

KNOW ALL MEN BY THESE PRESENTS, THAT JACK D. RICHARDSON and GLENN W.
RICHARDSON,

a corporation, of the County of Sublette, and State of Wyoming, does hereby
certify that a certain mortgage, bearing date the 27th day of June, A. D. 1972,
made and executed by ELVIN L. BOOTH,
as mortgagor, to JACK D. RICHARDSON and GLENN W. RICHARDSON,
as mortgagee, conveying certain real estate therein mentioned as security for the payment of \$ 301,000.00,
therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of
Sublette County, State of Wyoming, on the 7th day of July, 1972,
in Book 24 of Mortgages, at page 79, and mortgaging the following described real estate in said County, to-wit:

NE $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T35N, R 113W, 6th P.M.

RECORDED September 11 1973 2:00 P M
IN BOOK 8 Mtg Rec PAGE 407
FEES \$ 2.00 Aurei R Clark COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

is, with a note secured thereby, and the aforementioned debt, ~~fully~~ paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Mortgagees

has caused these Presents to be signed by xx them

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary

xix *Glenn W. Richardson*
Glenn W. Richardson

Note: If it is not desired to describe lands in space therefor insert the following: "All lands described in said mortgage."

STATE OF Wyoming }
COUNTY OF Shoshone } SS.

The foregoing instrument was acknowledged before me this

Witness my hand and official seal.

My Commission expires:

Title of Officer

RELEASE OF
REAL ESTATE MORTGAGE

TO
THE STATE OF WYOMING,
County of
ss.

This instrument was filed for record at.....

o'clock..... M., on the.....
day of....., A. D. 19.....

County Clerk and Ex-Officio Register of Deeds.

Fees, \$.....