

## Know All Men by These Presents:

That

MISSOULA BANK OF MONTANA, a banking corporation

do hereby certify and declare that certain Mortgage, bearing date the 25th day of September, A. D. 19 72, made and executed by THOMAS S. CHOSE AND DONNA M. CHOSE, husband and wife the parties of the First part mentioned in said Mortgage to MISSOULA BANK OF MONTANA, a banking corporation the part Y of the Second part, therein mentioned; and given to secure the payment of Six Thousand Eight Hundred Thirty Nine and 02/100 and which Mortgage was duly recorded in the office of the County Clerk and Recorder of Sublette County, State of Wyoming, on the 24th day of October, A. D. 19 72, at 9:00 o'clock A. M., in Book 24 of Mortgages on Page 213, and the said Mortgage together with the debt thereby secured, is hereby fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the Corporation has caused its corporate name to be subscribed and its corporate seal to be affixed by the proper officers thereto duly authorized on this 31st

day of October, 19 73.

MISSOULA BANK OF MONTANA

Cashier Secretary

By *Gerald P. Willer* Vice President

STATE OF MONTANA,

County of Missoula

ss.

On this 31st day of October in the year nineteen hundred and 73 before me Janet K. Larson, a Notary Public for the State of Montana, personally appeared Jack W. Svendsen and Gerald P. Willer known to me to be the Cashier and Vice President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

*Janet K. Larson*  
Notary Public for the State of Montana.

My Commission expires July 6, 19 74.

Satisfaction of Mortgage  
(CORPORATION)

PHOTOSTATIC RECORDED	✓	✓	✓
INDEXED			
CHECKED			

TO

Dated [REDACTED] 19 [REDACTED]

139901 Filed for Record January 10, 19 74

at 20 minutes past 9:00 o'clock

A. M., in Book 8

*W. H. Page*  
W. H. Page, Page 465

*Alice P. Clark*  
Alice P. Clark  
County Clerk and Recorder.

*G. P. Willer*  
G. P. Willer  
Deputy.

[REDACTED] Return to [REDACTED]