298817

RECORDED Aug 5 2003 1:30 PM
IN BOOK 23 Rel. PAGE 1
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sutter

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Rebecca Anne Backs as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 19, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on October 3, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 94 of Mortgages, at page 98. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1070 West Stuart, Pinedale, Wyoming 82941 and legally described as:

Lot 4, Block 4 of the K & M Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By: Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 29th day of July, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2009

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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298818

RECORDED Aug 5 2003 1:30PM
IN BOOK 23 Rel. PAGE 2
FEES $8.00
SUBLETTE COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Baker

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Lyle T. Stephens and Karolyn J. Stephens as Mortgagor, and First National Bank of Pinedale, as Mortgagee on November 15, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on December 3, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 95 of Mortgages, at page 667. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 371 South Cole, Pinedale, Wyoming 82941 and legally described as:

Lot 7, Redstone Seventh Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth Transtrum
Kenneth E. Transtrum, Vice President

Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 17 day of July, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) a corporation existing under the laws of the State of NEW YORK, the owner and holder of a certain mortgage deed executed by
LARRY K. PROUD, JENIFER L. PROUD
to bearing date 01/22/2002, recorded 01/24/2002 in Official Records Book 88, Page 623, Document No. 288618 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $142,366.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 03 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Erica Baldridge
Assistant Secretary

Elwanda Austin
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 07/03/2003, before me, Tracey A. Dominique, Notary Public, personally appeared Elwanda Austin and Erica Baldridge, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Tracey A. Dominique, Notary Public
My commission Expires: 07/26/2005

ASE1 TRACEY A. DOMINIQUE COMM #1311165 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Exp. JULY 26, 2005 ASE1

298826
298826

RECORDED Aug 5 2003 3:55 PM
IN BOOK 23 R&O. PAGE 3
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
LARRY K. PROUD, JENIFER L. PROUD
PO BOX 1887
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#00054571652005N

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

298830

RECORDED Aug. 5 2003 4:40 P M
IN BOOK 23 Rec. PAGE 4
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
B. Clark

Space above for Recorder's use

Loan#: 14986225 Service#: 2348878RL1 *

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **PAUL J. HICKEY AND JEANNE M. HICKEY, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 27, 2001**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as Instrument No. **284965**, in Book No. **84**, at Page No. **408** on **JUNE 29, 2001**.

LOT 5 OF THE REDSTONE NEW FORK RIVER SUBDIVISION, SUBLETTE COUNTY, WYOMING.
IN TESTIMONY WHEREOF, the said, **WASHINGTON MUTUAL BANK FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC BY OPERATION OF LAW**, has caused these presents to be signed by its **Asst VP & Attesting Asst Secty** , Dated: **JULY 25, 2003**

WASHINGTON MUTUAL BANK FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC BY OPERATION OF LAW

By: _____
Julie A. Yates, Asst VP & Attesting Asst Secty

WITNESS:

_____
(Name) :
L. Lim

_____
(Name) :
Q. Duong

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 25, 2003** , before me, **M. Tulio**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **M. Tulio**

WMD2 M. TULIO COMM. # 1423840 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My comm. expires July 9, 2007 WMD2

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, DAWNA HANSON

[redacted] [redacted] [redacted]

MORTGAGE RELEASE

Carolina Brewster of 1386 Airport Road, Worland, Washakie County, Wyoming, for value received, hereby releases and discharges that certain Mortgage executed by John W. Chase, as Mortgagor, in favor of Carolina Brewster, as Mortgagee, on the 26th day of September, 1997, and recorded in Mtg. Book 69, Page 28, in the records of the County Clerk and Ex-Officio Register of Deed of Sublette County, Wyoming, and mortgaging the following described real estate:

The real property at Jim Bridger Estate, Fifth, Lot 20 on Merna Drive, Sublette County, Wyoming 82941

Hereby releasing and quitclaiming said premises unto said Mortgagor.

DATED this 23rd day of July, 2003.

Carolina Brewster

Carolina Brewster

STATE OF WYOMING)
) ss
COUNTY OF WASHAKIE)

I, the undersigned, a Notary Public in and for the County of Washakie, State of Wyoming, do hereby certify that Carolina Brewster appeared before me this 23rd day of July, 2003, in person and acknowledged that she signed the foregoing Mortgage Release.

Witness my hand and official seal.

Frances French

Notary Public

My commission expires:
8-18-06

FRANCES FRENCH - NOTARY PUBLIC
County of Washakie — State of Wyoming
My Commission Expires 8-18-06

298831

RECORDED Aug. 6 2003 8:00 AM
IN BOOK 23 Rec. PAGE 5
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Jacobs

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 11TH day of MAY, A.D. 2001, made and executed by MARTIN E. MORSS AND DONNA T. MORSS, HUSBAND AND WIFE
PO BOX 26, PINEDALE, WY 82941
as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 25,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 18TH day of MAY, 20 01, in Book 83 of Mortgages, at page 492, and mortgaging the following described real estate in said County, to-wit:

LOT 1 OF THE HIGHLAND VIEW ESTATES, SECOND FILING, SUBLETTE COUNTY, WYOMING

298833

RECORDED Augle 2003 8:00 AM
IN BOOK 23 Rel. PAGE 10
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 28TH day of JULY A.D. 2003

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION

BY: Heather Wilson

HEATHER WILSON

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING
} ss.
County of LARAMIE

The foregoing instrument was acknowledged before me by HEATHER WILSON,

this 28TH day of JULY, 20 03.

Witness my hand and official seal.

JESSICA A. RICHARDS NOTARY PUBLIC COUNTY OF LARAMIE STATE OF WYOMING

Jessica A. Richards
Signature

Mortgage Loan Processor
Title of Officer

My Commission expires on the 13th day of September A.D. 20 05

RELEASE OF REAL ESTATE MORTGAGE (BY INDVIDUAL) FROM

TO

STATE OF WYOMING
} ss.
County of

This instrument was filed for record at
o'clock M., on the
day of A.D. 20
and duly recorded in Book
on Page

County Clerk and Ex-Officio Register of Deeds.

By *Deputy.*

No Fees $

Recording Requested By:
CITIFINANCIAL MORTGAGE COMPANY, INC.

When Recorded Return To:

WANDA JONES
CITIFINANCIAL MORTGAGE CO., IN
P. O. BOX 140969
IRVING, TX 75014-9946

298835

RECORDED Aug. 6 2003 8:05 AM
IN BOOK 23 Rel. PAGE 7
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Certificate of Discharge

CitiFinancial Mortgage #:0004585877 "ROBERTSON" Lender ID:11126/ESERVE Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that Citifinancial Mortgage Company, Inc. whose address is 3232 W. ROYAL LANE, IRVING, TX 75063 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES L ROBERTSON AND SUSAN M ROBERTSON, HUSBAND AND WIFE
Original Mortgagee: WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION
Dated: 05/13/2002 Recorded: 05/20/2002 in Book/Reel/Liber: 91 Page/Folio: 302 as Instrument No.: 290621 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 48 SECOND NORTH RD, BIG PINEY, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Citifinancial Mortgage Company, Inc.
On June 23rd, 2003

By:
M. MEDINA, Assistant
Vice-President

STATE OF Texas
COUNTY OF Dallas

On June 23rd, 2003, before me, NORELY CARMONA, a Notary Public in and for Dallas in the State of Texas, personally appeared M. MEDINA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NORELY CARMONA
Notary Expires: 05/07/2005

Norely Carmona
Notary Public, State of Texas
My Comm. Expires 05/07/05

"VXW"VISHAL X WELINGKAR"06/23/2003 07:23:12 AM" THAS01THAS0000000000000000225534"" WYSUBLE" 0004585877 WYSTATE_MORT_REL
"VXW"VXWTHAS"

8

PARTIAL RELEASE OF HOUSING TRUST FUND MORTGAGE AND AGREEMENT

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the County of NATRONA and the state of Wyoming, do hereby certify that a certain Housing Trust Fund Mortgage and Trust Fund Agreement bearing the date of September 25th, 2002, made and executed by:

Quinn Corporation, A Wyoming Corporation

as mortgagors, to the Wyoming Community Development Authority, as mortgagee, conveying certain real estate therein mentioned as security for the payment of TWO HUNDRED THIRTEEN THOUSAND THREE HUNDRED FIFTY NINE AND NINETY ONE 100TH DOLLARS ($ 213,359.91) as therein stated, which a **Housing Trust Fund Mortgage** was recorded in the County Clerk and Ex-Officio Registrar of deeds of SUBLETTE County, State of Wyoming, on the 22ND day of October, 2002 in Book 94 Mtg at Page 0515-0517, as instrument numbered 293547 and furthermore a **Housing Trust Fund Agreement** was recorded in the office of the County Clerk and Ex-Officio Registrar of deeds of SUBLETTE County, State of Wyoming, on the 22ND day of October, 2002 in Book 94 Mtg at Page 0518-0523, as instrument numbered 293548. In consideration of payment by the mortgagor to the mortgagee the following described real estate is hereby released and quitclaimed unto the Mortgagors, to wit:

439B Country Club Lane
Lot 3B, Crosswicks First Addition
IN THE CITY OF PINEDALE,
SUBLETTE COUNTY, WYOMING

IN WITNESS WHEREOF, the WYOMING COMMUNITY DEVELOPMENT AUTHORITY, has caused these Presents to be signed by its EXECUTIVE DIRECTOR, and its corporate seal to be affixed this 4th day of August A.D., 2003.

Signed, Sealed and Delivered in the presence of

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

(Corporate Seal)

BY: _____
GEORGE D. AXLUND, EXECUTIVE DIRECTOR

Attest: _____
JOHN VAN NES, DEPUTY DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared, George D. Axlund, Executive Director well known to me to be a duly authorized officer of WYOMING COMMUNITY DEVELOPMENT AUTHORITY, a Corporation, and that the seal affixed thereto is the true corporation seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 4th day of August A.D., 2003.

My Commission expires:

PAT A. CRAWFORD - NOTARY PUBLIC
County of Natrona | State of Wyoming
My Commission Expires July 24, 2007

Pat A. Crawford
NOTARY PUBLIC

298837

RECORDED Aug 6 2003 10:05 AM
IN BOOK 23 Rel PAGE 8
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF MORTGAGE

Know all men by these presents: that CHASE MORTGAGE COMPANY - WEST hereby certify that a certain mortgage bearing the date of November 9, 1993 made and executed by Kent L. Albert And Martha M. Albert, Husband And Wife as mortgagor(s), to WALLICK AND VOLK, INC. as mortgagee, conveying certain real estate therein mentioned as security for the payment of $84,000.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, in the Volume/Book 58 Page 375 mortgaging the following described real estate in said County, to-wit:

SEE EXHIBIT A

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, CHASE MORTGAGE COMPANY - WEST has caused these Presents to be signed by its Vice President and Asst. Secretary and its corporate seal to be affixed, this July, 16, 2003

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Attest: _____
Lakesha Brooks
Asst. Secretary

By: _____
Shirley Harris
Vice President

CHASE MORTGAGE COMPANY - WEST CORPORATE SEAL 1972 COLORADO

Signed, sealed and delivered in the presence of:

_____
Victoria Townes

State of Louisiana
Parish/County of Ouachita

On this July, 16, 2003, before me personally appeared Shirley Harris to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of CHASE MORTGAGE COMPANY - WEST and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Shirley Harris acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this July, 16, 2003.

_____
Y. K. Wilson
Notary Public
Lifetime Commission

Y. K. WILSON NOTARY PUBLIC OUACHITA PARISH, LA

The State of Wyoming
County of Sublette

This instrument was filed for record at 12:00 o'clock PM, on the 6th day of Aug. A.D. 2003 and duly recorded in Book 23 Rec on Page 9

_____
County Clerk and Ex-Officio Register of Deeds

No. 298840

Fees $ 11.00
By: Deputy Clerk

Prepared by: Victoria Townes
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000005701818220
County of: Sublette
Investor No.: 604
Investor Category:
Investor Loan No.:

WY00
12/98

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

Part of the SE¼SE¼ of Section 10 and the NE¼NE¼ of Section 15, Township 30 North, Range 110 West of the 6th P.M., Sublette County, Wyoming being part of the tract of record in the Office of Sublette County filed on 23 March 1976 described as follows:

Beginning at the southeast corner of Section 10 where found a 2" galvanized steel pipe with brass cap marker "T30N R110W S10 / S11 / S15 / S14 1968";
thence N.00°01'36"W., the base bearing for this survey, 922.59 feet along the east line of said Section 10 to the northeast corner of said tract of record; thence S.67°08'54"W., 512.28 feet along the north line of said tract of record to a point; thence S.00°01.5'E., 922.59 feet to a point; thence N. 67°08.5'E., 512.28 feet to the corner of beginning.

298841

RECORDING REQUESTED BY / RETURN TO:
LEWIS R COWDEN
Po Box 476, BIG PINEY, WY 83113

RECORDED Aug. 6 2003 2:35 PM
IN BOOK 23 Rel PAGE 11
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
BY

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: SKOFED MORTGAGE FUNDING CORPORATION
Original Mortgagor: LEWIS R COWDEN, PATRICIA J COWDEN
Recorded in Sublette County, Wyoming, on 10/18/95 on Book 63 on Page 214
Tax ID: 08-00-00187
Date of mortgage: 10/10/95 Amount of mortgage: $55900.00
Re-recorded Date: 10/27/95 Book: 63 Page: 274
DATE OF SATISFACTION: 07/08/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 07/28/2003
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: _____
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 07/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of
Wells Fargo Home Mortgage, Inc,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Wells Fargo Home Mortgage, Inc.

_____
Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded In Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 3334206 P.I.F.: 07/08/03
TEST RECON.m 90350 Clt:472 Inv#120.00 id1 07/28/03 12:57:18 49-035 WY Sublette 7894:91 57

rev. 90350 / 3334206

298842

RECORDED Aug 6 2003 2:45 PM
IN BOOK 23 Rel. PAGE 12
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sachen

SATISFACTION OF MORTGAGE

Loan # **DK 654 550 7367**

Today's Date: **July 25, 2003**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **12/20/2002**, executed by **CAROL L CONKLIN AKA CAROLLEE CONKLIN A SINGLE PERSON**, as Mortgagor, to **Wells Fargo Bank, NA**, as Mortgagee, calling for **$ 10,000.00**, and filed for record on **1/13/2003**, as Document No. **294896**, Cert No. **N/A** in Book **96** of **MORTGAGES,** Page **728**, in the Office of the County Recorder or the Register of Deeds of **SUBLETTE** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, NA

By: _____
DeLaine Keefer, Collateral Officer
Successor to **N/A** by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **July 25, 2003**, by **DeLaine Keefer**, Collateral Officer of **Wells Fargo Bank, NA**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

_____
Sally L Rehbein
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **9/20/2006**

SALLY L. REHBEIN NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt. 2

Recording Requested By:
T.D. SERVICE COMPANY **298843**

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

RECORDED Aug. 6 2003 1:10 PM
IN BOOK 23 Rel. PAGE 13
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patricia

Space above for Recorder's use

Loan#: 2018184 Service#: 2282794RL1

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JERRY L. MCMILLEN AND LINDA J. MCMILLEN, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 22, 1999**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as Instrument No. 272429, in Book No. 75, at Page No. 56 on **MARCH 26, 1999**.

LOT 1, BLOCK 2 OF THE REDSTONE THIRD ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

IN TESTIMONY WHEREOF, the said, **UNIWYO FEDERAL CREDIT UNION**, has caused these presents to be signed by its V.P. Lending (Title), Dated: July 9, 2003

UNIWYO FEDERAL CREDIT UNION

By: _____
(Name,Title): Samuel R. Dunnuck III, V.P. Lending

WITNESS:

_____
(Name): Shelley M. Morton

_____
(Name): Deanna M. Jenkins

State of Wyoming }
County of Albany } ss.

On July 9, 2003, before me, Nate Moeller, personally appeared Samuel R. Dunnuck III, VP Lending personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): Nate Moeller

NATE MOELLER-NOTARY PUBLIC
County of Albany
State of Wyoming
My Commission Expires May 23, 2006

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, , ERICA MEDRANO

State of Wyoming, County of Sublette
Prepared by: William Daugherty
Bank of America
475 CrossPoint Pkwy, Getzville NY 14068
Loan Number: 1073031732
0
When recorded mail to:
Ramesh P Dave MD
Pramodini R Dave
1035 Profile Rd
Franconia, NH 035804938

Property Address:
60 Par Ave
1 Mile Sw Pinedale, WY 82941

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationBank of America, N.A.., a corporation formed under the laws of the United States of America and doing business at 475 CrossPoint Pkwy, Getzville NY 14068, the owner and holder of a certain mortgage deed executed by Ramesh P Dave MD and Pramodini R Dave

to Keycorp Mortgage Inc

bearing the date of 08/18/1994, recorded in Official Records on 09/06/1994 in Book/Volume 60 and 300 and , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $205,600.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 07/17/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as successor by merger to NationsBanc Mortgage Corporation of New York formerly known as KeyCorp Mortgage Inc.

BY:_____
Cary Racz
Vice President

STATE OF New York
COUNTY OF Erie

The foregoing instrument was acknowledged before me by Cary Racz, Vice President on 07/17/2003.

WITNESS my hand and official seal in the County and State last aforesaid.

_____
Cynthia Marano
Notary Public, State of New York
Qualified in Erie County
Commission Expires November 09, 2006

CYNTHIA MARANO NOTARY PUBLIC STATE OF NEW YORK

298846
298846

RECORDED Aug 6 2003 3:50 PM
IN BOOK 23 Rel PAGE 14
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF MORTGAGE
AND
CERTIFICATE OF DISCHARGE

THIS CERTIFIES THAT a certain mortgage from JAMES A. ENGSTROM to the BOARD OF TRUSTEES OF THE PHILLIPS-EDWARDS POST NO. 47 OF THE AMERICAN LEGION, which Mortgage is dated the 8th day of June, 1999, and recorded in the office of the Sublette County Clerk on the 10th day of June, 1999, in Book 76 of Mortgages at Page 43, has been fully satisfied by the payment of the debt secured thereby and is hereby released, canceled, and discharged, as to the real estate situate in Sublette County, and State of Wyoming, described as follows:

The **West 45.5 feet of Lot 10 and the West 45.5 feet of the North 23 feet of Lot 9, Block 1, Original Townsite of Pinedale**, Sublette County, Wyoming.

The undersigned does declare and certify that the described real estate is fully released from any and all liens created by virtue of said Mortgage.

DATED this 10 day of JUNE, 1999.

(SEAL)

BOARD OF TRUSTEES OF THE
PHILLIPS-EDWARDS POST NO. 47
OF THE AMERICAN LEGION

ATTEST:

By: R M Redner
Commander

ADJUTANT

STATE OF WYOMING)
: ss.
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me this 10 day of June, 1999, by R M Redner, as Commander of the Board of Trustees of the Phillips-Edwards Post No. 47 of the American Legion.

Witness my hand and official seal.

KAREN E. OLSEN - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires: 5/20/2000

Karen E. Olsen
Notary Public

298853

RECORDED Aug 7 2003 10:37AM
IN BOOK 23 Rec PAGE 15
FEES $8.00 Mary L Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hansen

PREPARED IN THE LAW OFFICE OF:

Mason & Graham, P.C.
P.O. Box 785
Pinedale, Wyoming 82941

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 31st day of July, A.D. XX 2001, made and executed by Eric A Fairbanks and Patricia K. Fairbanks as mortgagor s to Bank of Pinedale as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 355,078.89, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of August XX 2001, in Book 85 of Mortgages, at page 357, and mortgaging the following described real estate in said County, to wit:

Lot Thirty-Four (34) of the Sand Draw Industrial Subdivision, Sublette County, Wyoming, as the same appears on the official plat thereof as filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 30th day of July DXX2003.

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary.

