

KNOW ALL MEN BY THESE PRESENTS, That The Jackson State Bank
A Wyoming Banking Corporation
 a corporation, of the County of Teton, and State of Wyoming, does hereby
 certify that a certain mortgage, bearing date the 17 day of April, A. D. 1972,
 made and executed by Phyllis Osborne, a single woman
 as mortgagor, to The Jackson State Bank, Jackson, Wyoming
 as mortgagee, conveying certain real estate therein mentioned as security for the payment of \$ 7,819.42, as
 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of
Teton County, State of Wyoming, on the 2 day of October 19 73,
 in Book 24 of Mortgages, at page 1, and mortgaging the following described real estate in said County, to-wit:

All lands described in said mortgage

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Jackson State Bank
 has caused these Presents to be signed by its Vice President and cashier
 and its corporate seal to be affixed, this 2 day of October, A. D. 19 73.
 Signed, Sealed and Delivered in the presence of

Attest (Seal):

The Jackson State Bank
 By X Leo N Chase
 Its Vice President and Cashier

Secretary.

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,

County of Teton } ss.
 On this 2nd day of October, 19 73, before me personally appeared
Leo N. Chase

to me personally known, who, being by me duly sworn, did say that he is the Vice Pres. & Cashier of
The Jackson State Bank, Jackson, Wyoming

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and
 sealed on behalf of said corporation by authority of its Board of Directors and said Vice Pres. & Cashier
 acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 2nd day of October, A.D. 19 73.

My commission expires on the 6th day of May, A. D. 19 75.

THE STATE OF WYOMING,

County of Sublette } ss.
 This instrument was filed for record at 9:00 o'clock A M., on the 16th day of October,
 A. D. 19 73, and duly recorded in Book 8 Mtg Rec on Page 424.

County Clerk and Ex-Officio Register of Deeds

By Deputy Clerk
Deputy Clerk

No. 138457

Fees, \$ 00