

Partial

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

THE MILLS COMPANY, SHERIDAN

KNOW ALL MEN BY THESE PRESENTS, That DOYLE F. CHILD and ELAINE C. CHILD, husband and wife,

of the County of LINCOLN, and State of WYOMING, do hereby certify that a certain mortgage bearing date the 17th day of OCTOBER, A. D. 1973, made and executed by HOBACK RANCHES, as mortgagor, to DOYLE F. CHILD and ELAINE C. CHILD, husband and wife, as mortgagee \$, conveying certain real estate therein mentioned as security for the payment of \$ 616,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLLETTE County, State of Wyoming, on the 18th day of October, 1973, in Book 25 of Mortgages, at page 46, and mortgaging the following described real estate in said County, to-wit:

The South One-Half of Section 11, Township 36 North, Range 113 West of the 6th Principal Meridian, Wyoming.

141615

RECORDED April 25 1974 11:20 A.M.  
IN BOOK 8 Mtg Recs PAGE 525  
FEES \$2.00 *Aune R Clark* COUNTY CLERK  
SUBLLETTE COUNTY, PINEDALE, WYOMING  
*by L. J. Clark Deputy*

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS our hand S this 23rd day of April, A. D. 1973.

Signed, Sealed and Delivered in the presence of:

NOTE: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

State of WYOMING  
County of TETON } ss.

By Doyle F. Child and Elaine C. Child.

The foregoing instrument was acknowledged before me this 23rd day of April, 1974.  
Witness my hand and official seal.

*Nelda L. Piniker Shugare*  
Signature

NOTARY PUBLIC

Title of Officer

My commission expires on the 30th day of March, A. D. 1976.

STATE OF WYOMING,  
County of \_\_\_\_\_  
This instrument was filed for record at \_\_\_\_\_  
day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
o'clock M., on the \_\_\_\_\_  
and duly recorded in Book \_\_\_\_\_  
on Page \_\_\_\_\_.

County Clerk and Ex-Officio Register of Deeds.

By \_\_\_\_\_  
No. \_\_\_\_\_ Fees, \$ \_\_\_\_\_  
Deputy.

RELEASE OF  
REAL ESTATE MORTGAGE  
(BY INDIVIDUAL)

FROM