By

Its Branch President

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING }
} ss.
County of Sublette }

On this 30th day of July, XX 2003, before me personally appeared Jeffrey J. Patterson to me personally known, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale

And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 30th day of July, DXX 2003.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

My commission expires on the 3rd day of September, A.D. 19 2006

THE STATE OF WYOMING }
} ss.
County of SUBLETTE }

This instrument was filed for record at 9:40 o'clock A M., on the 8TH day of AUGUST, A.D. 2003, and duly recorded in Book 123 on Page 16

County Clerk and Ex-Officio Register of Deeds

By

Deputy Clerk

No. 298864 Fees, $ 8.00

SATISFACTION OF MORTGAGE

LLC
Account #: 7142283

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 10th Day of May, 1999, made and executed by W Paul McGuire and Ladonna K McGuire, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 40,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 17th day of May, 1999, in Book 75 of Mortgages, at page 547, and mortgaging The following described real estate in said County, to-wit:

LOTS 4 AND 5 OF BARBARA ESTATES SUBLETTE CO WY

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Manager of Collateral Operations this 29th day of July, 2003

14958083
Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Chad Kost, Manager of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 29th day of July, 2003, before me, a Notary Public in and for said County and State, by Chad Kost, Manager of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LANCE R. GREFF
Notary Public
State of North Dakota
My Commission Expires June 17, 2004

Notary Public, Cass County, North Dakota
My commission expires: 6/17/04

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 10:30 o'clock A M., on the 11th day of Aug, A.D. 2003, and duly recorded in Book 93 Rec on Page 170.

County Clerk and Ex-Officio Register of Deeds

No. 298899 Fees, $ 8.00

By

U14958083-01C001
SAT OF MORTGAGE
REF# 7142283
US Recordings

SATISFACTION OF MORTGAGE

LLC
Account #: 7142821

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 21st Day of July, 2000, made and executed by Danny D Holgate and Julie A Holgate, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 11,042.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 31st day of July, 2000, in Book 79 of Mortgages, at page 675, and mortgaging The following described real estate in said County, to-wit:

27 BILL BUDD ROAD, BIG PINEY WY 83113 LOT 5 FRIENDLY CREEK

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Manager of Collateral Operations this 29th day of July, 2003

14957871

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Chad Kost, Manager of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 29th day of July, 2003, before me, a Notary Public in and for said County and State, by Chad Kost, Manager of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LANCE R. GREFF
Notary Public
State of North Dakota
My Commission Expires June 17, 2004

Notary Public, Cass County, North Dakota
My commission expires: 6/17/04

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 10:30 o'clock A M., on the 11th day of Aug., A.D. 2003, and duly recorded in Book 23 Rec. on Page 18.

County Clerk and Ex-Officio Register of Deeds

By

No. 298300 Fees, $ 8.00

U14957871-01C001
SAT OF MORTGAGE
REF# 7142821
US Recordings

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

LLC
Account #: 7143058

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 19th Day of January, 2001, made and executed by Rick E McCaslin and Teresa J McCaslin, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 18,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 22nd day of January, 2001, in Book 81 of Mortgages, at page 597, and mortgaging The following described real estate in said County, to-wit:

715 E. 3RD ST MARBLETON WY 83113 LOT 5, BLOCK 6, BALL SECOND ADDITION

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Manager of Collateral Operations this 1st day of August, 2003

14982590

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Chad Kost, Manager of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 1st day of August, 2003, before me, a Notary Public in and for said County and State, by Chad Kost, Manager of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LANCE R. GREFF
Notary Public
State of North Dakota
My Commission Expires June 17, 2004

Notary Public, Cass County, North Dakota
My commission expires: 6/17/04

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 10:30 o'clock A M., on the 14th day of Aug., A.D. 2003, and duly recorded in Book 23 Rec'd on Page 19.

County Clerk and Ex-Officio Register of Deeds

By

No. 298901 Fees, $ 8.00

U14982590-01C001
SAT OF MORTGAGE
REF# 7143058
US Recordings

20

96125600750946

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That KeyBank USA NA, a banking corporation organized under the laws of the State of New York, having its office and principal place of business at 66 South Pearl Street, Albany, New York, does hereby certify that a certain Indenture of Mortgage bearing date the 31st day of July, 1998, made and executed by Terrence S Santi to Keybank National Aka Key Bank Usa Na to secure payment of the principal sum of $35,000.00, and interest, and duly recorded in the office of the clerk in the county of Sublett, Wyoming, in Liber 72 of Mortgages, at page 314 INST #268771, on the 17th day of August, 1998 is PAID, and does hereby consent that the same be discharged of record. The said mortgage has not been assigned, except as follows:

LEGAL DESC: LOT 80 OF THE BIG COUNTRY RANCHES SUBDIVISION, FOURTH FILING, UNIT C, SUBLETT COUNTY, WYOMING.

Tax ID: NA

Dated the 31st day of July, 2003.

In Witness Whereof, the mortgagee has caused its corporate seal to be here unto affixed, and these presents signed by its duly authorized agent this 31st day of July, 2003.

Key Bank USA NA

By: _____
Duly Authorized Agent
Donella Timmermans

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

On the 31st day of July in the year 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared Donella Timmermans, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

NOTARY PUBLIC
STATE OF IDAHO
PATRICIA A. KNIGHT

Before me: _____ Notary Public
2-17-07

Instrument prepared by: KeyBank National Association/Loan Services/PO Box 16430/Boise, ID 83715/Donella Timmermans/PIF -

WHEN RECORDED RETURN TO:
TERRENCE S SANTI
PO BOX 2053
PINEDALE, WY 82941-2053

298907
298907

RECORDED Aug. 11 2003 11:30 AM
IN BOOK 23 Rel PAGE 20
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the 17th day of AUGUST, 1998, made and executed by LESLIE G. STALEY AND DARLENE K. STALEY, HUSBAND AND WIFE, to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $42,850.00 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE county, STATE of WYOMING, on the 26TH day of AUGUST, 1998, IN BOOK 72 AT PAGE 399, of Mortgages instrument mortgaging the following described real estate in said county, to wit:

AS PER SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these Presents to be signed by its Vice President

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: _____
K.L. STUBBS, VICE PRESIDENT

THE STATE OF WYOMING)
)
COUNTY OF LARAMIE)

On this 06TH day of AUGUST, 2003, before me personally appeared K.L. STUBBS, to me personally known, who, being duly sworn, did say that he is the VICE PRESIDENT of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal THIS 06TH DAY OF AUGUST, A.D. 2003.

Sandra Hargraves
NOTARY PUBLIC

My commission expires: 4-29-2007

SANDRA HARGRAVES-NOTARY PUBLIC
COUNTY OF LARAMIE
STATE OF WYOMING
MY COMMISSION EXPIRES APR. 29, 2007

298915

RECORDED Aug 11 2003 2:25 PM
IN BOOK 238 Rel. PAGE 21
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Scott

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1
711 High Street
Des Moines, IA 50392-0665

298917
298917

RECORDED Aug. 11 2003 2:50 PM
IN BOOK 23 Rel. PAGE 22
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sachs

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1309186-3 "MAHAFFEY" Sublette, Wyoming VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PAULA MAHAFFEY, A MARRIED PERSON
Original Mortgagee: MAJOR MORTGAGE
Dated: 11/24/1998 Recorded: 12/02/1998 in Book/Reel/Liber: 73 Page/Folio: 530 as Instrument No.: 270745 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 329 N TYLER AVE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On July 30th, 2003

By:
S.K. OLSON, SENIOR VICE PRES. &
SEC., SERVICING

PRINCIPAL RESIDENTIAL MORTGAGE, INC. CORPORATE 1992 IOWA

STATE OF Iowa
COUNTY OF Polk

On July 30th, 2003, before me, B. REID, a Notary Public in and for Polk in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. REID
Notary Expires: 07/17/2006 #723495

B. REID
Commission Number 723495
My Commission Expires
July 17, 2006

(This area for notarial seal)

*BLK*BLK*07/30/2003 01:47:57 PM* PRIN01PRIN0000000000000000671224* WYSUBLE* 1309186-3 WYSTATE_MORT_REL *NS*NSPRIN *

298923

RECORDING REQUESTED BY / RETURN TO:
SHELLY D DENT
#30 Reservoir Road, MARBLETON, WY 83113

RECORDED Aug. 11 2003 3:40 p M
IN BOOK 23 Rel. PAGE 23
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sage

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: SHELLY DENISE DENT
Recorded in Sublette County, Wyoming, on 06/26/01 on Book 84 on Page 298
Tax ID: 090005639
Date of mortgage: 06/22/01 Amount of mortgage: $150000.00
DATE OF SATISFACTION: 07/17/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 08/04/2003
Wells Fargo Home Mortgage, Inc.

By: Natt Tho
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 8710175 P.I.F.: 07/17/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 08/04/03 49-035 WY Sublette 8056:20 1194

rev. 90350 / 8710175

24

298924

RECORDING REQUESTED BY / RETURN TO:
JERRY C LOPEZ
P.O. Box 195, DANIEL, WY 83115

RECORDED Aug. 11 20 03 3:40 PM
IN BOOK 23 Rel. PAGE 24
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"),
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: FIRST SECURITY BANK NA
Original Mortgagor: JERRY C LOPEZ, MARIE B LOPEZ
Recorded in Sublette County, Wyoming, on 01/29/99 on Book 74 on Page 369
Tax ID: 010005727
Date of mortgage: 01/25/99 Amount of mortgage: $74400.00
DATE OF SATISFACTION: 07/15/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 08/04/2003
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS")

By: _____
Nannette Thomas
VP - Loan Documentation

This Institution Has No Corporate Seal

State of Nevada
County of Washoe
On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"),
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS").

_____
Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 2919601 P.I.F.: 07/15/03
FINAL RECON.m 90350 Clt:685 Inv#404.00 id1 08/04/03 49-035 WY Sublette 8058:24 1193

rev. 90350 / 2919601

298925

RECORDING REQUESTED BY / RETURN TO:
DAN W HENRY
Po Box 144, BIG PINEY, WY 83113

RECORDED Aug 11 2003 3:40 PM
IN BOOK 23 Rel. PAGE 25
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
WELLS FARGO HOME MORTGAGE INC,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: DAN W HENRY, BARBARA A HENRY
Recorded in Sublette County, Wyoming, on 12/26/02 on Book 96 on Page 408
Tax ID: 07-00-1-0146
Date of mortgage: 12/23/02 Amount of mortgage: $85000.00
DATE OF SATISFACTION: 07/17/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 08/04/2003
WELLS FARGO HOME MORTGAGE INC

By: Natt Tho
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of
WELLS FARGO HOME MORTGAGE INC,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
WELLS FARGO HOME MORTGAGE INC.

Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 0018677526 P.I.F.: 07/17/03
FINAL RECON.m 90350 Clt:708 Inv#8045.0 id1 08/04/03 49-035 WY Sublette 8061:161 1192

rev. 90350 / 0018677526

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1st day of August, 2003, certifies that a certain mortgage executed by William R. Tanner, II and Kenda C. Tanner as Trustees of the Tanner Trust dated March 5, 1998 to BANK OF PINEDALE, PINEDALE WYOMING, dated November 25, 2002, and recorded in Book 95 of Mortgages on Page 613, in the office of the County Recorder of Sublette County, State of Wyoming, on the 26th day of November, 2002, for the sum of Two Hundred Twenty-Four Thousand One Hundred Six and 67/100 ($224,106.67) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

298929

THE STATE OF WYOMING)
)SS.
County of Sublette)

RECORDED Aug. 11 2003 4:00 PM
IN BOOK 23 R&D PAGE 26
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scoton

On this 1st day of August, 2003, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 1st day of August, 2003.

My Commission expires 9-3-06

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Melissa M. Allen
Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
County of _____)

Release was filed the _____ A.D. 20__

_____ o'clock, ____M

_____
Clerk and Ex-Officio Register of Deeds

Fee$_____

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) a corporation existing under the laws of the State of NEW YORK, the owner and holder of a certain mortgage deed executed by
JOSEPH V. LINCOLN, DEANNA M. LINCOLN
to THE JACKSON STATE BANK bearing date 12/06/2001, recorded 12/18/2001 in Official Records Book 87, Page 734, Document No. 287889 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $65,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 16 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Danielle Annand
Assistant Secretary

By _____
Dianna Hargrove
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 07/16/2003, before me, Nancie Louise Keyes, Notary Public, personally appeared Dianna Hargrove and Danielle Annand, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Nancie Louise Keyes, Notary Public
My commission Expires: 08/13/2006

ASE1 NANCIE LOUISE KEYES COMM. #1369802 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Exp. AUG. 13, 2006 ASE1

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL

(SEAL)

298938

RECORDED Aug. 12 2003 8:30A M
IN BOOK 23 Rel. PAGE 27
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
JOSEPH V. LINCOLN, DEANNA M. LINCOLN
PO BOX 9
BONDURANT, WY 82922

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#00038866942005N

SATISFACTION OF MORTGAGE

LRG
Account #: 3889700535

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank

, a corporation, does hereby certify that a certain mortgage, bearing date the 5th Day of December , 2002 , made and executed by Deborah S. Chapin , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 22,450.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 10th day of December , 2002 , in Book 96 of Mortgages, at page 59 , and mortgaging The following described real estate in said County, to-wit:

Lot 9 of the Cross Lazy Two Subdivision, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Manager of Collateral Operations this 6th day of August , 2003

U15052124
Document Prepared Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Chad Kost, Manager of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 6th day of August , 2003 , before me, a Notary Public in and for said County and State, by Chad Kost , Manager of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LANCE R. GREFF
Notary Public
State of North Dakota
My Commission Expires June 17, 2004

Notary Public, Cass County, North Dakota
My commission expires: 6/17/04

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:45 o'clock A M., on the 12th day of August , A.D. 2003 , and duly recorded in Book 23 Rel on Page 28 .

County Clerk and Ex-Officio Register of Deeds

By

No 298940 Fees, $ 8.00

U15052124-01C001
SAT OF MORTGAGE
REF# 3889700535
US Recordings

[redacted] [redacted] [redacted]

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0038729661 RLS#: 49801

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **SAMUEL J. TAYLOR**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 16, 2002**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as Instrument No. **293531**, in Book No. **94**, at Page No. **467** on **OCTOBER 21, 2002**.

WEST ONE-HALF OF LOTS 1 AND 2, BLOCK 18 OF THE HENNICK FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **Assistant Vice President** , Dated: **JULY 03, 2003**

AMERIQUEST MORTGAGE COMPANY

By: _____
DANIEL T. ESKEW, Assistant Vice President

WITNESS:

_____
SUE A MAHDAWI

_____
ROMMEL E. MANJARES

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 03, 2003** , before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **TERRI GIPSON**

TERRI GIPSON
Comm. # 1399409
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Expires Feb. 9, 2007

==========

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
(949) 885-4500
MICHAEL T. TROUNG (LAND AM)

298941

RECORDED Aug. 12 2003 8:55 AM
IN BOOK 23 Red PAGE 29
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION) SPL.

KNOW ALL MEN BY THESE PRESENTS, That Bank of Greybull, a branch of Bank of Lovell, N.A., fka First Interstate Bank a corporation, of the County of Big Horn, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 13th day of November, A. D. 20XX1998 made and executed by Donald F. Tegeler and Jill M. Tegeler, husband and wife as mortgagorS, to First Interstate Bank as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 141,796.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County County, State of Wyoming, on the 2nd day of June, 1999 XX, in Book 75mtg Mortgages, at page 706, and mortgaging the following described real estate in said County, to-wit:

Lots 3 and 4 of the Trapper Subdivision, a subdivision as the name appears on the plat and map hereof on file and of record in the office of the Sublette County Clerk of Sublette County, Wyoming.
TOGETHER WITH all improvements situate hereon or appurtenant hereto,
AND TOGETHER WITH all water and water rights, ditch and ditch rights, and resevoir and reservoir rights situate hereon or appurtenant hereto

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Greybull, a branch of Bank of Lovell, N.A. has caused these Presents to be signed by its President and its corporate seal to be affixed, this 7th day of August, A. D. 20 03.
Signed, ~~Sealed~~ and Delivered in the presence of

NO SEAL

Attest Seal:
Lena Peterson, Loan Clerk ~~Secretary.~~

Bank of Greybull, a branch of Bank of Lovell, N.A.
By John J. Koller
Its President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Big Horn } ss.

On this 7th day of August, 20 03, before me personally appeared John Koller to me personally known, who, being by me duly sworn, did say that he is the President of Bank of Greybull, a branch of Bank of Lovell, N.A. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

BARBARA J. MURDOCH - NOTARY PUBLIC
STATE OF WYOMING COUNTY OF BIGHORN
My Commission Expires Feb 6, 2004

Given under my hand and notarial seal this 7th day of August, A.D. 20 03.
Barbara J Murdoch
Notary Public.
My commission expires on the 6th day of Feb, A. D. 20 04.

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 9:00 o'clock A M., on the 12th day of August, A. D. 2003, and duly recorded in Book 23 Rel. on Page 30.

County Clerk and Ex-Officio Register of Deeds
By Cathy Easton
Deputy Clerk

No. 298942 Fees, $ 8.00

RE-15

RELEASE OF
REAL ESTATE MORTGAGE

This Instrument Filed for Record on the
.....day of....., 19..... at.....o'clock .....M.
and Recorded in Book..... of.....
Page.....
NO..... County Clerk

KNOW ALL MEN BY THESE PRESENTS, That Dale S. Richards and Louise C. Richards

of the County of Washington, and State of Iowa, do hereby certify that a certain mortgage bearing date the 3rd day of September, A. D. 1997, made and executed by Dale S. Richards and Louise C. Richards, as mortgagor, to Joella Dugan the sole trustee of the Joella Dugan Living Trust as mortgagee, conveying certain real estate therein mentioned as security for the payment of $60,000 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 3rd day of September, 1997, in Book 69 of Mtg, at page 109, and mortgaging the following described real estate in said County, to-wit:

263283

298945

RECORDED Aug. 12 2003 9:15a M
IN BOOK 23 Rel. PAGE 31
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS hand this 30th day of July, A.D. 2003

Dale S. Richards
Louise C. Richards

Attest Seal: MARGARET CRAWFORD Commission Number 147601 My Commission Expires July 21, 2006

STATE OF Iowa
COUNTY OF Washington } ss.

The foregoing instrument was acknowledged before me by Dale S. Richards
Louise C. Richards
this 30 day of July, A.D. 2003
Witness my hand and official seal.
My Commission expires: 7-21-06

Margaret Crawford
Title of Officer

RELEASE OF
REAL ESTATE MORTGAGE

FROM

TO

STATE OF WYOMING,
County of ..... } ss.

This instrument was filed for record at ..... o'clock .....M., on the ..... day of ..... A. D. 19..... and duly recorded in Book ..... on Page .....

County Clerk and Ex-Officio Register of Deeds.

By ..... Deputy.

No. ..... Fees, $.....

RETURN TO

31

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1st day of August, 2003, certifies that a certain mortgage executed by Diane and John Awve to BANK OF PINEDALE, PINEDALE WYOMING, dated May 8, 2002, and recorded in Book 91 of Mortgages on Page 290, in the office of the County Recorder of Sublette County, State of Wyoming, on the 17th day of May, 2002, for the sum of seventy five thousand and no/100 ($75,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: BANK OF PINEDALE

Lourinda A. Beierle, Assistant Cashier — Jeff Patterson, Branch President

FIRST NATIONAL BANK CORPORATE SEAL NO. PINEDALE BRANCH

THE STATE OF WYOMING)
)SS
County of Sublette)

298978

RECORDED Aug. 12 2003 3:30 PM
IN BOOK 23 Rel. PAGE 32
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Souter

On this 1st day of August, 2003, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 1st day of August, 2003.

My Commission expires 9-3-06

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires Sept. 3, 2006

Melissa M. Allen
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20____ _____ o'clock, ____ M____

_____
County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **W. TOM DAVIS, Successor Trustee, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992** of P O Box 248, Afton, Wyoming 83110, does hereby certify that a certain Mortgage bearing date the 18th day of August, 1993 made and executed by **KEVIN J. PUSEY, JR.** a single man, as **MORTGAGOR**, to **DOYLE F. CHILD, TRUSTEE, for the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992,** as **MORTGAGEE** mortgaging certain real estate therein mentioned as security for the payment of monies as therein stated, which Mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on the 10th day of September, 1993 in Book 58 of Mortgages at Page 79, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a Note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

Witness our hands this 17th day of June, 2003.

298979

BY: _____

W. TOM DAVIS, Successor Trustee for the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST dated June 1, 1992

RECORDED Aug 12 2003 335PM
IN BOOK 23 Rec PAGE 33
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

STATE OF WYOMING)
) ss
COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me by **W. TOM DAVIS, Successor Trustee, for the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992**. Witness my hand and official seal this 17th day of June, 2003.

