

KNOW ALL MEN BY THESE PRESENTS, That The Jackson State Bank  
a Wyoming Banking Corporation

a corporation, of the County of Teton, and State of Wyoming, does hereby  
certify that a certain mortgage, bearing date the 12th day of September, A. D. 19 68,  
made and executed by Edward H. D'Atri, a single man,  
as mortgagor, to The Jackson State Bank, Jackson, Wyoming,  
as mortgagee, conveying certain real estate therein mentioned as security for the payment of \$ 100,000.00, as  
therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of  
Teton/ Sublette County, State of Wyoming, on the 12th day of September 1968,  
in Book 21 of Mortgages, at page 385, and mortgaging the following described real estate in said County, to-wit:

All lands described in said mortgage

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration  
thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and  
mortgaged.

IN WITNESS WHEREOF, the Jackson State Bank  
has caused these Presents to be signed by its Vice President & Cashier,  
and its corporate seal to be affixed, this 3rd day of June, A. D. 19 74.  
Signed, Sealed and Delivered in the presence of

Richard W. Martin

Attest Seal:

Virginia Blair

Secretary.

The Jackson State Bank

By Leo N. Chase

Its Vice President & Cashier

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,

County of Teton

} ss.

On this 3rd day of June, 19 74, before me personally appeared Leo N. Chase,

to me personally known, who, being by me duly sworn, did say that he is the Vice President & Cashier of  
The Jackson State Bank.

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and  
sealed on behalf of said corporation by authority of its Board of Directors and said Vice President & Cashier  
acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 3rd day of June, A. D. 19 74.

Edmund Davidson

Notary Public.

My commission expires on the 20th day of January, A. D. 19 76.

THE STATE OF WYOMING,

County of Sublette

} ss.

This instrument was filed for record at 9:00 o'clock A.M., on the 5th day of June,  
A. D. 19 74, and duly recorded in Book 3 on Page 548.

June R. Clark  
County Clerk and Ex-Officio Register of Deeds

By David J. Jackson  
Deputy Clerk

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Page 3 of 22