

## Partial Release Loan 193772

*This Indenture Witnesseth*, That *The Travelers Insurance Company*, a corporation organized and existing under the laws of the State of Connecticut, for the consideration of one dollar and other valuable consideration Dollars, does hereby Release and Quit-Claim unto

Richardson Brothers, a partnership, and Jack D. Richardson and Glenn W. Richardson

of Sublette County and State of Wyoming all its right, title, and interest in and to the following described Real Estate, situate in the County of Sublette and State of Wyoming, to wit:

The North Half of the Southeast Quarter of the Northwest Quarter  
(N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section Twenty-six (26) all in Township Thirty-five (35) North, Range One Hundred Thirteen (113) West of the 6th P.M.

146871

RECORDED	Feb 20.	1975	3:00 P.M.
IN BOOK	8 Mtg. Release	PAGE	676-77
FEES	\$3.00	County Clerk	
SUBLETTE COUNTY, PINEDALE, WYOMING			

*By Ellen L. Neely*

It is the intention of this instrument to release said above described lands and no other from the lien of a certain Mortgage bearing date the 26th day of May, 1971 executed by Richardson Brothers, a partnership, and Jack D. Richardson to the said THE TRAVELERS INSURANCE COMPANY to secure the sum of \$400,000.00- - - - - Dollars, which said Mortgage is recorded in Sublette County and State of Wyoming in Book 23 of Mtgs. at Page 123.

But nothing herein contained shall operate to release or discharge any other of the lands or premises in said Mortgage described, but they shall remain bound and incumbered to the said THE TRAVELERS INSURANCE COMPANY as heretofore.

In Witness Whereof the said THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Vice-President and its corporate seal to be hereto affixed and attested by its Assistant Secretary at Hartford, in the State of Connecticut, this 12th day of February in the year of our Lord one thousand nine hundred and seventy-five.

*The Travelers Insurance Company,*

Signed, Sealed and Delivered in presence of  
*P. H. Csaszar*  
(P. H. Csaszar)

*C. Palma*  
(C. Palma)

By *James Montgomery*  
(J. Thomas Montgomery)

Vice-President

Attest: *R. M. Wyman*  
(R. M. Wyman)

Assistant Secretary