(SEAL)

Saundra J. Merritt Notary Public
County of Lincoln State of Wyoming
My Commission Expires

NOTARY PUBLIC

My commission expires: March 8, 2005

298981

RECORDING REQUESTED BY / RETURN TO:
CASEY R SAXTON
Po Box 64, PINEDALE, WY 82941

RECORDED Aug. 12 2003 3:40 pm
IN BOOK 23 Rel. PAGE 35
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Fox

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: CASEY R SAXTON, LISA JENESS SAXTON
Recorded in Sublette County, Wyoming, on 01/15/03 on Book 97 on Page 1
Tax ID: 01-00-08450
Date of mortgage: 01/13/03 Amount of mortgage: $237450.00
DATE OF SATISFACTION: 07/23/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 08/07/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 08/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69607-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 9742180 P.I.F.: 07/23/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 08/07/03 49-035 WY Sublette 8163:66 1151

rev. 90350 / 9742180

RECORDING REQUESTED BY / RETURN TO:
DOUGLAS WILLIAM HUDLOW
Po Box 389, PINEDALE, WY 82941

298982

RECORDED Aug. 12 2003 3:40 PM
IN BOOK 23 Rel. PAGE 30
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: DOUGLAS WILLIAM HUDLOW, ARETTA MARIE HUDLOW
Recorded in Sublette County, Wyoming, on 05/13/02 on Book 91 on Page 177
Tax ID: 010004521
Date of mortgage: 05/08/02 Amount of mortgage: $160823.00
DATE OF SATISFACTION: 07/24/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 08/07/2003
Wells Fargo Home Mortgage, Inc.

By: _____
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 08/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of
Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Wells Fargo Home Mortgage, Inc..

_____
Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 0198238 P.I.F.: 07/24/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 08/07/03 49-035 WY Sublette 8197:75 1150

rev. 90350 / 0198238

[redacted] [redacted] [redacted]

Loan # 384536
WCDA Loan # 3042419587

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That it is hereby certified by
WYOMING COMMUNITY DEVELOPMENT AUTHORITY

A corporation of the County of Natrona, and the State of Wyoming, that certain mortgage given by a **Robert Alan Phillips and Ann Adamson Phillips, Husband and Wife** Mortgagor(s), **Teton Mortgage Company, Inc.,** as Mortgagee, to secure payment of the principal sum of **$46,818.00,** dated on the **13th** day of **December**, 19 **91,** and recorded in the office of the County Clerk and Ex-Officio Register of Deed of **Sublette** County, State of Wyoming, on the **13th** day of **December,** 19 **91** in Book **54** of Mortgages, at Page **355,** Instrument Number **235567** and mortgaging the following described real property:

"See attached Legal Description"

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the below signed mortgagee has caused its name to be signed hereto by its proper officers pursuant to due authority given this 29th **day of** July, 2003.

Wyoming Community Development Authority

By: _____
George D. Axlund, Executive Director

Attest: _____
John J. Van Nes, Deputy Director

STATE OF Wyoming

COUNTY OF Natrona

The foregoing instrument was acknowledged before me by George D. Axlund, Executive Director, this 29th **day of** July, 20 03.

Witness my hand and official seal.

_____
Notary Public

My Commission expires CANDICE OHNSTAD - NOTARY PUBLIC County of Natrona State of Wyoming My Commission Expires August 31, 2006

299006

RECORDED Aug 13 2003 2:45 PM
IN BOOK 23 Rel. PAGE 37
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

[redacted]

LEGAL DESCRIPTION
SCHEDULE C

A tract of land in the SW1/4NE1/4 of Section 31, Township 30 North, Range 111 West of the 6th P.M., Sublette County, Wyming, more particularly described as follows:

Beginning on the northeast corner of Lot 10, in Block 17 of the C.P. MacGlashan First Addition to the Town of Big Piney, Sublette County, Wyoming, which addition is located in the NW1/4SE1/4 and NE1/4SW1/4 of Section 31, Township 30 North, Range 111 West of the 6th P.M., Sublette County, Wyoming; thence N.03°18'E., a distance of 40 feet; thence S.86°54'E., a distance of 126 feet to the point of beginning of the tract of land herein conveyed; thence from said point of beginning, N.04°10'E., a distance of 126.40 feet; thence S.66°56'54"E., a distance of 154.24 feet; thence S.74°31'31"E., a distance of 52.18 feet; thence S.45°43'56"E., a distance of 3.75 feet; thence S.04°10'W., a distance of 60.11 feet; thence N.86°54'W., a distance of 200 feet to the point of beginning.

Now described as:

Lot 15 of the Osterhout Second Addition to the Town of Big Piney, Sublette County, Wyoming.

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

Loan # 340375

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by **First Interstate Bank,** (formerly known as First Interstate Bank of Wyoming, a.k.a First Interstate Bank of Casper, N.A.), mortgagee named in that certain mortgage given **Greg G. Petersen, an unmarried person,** to secure payment of the principal sum of **$65,000.00** dated on the **28th** day of **February, 20 01**, and recorded in the office of the County Clerk of **Sublette** County, State of Wyoming, on the **28th** day of **February, 20 01** in Book **82** of Mortgage Records, at Page **196**, Instrument Number _____, covering the following described lands:

Lots 1, 2, and 3 Block 7 of the Jones Addition to the Town of Pinedale, Sublette County, Wyoming

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, **First Interstate Bank**, has caused its name to be signed hereto by its proper officers pursuant to due authority given, this **25th** day of **July**, 20 **03**.

First Interstate Bank

By _____
Sharon Streitz - Vice President

Attest: _____
Richard Jay - Vice President

STATE OF WYOMING
County of Natrona

The forgoing instrument was acknowledged before me by **Sharon Streitz, Vice President and Richard Jay, Vice President ,** this **25th** day of **July**, 20 **03**.

Witness my hand and official seal.

_____
Notary Public

Rev 12/99

NOTARY PUBLIC
B.C. MILNE
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires November 14,2005

299007

RECORDED Aug. 13 2003 2:45 PM
IN BOOK 23 Rel PAGE 39
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 13th day of AUGUST 20 03, certifies that a certain mortgage executed by RICHARD OBERHELMAN, AS TRUSTEE OF THE OBERHELMAN TRUST DATED JULY 28, 1992 to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated JUNE 25, 20 01, and recorded in Book 85 of Mortgages on Page 24, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 16TH day of JULY, 20 01, for the sum of * ONE HUNDRED THOUSAND DOLLARS AND NO/100 ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER

ROCK SRRINGS NATIONAL BANK
BY John W. Hay III
JOHN W. HAY III

299019

RECORDED AUG. 14 2003 11:50 AM
IN BOOK 23 Rel. PAGE 40
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Kaster

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 13TH day of AUGUST, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 13TH day of AUGUST, 20 03

My Commission expires JANUARY 15, 2005

Paula Starkey
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, doES hereby certify that

a certain mortgage bearing date the 11TH day of APRIL, A.D. 2003, made

and executed by MARY GRACE JENSEN, SOLE TRUSTEE, OR HER SUCCESSOR(S), IN TRUST, UNDER THE MARY GRACE JENSEN LIVING TRUST, DATED JANUARY 23, 1996, AND ANY AMENDMENTS THERETO.
as mortgagor S, to WYHY FEDERAL CREDIT UNION,

as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 63,000.00

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of

SUBLETTE County, State of Wyoming, on the 1ST day of MAY,

20 03, in Book 100 of Mortgages, at page 250, and mortgaging the following described real estate in said County, to-wit:

TOWNSHIP 31 NORTH, RANGE 106 WEST, 6TH P.M., SUBLETTE COUNTY, WYOMING SECTION33: NE¼NW¼

299023

RECORDED Aug. 14 2003 2:15 PM
IN BOOK 23 Rel. PAGE 41
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 13TH day of AUGUST A.D. 20 03

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION

BY: Brenda Fanning

BRENDING FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING
} ss.
County of LARAMIE

The foregoing instrument was acknowledged before me by BRENDA FANNING,

, ,

this 13TH day of AUGUST, 20 03.

Witness my hand and official seal.

Jessica A. Richards
Signature

Mortgage Loan Processor
Title of Officer

JESSICA A. RICHARDS NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES SEPT. 13, 2005

My Commission expires on the 13th day of Sept A.D. 20 05

RELEASE OF REAL ESTATE MORTGAGE (BY INDVIDUAL) FROM

TO

STATE OF WYOMING
} ss.
County of

This instrument was filed for record at o'clock M., on the day of A.D. 20 and duly recorded in Book on Page

No

By

County Clerk and Ex-Officio Register of Deeds.

Deputy

Fees $

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, doES hereby certify that a certain mortgage bearing date the 7TH day of JUNE, A.D. 2001, made and executed by ROBERT A. COLEMAN AND PATRICIA J. COLEMAN, HUSBAND AND WIFE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 45,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 14TH day of JUNE, 20 01, in Book 84 of Mortgages, at page 182, and mortgaging the following described real estate in said County, to-wit:

LOTS 3 AND 4, BLOCK 6 OF THE TRIANGLE ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

299024

RECORDED Aug. 14 2003 2:50 PM
IN BOOK 23 Rel. PAGE 42
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 13TH day of AUGUST A.D. 2003

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION

BY: Brenda Fanning

BRENDA FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
County of LARAMIE } ss.

The foregoing instrument was acknowledged before me by BRENDA FANNING,

this 13TH day of AUGUST, 20 03.

Witness my hand and official seal.

Jessica Richards
Signature

Mortgage Loan Processor
Title of Officer

JESSICA A. RICHARDS NOTARY PUBLIC COUNTY OF LARAMIE STATE OF WYOMING MY COMMISSION EXPIRES SEPT. 13, 2005

My Commission expires on the 13th day of Sept., A.D. 20 05

RELEASE OF REAL ESTATE MORTGAGE (BY INDVIDUAL) FROM

TO

STATE OF WYOMING }
} ss.
County of }

This instrument was filed for record at ____ o'clock ___M., on the ____ day of ____ A.D. 20__ and duly recorded in Book ____ on Page ____

County Clerk and Ex-Officio Register of Deeds.

By ____ *Deputy.*

No – Fees $

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **NORTHSTAR FUNDING GROUP, INC. a Utah corporation**, does hereby certify that a certain mortgage bearing date the 8th day of November, A.D. 2002, made and executed by **CLINT J. HULTQUIST and TIRZA L. HULTQUIST, husband and wife** as mortgagors, to **NORTHSTAR FUNDING GROUP, INC.**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $34,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 13th day of November, 2002, in Book **95** of Mortgages, at page **266**, and mortgage the following described real estate in said County, to-wit:

LOT 21 OF THE BIG COUNTRY RANCHES, 2ND FILING, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS ___ Hand__ this 14th day of August, 2003.

NORTHSTAR FUNDING GROUP, INC.

BY: Robert Olsen

STATE OF UTAH)
)ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me by Robert Olsen this 14th day of August, 2003.
Witness my hand and official seal.

Notary Public

My commission expires: 2/18/2005

Notary Public
Grant Huish
6000 So. 300 E. #275
Murray, Utah 84107
My Commission Expires
February 18, 2005
State of Utah

299051

RECORDED Aug 18 2003 335PM
IN BOOK 23 Ref PAGE 43
FEES $ 8.00 Mary L Hall COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tirza L Hultquist

299056

RECORDED Aug. 19 2003 9:05a M
IN BOOK 23 Rel PAGE 44
FEES $ 8.00 Mary L. Lyon COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sacco

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Florin Eugene Bluemel as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 10, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 17, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 103 of Mortgages, at page 116. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 5 Ward Road, Boulder, Wyoming 82923 and legally described as:

Lot 95, Unit C, 4th Filing, Big Country Ranches, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth Transtrum
Kenneth E. Transtrum, Vice President

Karen Sirios
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette, ss.

This instrument was acknowledged before me this 7th day of August, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

NOTARY PUBLIC

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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299057

RECORDED Aug. 19 2003 9:05a M
IN BOOK 23 Rel. PAGE 45
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Stone

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip W. Belveal and Amy S. Belveal as Mortgagor, and First National Bank of Pinedale, as Mortgagee on December 19, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on January 14, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 96 of Mortgages, at page 734. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 2 of the Agostini Lot Division, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Jacob Vines
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 15th day of August, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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46

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That First Bank of Idaho, a corporation, of the County of Blaine, and State of Idaho, does hereby certify that a certain mortgage, bearing dated the ***17th*** *day of* ***June,*** *A.D.* ***2003****, made and executed by* ***Victoria Springer, Trustee of the Victoria Springer Family Trust*** *as, mortgagor(s), to First Bank of Idaho, as mortgagee, conveying certain real estate therein mentioned as security for the payment of* ***$120,000.00****, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-officio Register of Deeds of* ***Sublette County****, State of Wyoming, on the* ***17th*** *day of* ***June, 2003****, in Book* ***102*** *Mortgages, page* ***99*** *and mortgaging the following described real estate in said County, to wit:*

ALL LANDS IN SAID MORTGAGE.

299068

RECORDED Aug 19 2003 10:40 AM
IN BOOK 23 Rel. PAGE 46
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sadler

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, First Bank of Idaho has caused these Presents to be signed by its Senior Credit Officer and its corporate seal to be affixed, this ***13th*** *day of* ***August****, A.D.* ***2003****.*
Signed, Sealed and Delivered in the presence of

Senior Credit Officer

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF IDAHO,)
County of Blaine)ss.

On this ***13th*** *day of* ***August, 2003****, Before me personally appeared Dick Coleman to me personally known, who, being by me duly sworn, did say that he is the Senior Credit Officer of First Bank of Idaho and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Chief Executive Officer acknowledges said instrument to be free act and deed of said corporation.*

Given under my hand and notarial seal this ***13th*** *day of* ***August****, A.D.* ***2003****.*

STATE OF IDAHO NOTARY PUBLIC

Notary Public

My commission expires on the 9th day of September, A.D. 2008.

THAT STATE OF WYOMING,
County of_____)ss.

This instrument was filed for record at _____o'clock _M., on the ____day of_____, A.D. 20___, and duly recorded in Book _____on Page _____.

County Clerk and Ex-Officio Register of Deeds
By_____
Deputy Clerk

No._____ Fees, $_____

[redacted] [redacted] [redacted]

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

CAROL L CONKLIN
PO BOX 537
GREEN RIVER, WY 82935-0537

0002517052

Certificate of Discharge

CITIMORTGAGE, INC. #:0002517052 "CONKLIN" Lender ID:5522/1679514444 Sublette, Wyoming
MERS #: 100014420001251091 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC whose address is 5280 CORPORATE DRIVE, MC 22-528-1020, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CAROL LEE CONKLIN, A SINGLE PERSON
Original Mortgagee: COMMUNITY FIRST NATIONAL BANK
Dated: 11/05/2001 Recorded: 11/09/2001 in Book/Reel/Liber: 87 Page/Folio: 189 as Instrument No.: 287343 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 15 SAWTOOTH LANE, CORA, WY 82925

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On August 4th, 2003

By: _____
V. ROBIN RAU, Vice-President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC CORPORATE SEAL 1995 DELAWARE

STATE OF Maryland
COUNTY OF Frederick

On August 4th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared V. ROBIN RAU, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

_____
RANDY N. LANGDON
Notary Expires: 04/07/2007

RANDY N. LANGDON NOTARY PUBLIC FREDERICK COUNTY, MD

(This area for notarial seal)

299084

RECORDED Aug. 19 2003 1:40 PM
IN BOOK 230 PAGE 47
FEES $ _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

*DR*DRCITM*08/04/2003 04:44:00 AM* CITM01CITM00000000000000000276968* WYSUBLE* 0002517052 WYSTATE_MORT_REL *DR*DRCITM *

48

SATISFACTION OF MORTGAGE

KLT
Account #: 7143394

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 21st Day of August, 2001, made and executed by Stephen D. Nelson and Beth Nelson, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 19,100.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 24th day of August, 2001, in Book 85 of Mortgages, at page 691, and mortgaging The following described real estate in said County, to-wit:

Lot 27 Friendly Creek Second Addition

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Manager of Collateral Operations this 11th day of August, 2003

LANCE R. GREFF
Notary Public
State of North Dakota
My Commission Expires June 17, 2004

COMMUNITY FIRST NATIONAL BANK

Chad Kost, Manager of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 11th day of August, 2003, before me, a Notary Public in and for said County and State, by Chad Kost, Manager of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

'5133694'

Notary Public, Cass County, North Dakota
My commission expires: 6/17/04

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:25 o'clock A M., on the 20th day of Aug, A.D. 2003, and duly recorded in Book 23 Rel. on Page 48.

County Clerk and Ex-Officio Register of Deeds

By

No. 299094 Fees, $ 8.00

U15133694-01C001
SAT OF MORTGAGE
REF# 7143394
US Recordings

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

299096

Principal Residential Mortgage
ATTN: RELEASE, H1
711 High Street
Des Moines, IA 50392-0665

RECORDED Aug 20 AD 03 9:05 AM
IN BOOK 23 Rel. PAGE 49
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1830132-5 "ROCHE" Sublette, Wyoming VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KEVIN L. ROCHE AND JODY ROCHE, HUSBAND AND WIFE
Original Mortgagee: MAJOR MORTGAGE
Dated: 05/06/2002 Recorded: 05/10/2002 in Book/Reel/Liber: 91 Page/Folio: 155 as Instrument No.: 290459 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 12936 HIGHWAY 191, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On August 7th, 2003

By: _____
S.K. OLSON, SENIOR VICE PRES. &
SEC., SERVICING

PRINCIPAL RESIDENTIAL MORTGAGE, INC. CORPORATE 1992 IOWA

STATE OF Iowa
COUNTY OF Polk

On August 7th, 2003, before me, B. GROUT, a Notary Public in and for Polk in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
B. GROUT
Notary Expires: 07/17/2006 #723490

B. GROUT
Commission Number 723490
My Commission Expires
July 17, 2006

(This area for notarial seal)

*BLK*BLK*08/07/2003 08:51:57 AM* PRIN01PRIN00000000000000000686454* WYSUBLE* 1830132-5 WYSTATE_MORT_REL *NS*NSPRIN *

50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc. a corporation existing under the laws of the State of DELAWARE, the owner and holder of a certain mortgage deed executed by
LARRY W BRIDGER, JOYCE BRIDGER
to Mortgage Electronic Registration Systems, Inc. bearing date 06/22/2001, recorded 06/28/2001 in Official Records Book 451, Page 191, Document No. 379772 in the office of the County Clerk of SHERIDAN County, Wyoming, securing a certain note in the principal sum of $124,800.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 31 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: Cheryl Ziegler
Cheryl Ziegler
Assistant Secretary

By _____
Dalila Javier
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 07/31/2003, before me, Veronica L. James, Notary Public, personally appeared Dalila Javier and Cheryl Ziegler, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Veronica L. James, Notary Public
My commission Expires: 04/01/2007

SRS3 VERONICA L. JAMES COMM. #1408302 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires APR 1, 2007 SRS3

299097

RECORDED Aug. 20 2003 9:25a M
IN BOOK 23 Rel PAGE 50
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

(SEAL)

Mail Recorded Satisfaction To:
LARRY W BRIDGER, JOYCE BRIDGER
2008 LIBERTY CT
SHERIDAN, WY 82801

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#00022569912005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) a corporation existing under the laws of the State of NEW YORK, the owner and holder of a certain mortgage deed executed by
PAUL A. BONIS, BETHANY . BONIS
to SHOSHONE FIRST BANK bearing date 07/26/1996, recorded 07/29/1996 in Official Records Book 65, Page 627, Document No. 258142 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $140,600.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 10 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Mary Beavers
Assistant Secretary

By _____
Melinda S. Maciel-Peterson
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 07/10/2003, before me, Tracey A. Dominique, Notary Public, personally appeared Melinda S. Maciel-Peterson and Mary Beavers, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Tracey A. Dominique, Notary Public
My commission Expires: 07/26/2005

TRACEY A. DOMINIQUE
COMM. #1311165
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. JULY 26, 2005

299098

RECORDED Aug. 20 2003 9:25a M
IN BOOK 23 Rol. PAGE 51
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
PAUL A. BONIS, BETHANY . BONIS
PO BOX 193
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#00043394692005N

52

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Firstplus Financial, Inc. a corporation existing under the laws of the State of ARIZONA, the owner and holder of a certain mortgage deed executed by
PAUL A. BONIS, BETHANY A. BONIS
to PLATINUM CAPITAL GROUP bearing date 08/04/1997, recorded 09/02/1997 in Official Records Book 69, Page 84, Document No. 263270 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $45,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 10 day of July, 2003.

