

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref. _____
Mail tax notice to _____ Address _____

PARTIAL **RELEASE OF MORTGAGE**
(CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:
That

K.C. BARLOW RANCH, INC.

a corporation of the State of Nevada does hereby certify
and declare that a certain Mortgage bearing date the 2nd
day of July one thousand nine hundred and Sixty Four
made and executed by Fay C. Barger and Anne E. Barger, husband and wife
Mortgagor(s) therein, to K.C. Barlow Ranch, Inc.

Mortgagee(s) therein
and recorded July 9, 19 64, in Book 17 of Mortgages at page 527
in the office of the County Recorder of Sublette County, State of Wyoming,
together with the debt thereby secured, is fully paid, satisfied and discharged, to the extent
herein recited:

Said mortgage is released as to the following tract only:

Township 32 North, Range 108 West, Sixth Principal
Meridian, Wyoming.

Sec. 8: SE 1/4

147251

RECORDED <u>March 18</u>	19 <u>75</u> <u>9:00</u> A.M.
IN BOOK <u>8 Mtg Blse</u>	PAGE <u>694</u>
FEES \$ <u>5.00</u>	<u>Lois G. Yabe</u> COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING	

By Ellen F. Healy

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by its officers hereunto duly authorized and its corporate seal to be hereunto affixed this
____ day of March, 19 75

K.C. BARLOW RANCH, INC. ~~XXXXXX~~
By H.E. Butler President

ATTEST:

J. J. Campbell
Vice Pres. Secretary

STATE OF OREGON }
COUNTY OF Multnomah } ss.

On the 7th day of March, 19 75, personally appeared before me
____, who being by me duly sworn,
says that he is the H.E. Butler of the K.C. Barlow Ranch, Inc.
the corporation that executed the above and foregoing instrument and that said instrument was
signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of
directors) and said H.E. Butler acknowledged to me that said
corporation executed the same.

In witness whereof I have herewith set my hand and affixed my seal this 7th day of
March, 19 75

Alvin E. Mullen
Notary Public.

My commission expires

Jul 18, 1978

Residing at

7828 S.W. Capital Hill Rd
Portland Oregon