

Partial Release

193772

This Indenture Witnesseth, That The Travelers Insurance Company, a corporation organized and existing under the laws of the State of Connecticut, for the consideration of one dollar and other valuable consideration Dollars, does hereby Release and Quit-Claim unto

Richardson Brothers, a partnership, and Jack D. Richardson and Glenn W. Richardson

of Sublette County and State of Wyoming all its right, title, and interest in and to the following described Real Estate, situate in the County of Sublette and State of Wyoming, to wit:

Tract #150, Unit "B" of the Green River Ranch, a Recreational Subdivision. This tract consists of a portion of the Southwest Quarter (SW $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$) Southeast Quarter (SE $\frac{1}{4}$) Section 2, T 35N R 111W and Northwest Quarter (NW $\frac{1}{4}$) Northwest Quarter (NW $\frac{1}{4}$) Northeast Quarter (NE $\frac{1}{4}$) Section 11, T 35N R 111W.

Tracts #125 and #120, Unit "B" of the Green River Ranch, a Recreational Subdivision. These tracts consist of a portion of the South Half (S $\frac{1}{2}$) Southwest Quarter (SW $\frac{1}{4}$) Southwest Quarter (SW $\frac{1}{4}$) Section 2, T 35N R 111W and the Northeast Quarter (NE $\frac{1}{4}$) Northwest Quarter (NW $\frac{1}{4}$) Northwest Quarter (NW $\frac{1}{4}$) Section 11, T 35N R 111W.

144740

RECORDED <u>Sept 23</u>	1974 11:35 A.M.
IN BOOK <u>8</u>	PAGE <u>598</u>
FEES \$ <u>3.00</u> <u>Alma R. Palma</u> COUNTY CLERK	
SUBLETTE COUNTY, PINEDALE, WYOMING	

It is the intention of this instrument to release said above described lands and no other from the lien of a certain Mortgage bearing date the 26th day of May 1971 executed by Richardson Brothers, and Jack D. Richardson and Glenn W. Richardson to the said THE TRAVELERS INSURANCE COMPANY to secure the sum of Four Hundred Thousand and no/100 Dollars, which said Mortgage is recorded in Sublette County and State of Wyoming in Book 23 of Mtg. at Page 123

But nothing herein contained shall operate to release or discharge any other of the lands or premises in said Mortgage described, but they shall remain bound and incumbered to the said THE TRAVELERS INSURANCE COMPANY as heretofore.

In Witness Whereof the said THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Vice-President and its corporate seal to be hereto affixed and attested by its Secretary at Hartford, in the State of Connecticut, this 17th day of September in the year of our Lord one thousand nine hundred and seventy-four.

The Travelers Insurance Company,

Signed, Sealed and Delivered in presence of

P. H. Csaszar
(P. H. Csaszar)

C. Palma
(C. Palma)

By

J. Thomas Montgomery
(J. Thomas Montgomery)

Vice-President

Attest:

C. F. Raper

(C. F. Raper)

Secretary