Firstplus Financial, Inc.

ATTEST: _____
Mary Beavers
Assistant Secretary

By _____
Melinda S. Maciel-Peterson
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 07/10/2003, before me, Tracey A. Dominique, Notary Public, personally appeared Melinda S. Maciel-Peterson and Mary Beavers, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Tracey A. Dominique, Notary Public
My commission Expires: 07/26/2005

TRACEY A. DOMINIQUE
COMM #1311165
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. JULY 26, 2005

FIRSTPLUS FINANCIAL, INC. CORPORATE SEAL JULIE PO

299099

RECORDED Aug 20 2003 9:25 AM
IN BOOK 23 Rel. PAGE 52
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
PAUL A. BONIS, BETHANY A. BONIS
PO BOX 193
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#00084696632005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) a corporation existing under the laws of the State of NEW YORK, the owner and holder of a certain mortgage deed executed by
JAMES M R MAHAFFEY, PAULA MOLLRING MAHAFFEY
to ROCK SPRINGS NATIONAL BANK bearing date 07/26/2002, recorded 08/01/2002 in Official Records Book N/A, Page N/A, Document No. 291933 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $124,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 01 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Susan Treadway
Assistant Secretary

Betty Loehr
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 08/01/2003, before me, Jennifer Mercer, Notary Public, personally appeared Betty Loehr and Susan Treadway, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Jennifer Mercer, Notary Public
My commission expires: 03/08/2007

JENNIFER MERCER
COMM. #1404179
NOTARY PUBLIC - CALIFORNIA
KERN COUNTY
My Comm. Exp. MAR. 8, 2007

299100

RECORDED Aug. 20 03 9:25 AM
IN BOOK 23 Rel PAGE 53
FEES $8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
JAMES M R MAHAFFEY, PAULA MOLLRING MAHAFFEY
PO BOX 1124
PAKISTAN, 99999

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#000205520132005N

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By **299101**
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

RECORDED Aug. 20 2003 10:05 AM
IN BOOK 23 Rel. PAGE 54
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sadler

Loan #: 40425878 LPS #: 1913613 Bin #: 08-07-03MS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ROBERT A. ZUMBRENNEN CANDICE L. ZUMBRENNEN to CONSECO FINANCE SERVICING CORP. dated 9/21/01 and recorded 9/24/01 as Instrument #: 286388 in Book 86 on Page 322 (Re-Recorded: Inst#: - in Book - on Page -), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. , 7360 S. Kyrene Road, Tempe, AZ 85283

On August 08, 2003

BY _____
Michelle Barney, Vice President

STATE OF CA
COUNTY OF San Bernardino
On August 08, 2003 before me, G. Gonzales, a Notary Public in and for San Bernardino County in the State of CA, personally appeared Michelle Barney, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

_____
G. Gonzales
Notary Public
Commission Expires: 2/21/07

G. GONZALES
Comm. # 1401628
NOTARY PUBLIC - CALIFORNIA
San Bernardino County
My Comm. Expires Feb. 21, 2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 7/30/03 MH

8/29/03

WY_76_1913613_40425878_GRP1

Recording Requested By:
T.D. SERVICE COMPANY **299102**

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

RECORDED Aug. 20 2003 10:20AM
IN BOOK 23 Rel. PAGE 55
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sachs

Space above for Recorder's use

Loan#: 1002172581 Service#: 2396143RL1 *

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DEBORAH D MEEKS**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 06, 2002**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as Instrument No. **289386**, in Book No. **89**, at Page No. **464** on **MARCH 12, 2002**.

TOWNSHIP 31 NORTH RANGE 111 WEST OF THE 6TH P.M. SUBLETTE COUNTY, WYOMING
SECTION 34: S1/2SW1/4SW1/4
IN TESTIMONY WHEREOF, the said, **INDYMAC BANK, F.S.B.**, has caused these presents to be signed by its **Assistant Secretary** , Dated: **AUGUST 13, 2003**

INDYMAC BANK, F.S.B.

By: _____
Barbara Yeste, Assistant Secretary

WITNESS:

_____ _____
(Name): **D. Martinek** (Name): **M. KIM**

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **AUGUST 13, 2003** , before me, **L. Serrano**, personally appeared **Barbara Yeste, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **L. Serrano**

L. SERRANO
COMM. # 1332513
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. exp. Nov. 30, 2006
WMD2 WMD2

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, BARBARA YESTE**

THIS DOCUMENT PREPARED BY:
State Farm Financial Services, FSB
PO Box 5961
Madison, WI 53705-0961
Paul Horak, Paid Loan Processor
(877) 524-2066 x5323

WHEN RECORDED MAIL TO:

DEAN S LOFTUS
PO BOX 846
PINEDALE WY 82941-0846

299103

RECORDED Aug. 20 2003 10:35a M
IN BOOK 23 Rel. PAGE 56
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF MORTGAGE

Wyoming

KNOW ALL MEN BY THESE PRESENTS that STATE FARM FINANCIAL SERVICES, F.S.B., whose address is PO Box 5961, Madison, WI 53705, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and does hereby cancel and discharge said mortgage.

Original Mortgagor: **DEAN S LOFTUS AND LORIE A LOFTUS; AS HUSBAND AND WIFE**

Original Mortgagee: **STATE FARM FINANCIAL SERVICES, F.S.B.**

Original Dated: SEPTEMBER 19, 2001 **Date Recorded: OCTOBER 5, 2001**

Book: 86 **Page: 519** **Document/Instrument #: N/A**

Property Address: 373 SHANLEY, PINEDALE, WY

Legal Description: LOT 5, BLOCK 1, OF THE AMENDED REDSTONE SECOND ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING, AS THE SAME APPEARS OF RECORD ON THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY CLERK, SUBLETTE COUNTY, WYOMING. SUBJECT TO RESTRICTIONS, COVENANTS AND EASEMENTS, ETC., OF RECORD, IF ANY.

Pin #: 02-00-04078 **County: SUBLETTE County, State of WYOMING**

IN WITNESS WHEREOF, STATE FARM FINANCIAL SERVICES, F.S.B., by the officer duly authorized, has duly executed the foregoing instrument on August 12, 2003.

STATE FARM FINANCIAL SERVICES, F.S.B.

By: SCOTT PHILLIPS
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on August 12, 2003 by SCOTT PHILLIPS, Authorized Officer of STATE FARM FINANCIAL SERVICES, F.S.B., an Illinois corporation, on behalf of said corporation.

WENDY D WIPPERFURTH
Notary Public, State of Wisconsin
My commission expires 01-14-2007

Account No.: 08520615768-00001

WENDY D. WIPPERFURTH NOTARY PUBLIC STATE OF WISCONSIN

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 14th day of August, 2003, certifies that a certain mortgage executed by P-R, Ltd. to BANK OF PINEDALE, PINEDALE WYOMING, dated April 13, 2000, and recorded in Book 78 of Mortgages on Page 698, in the office of the County Recorder of Sublette County, State of Wyoming, on the 17th day of April, 2000, for the sum of Fifty-Eight Thousand One Hundred Fifty-Three and 96/100 ($58,153.96) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

299120

RECORDED Aug 20 2003 2:52 PM
IN BOOK 231 PAGE 57
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

On this 14th day of August, 2003, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 14th day of August, 2003.

My Commission expires 9-3-06

Notary Public.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20___

_____ o'clock, ____M_____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, First National Bank- West, formerly known as First National Bank in Evanston, a corporation, of the County of Uinta and State of Wyoming, does hereby certify that Mortgage, bearing date the 13th day of May, 1999 made and executed by Rodney J Beierle and Lourinda A Beierle, husband and wife, as Mortgagors, to First National Bank in Evanston, now known as First National Bank – West, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $54,200.00 as therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette, State of Wyoming, on the 8th day of May, 1999 in Book 75 of Mortgages, at Page 564 mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, First National Bank – West, formerly known as First National Bank in Evanston, has caused these presents to be signed by Brenda L. Thompson its Real Estate Loan Officer this 14th day of August, A.D. 2003. Signed and delivered in the presence of:

299121

RECORDED Aug. 20 2003 2:50 PM
IN BOOK 23 Rec PAGE 58
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

First National Bank – West
(f/n/a as First National Bank in Evanston)

By: Brenda L. Thompson

Brenda L. Thompson
Real Estate Loan Officer

THE STATE OF WYOMING)
)ss.
COUNTY OF UINTA)

On this 14th day of August, 2003 before me personally appeared Brenda L. Thompson to me personally known, who, being by me duly sworn, did say that he is the Real Estate Loan Officer of the First National Bank – West, f/n/a First National Bank in Evanston, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said Brenda L. Thompson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 14th day of August, 2003.

CONSTANCE V. SCOTT - NOTARY PUBLIC
County of Uinta State of Wyoming
My Commission Expires Aug. 24, 2005

Notary Public

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, First National Bank in Evanston, a corporation, of the County of Uinta and State of Wyoming, does hereby certify that mortgage, bearing date the 1st day of October, 1999 made and executed by Ronald L. Clark and Janet T. Clark, husband and wife, as mortgagor(s), to as mortgagee, conveying certain real estate therein mentioned as security for the payment of $126,400.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 1st day of October, 1999 in Book 77 of Mortgages, at Page 232 mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, **First National Bank in Evanston** has caused these Presents to be signed by Brenda L. Thompson its Real Estate Loan Officer this 19th day of August, A.D. 2003. Signed and delivered in the presence of:

299122

RECORDED Aug. 20 2003 2:50 PM
IN BOOK 23 Rolls PAGE 59
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Rose

First National Bank - West

By: _____
Brenda L. Thompson
Real Estate Loan Officer

THE STATE OF WYOMING)
)ss.
COUNTY OF UINTA)

On this 19th day of August, 2003 before me personally appeared Brenda L. Thompson to me personally known, who, being by me duly sworn, did say that she is the Real Estate Loan Officer of the First National Bank - West and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said Brenda L. Thompson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 19th day of August, 2003.

EDITH BROWN - NOTARY PUBLIC
County of Uinta State of Wyoming
My Commission Expires April 29, 2004

_____
Notary Public

60

RELEASE OF MORTGAGE

THE UNDERSIGNED, BILLIE E. WELCH and BETTY C. WELCH, hereby certify that the mortgage dated August 8, 2001, executed by MATT MACEACHERN and MARTHA MACEACHERN, as mortgagor, to BILLIE E. WELCH and BETTY C. WELCH, as mortgagee, and recorded August 14, 2001 in the office of the Sublette County Clerk, State of Wyoming, as document # 285785, in Book 85 of Mortgages, page 449, together with a debt secured by such mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby should be and hereby is released from the lien of such mortgage.

IN WITNESS WHEREOF, the undersigned have executed this release at Pinedale, Wyoming, on the 20 day of August, 2003.

Billie Welch
BILLIE E. WELCH

Betty C. Welch
BETTY C. WELCH

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me by BILLIE E. WELCH and BETTY C. WELCH this 20 day of August, 2003.

WITNESS my hand and official seal.

Becky Eaker
Notary Public

My commission expires:

BECKY EAKER - NOTARY PUBLIC
COUNTY OF SUBLETTE — STATE OF WYOMING
My Commission Expires April 2, 2007

299124

RECORDED Aug. 20 2003 3:15 PM
IN BOOK 23 Rec. PAGE 60
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 24th day of May, A.D. 19 2001, made and executed by Mark A. Bedrich and Lisa K. Bedrich, Husband and Wife

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 80,201.03, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 12th day of June, A.D. 19 2001 in Book 84 of Mortgages, at page 149, and mortgaging the following described real estate in said County, to-wit:

299125

"All lands described in said mortgage"

RECORDED Aug. 20 2003 4:15 PM
IN BOOK 23 Rel. PAGE 61
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 18th day of August, A.D. 19 2003

FIRST NATIONAL BANK OF PINEDALE

Attest Seal:

By Kenneth Tranbarger
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Tranbarger its Vice President and attested to and sealed by its Cashier this 18th day of August, 19 2003

Witness my hand and official seal Susan Gulbrandson
Notary Public.

My commission expires 2-21-2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

299126

RECORDED Aug. 20 2003 4:15pm
IN BOOK 23 Rel. PAGE 62
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Lorelei J. McGrath and Dennis A. Lamoureux as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 5, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 12, 2003, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 101 of Mortgages, Page 720. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at Lot 39 of the Big Country Ranches Subdivision,
Second Filing, Unit B, Boulder, Wyoming 82923 and legally described as:

Lot 39 of the Big Country Ranches Subdivision, Second Filing, Unit B, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Helen Davis
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 18th day of August, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC County of Sublette State of Wyoming My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

[redacted] [redacted] [redacted]

RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Dexter M. Smith and Carole G. Smith

of the County of Sublette, and State of Wyoming, do hereby certify that a certain mortgage bearing the date the 10th day of March, A.D 1997, made and executed by Michael E Denney and R. Loleen Denney as mortgagor, to Dexter M Smith and Carole G. Smith, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 40,000 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th day of March, 1997 ~~20 03~~ in BOOK 67 of ~~mortgage~~, at PAGE 587, and mortgaging the following described real estate in said County, to-wit:

as described in mortgage

299176

RECORDED August 25 2003 4:35PM
IN BOOK 23 Releases PAGE 63
FEES $ 8.00
SUBLETTE COUNTY, PINEDALE, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS [illegible] hand this 25th day of August, 2003.

Dexter M Smith

Carole G Smith

Attest Seal:

STATE OF Wyoming)
)SS
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Dexter M. Smith and Carole G. Smith this 25th day of August, 2003.

Witness my hand and official seal.

Carol J Berray
Title of Officer

My commission expires: 2-31-07

CAROL J. BERRAY – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 2-31-07

64

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 8th day of October, 2002, made and executed by Donna L. Cameron, a married woman, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $160,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 16th day of October, 2002, in Book 94 of Mortgages, at page 337, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 14th day of August, 2003.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By _____
Lenny Roehrkasse
Its Senior Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 14th day of August, 2003, before me personally appeared Lenny Roehrkasse to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Lenny Roehrkasse acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 14th day of August, 2003.

Notary Public

My commission expires on the 5th day of March, 2006.

299180

RECORDED Aug. 26 2003 9:50 AM
IN BOOK 23 Rel. PAGE 64
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Loan # 240102

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by **First Interstate Bank,** formerly known as First Interstate Bank of Wyoming, a.k.a First Interstate Bank of Casper, N.A., mortgagee named in that certain mortgage given **Michael Jay Smith, an Unmarried Person,** to secure payment of the principal sum of **$240,000.00** dated on the **27th** day of **November,** 20 **02**, and recorded in the office of the County Clerk of **Sublette** County, State of Wyoming, on the **4th** day of **December,** 20 **02** in Book **95** of Mortgage Records, at Page **700**, Instrument Number **294319**, covering the following described lands:

Lot 1 of the Brewer lot Division, Sublette County, Wyoming.

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged

IN WITNESS WHEREOF, **First Interstate Bank**, has caused its name to be signed hereto by its proper officers pursuant to due authority given, this **7th** day of **August**, 20 **03**.

First Interstate Bank

By _____
Sharon Streitz - Vice President

Attest: _____
Richard Jay - Vice President

STATE OF WYOMING
County of Natrona

The forgoing instrument was acknowledged before me by **Sharon Streitz, Vice President and Richard Jay, Vice President** , this **7th** day of **August**, 20 **03**.

Witness my hand and official seal.

_____
Notary Public

Rev 12/99

299185

RECORDED Aug 26 03 10:30 A
IN BOOK 93R PAGE 65
FEE $5.00
Kay Carlson

65

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **HOBACK RANCHES, INC.**, a Wyoming corporation of P O Box 248, Afton, Wyoming 83110, does hereby certify that a certain Mortgage bearing date the 30th day of October, 1989, made and executed by **DAVID L. MARTIN and JUDY F. MARTIN**, husband and wife, as **MORTGAGOR**, to **HOBACK RANCHES, INC.**, a Wyoming corporation as **MORTGAGEE** mortgaging certain real estate therein mentioned as security for the payment of monies as therein stated, which Mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on the 8th day of November 1989 in Book 51 of Mortgages at Page 634, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a Note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

Witness our hands this 23rd day of July, 2003

HOBACK RANCHES, INC.

(CORPORATE) SEAL

BY: _____
ROBERT D. CHILD, President

ATTEST: _____
W. TOM DAVIS, Secretary

299186
299186

RECORDED Aug. 26 2003 11:00 AM
IN BOOK 23 Rel. PAGE 666
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Yates

STATE OF WYOMING)
) ss
COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me by **ROBERT D. CHILD** and **W. TOM DAVIS,** who after by me first being duly sworn depose and say that they are the president and secretary respectively of **HOBACK RANCHES, INC.**, a Wyoming corporation described in and which executed the foregoing instrument, that said instrument was signed and sealed on behalf of said corporation by and with the authority of its board of directors, and acknowledged the execution of said instrument to be the free act and deed of themselves and said corporation. Witness my hand and official seal this 23rd day of July, 2003.

Saundra K. Merritt (SEAL) Notary Public County of Lincoln State of Wyoming My Commission Expires: 3-8-05

NOTARY PUBLIC

My commission expires: March 8, 2005

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) a corporation existing under the laws of the State of NEW YORK, the owner and holder of a certain mortgage deed executed by
DAVID D TAKACS, SUZETTE D TAKACS
to ROCK SPRINGS NATIONAL BANK bearing date 09/09/2002, recorded 09/12/2002 in Official Records Book 93, Page 470, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $184,999.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 08 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____

Christine Williams
Assistant Secretary

Trista Allen
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 08/08/2003, before me, Jennifer Mercer, Notary Public, personally appeared Trista Allen and Christine Williams, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Jennifer Mercer, Notary Public
My commission Expires: 03/08/2007

JENNIFER MERCER
COMM. #1404179
NOTARY PUBLIC - CALIFORNIA
KERN COUNTY
My Comm. Exp. MAR. 8, 2007

299188
299188

RECORDED Aug. 26 2003 11:40 AM
IN BOOK 23 R&I PAGE 68
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
DAVID D TAKACS, SUZETTE D TAKACS
676 KENNETH AVE
CAMPBELL, CA 95008

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#000205674682005N

Recording Requested By:
LoanCare Servicing Center

When Recorded Return To:

LoanCare Servicing Center
PO Box 8068
Virginia Beach, VA 23450-

299189
299189

RECORDED Aug. 26 2023 12:05 PM
IN BOOK 23 Rel. PAGE 69
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

CERTIFICATE OF DISCHARGE

Essex Home Mortgage Servicing Corporation #:1412550 "PAYNE" ID:550025/450048756 Agt:01600912 Sublette, WY

MERS #: 100073000016008898 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER FREEDOM MORTGAGE CORPORATION whose address is P.O. Box 2026,Flint,MI 48501 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GERALD R PAYNE AND BRENDA L PAYNE,
Original Mortgagee: FREEDOM MORTGAGE CORPORATION
Dated: 02/15/2002 and Recorded 05/21/2002 as Instrument No. Book/Reel/Liber 91, Page/Folio 334,

In the Records of the County Recorder of SUBLETTE County, State of WYOMING

Property Address: 303 W 5TH ST,MARBLETON,WY,83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems
Inc, as nominee for the beneficial owner
Freedom Mortgage Corporation
On July 22, 2003

By: Vicki L. Brown

VICKI L BROWN, ASST VICE
PRESIDENT

STATE OF Virginia
COUNTY OF Chesapeake City

ON 7-22-03, before me, JANICE T BUNTON, a Notary Public in and for the County of Chesapeake City County, State of Virginia, personally appeared Vicki L Brown, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Janice T Bunton
JANICE T BUNTON
Notary Expires: 11/30/2004

(This area for notarial seal)

LoanCare Servicing Center, PO Box 8068, VA Beach, VA 23450
HMC-20030722-0014 WYSUBLE SUBLETTE WY BAT: 1823/1412550 KXWYSOM1

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 22nd day of August, 2003, certifies that a certain mortgage executed by Charles W. Hunt, Jr. and Theresa Y. Hunt to BANK OF PINEDALE, PINEDALE WYOMING, dated August 27, 2002, and recorded in Book 93 of Mortgages on Page 267, in the office of the County Recorder of Sublette County, State of Wyoming, on the 28th day of August, 2002, for the sum of Eleven Thousand Two Hundred Fifty-Three and 75/100 ($11,253.75) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

299233

RECORDED Aug 27 2003 9:30 M
IN BOOK 23 Rel. PAGE 70
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 22nd day of August, 2003, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 22nd day of August, 2003.

My Commission expires 9-3-06

Notary Public.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20__

_____ o'clock, ____M ____

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

RELEASE OF MORTGAGE

GERALD R. MASON and EMMA LOU MASON, husband and wife, hereby certify that the mortgage from DEAN S. LOFTUS and LORIE A. LOFTUS, husband and wife, Mortgagors, dated June 15, 2000, and recorded in the office of the County Clerk, Sublette County, Wyoming, on June 16, 2000, at Book 79 of Mortgages, Page 403, covering all land described in said Mortgage, has been fully satisfied by the payment of the debt secured thereby, and is hereby discharged, released and canceled.

EXECUTED this 21st day of July, 2003.

GERALD R. MASON

EMMA LOU MASON

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me this 21 day of July, 2003, by GERALD R. MASON and EMMA LOU MASON.

Witness my hand and official seal.

DEBI K. ROLAND – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Sept. 14, 2004

Notary Public

My Commission expires:

299235

RECORDED Aug. 27 2003 9:55 AM
IN BOOK 23 Rel. PAGE 71
FEES $ 8.00 Cox CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN THESE PRESENTS, That **KEYBANK NATIONAL ASSOCIATION FKA KEY BANK OF WYOMING** a corporation, of the County of **Sublette** and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 7TH day of **April** 1997,A.D., and **Mark A Bedrich and Lisa K Bedrich** as mortgagor, to **KEY BANK OF WYOMING,** as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$20,000.00**, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **Sublette** County, State of Wyoming, on the **14TH** day of **April, 1997,** in Book 67 of Mortgages, at page 707, recp# **261515** and mortgaging the following described real estate in said County, to-wit:

Lot 3, Block 10 of the Hennick's second addition to the Town of Pinedale, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagees does hereby and quitclaim unto the said mortgagor the premises conveyed and mortgaged.

IN WITNESS WHEREOF, the KEYBANK NATIONAL ASSOCIATION has caused these presents to be signed by its Paids Specialist II, **Pam Olvera** this **21**st day of **August** A.D. **2003**.
Signed, and Delivered in the presence of

By _____
Paids Specialist II

THE STATE OF IDAHO)
SS.
COUNTY OF ADA) Pam Olvera to me personally known, who, being by me duly sworn, that she is the Paids Specialist II of the corporate, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said Paids Specialist II acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 21st day of August A.D. 2003

_____
Notary Public

My commission expires on the 7th day of May, A.D. 2009.

THE STATE OF WYOMING,)
ss)
County of Sublette)

This instrument was filed for record at 2:00 o'clock P M., on the 28th day of Aug, A.D. ~~19~~ 2003, and duly recorded in Book 23Rdo. on Page 72

County Clerk and Ex-Officio Register of Deeds
By _____
Deputy Clerk

No. **299260** Fees, $ 8.00

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 29TH day of AUGUST 20 03, certifies that a certain mortgage executed by DAVID BERRETT, A MARRIED MAN

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated OCTOBER 16, 20 02, and recorded in Book 94 of Mortgages on Page 421, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 18TH day of OCTOBER, 20 02, for the sum of ONE HUNDRED TWENTY NINE THOUSAND FOUR HUNDRED TWENTY AND NO/100---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W. HAY III, PRESIDENT

299299

RECORDED Sept 2 2003 9:20 AM
IN BOOK 23 Rel. PAGE 73
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 29TH day of AUGUST, 20 03., before me appeared JOHN W. HAY III and JUDY HARPER to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 29TH day of AUGUST, 20 03

My Commission expires 10-02-03

Rebecca L. Morrison
Notary Rublic.

REBECCA L. MORRISON - NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCTOBER 2, 2003

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

74

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc. a corporation existing under the laws of the State of DELAWARE, the owner and holder of a certain mortgage deed executed by
DUANE C ALLEN, MELISSA KOLSEN
to Mortgage Electronic Registration Systems, Inc. bearing date 05/24/2002, recorded 05/29/2002 in Official Records Book 91, Page 454, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $123,200.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 08 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: Venessa Henriquez
Venessa Henriquez
Assistant Secretary

By _____
Dianna Hargrove
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 08/08/2003, before me, Nancie Louise Keyes, Notary Public, personally appeared Dianna Hargrove and Venessa Henriquez, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Nancie Louise Keyes
Nancie Louise Keyes, Notary Public
My commission Expires: 08/13/2006

NANCIE LOUISE KEYES
COMM. #1369802
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. AUG. 13, 2006

29931

RECORDED Sept. 3 2003 8:40 AM
IN BOOK 23 Rel. PAGE 74
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Barton

(SEAL)

Mail Recorded Satisfaction To:
DUANE C ALLEN, MELISSA KOLSEN
PO BOX 1753
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#00013045292005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) a corporation existing under the laws of the State of NEW YORK, the owner and holder of a certain mortgage deed executed by
KIRK L BRANDEWIE, ANN B BRANDEWIE
to ROCK FINANCIAL CORPORATION bearing date 03/12/1999, recorded 03/12/1999 in Official Records Book 74, Page 696, Document No. 272200 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $74,884.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 07 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Jodi Eaton
Assistant Secretary

Zenebework Mulugetta
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 08/07/2003, before me, D. Leighton, Notary Public, personally appeared Zenebework Mulugetta and Jodi Eaton, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
D. Leighton, Notary Public
My commission Expires: 06/13/2007

D. LEIGHTON
COMM. #1424022
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. JUNE 13, 2007

299320

RECORDED Sept. 3 2003 8:40a M
IN BOOK 23 Rel. PAGE 75
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sachs

(SEAL)

Mail Recorded Satisfaction To:
KIRK L BRANDEWIE, ANN B BRANDEWIE
PO BOX 2052
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#00049527812005N

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

A.J. Corporation, a Wyoming Corporation, whose principal place of business is located in Sublette County, Wyoming, does hereby certify that a certain mortgage dated November 5, 1997 made and executed by Fish Tail Cattle Company, as mortgagor, to A.J. Corporation, A Wyoming Corporation as mortgagee, conveying certain real estate mentioned therein as security for the payment of $70,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deed of Sublette County, Wyoming on the 11th day of August 1997, in Book 68 of Mortgages, at Page 632, and mortgaging the certain real property including the following described real property in said county, to-wit:

Lot 30 of the Energy Industrial Subdivision, Sublette County, Wyoming is, with a note secured thereby, and the aforementioned debt, to the extent the same is secured by the above described property, paid, satisfied, released and discharged, and in consideration thereof, the said mortgagee does hereby partially release said mortgage and quitclaim unto the said mortgagor the premises herein described. Nothing herein shall be construed as a release or waiver of any rights the Mortgagee has in any other lands described in said mortgage, but is only a partial release of the lands herein described.

WITNESS MY HAND this 27 day of Aug, 2003.

299335

RECORDED Sept. 3 2003 10:00 AM
IN BOOK 23 Rel. PAGE 76
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Cox

A.J. CORPORATION

Ronald Fanning
Ronald Fanning,
Its: President

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me by Ronald Fanning, president of A.J. Corporation, this 27TH day of AUGUST, 2003.

WITNESS MY HAND AND OFFICIAL SEAL

MISHELLE JOHNSON – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec. 13, 2006

Mishelle Johnson
NOTARY PUBLIC

My Commission Expires: 12/13/06

299359

RECORDING REQUESTED BY / RETURN TO:
RICHARD W ALLEN
Po Box 1249, PINEDALE, WY 82941

RECORDED Sept. 4 2003 9:05 AM
IN BOOK 23 Rel. PAGE 77
FEES $ 8.00 County Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: RICHARD WZSLEY ALLEN, DELSA A ALLEN
Recorded in Sublette County, Wyoming, on 07/09/01 on Book 84 on Page 533
Tax ID: 010001402
Date of mortgage: 07/03/01 Amount of mortgage: $118000.00
DATE OF SATISFACTION: 08/11/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 08/26/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CALIFORNIA
CORPORATE SEAL

State of Nevada
County of Washoe
On 08/26/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 9274017 P.I.F.: 08/11/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 08/26/03 49-035 WY Sublette 8630:72 476

rev. 90350 / 9274017

299360

RECORDING REQUESTED BY / RETURN TO:
LEONARD J MUGGEE
1000 E Walnutste 114, PASADENA, CA 91106

RECORDED Sept 4 2003 9:05 AM
IN BOOK 23 Rel PAGE 78
FEES $ 8.00 Mary L. Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: LEONARD JOHN MUGGEE
Recorded in Sublette County, Wyoming, on 08/02/01 on Book 85 on Page 290
Tax ID: 080001211
Date of mortgage: 08/01/01 Amount of mortgage: $73800.00
DATE OF SATISFACTION: 08/06/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 08/22/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 08/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 8847572 P.I.F.: 08/06/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 08/22/03 49-035 WY Sublette 8537:1 549

rev. 90350 / 8847572

299365
299365

RECORDED Sept. 4 2003 10:20 AM
IN BOOK 23 Rel. PAGE 79
FEES $ 8.00 Mary K. Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sadler

This space for Recorder's use only

WYMRSD3-4 04/18/03

Document Prepared by:
Rebecca Schartung
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department

Loan #: **7885001678**
Investor Loan #: **797272887**
Pool #:
PIN/Tax ID #: **010003881**
Property Address:
4 RICHARD LN
CORA, WY 82925-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**eing the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **ANTHONY MOORE,**
Original Mortgagee: **US BANK, NA**
Loan Amount: **$66,500.00** Date of Mortgage: **04/05/2002**
Date Recorded: **04/11/2002**
Volume: **90** Page: **311** Instrument Number:
Legal Description: **LOT FIVE (5) OF THE HECOX HOMESITES, SUBLETTE COUNTY, WYOMING**

and recorded in the records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **8/21/03.**

US BANK, NA,

Witness: Charyce Tichenor

Mary Ann Greenwell
Mortgage Documentation Officer

Witness: Carla Froehlich

Liz Funk
Mortgage Documentation Officer

State of **KY**

County of **DAVIESS**

On this date of **8/21/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, , ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Laurie Emmick**
My Commission Expires: **02/19/2005**

LAURIE EMMICK NOTARY PUBLIC STATE AT LARGE, KENTUCKY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Bret Kingsbury and Suzanne Kingsbury, husband and wife, and to the **First Interstate Bank,** to secure payment of the principal sum of $400,000.00 dated on the 9th day of December, 2002 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 4th day of February, 2003 in Mortgage Records, in book 97 at page 467 as Instrument No 295255 covering the following described lands:

Lot 33 of the Half Moon Mountain Subdivision, Fourth Filing, Sublette County, Wyoming.

The Real Property or its address is commonly known as W Moose Road, Pinedale, WY 82941. The Real Property tax identification number is 01-00-03840

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 18th day of August, 2003.

299366

RECORDED Sept 4 2003 10:50AM
IN BOOK 23 Rel PAGE 80
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

By Jake Hanson, Lender, First Interstate Bank

Attest

FIRST INTERSTATE BANK

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrument was acknowledged before me by Jake Hanson, First Interstate Bank on this 18th day of August, 2003.

Dorothy Tanner Notary Public
County of Teton State of Wyoming
My Commission Expires August 6, 2006

Witness my hand and official seal

Dorothy Tanner
Notary Public

State of Wyoming, County of Sublette
Prepared by: Danielle McCarley
Bank of America
475 CrossPoint Pkwy, Getzville NY 14068
Loan Number: 1005002165
0
When recorded mail to:
Mark A Bedrich
Lisa K Bedrich
Po Box 1243
Pinedale, WY 829411243

299369

RECORDED Sept 4 2003 11:05 AM
IN BOOK 23 Rel. PAGE 81
FEES $ 8.00 CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Easton

Property Address:
219 N Fremont
Pinedale, WY 82941

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationBank of America, N.A.., a corporation formed under the laws of the United States of America and doing business at 475 CrossPoint Pkwy, Getzville NY 14068, the owner and holder of a certain mortgage deed executed by Mark A Bedrich and Lisa K Bedrich

to Keycorp Mortgage Inc

bearing the date of 11/27/1992, recorded in Official Records on 11/30/1992 in Book/Volume 56 and 252 and 239522 , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $40,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed. upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 08/19/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as successor by merger to NationsBanc Mortgage Corporation of New York formerly known as KeyCorp Mortgage Inc.

BY: Muriel Adams
Muriel Adams
Vice President

STATE OF New York
COUNTY OF Erie

The foregoing instrument was acknowledged before me by Muriel Adams, Vice President on 08/19/2003.

WITNESS my hand and official seal in the County and State last aforesaid.

Colleen M Newton
Colleen M. Newton
Notary Public, State of New York
Qualified in Erie County
Commission Expires January 21, 2007

82

RECORDED Sept. 4 2003 2:45pm
IN BOOK 23 Rol. PAGE 82
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Carter

299381

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #22142708108499
PREPARED BY: DEBORAH WELSHANS
1-800-695-0384

WHEN RECORDED, RETURN TO:
KENNETH R OBERREIT
PO BOX 2205

PINEDALE WY 82941

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KENNETH R OBERREIT AND KATHRY G OBERREIT, HUSBAND AND WIFE, AS TENANTS OF AN ESTATE BY THE ENTIRETIES WITH FULL RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON OF THE COUNTY OF SUBLETTE, STATE OF WYOMING, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 8/21/2002, RECORDED IN THE RECORDER'S OFFICE OF SUBLETTE COUNTY IN THE STATE OF WYOMING IN THE BOOK NO. 95 OF RECORDS ON PAGE 715 AS DOCUMENT NO. 294320 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SUBLETTE AND THE STATE OF WYOMING AS FOLLOWS, TO-WIT:

SEE ATTACHED

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON 4/10/2003.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB

BY: Ed Brody
ED BRODY
ASSISTANT SECRETARY

CITIMORTGAGE INC. CORPORATE SEAL DELAWARE

STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT ED BRODY PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4/10/2003.

NOTARY PUBLIC

M E DYER
Notary Public - Notary Seal
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. JAN. 30,2007

OBERREIT, KENNETH R

BLKBAU.doc

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

SK
Date: 8/25/2003 Account #: 7300020206

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by JAMES T WHINNERY JR, AND JEANNIE K WEINNERY, HUSBAND AND WIFE of GREEN RIVER State of Wyoming DATED, 3/6/1997 to FIRST BANK, FSB MORTGAGEE, and filed for record 3/13/1997 ,Document Number 261104 or in Book 67 Page 504 at , in the Office of the County Recorder County of SUBLETTE State of Wyoming is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

X Real Estate Description appears below.
☐ Real Estate Description appears on attached sheet.

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

RETURN TO:

LOT NUMBERED FOURTEEN (14) IN THE MONTE VISTA ESTATES (FIRST FILING) TO THE TOWN OF CORA, SUBLETTE COUNTY, WYOMING.

The undersigned has changed its name or identity from FIRST BANK, FSB to U.S. Bank National Association as a result of:
x merger ☐ consolidation ☐ amendment to charter or articles of incorporation
☐ conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

U.S. Bank National Association

By Sherri J Bernard

Sherri J. Bernard, Operations Officer

No Corporate Seal

U15396976-01FB01
SAT OF MORTGAGE
LOAN# 07300020206
US Recordings

STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 25TH day of AUGUST 2003,
by Sherri J. Bernard the Operations Officer,
of U.S. Bank National Association, a National Banking Association
under the laws of The United States of America, on behalf of the Association

SARA KRAUS
Notary Public
State of North Dakota
My Commission Expires APRIL 24, 2008

Sara Kraus
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY:

Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687
SARA KRAUS

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)

Notary Public Cass County,
State of North Dakota .
My Commission (Expires)(Is) .

299382

RECORDED Sept. 4 2003 3:00 PM
IN BOOK 23 Rel. PAGE 83
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

83

84

15340 7-1-03

RELEASE OF REAL ESTATE MORTGAGE 0962793589

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 15th day of September, A.D. 1999, made and executed by

JEFF ALLEN BROWN and AMBER LYNN BROWN

as mortgagor, to ROCK SPRINGS NATIONAL BANK as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($73,386.00)

SEVENTY THREE THOUSAND THREE HUNDRED EIGHTY SIX DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING, on the 16th day of September, 1999, in Book 77 at page 105, and mortgaging the following described real estate in said County, to-wit:

LOTS 10, 11 AND 12, BLOCK 9 OF THE TOWNSITE OF MARBLETON, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 28th day of August, 2003

Attest: _____ WYOMING COMMUNITY DEVELOPMENT AUTHORITY
DEPUTY DIRECTOR

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 28th day of August, A.D. 2003.

WITNESS my hand and official seal.

My commission Expires:

_____

299385

_____
NOTARY PUBLIC
STATE OF WYOMING

RECORDED Sept 5 2003 10:30 AM
IN BOOK 23 Rel PAGE 84
FEES $ 8.00 _____ CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

KNOW ALL MEN BY THESE PRESENTS, That **First Interstate Bank,** a corporation, of the County of **Laramie**, and State of **Wyoming**, does hereby certify that a certain mortgage, bearing date **13th** day of **July 2001** made and executed by **Lawrence S. Illoway and Laila R. Illloway, husband and wife,** as mortgagor, to **First Interstate Bank,** as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$85,000.00,** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **Sublette** County, State of Wyoming, on the **2nd** day of **August 2001** in Book **85** of Mortgages, at page **275,** and mortgaging the following described real estate in said County, to wit:

Lot 25 and 26, Block 6 in the Amended Townsite of Shelter Park, Sublette County, Wyoming.

Which currently has the address of 145 East Valley Road, Pinedale WY 82941

Is, with a note secured thereby, and the aforementioned debt, Partially paid, satisfied, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused these Presents to be signed by its **Vice President** and its corporate seal to be affixed, this **12th day** of **August,** 2003.
Signed, Sealed and Delivered in the presence of

First Interstate Bank

Attest Seal:

Kathleen Hagen

By Lisa Eastman
Lisa Eastman
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of **Laramie** }

On this **12h day** of **August,** 2003, before me personally appeared **Lisa Eastman**, to me personally known, who, being by me duly sworn, did say that he is the **Vice President of First Interstate Bank** and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said **Vice President** acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this **12th day** of **August,** 2003.

Bianca Kasten
Bianca Kasten Notary Public.

My commission expires on the 13th day of June, 2004.

BIANCA KASTEN · NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES JUN. 13, 2004

299418

RECORDED Sept. 8 2003 9:50A
IN BOOK 23 Rel. PAGE 85
FEES $8.00
SUBLETTE COUNTY, P... WYOMING
By Cathy Scott

86

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **FISH TAIL CATTLE COMPANY, A General Partnership,** does hereby certify that a certain mortgage bearing the date of 7/31/00, made and executed by **JAMES RONALD BURNSIDE and KIMBERLY ANN BURNSIDE,** husband and wife, as Mortgagors, to **FISH TAIL CATTLE COMPANY, A General Partnership,** as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $3,562.50 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 7/31/00, in Book 79 of Mortgages, Page 681 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 8TH day of SEPT, 2003.

FISH TAIL CATTLE COMPANY,
A General Partnership:

BY: Lee J. Wright
LEE J. WRIGHT, General Partner

BY: Earl Wright
EARL WRIGHT, General Partner

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by FISH TAIL CATTLE COMPANY, A General Partnership, by LEE J. WRIGHT, and General Partner, EARL WRIGHT, General Partner, this 8th day of Sept., 2003.

Witness my hand and official seal.

Susan J. Hanson
NOTARY PUBLIC

My Commission Expires: 12/12/06

SUSAN J. HANSON – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec. 12, 2006

299431

RECORDED Sept 8 2003 12:10 PM
IN BOOK 23 Rel PAGE 86
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Howe

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9th day of September, 2003, certifies that a certain mortgage executed by Joseph V. SR. and Deanna M. Lincoln to BANK OF PINEDALE, PINEDALE WYOMING, dated December 19, 2000, and recorded in Book 81 of Mortgages on Page 407, in the office of the County Recorder of Sublette County, State of Wyoming, on the 21st day of December, 2000, for the sum of thirty five thousand dollars and no/100 ($35,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jan Clark, Loan Officer

299500

RECORDED Sept. 9 2003 1:45 PM
IN BOOK 23 Rel. PAGE 87
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 9th day of September, 2003, before me appeared Lourinda A. Beierle and Jan Clark, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 9th day of September, 2003.

My Commission expires 9.3.06

Notary Public.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20__

_____ o'clock, ____ M____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

87

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9th day of September, 2003, certifies that a certain mortgage executed by David E. and Ralphine E. Williams to BANK OF PINEDALE, PINEDALE WYOMING, dated May 14, 2002, and recorded in Book 91 of Mortgages on Page 365, in the office of the County Recorder of Sublette County, State of Wyoming, on the 21st day of May, 2002, for the sum of nineteen thousand three hundred thirty dollars and no/100 ($19,330.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jan Clark, Loan Officer

299501

RECORDED Sept 9 2003 1:45 PM
IN BOOK 23 Rel PAGE 88
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 9th day of September, 2003, before me appeared Lourinda A. Beierle and Jan Clark, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 9th day of September, 2003.

My Commission expires 9-3-06

Melissa M. Allen
Notary Public.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires Sept. 3, 2006

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20__ o'clock, ____M ____

_____
County Clerk and Ex-Officio Register of Deeds

No.____ Fee$____

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 8th day of September, 2003, certifies that a certain mortgage executed by Thomas M. and Marilyn R. Filkins to BANK OF PINEDALE, PINEDALE WYOMING, dated August 25, 2003, and recorded in Book 104 of Mortgages on Page 312, in the office of the County Recorder of Sublette County, State of Wyoming, on the 25th day of August, 2003, for the sum of ninety thousand dollars and no/100 ($90,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY J. Clark

Jan Clark, Loan Officer

299502

RECORDED Sept 9 2003 1:45 PM
IN BOOK 23 Rel. PAGE 89
FEES $ 8.00
SUBLETTE COUNTY CLERK
PINEDALE WYOMING
By Cathy Scott

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 8th day of September, 2003, before me appeared Lourinda A. Beierle and Jan Clark, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 8th day of September, 2003.

My Commission expires 9-3-06

Melissa M. Allen
Notary Public.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires Sept. 3, 2006

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20____

_____ o'clock, ____ M____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

299521

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

RECORDED Sept. 9 2003 4:00 PM
IN BOOK 23 Rel. PAGE 90
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Gorman

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Residential Funding Corporation (See "Footnote One" below),
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: SOURCE ONE MORTGAGE CORPORATION
Original Mortgagor: JOHN N OVERGAAG, MICHELLE A OVERGAAG
Recorded in Sublette County, Wyoming, on 10/22/99 on Book 77 on Page 353
Date of mortgage: 09/10/99 Amount of mortgage: $25000.00
DATE OF SATISFACTION: 08/08/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 08/25/2003
Residential Funding Corporation (See "Footnote One" below)

By: _____
Flora Adams
Vice President

RESIDENTIAL FUNDING CORPORATION CORPORATE SEAL 1995 DELAWARE

State of California
County of Santa Clara
On 08/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of
Residential Funding Corporation (See "Footnote One" below),
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Residential Funding Corporation (See "Footnote One" below).

_____
Notary: Kim Gorman
My Commission Expires: 01/11/06

KIM GORMAN
COMM. 1334697
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2006

Prepared by: E. N. Harrison, Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009
LN# 0370469876 Investor LN# 2861442 P.I.F.: 08/08/03
FINAL RECON.m 90816 Clt: Inv#15 id1 08/25/03 49-035 WY Sublette 2040:59 782

FOOTNOTE ONE:
Residential Funding Corporation

Recording Requested By:
LoanCare Servicing Center

When Recorded Return To:

LoanCare Servicing Center
PO Box 8068
Virginia Beach, VA 23450-

299524

RECORDED Sept. 9 2003 4:29 PM
IN BOOK 23 Rel. PAGE 91
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

CERTIFICATE OF DISCHARGE

Essex Home Mortgage Servicing Corporation #:1360734 "STEVENS" ID:550014/082648565 Agt:222808 Sublette, WY
MERS #: 100073000000005496 VRU #:

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER FREEDOM MORTGAGE CORPORATION whose address is P.O. Box 2026,Flint,MI 48501 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PAUL D STEVENS & NANCY O STEVENS,
Original Mortgagee: FREEDOM MORTGAGE CORPORATION
Dated: 11/01/2001 and Recorded 01/30/2002 as Instrument No. 288712 Book/Reel/Liber 88, Page/Folio 667,

In the Records of the County Recorder of SUBLETTE County, State of WYOMING

Property Address: 516 W MOOSE ST,PINEDALE,WY,82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems
Inc, as nominee for the beneficial owner
Freedom Mortgage Corporation
On August 28, 2003

By: _____

KIMBERLY STOCKWELL ASST. VICE
PRESIDENT

STATE OF Virginia
COUNTY OF Chesapeake City

ON 8-28-03, before me, JANICE T BUNTON, a Notary Public in and for the County of Chesapeake City County, State of Virginia, personally appeared Kimberly Stockwell Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

_____
JANICE T BUNTON
Notary Expires: 11/30/2004

(This area for notarial seal)

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomEq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

299526

RECORDED Sept. 9 2003 4:25 PM
IN BOOK 23 Rel. PAGE 92
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy

Space above for Recorder's use

Loan #: **0099431033** Customer #: **740** RLS #: **757352**

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **GEORGE THOMAS CLOVER AND ROBIN PARKS CLOVER, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 09, 1998**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, **as Instrument No. 266209 in Book No. 70 at Page No. 527** on **MARCH 13, 1998**.
See Attached Exhibit 'A'

IN TESTIMONY WHEREOF, the said, **HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**, has caused these presents to be signed by its **Assistant Vice President**, Dated: MAY 02, 2003

Beneficiary:
HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: _____
Wendy Brown, Assistant Vice President

WITNESS:
_____ _____
Denise Kisner **Tweedy Alarcon**

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On MAY 02, 2003, before me, **Shari Calta**, personally appeared **Wendy Brown, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): **Shari Calta**

SHARI CALTA
COMMISSION # 1234455
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES SEP 12, 2003

==========

PREPARED BY: **HomEq Servicing Corporation: P O BOX 13309, Mailcode #CA3501**
Sacramento, CA 95813-3309
866/862-5573
Tweedy Alarcon

[redacted] [redacted] [redacted]

EXHIBIT "A"

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

PARCEL #1:

That portion of the S½NW¼NW¼ of Section 29, T. 38 N., R. 113 W., of the 6th P.M., Sublette County, Wyoming lying East of the Easterly line of the right-of-way of U. S. Highway 187.

PARCEL #2:

Portion of the NW¼ of Section 29, Tract A, Township 38 North, Range 113 West of the 6th P.M., Sublette County, Wyoming, more particularly described as follows:

Beginning at Corner No. 1, (bears S.05°08'58"W., 538.41 feet from W 1/16, Sec. 29, T. 38 N.,R. 113 W., 6th P.M.) a standard USFS Monument. Thence S.34°34'51"E., 215.40 feet to Corner No. 2 of Tract A, a USFS monument; thence S.24°54'24"W., 155.81 feet to Corner No. 3 of Tract A, a USFS monument; thence N.43°54'21"W., along north right-of-way line of Highway 191/189, 319.79 feet to Corner No. 4 of Tract A, a USFS monument; thence N.61°52'34"E., 187.24 feet to Corner No. 1 of Tract A, the point of beginning, EXCLUDING that portion within SE¼NW¼NW¼ of Section 29.

#00994310 33 - CLOVER

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 5th day of December, A.D. 19 95, made and executed by Emmanuel Baptist Church, A Wyoming Religious Non-Profit Corporation,

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 50,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of December, 19 95, in Book 63 of Mortgages, at page 491, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 25th day of August, A.D. 19XX2003

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Kinos

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 25th day of August, XX 2003

Witness my hand and official seal Susan Gulbrandson
Notary Public.

My commission expires 2-2

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

299555

RECORDED Sept 16 2003 1100AM
IN BOOK 23 Ref. PAGE 44
FEES $8.00 Mary L Hibbs COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hansen

299557

RECORDED Sept 10 2003 10:07AM
IN BOOK 23 Rel PAGE 95
FEES $8.00 Mary L. Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey Fowler

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Rebecca Anne Backs as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 18, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 19, 2003, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 104 of Mortgages, Page 153. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Cora, Wyoming 82925 and legally described as:

Lot 9 of the Monte Vista Estates, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Laurel Yates
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 28th day of August, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

96

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9th day of September, 2003, certifies that a certain mortgage executed by Christine and Dennis G. Cramer to BANK OF PINEDALE, PINEDALE WYOMING, dated June 23, 2003, and recorded in Book 102 of Mortgages on Page 276, in the office of the County Recorder of Sublette County, State of Wyoming, on the 26th day of June, 2003, for the sum of six hundred fifty thousand and no/100 ($650,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jason Moon, Loan Officer

THE STATE OF WYOMING)
)SS.
County of Sublette)

29955

RECORDED Oct. 10 2003 10:35 AM
IN BOOK 23 Rel PAGE 96
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Soter

On this 9th day of September, 2003, before me appeared Lourinda A. Beierle and Jason Moon, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 9th day of September, 2003.

My Commission expires 9-3-06

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____
day of _____ A.D. 20__
_____ o'clock, ____M
_____
County Clerk and Ex-Officio Register of Deeds
No._____ Fee$_____

[redacted] [redacted] [redacted]

299590

RECORDED Sept 11 2003 8:20 AM
IN BOOK 23 Rel PAGE 97
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

Loan # **65448805011998 JB**

Today's Date: **September 2, 2003**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **11/13/2002**, executed by **MARK W. CHAPMAN AND SHERRIE L. CHAPMAN, HUSBAND AND WIFE, AS TENANTS OF AN ESTATE BY THE ENTIRETIES WITH FULL RIGHT OF SURVIVORSHIP CHAPMAN, MARK W.** , as Mortgagor, to **WELLS FARGO BANK, N.A.**, as Mortgagee, calling for $ **70,000.00**, and filed for record on **12/03/2002**, as Document No. **294290**, Cert No. **N/A** in Book **95** of **MORTGAGES,** Page **683**, in the Office of the County Recorder or the Register of Deeds of **SUBLETTE** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

WELLS FARGO BANK, N.A.

By: _____

Carol S. Welborn, Collateral Officer
Successor to N/A by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **September 2, 2003**, by **Carol S. Welborn**, Collateral Officer of **WELLS FARGO BANK, N.A.**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

_____

Julie M. Bloom
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **07/01/2007**

JULIE M. BLOOM NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt. 2

97

299591

RECORDED Sept. 11 2003 8:20 AM
IN BOOK 23 Rel. PAGE 98
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathleen

SATISFACTION OF MORTGAGE

Loan # **6545003741 bm**

Today's Date: **September 2, 2003**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **December 10, 2002**, executed by **Michael C. Irwin, and Sherri T. Irwin, hsuband and wife, as tenants of an estate by the entireties with full right of survivorship, and not as tenants in common**, as Mortgagor, to **Wells Fargo Bank, N.A.**, as Mortgagee, calling for **$ 50,000.00**, and filed for record on **January 13, 2003**, as Document No. **294872**, Cert No. **N/A** in Book **96** of **Mortgages,** Page **696**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, N.A.

By: Gayle Y Russell
Gayle Y. Russell, Collateral Officer
Successor to **N/A** by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **September 2, 2003**, by **Gayle Y. Russell**, Collateral Officer of **Wells Fargo Bank, N.A.**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

Bonnie J McClintock
Bonnie J. McClintock
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **4/1/2006**

BONNIE J. McCLINTOCK NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt. 2

[redacted] [redacted] [redacted]

This instrument must be recorded in:
Sublette County, WY

Recording Requested By:
Loan Servicing Network

When Recorded Mail To:
Major Mortgage
525 East Grandview Ave.
Sierra Madre, CA 91024

299600

RECORDED Sept. 11 2003 10:25 AM
IN BOOK 23 Rel. PAGE 99
FEES $ 8.00 M. L. Lloyd COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Sutton

Loan #: 459990 2nd Loan #: MT #: 3315

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by William D. Campbell and Sheryl L. Campbell, husband and wife to Rock Springs National Bank dated 04-05-1996 and recorded 04-08-1996 as Instrument #: 256610 in Book 64 on Page 467 of the records in the office of the Clerk of Sublette County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, 09-06-2003.

(Corporate Seal)

Major Mortgage, A Wyoming Corporation
Mortgagee

BY _____
Kendall Bond, Vice President
for above Mortgagee

MAJOR MORTGAGE CORPORATE SEAL 1996 STATE OF WYOMING

STATE OF CA
COUNTY OF LOS ANGELES

On 09-06-2003 before me, Janette Tellez, a Notary Public in and for LOS ANGELES County in the State of CA, personally appeared Kendall Bond, Vice President, of Major Mortgage, A Wyoming Corporation, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notary Seal.

_____
Janette Tellez
Notary Public My Commission Expires: 01-06-2004

JANETTE TELLEZ
Commission # 1248471
Notary Public - California
Los Angeles County
My Comm. Expires Jan 6, 2004

(This area for notary seal)

1-WY-MTG.MT
Prepared by:

100

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 1st day of October, A.D. XX2002 made and executed by Myles F. Hopkins and Dawn L. Hopkins, husband and wife,

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 42,817.50, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 3rd day of October, XX2002 in Book 94 of Mortgages, at page 93, and mortgaging the following described real estate in said County, to-wit:

pages 100-104 were used twice

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 10th day of September, A.D. XX2003

Attest Seal: Karen Sims

FIRST NATIONAL BANK OF PINEDALE

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 10th day of September, XX2003

Witness my hand and official seal Susan Gulbrandson

Notary Public.

My commission expires 02/21/2007

NOTARY PUBLIC — COUNTY, WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

294626

RECORDED Sept. 15 2003 9:10 A.M.
IN BOOK 23 Rel. PAGE 100
FEES $8.00 Mary L. Hall COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Saxton

299627

RECORDED Sept. 15 2003 9:10 A M
IN BOOK 23 Rel PAGE 101
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Scott

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Myles F. Hopkins and Dawn L. Hopkins as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 10, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 17, 2003, in the office of the County Clerk and Ex-Officio of Deeds for Sublette County, Wyoming and is indexed as Book 103 of Mortgages, at page 111. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Pinedale, Wyoming 82941 and legally described as:

Lot 10 of the Meadows Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 10th day of September, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 7th day of November, A.D. 19~~X~~2002, made and executed by Myles F. Hopkins and Dawn L. Hopkins, husband and wife,

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 100,420.50 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of November, 19~~X~~2002, in Book 95 of Mortgages, at page 438, and mortgaging the following described real estate in said County, to-wit:

299628

"All lands described in said mortgage"

RECORDED Sept. 15 - 0 39:10a.
IN BOOK 23 Rel. PAGE 102
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY [illegible] WYOMING
By Cathy Lewis

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 10th day of September, A.D. 19~~X~~2003.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Dawn Lewis

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 10th day of September, 19~~X~~2003.

Witness my hand and official seal Susan Gulbrandson

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires [illegible]

299629

RECORDED Sept. 15 03 9:10A M
IN BOOK 23 Rel. PAGE 103
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Kathleen A. Flanders as Mortgagor, and First National Bank of Pinedale, as Mortgagee on June 13, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 8, 2002, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 92 of Mortgages, at page 325. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 6 Vincent Road, Boulder, Wyoming 82923 and legally described as:

Lot 91 of the Big Country Ranches Subdivision, Fourth Filing, Unit C, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 10th day of September, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007 Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires 2/21/2007

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 2nd day of May, A.D. ~~XX~~2002 made and executed by Kathleen A. Flanders, a single woman,

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 59,406.50, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of May, ~~XX~~2002 in Book 91 of Mortgages, at page 99, and mortgaging the following described real estate in said County, to-wit:

299630

"All lands described in said mortgage"

RECORDED Sept. 15 - 03 9:10a
IN BOOK 23 Rel. PAGE 104
FEES 8.00
SUBLETTE COUNTY, WYOMING
By Cathy Seaton

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 10th day of September, A.D. ~~XX~~2003

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Sims

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 10th day of September, ~~XX~~2003

Witness my hand and official seal Susan Gulbrandson
Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
STEVEN L DESPAIN, DEBORAH J DESPAIN
to FIRST NATIONAL BANK WEST bearing date 08/22/2002, recorded 08/28/2002 in Official Records Book 93, Page 272, Document No. 292443 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $96,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 26 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Rayshaun Nickolas
Assistant Secretary

Dalila Javier
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 08/26/2003, before me, Shelyne House, Notary Public, personally appeared Dalila Javier and Rayshaun Nickolas, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Shelyne House, Notary Public
My commission Expires: 05/13/2007

SHELYNE HOUSE
COMM. #1417844
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. MAY13, 2007

299650

RECORDED Sept. 16, 2003 8:45AM
IN BOOK 93 Rel. PAGE 100
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
STEVEN L DESPAIN, DEBORAH J DESPAIN
PO BOX 515
MARBLETON, WY 83113

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#000208464342005N

101A

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 0009606096 LPS #: 1972231 Bin #: 082903_1

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DIANA LYNN ALEXANDER, A SINGLE WOMAN to HMC FUNDING, A CALIFORNIA CORPORATION dated 7/24/97 and recorded 7/31/97 as Instrument #: 262930 in Book 68 on Page 573 (Re-Recorded: Inst#: - in Book - on Page -), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Option One Mortgage Corporation, a California Corporation , 6501 Irvine Center Drive, Irvine, CA 92618

On September 04, 2003

BY _____
Larry D. Mora, Asst. Secretary - Reconveyance and Release

STATE OF CA
COUNTY OF ORANGE
On September 04, 2003 before me, MICHELE REESE, a Notary Public in and for ORANGE County in the State of CA, personally appeared Larry D. Mora, Asst. Secretary - Reconveyance and Release, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

_____
MICHELE REESE
Notary Public
Commission Expires: 4/10/05

MICHELE REESE
Comm. # 1300417
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires April 10, 2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 8/14/03 497 0791
8/24/03

9/13/03

WY_76_1972231_0009606096_GRP1

299658

RECORDED Sept. 16 2003 10:10AM
IN BOOK 23 Rel. PAGE 101
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scates

Recording Requested By:
USAA FEDERAL SAVINGS BANK

When Recorded Return To:

JOHN ADEN
50 SAND HILL LANE
CORA, WY 82925

299660

RECORDED Sept. 16 2003 10:20AM
IN BOOK 23 Rel PAGE 102
FEES $ 8.00 County Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Zaden

CERTIFICATE OF DISCHARGE

USAA FEDERAL SAVINGS BANK #:PC/80121205 "ADEN" ID:/ Sublette, WY

KNOW ALL MEN BY THESE PRESENTS that USAA FEDERAL SAVINGS BANK whose address is 10750 MCDERMOTT FREEWAY,SAN ANTONIO,TX 78288 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN K ADEN AND SALLIE F ADEN,
Original Mortgagee: USAA FEDERAL SAVINGS BANK
Dated: 02/04/2002 and Recorded 02/20/2002 as Instrument No. 289072 Book/Reel/Liber 89, Page/Folio 191,

In the Records of the County Recorder of SUBLETTE County, State of WYOMING

Property Address: 50 SAND HILL LANE,CORA,WY,82925

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

USAA FEDERAL SAVINGS BANK
On 9/9/03 (DATE)
By Debra A. Foster

DEBRA A FOSTER, AUTHORIZED
SIGNOR

STATE OF Texas
COUNTY OF Bexar

ON 9/9/03, before me, PHILLIP A. CISNEROS, a Notary Public in and for the County of Bexar, in the State of Texas the foregoing instrument was acknowledged before me by DEBRA A FOSTER, AUTHORIZED SIGNOR who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

PHILLIP A. CISNEROS
Notary Expires: 10/18/2004

PHILLIP A. CISNEROS
Notary Public
STATE OF TEXAS
My Comm. Exp. 10-18-2004

(This area for notarial seal)

ROBERT K. DIBBLE
PAC-20030908-0006 WYSUBLE SUBLETTE WY BAT: 11551/PC/80121205 KXWYSOM1

103A

WHEN RECORDED RETURN TO:

KENYON G WALKER
PO BOX 227
BONDURANT, WY 82922

Loan No. **490332202**

299663

RECORDED Sept. 16 -03 11:10a M
IN BOOK 233 Rel. PAGE 103
FEES $ 11.00 [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

RELEASE OF MORTGAGE

STATE OF WYOMING)
) KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF **SUBLETTE**)

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation, by these presents does hereby release land located in **SUBLETTE** County, State of WYOMING, described as follows:

Legal Description: See attached Exhibit "A"

from the lien of a certain mortgage made and executed by **KENYON G WALKER AND COLLEEN J WALKER**, to **GMAC MORTGAGE CORPORATION**, on **April 10, 1998**, and recorded on **April 16, 1998**, in Document No. **266778**, Vol. **71 MTG**, Page **98**, Certificate ---, County of **SUBLETTE** and State of WYOMING, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **September 2, 2003**.

GMAC Mortgage Corporation

By: _____
Roberta Pettengill, Limited Signing Officer

STATE OF IOWA
County of Black Hawk

On **September 2, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

_____
Notary's Signature
J. Simon 08/16/2004
2003-08-29

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

[redacted] [redacted] [redacted]

Loan No. **490332202**

Exhibit "A"

LOT 4 OF THE FORTY ROD RANCHES, SUBLETTE COUNTY, WYOMING.

CERTIFICATE OF DISCHARGE

This certifies that a mortgage from JEFFREY L. ANDERSON AND CARRIE L. ANDERSON , Mortgagors, to Wells Fargo Financial Wyoming, Inc., f/k/a Norwest Financial Wyoming, Inc., Mortgagee, dated 09/11 , 2003 , recorded in book 30 of _____ on page 403 has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

299665
299665

RECORDED Sept. 16 2003 11:5A
IN BOOK 23 Rel. PAGE 105
FEES $ 8.00 County Clerk
SUBLETTE COUNTY, WYOMING
By Cathy Sanford

Wells Fargo Financial Wyoming, Inc.,
f/k/a Norwest Financial Wyoming, Inc.

By _____

STATE OF WYOMING)
) ss
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me by Kristen Smith
this 17th day of September, 03.

CRYSTAL STEVENS - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 07-01-07

Crystal Stevens
Notary Public

My Commission Expires: 07-01-2007

WY 008 0700

[redacted] [redacted] [redacted]

PARTIAL MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **THOMAS A. BECK,** does hereby certify:

1. That a certain mortgage bearing the date of 9/4/01, was made and executed by **ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming Limited Liability Company,** as Mortgagor, in part to **POWELL REAL ESTATE SERVICES, INC. AS QUALIFIED INTERMEDIARY FOR EDWARD F. STEELE, JR.**, as one of the Mortgagees set out therein, conveying certain real estate therein mentioned as security for the payment of $425,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 9/4/01, in Book 86 of Mortgages, Page 156, and mortgaging the following described real estate in said County, to-wit:

Township 35 North, Range 113 West of the 6th P.M., Sublette County, Wyoming;
Section 21: S1/2;
Section 22: S1/2;

(The above described real property now described as the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming.)

2. That said Mortgage was assigned to **THOMAS A. BECK** on 9/25/01 by the execution of an Assignment Of Partial Interest In Real Estate Mortgage as recorded on 4/9/02 at Book 90 of Mortgages, Page 247, in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming.

3. That said Mortgage is, with a note secured thereby, and the aforementioned debt, partially paid.

4. That in consideration of said partial payment thereof **THOMAS A. BECK,** does hereby release the real property described as;

Tract Eighteen (18) of the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming;

above from said Mortgage and quitclaim the same unto the said Mortgagor.

(The bottom of this page is left blank intentionally for recording purposes.)

299675

FILED Sept 16 03 1:25p
BK 23 Rel PG 106
FEES 11.00
SUBLETTE COUNTY CLERK
By Cathy Soden

5. That this Partial Mortgage Release as executed by **THOMAS A. BECK** only applies to the interest of said **THOMAS A. BECK** in the aforementioned Mortgage and does not apply to the interest of any other party or person in said Mortgage.

6. That this is a partial release and only applies to Tract Eighteen (18) of the Aspen Ridge Large Tract Development, Sublette County, Wyoming. It does not in any way release the balance of the real property encumbered by the aforedescribed Mortgage.

DATED this 1 day of Sept., 2003.

Thomas A. Beck
THOMAS A. BECK

STATE OF Montana)
) ss.
COUNTY OF Deer Lodge)

The foregoing **Partial Mortgage Release** was acknowledged before me by **THOMAS A. BECK**, this 1 day of September, 2003.

Witness my hand and official seal.

SEAL

Lori D. Lewis
NOTARY PUBLIC

My Commission Expires: 7-10-07

PARTIAL MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **EDWARD F. STEELE, JR.,** does hereby certify:

1. That a certain mortgage bearing the date of 9/4/01, made and executed by **ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming Limited Liability Company,** as Mortgagor, in part to **EDWARD F. STEELE, JR.,** as one of the Mortgagees set out therein, conveying certain real estate therein mentioned as security for the payment of $425,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 9/4/01, in Book 86 of Mortgages, Page 156, and mortgaging the following described real estate in said County, to-wit:

Township 35 North, Range 113 West of the 6th P.M., Sublette County, Wyoming;
Section 21: S1/2;
Section 22: S1/2;

(The above described real property now described as the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming.)

is, with a note secured thereby, and the aforementioned debt, partially paid.

2. That in consideration of said partial payment thereof **EDWARD F. STEELE, JR.,** does hereby release that portion of the real property described as;

Tract Eighteen (18) of the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming;

above from said Mortgage and quitclaim the same unto the said Mortgagor.

3. That this Partial Mortgage Release as executed by **EDWARD F. STEELE, JR.,** only applies to the interest of said **EDWARD F. STEELE, JR.,** in the aforementioned Mortgage and does not apply to the interest of any other party or person in said Mortgage.

(The bottom of this page is left blank intentionally for recording purposes.)

299676

Sept. 16 2003 1:25p
23 Rel. 108
11.00
By Cathy Lawton

4. That this is a partial release and only applies to Tract Eighteen (18) of the Aspen Ridge Large Tract Development, Sublette County, Wyoming. It does not in any way release the balance of the real property encumbered by the aforedescribed Mortgage.

DATED this 2 day of Sept., 2003.

Edward F. Steele Jr.
EDWARD F. STEELE, JR.

STATE OF Montana)
) ss.
COUNTY OF Powell)

The foregoing **Partial Mortgage Release** was acknowledged before me by **EDWARD F. STEELE, JR.**, this 2nd day of September, 2003.

Witness my hand and official seal.

NOTARIAL SEAL ELIZABETH M BERG STATE OF MONTANA

[illegible]
NOTARY PUBLIC

My Commission Expires:

NOTARY PUBLIC for the State of Montana
Residing at Deer Lodge, Montana
My Commission Expires August 31, 2007

PARTIAL SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that it is hereby certified by **First Interstate Bank,** mortgagee named in that certain mortgage to Aspen Ridge Partnership, LLC, A Wyoming Limited Liability Company to First Interstate Bank, to secure payment of the principal sum of $357,000.00, which mortgage was recorded in the office of the Sublette County Clerk, Wyoming, on the 30th day of October, 2002 in Book 94 Mtg., Page 692, and mortgaging certain real estate in said County, including:

Tract 18 of the Aspen Ridge Large Tract Development, Sublette County,Wyoming, as set out in the Plat recorded January 14, 2002 in Book 73 Misc., Page 239.

State Parcel Identification Number: 01-00-09922.

And the above-described tract is hereby released from the Mortgage described; and in consideration thereof, the said Mortgagee does hereby release and quitclaim unto the record title holder of said real property the premises described above; provided, however, said Mortgage described above shall remain in full force and effect as to the remainder of the property described in the Mortgage in Book 94 of Photo, Page 692, records of Sublette County, Wyoming.

WITNESS the due execution and deliver of this Partial Satisfaction of Mortgage this 2nd day of September, 2003.

(No Seal)

FIRST INTERSTATE BANK JACKSON

By _____

T. Mark Mickelson,
Vice President/Senior Lender

STATE OF WYOMING)
) ss.
COUNTY OF TETON)

On the 2nd day of September, 2003, before me personally came T. Mark Mickelson, to me known, who being by me duly sworn did depose and say that he is the Vice President of First Interstate Bank Jackson, the corporation described in the foregoing Partial Satisfaction of Mortgage and who executed the foregoing instrument, and that he signed his name thereto by order of the Board of Directors.

WITNESS my hand and official seal.

_____
Notary Public

My Commission Expires: 11-7-04.

299677

Sept. 16 2003 1:25p
IN BOOK 23 Rel PAGE 110
FEES $ 8.00
By Cathy Scott

111

PARTIAL SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that it is hereby certified by **First Interstate Bank,** mortgagee named in that certain mortgage to Aspen Ridge Partnership, LLC, A Wyoming Limited Liability Company to First Interstate Bank, to secure payment of the principal sum of $100,000.00, which mortgage was recorded in the office of the Sublette County Clerk, Wyoming, on the 30th day of October, 2002 in Book 95 Mtg., Page 34, and mortgaging certain real estate in said County, including:

Tract 18 of the Aspen Ridge Large Tract Development, Sublette County,Wyoming, as set out in the Plat recorded January 14, 2002 in Book 73 Misc., Page 239.

State Parcel Identification Number: 01-00-09922.

And the above-described tract is hereby released from the Mortgage described; and in consideration thereof, the said Mortgagee does hereby release and quitclaim unto the record title holder of said real property the premises described above; provided, however, said Mortgage described above shall remain in full force and effect as to the remainder of the property described in the Mortgage in Book 95 of Photo, Page 34, records of Sublette County, Wyoming.

WITNESS the due execution and deliver of this Partial Satisfaction of Mortgage this _2nd_ day of _September_____, 2003.

(No Seal)

FIRST INTERSTATE BANK JACKSON

By _____

T. Mark Mickelson,
Vice President/Senior Lender

STATE OF WYOMING)
) ss.
COUNTY OF TETON)

On the __2nd day of _September_____, 2003, before me personally came _T. Mark Mickelson_____, to me known, who being by me duly sworn did depose and say that he is the _Vice President__ of First Interstate Bank Jackson, the corporation described in the foregoing Partial Satisfaction of Mortgage and who executed the foregoing instrument, and that he signed his name thereto by order of the Board of Directors.

WITNESS my hand and official seal.

_____
Notary Public

My Commission Expires: 11-7-04

299578

Sept. 16 03 1:25p
23 Rel. 111
80
By Cathleen

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That First Bank of Idaho, a corporation, of the County of Blaine, and State of Idaho, does hereby certify that a certain mortgage, bearing date the ***28TH*** *of* ***September , 2001*** *, made and executed by* ***Charles and Alexandra Ross*** *as, mortgagor(s), to First Bank of Idaho, as mortgagee, conveying certain real estate therein mentioned as security for the payment of* ***$400,000.00****, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-officio Register of Deeds of* ***Sublette****, State of Wyoming, on the1st day of* ***October, 2001*** *in Book* ***86*** *Mortgages, pages* ***444*** *and mortgaging the following described real estate in said County, to wit:*

ALL LANDS IN SAID MORTGAGE.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, First Bank of Idaho has caused these Presents to be signed by its Senior Credit Officer and its corporate seal to be affixed, this ***8th*** *day of* ***September****, A.D.* ***2003****.*

Signed, Sealed and Delivered in the presence of

Senior Credit Officer

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF IDAHO,)
County of Blaine)ss.

On this ***8th*** *day of* ***September****,* ***2003****, Before me personally appeared Dick Coleman to me personally known, who, being by me duly sworn, did say that he is the Senior Credit Officer of First Bank of Idaho and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said Chief Executive Officer acknowledges said instrument to be free act and deed of said corporation.*

Given under my hand and notarial seal this ***8th*** *day of* ***September****, A.D. 2003.*

Notary Public

My commission expires on the ___ day of _____, A.D. 20___.

THAT STATE OF WYOMING
County of Sublette ss.

This instrument was filed for record at 2:45 o'clock P M., on the 16th day of Sept, A.D. 2003, and duly recorded in Book 23 Rec on Page 112.

County Clerk and Ex-Officio Register of Deeds
By
Deputy Clerk

No. **299680** *Fees, $* 8.00

112

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

299684

RECORDED Sept-16 AD 03:20p M
IN BOOK 23 Rel PAGE 113
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Seaton

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Phh Mortgage Services Corporation,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION
Original Mortgagor: JOHN AWVE, DIANE AWVE
Recorded in Sublette County, Wyoming, on 07/14/99 on Book 710 on Page 324
Section: Block: Lot: 6
Date of mortgage: 07/09/99 Amount of mortgage: $110000.00
DATE OF SATISFACTION: 08/20/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/03/2003
Phh Mortgage Services Corporation

By: Lisa O. Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe
On 09/03/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of
Phh Mortgage Services Corporation,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Phh Mortgage Services Corporation.

Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper, P. O. Box 1710, Campbell, CA 95009-1710
LN# 0007566698 P.I.F.: 08/20/03
FINAL RECON.m 90798 Exec:9 Id:1 Inv# 467 09/03/03 49-035 WY Sublette 3988:9 674

RECORDING REQUESTED BY / RETURN TO:
CHRIS DEE THORNHILL
P.O. Box 2141, PINEDALE, WY 82941

299685

RECORDED Sept. 11a 03 3:20p
IN BOOK 23 Rel PAGE 114
FEES $8.00 [illegible] COUNTY CLERK
[illegible] By Cathy Scott

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: CHRIS DEE THORNHILL, SHAUNA LYNNE THORNHILL
Recorded in Sublette County, Wyoming, on 11/09/01 on Book 87 on Page 204
Tax ID: 020006182
Date of mortgage: 11/05/01 Amount of mortgage: $102200.00
DATE OF SATISFACTION: 08/14/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/02/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 09/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 9494577 P.I.F.: 08/14/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 09/02/03 49-035 WY Sublette 8700:26 5294

rev. 90350 / 9494577

RECORDING REQUESTED BY / RETURN TO:
MIKE IRWIN
Po Box 714, PINEDALE, WY 82941

299686
299686

RECORDED Sept. 16 03 3:20p
IN BOOK 23 Rel. PAGE 115
FEES $ 8.00
By Cathy Zach

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: MIKE IRWIN AKA MICHAEL C IRWIN, SHERRI IRWIN AKA SHERRI T IRWIN
Recorded in Sublette County, Wyoming, on 04/23/02 on Book 90 on Page 510
Tax ID: 010004743
Date of mortgage: 04/18/02 Amount of mortgage: $286700.00
DATE OF SATISFACTION: 08/14/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/04/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 09/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of
Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 0154999 P.I.F.: 08/14/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 09/04/03 49-035 WY Sublette 8709:95 1419

rev. 90350 / 0154999

SATISFACTION OF MORTGAGE

DHS
Account #: 7143586

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 20th Day of December , 2001 , made and executed by Robert L Hubbert, Jr. and Vicki A Hubbert , as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 18,375.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 24th day of December , 2001 , in Book 88 of Mortgages, at page 78 , and mortgaging The following described real estate in said County, to-wit:

614 East 4th St. Marbleton, WY 83113 Lot 2, Block 5, Ball Second Addition

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Manager of Collateral Operations this 8th day of December , 2003

COMMUNITY FIRST NATIONAL BANK

Chad Kost, Manager of Collateral Operations

No Corporate Seal

LANCE R. GREFF
Notary Public
State of North Dakota
My Commission Expires June 17, 2004

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 8th day of September , 2003 , before me, a Notary Public in and for said County and State, by Chad Kost , Manager of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

Notary Public, Cass County, North Dakota
My commission expires: 6/17/04

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 4:00 o'clock P M., on the 16th day of Sept. , A.D. 2003 , and duly recorded in Book P 23 Rec. on Page 116 .

County Clerk and Ex-Officio Register of Deeds

No. 299690 Fees, $ 8.00 By

U15577139-01C001
SAT OF MORTGAGE
REF# 7143586
US Recordings

117

State of Wyoming, County of Sublette
Prepared by: Jessamyn Cantrell
Bank of America
475 CrossPoint Pkwy, Getzville NY 14068
Loan Number: 1002272423
0
When recorded mail to:
Thornton P Grove
Donna K Grove
Po Box 818
Pinedale, WY 829410818

299701
299701

Sept. 17 03 10:05a
IN BOOK 23 Rcd. PAGE 117
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

Property Address:
5 Moose Rd
Pinedale, WY 82941

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationBank of America, N.A.., a corporation formed under the laws of the United States of America and doing business at 475 CrossPoint Pkwy, Getzville NY 14068, the owner and holder of a certain mortgage deed executed by Thornton P Grove and Donna K Grove

to Keycorp Mortgage Inc

bearing the date of 06/18/1993, recorded in Official Records on 06/28/1993 in Book/Volume 57 and 429 and 242115 , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $75,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 09/04/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as successor by merger to NationsBanc Mortgage Corporation of New York formerly known as KeyCorp Mortgage Inc.

BY: _____
Paula Eye
Vice President

STATE OF New York
COUNTY OF Erie

The foregoing instrument was acknowledged before me by Paula Eye, Vice President on 09/04/2003.

WITNESS my hand and official seal in the County and State last aforesaid.

_____
Donna Haentges
Notary Public, State of New York
Qualified in Erie County
Commission Expires November 17, 2005

DONNA HAENTGES NOTARY PUBLIC STATE OF NEW YORK

This instrument must be recorded in:
Sublette County, WY

Recording Requested By:
Loan Servicing Network

299704
299704

When Recorded Mail To:
Major Mortgage
525 East Grandview Ave.
Sierra Madre, CA 91024

RECORDED Sept 17 2003 11:30 AM
IN BOOK 23 Rel PAGE 118
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Loan #: 469502 2nd Loan #: MT #: 3435

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Mark C. Eatinger and Cheryl A Eatinger to Wallick and Volk, Inc. dated 08-17-1998 and recorded 08-21-1998 as Instrument #: in Book 72 on Page 337 of the records in the office of the Clerk of Sublette County, WY, is hereby fully released and satisfied.

Property Address: 30 Bootstrap Trail, Pinedale WY 82941.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, 09-10-2003.

(Corporate Seal)

Major Mortgage, A Wyoming Corporation
Mortgagee

BY _____
Kendall Bond, Vice President
for above Mortgagee
500 East 18th Street, Cheyenne, WY 82001

MAJOR MORTGAGE CORPORATE SEAL 1996 STATE OF WYOMING

STATE OF CA
COUNTY OF LOS ANGELES

On 09-10-2003 before me, Janette Tellez, a Notary Public in and for LOS ANGELES County in the State of CA, personally appeared Kendall Bond, Vice President, of Major Mortgage, A Wyoming Corporation, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notary Seal.

Janette Tellez
Notary Public My Commission Expires: 01-06-2004

JANETTE TELLEZ
Commission # 1248471
Notary Public - California
Los Angeles County
My Comm. Expires Jan 6, 2004

1-WY-MTG.MT (This area for notary seal)
Prepared by: MorgaTech, 525 East Grandview Ave., Sierra Madre, CA 91024

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 15th day of September, 2003, certifies that a certain mortgage executed by Stephen L. and Kay A. Pitchford to BANK OF PINEDALE, PINEDALE WYOMING, dated July 8, 1999, and recorded in Book 76 of Mortgages on Page 319, in the office of the County Recorder of Sublette County, State of Wyoming, on the 14th day of July, 1999, for the sum of fifty thousand dollars and no/100 ($50,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

BANK OF PINEDALE

BY

Lourinda A. Beierle, Assistant Cashier

Jan Clark, Loan Officer

THE STATE OF WYOMING)
)SS.
County of Sublette)

299709

RECORDED Sept. 17 2003 2:00 PM
IN BOOK 23 R&O PAGE 119
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Soter

On this 15th day of September, 2003, before me appeared Lourinda A. Beierle and Jan Clark, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 15th day of September, 2003.

My Commission expires 9-3-06

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Melissa M. Allen
Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of)

The Release was filed the ____ day of ____ A.D. 20__ o'clock, ____M.

County Clerk and Ex-Officio Register of Deeds

No. ____ Fee$ ____

[redacted] [redacted] [redacted]

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1
711 High Street
Des Moines, IA 50392-0665

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:3678416-3 "WAREMBOURG" Sublette, Wyoming
MERS #: 100159600000010573 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CARL E WAREMBOURG, AND JANET KAY MONTGOMERY
Original Mortgagee: HOMEBOUND MORTGAGE INC
Dated: 08/20/2002 Recorded: 08/26/2002 in Book/Reel/Liber: 93 Page/Folio: 214 as Instrument No.: 292391 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 22 EAST WASHINGTON, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On September 4th, 2003

By: _____
S. K. OLSON, Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1995 DELAWARE

STATE OF Iowa
COUNTY OF Polk

On September 4th, 2003, before me, K. RODRIGUEZ, a Notary Public in and for Polk in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
K. RODRIGUEZ
Notary Expires: 07/17/2006 #723496

K. RODRIGUEZ
Commission Number 723496
My Commission Expires
July 17, 2006

(This area for notarial seal)

299711

RECORDED Sept. 17 2003 2:40 PM
IN BOOK 23 Rel. PAGE 120
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

*BLK*BLK*09/04/2003 08:35:51 AM* PRIN01PRIN00000000000000000732002* WYSUBLE* 3678416-3 WYSTATE_MORT_REL *NS*NSPRIN *

RELEASE OF MORTGAGE

THIS INSTRUMENT made this 17TH day of SEPTEMBER 20 03 certifies that a certain mortgage executed by KEVIN E. CROSS AND ELIZABETH G. CROSS, TRUSTEES, OR THEIR SUCCESSOR(S) IN TRUST, UNDER THE KEVIN E. CROSS LIVING TRUST, AND ANY AMENDMENTS THERETO, DATED JULY 23,1992 AND AN UNDIVIDED ONE-HALF INTEREST IN THE FOLLOWING DESCRIBED REAL PROPERTY TO ELIZABETH*** to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated APRIL 6, 20 01, and recorded in Book 82 of Mortgages on Page 649, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 10TH day of APRIL 20 01, for the sum of FORTY TWO THOUSAND EIGHT HUNDRED FIFTY THREE DOLLARS AND 80/100S********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BEN HANSEN - CFO

ROCK SPRINGS NATIONAL BANK

BY John W. Hay

JOHN W. HAY III - PRESIDENT

***G. CROSS AND KEVIN E. CROSS, TRUSTEES, OR THEIR SUCCESSOR(S) IN TRUST, UNDER THE ELIZABETH G. CROSS LIVING TRUST, AND ANY AMENDMENTS THERETO, DATED JULY 23,1992.

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 17TH day of SEPTEMBER, 20 03, before me appeared JOHN W. HAY III and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said PRESIDENT and CHIEF FINANCIAL OFFICER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 17TH day of SEPTEMBER, 20 03

My Commission expires 6-10-04

Tamara A. Spann

TAMARA A. SPANN Notary Public.

TAMARA A. SPANN NOTARY PUBLIC
County Of Sweetwater
State Of Wyoming
My Commission Expires June 10, 2004

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette }

This Release was filed the 18 day of September A.D. 2003 at 10:50 o'clock, A M. and recorded in Book 83 of Deeds.

Mary L Hall By Tracy L Hall
County Clerk and Ex-Officio Register of Deeds.

No. 29974 Fee $ 8.00

Book 83 Rel 12 121

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 16th day of September, 2003, certifies that a certain mortgage executed by Thomas J. Gaston and Joanne M. Gaston to BANK OF PINEDALE, PINEDALE WYOMING, dated February 13, 2003, and recorded in Book 97 of Mortgages on Page 737, in the office of the County Recorder of Sublette County, State of Wyoming, on the 20th day of February, 2003, for the sum of Two Hundred Twenty-Three Thousand Nine Hundred Twenty-Nine and no/100 ($223,929.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

299750

RECORDED Sept. 18 2003 3:06 PM
IN BOOK 23 Rel. PAGE 122
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

On this 16th day of September, 2003, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 16th day of September, 2003.

My Commission expires 9-3-06

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Melissa M. Allen
Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
ty of _____)

Release was filed the _____

f _____ A.D. 20__

_____ o'clock, ____M

_____

y Clerk and Ex-Officio Register of Deeds

_____ Fee$_____

123

SATISFACTION OF MORTGAGE

JRR
Account #: 7143740

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 1st Day of April, 2002, made and executed by Justin Jones and Cindy L Jones, as conservator, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 61,288.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 21st day of May, 2002, in Book 91 of Mortgages, at page 348, and mortgaging The following described real estate in said County, to-wit:
Sec. 28, 29, 32, 33, T34N, R109W, Pinedale WY, See Schedule C

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 16th day of September, 2003

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 16th day of September, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

KAREN TUIL
Notary Public
State of North Dakota
My Commission Expires July 29, 2006

Notary Public, Cass County, North Dakota
My commission expires: 7-29-06

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 3:50 o'clock P M., on the 19th day of Sept., A.D. 2003, and duly recorded in Book P 23 Real on Page 123.

County Clerk and Ex-Officio Register of Deeds

By

No. 299774 Fees, $ 17.00

[redacted] [redacted] [redacted]

SCHEDULE C

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

A tract of land located in the SE¼SE¼ of Section 29, and the NE¼NE¼ of Section 32, Township 34 North, Range 109 West, 6th P.M., Sublette County, Wyoming, being more particularly described as follows:

Commencing at the southwest corner of the SE¼SE¼ of Section 29, said corner being monumented with a 2½" x 30" aluminum pipe with a 3¼" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274";
thence N.01°02'18"E., along the West line of said SE¼SE¼, a distance of 77.79 feet to point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274", said point being identical to the northwest corner of Lot 1 of the Green Acres Lot Division, of record in the Office of the Clerk of Sublette County in Book 70 of Miscellaneous Records, page 101;
thence N.89°15'23"E'; along the north line of said Lot 1, a distance of 515.45 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped 'WILSON LAND SURVEYING PLS 4274", said point being the true Point of Beginning;
thence N.06°15'23"E., a distance of 72.56 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274";
thence N.87°55'18"E., a distance of 681.32 feet;
thence S.01°16'16"W., a distance of 596.67 feet;
thence S.84°38'57"W., a distance of 741.12 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274", said point being on the easterly line of said Lot 1;
thence N.06°15'23"E., along said easterly line of Lot 1, a distance of 572.20 feet to the Point of Beginning.

SCHEDULE C

AND

A tract of land located in the SW¼SW¼ of Section 28, the thence SE¼SE¼ of Section 29, the NE¼NE¼ of Section 32, and the NW¼NW¼ of Section 33, T.34N., R.109W., 6th P.M. Sublette County, Wyoming, being more particularly described as follows:

Commencing at the southwest corner of the SE¼SE¼ of Section 29, said corner being monumented with a 2½" x 30 aluminum pipe with a 3¼" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274":
thence N.01°02'18"E., along the west line of said SE¼SE¼ , a distance of 77.79 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274", said point being identical to the northwest corner of Lot 1 of the Green Acres Lot Division, of record in the Office of the Clerk of Sublette County in Book 70 of Miscellaneous Records, page 101;
thence N.89°15'23"E., along the north line of said Lot 1, a distance of 515.45 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274", said point being identical with the northeast corner of said Lot 1;
thence N.06°15'23"E., a distance of 72.56 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274";
thence N.87°55'18"E., a distance of 681.32 feet to the true Point of Beginning;
thence continuing N.87°55'18"E., a distance of 126.63 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274",
thence N.89°59'14"E., a distance of 709.15 feet;
thence S.00°00'00"E., a distance of 463.94 feet to a point on the southerly boundary of the parcel described in that certain document of record in the Office of the Clerk of Sublette County in Book 4 of Deeds, page 367;
thence S.84°17'54"W., along said southerly boundary of said parcel, a distance of 435.09 feet to a point monumented with a 5/8" rebar with a 1½" aluminum cap stamped "RIO VERDE ENGR PELS 625";
thence N.31°58'10"W., a distance of 33.07 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274";
thence S67°13'37"W., a distance of 282.11 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274";
thence S.84°38'57"W., a distance of 138.97 feet;
thence N.01°16'16"E., a distance of 596.67 feet to the Point of Beginning;

[redacted] [redacted] [redacted]

SCHEDULE C

AND

A tract of land located in the SW¼SW¼ of Section 28, and the N½NW¼ of Section 33, Township 33 North, Range 109 West, 6th P.M., Sublette County, Wyoming, being more particularly described as follows:

Commencing at the southwest corner of the SE¼SE¼ of Section 29, said corner being monumented by a 2½" x 30 aluminum pipe with a 3¼" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274":
thence N.01°02'18"E., along the west line of said SE¼SE¼ , a distance of 77.79 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274", said point being identical to the northwest corner of Lot 1 of the Green Acres Lot Division, of record in the Office of the Clerk of Sublette County in Book 70 of Miscellaneous Records, page 101;
thence N.89°15'23"E., along the north line of said Lot 1, a distance of 515.45 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274", said point being identical with the northeast corner of said Lot 1;
thence N.06°15'23"E., a distance of 72.56 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274";
thence N.87°55'18"E., a distance of 807.95 feet to a point monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274";
thence N.89°59'14"E., a distance of 709.15 feet to the true Point of Beginning;
thence continuing N.89°59'14"E., a distance of 625.83 feet to a point on the east line of said SW¼SW¼, said point being monumented with a 5/8" x 24" rebar with a 2" aluminum cap stamped "WILSON LAND SURVEYING PLS 4274";
thence S.00°59'04"W., along the east line of said SW¼SW¼, a distance of 193.03 feet to the southeast corner of said SW¼SW¼, said point being monumented with a 5/8" rebar with a 1½" aluminum cap stamped "RIO VERDE ENGR PELS 625";
thence N.89°57'43"E., along the north line of said N½NW¼ of Section 33, identical with the northerly line of the parcel described in that certain document of record in the Office of the Clerk of Sublette County in Book 4 of Deeds, page 367. a distance of 368.83 feet to a point monumented with a 5/8" rebar with a 1½" aluminum cap stamped "RIO VERDE ENGR PELS 625";
thence S.03°23'38"W., along the northeasterly line of said parcel, a distance of 209.97 feet to a point monumented with a 5/8" rebar with a 1½" aluminum cap stamped "RIO VERDE ENGR PELS 625";
thence S.86°51'08"W., along the southerly line of said parcel, a distance of 354.08 feet to a point monumented with a 5/8" rebar with a 1½" aluminum cap stamped "RIO VERDE ENGR PELS 625";
thence S.86°52'43"W., continuing along the southerly line of said parcel, a distance of 445.66 feet to a point monumented with a 5/8" rebar with a 1½" aluminum cap stamped "RIO VERDE ENGR PELS 625";
thence S.84°17'54"W., continuing along the southerly line of said parcel, a distance of 181.26 feet;
thence N.00°00'00"W., a distance of 463.94 feet to the Point of Beginning.

U15657268-01C004
SAT OF MORTGAGE
REF # 7143744
US Recordings

127

299783

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1
711 High Street
Des Moines, IA 50392-0665

RECORDED Sept 22 2003 1100A M
IN BOOK 23 Rel PAGE 127
FEES $ 8.00 Mary L Lott COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hooker

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1570934-8 "WADE" Sublette, Wyoming VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL L WADE AND BOBBI JO WADE, HUSBAND AND WIFE
Original Mortgagee: MAJOR MORTGAGE
Dated: 05/23/2001 Recorded: 05/29/2001 in Book/Reel/Liber: 83 Page/Folio: 664 as Instrument No.: 284280 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 321 PL LANE, BIG PINEY, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On September 9th, 2003

By: _____
S.K. OLSON, SENIOR VICE PRES. &
SEC., SERVICING

PRINCIPAL LIFE INSURANCE COMPANY CORPORATE SEAL IOWA

STATE OF Iowa
COUNTY OF Polk

On September 9th, 2003, before me, K. WHITWORTH, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
K. WHITWORTH
Notary Expires: 08/05/2005 #717758

K. WHITWORTH
Commission Number 717758
My Commission Expires
August 5, 2005

(This area for notarial seal)

*BLK*BLK*09/09/2003 10:49:08 AM* PRIN01PRIN00000000000000000740805* WYSUBLE* 1570934-8 WYSTATE_MORT_REL *NS*NSPRIN *

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

29979

RECORDED Sept 22 2003 1205PM
IN BOOK 23 Misc PAGE 128
FEES $ 8.00 Mary L Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

Space above for Recorder's use

Loan#: 0017890724 Service#: 2375028RL1

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **HAYES C RANDOL, A/K/A HAYES CONNER RANDOL, A MARRIED PERSON AND LISA P RANDOL, A/K/A LISA PLUSH RANDOL, A MARRIED PERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 22, 2002**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as Instrument No. **289125**, in Book No. **89**, at Page No. **237** on **FEBRUARY 22, 2002**.

LOT 12 OF THE DANIEL MEADOWS UNIT B SUBDIVISION, SUBLETTE COUNTY, WYOMING.
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PHH MORTGAGE SERVICES**, has caused these presents to be signed by its **Assistant Secretary** , Dated: **AUGUST 14, 2003**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PHH MORTGAGE SERVICES

By: _____
Barbara Wilson, Assistant Secretary

WITNESS:

_____
(Name) : Mary Ann Trainor

_____
(Name) : Michelle Cannon

State of **NEW JERSEY** }
County of **BURLINGTON** } ss.

On **AUGUST 14, 2003** , before me, **Antoinette Schukay**, personally appeared **Barbara Wilson, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **Antoinette Schukay**

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, ARACELI ALMAGUER**

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

129

1330 7-7-03
07942001048

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 20th day of July , A.D. 1979, made and executed by

GARY M. REES and JENNIFER J. REES

as mortgagor, to WELLS FARGO MORTGAGE CO.
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($57,500.00)

FIFTY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 23 day of July , 1979 , in Book 31 at page 639 , and mortgaging the following described real estate in said County, to-wit:

LOTS 1,2,3,4,5 AND THE SOUTH 10 FEET OF LOT 6, BLOCK 1 OF THE MARBLETON TOWNSITE, SUBLETTE COUNTY, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 29th day of August , 2003

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 29th day of August , A.D. 2003.

WITNESS my hand and official seal.

My commission Expires:

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2005

_____
NOTARY PUBLIC
STATE OF WYOMING

299793

RECORDED Sept 22 2003 1245P M
IN BOOK 23 Rel PAGE 129
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

[redacted] [redacted] [redacted]

RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT **SHOSHONE FIRST BANK, P. O. BOX 1330, CODY,** of the County of **PARK**, and State of **WYOMING**, does hereby certify that a certain mortgage bearing date the **30th** day of **May** A.D. **2003** made and executed by, **Cory Rosencranse and Cherilyn Rosencranse, husband and wife** as mortgagor, to **SHOSHONE FIRST BANK,** as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$10.00 OR MORE**, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Office Register of Deeds of **Sublette** County, State of **Wyoming**. on the **10th** day **of June, 2003, Document No. 297662** and mortgaging the following described real estate in said County, to-wit:

ALL LANDS DESCRIBED IN SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto said mortgagors the premises thereby conveyed and mortgaged.

WITNESS my hand on this 2nd day of September, 2003.

ATTEST SEAL:
(Corporate Seal)

BY: _____
ITS _____

SHOSHONE FIRST BANK
P. O. BOX 1330
CODY, WY 82414

BY: Debra G. Herman
Debra G. Herman, Assistant Vice President

State of Wyoming)
) ss.
County of Park)

On this **2nd** day of **September, 2003**, before me personally appeared **Debra G. Herman**, to me known, who, being by me duly sworn, did say that she is the **Assistant Vice President** of Shoshone First Bank, and the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and said **Debra G. Herman** acknowledged said instrument to be the free act and deed of said corporation.

GIVEN under my hand and seal the date first above written.

SEAL - GINA MACKAY NOTARY PUBLIC COUNTY OF PARK STATE OF WYOMING MY COMMISSION EXPIRES JULY 18, 2007

Gina MacKay
Notary Public

My Commission expires: 7-18-2007

WHEN RECORDED PLEASE MAIL TO:
SHOSHONE FIRST BANK
P.O. BOX 1330
CODY, WY 82414

299829

RECORDED Sept 24 2003 10:15AM
IN BOOK 23 Rel PAGE 130
FEES $ 8.00 Mary L Lehl COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hoover

131

299534

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

RECORDED Sept 24 2003 1125A M
IN BOOK 23 Rel PAGE 131
FEES $ 8.00 Mary L Lyda COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

Space above for Recorder's use

Loan#: 0002378255 Service#: 2139429RL1

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MICHAEL R GATZKE, LORRAINE D GATZKE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 01, 1999**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as Instrument No. **272094**, in Book No. **74**, at Page No. **649** on **MARCH 05, 1999**.

LOTS 1 AND 2 OF THE LITTLE PINEY SUBDIVISION, SUBLETTE COUNTY, WYOMING.
IN TESTIMONY WHEREOF, the said, **PHH MORTGAGE SERVICES CORPORATION**, has caused these presents to be signed by its **Assistant Secretary** , Dated: **SEPTEMBER 22, 2003**

PHH MORTGAGE SERVICES CORPORATION

By: _____
Julie M. Kidder, Assistant Secretary

WITNESS:

_____
(Name): **L. Marshall**

_____
(Name): **M. Reveles**

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **SEPTEMBER 22, 2003** , before me, **Dan Risetter**, personally appeared **Julie M. Kidder, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **Dan Risetter**

WMD2 DAN RISETTER COMM. # 1246519 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My comm. exp. Dec. 21, 2003 WMD2

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, LAURIE MARSHALL**

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 23rd day of September, 2003, certifies that a certain mortgage executed by Kirt D. and Sonja A. Nyman to BANK OF PINEDALE, PINEDALE WYOMING, dated March 14, 2003, and recorded in Book 98 of Mortgages on Page 513, in the office of the County Recorder of Sublette County, State of Wyoming, on the 17th day of March, 2003, for the sum of one hundred eight thousand and no/100 ($108,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY J Clark

Jan Clark, Loan Officer

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 23rd day of September, 2003, before me appeared Lourinda A. Beierle and Jan Clark, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 23rd day of September, 2003.

My Commission expires 9-3-06

Melissa M. Allen
Notary Public.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires Sept. 3, 2006

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 24th day of September A.D. 2003 at 1140 o'clock, A M and recorded by Melissa M. Allen Deputy Tillie L. Hamilton County Clerk and Ex-Officio Register of Deeds

No. 29934 Fee$ 8.00

Bk 23 Pg 132

132

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 23rd day of September, 2003, certifies that a certain mortgage executed by Kirt D. and Sonja A. Nyman to BANK OF PINEDALE, PINEDALE WYOMING, dated July 16, 2003, and recorded in Book 103 of Mortgages on Page 252, in the office of the County Recorder of Sublette County, State of Wyoming, on the 22nd day of July, 2003, for the sum of one hundred eleven thousand eight hundred seventy nine and 88/100 ($111,879.88) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jan Clark, Loan Officer

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 23rd day of September, 2003, before me appeared Lourinda A. Beierle and Jan Clark, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 23rd day of September, 2003.

My Commission expires 9-3-06

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 24 day of September A.D. 20 03
11:40 o'clock, A M
Mary L Hall By Marcy L Hall

County Clerk and Ex-Officio Register of Deeds

No. 29833 Fee$ 8.00

Bk 23 Pg 133

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Lauren M. McKeever, a single woman, and to the **First Interstate Bank,** to secure payment of the principal sum of $35,200.00 dated on the 30th day of May, 2002 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 30th day of May, 2002 in Mortgage Records, in book 91 at page 496 as Instrument No 290809 covering the following described lands:

Lot 10 of the Carmichael Hills Subdivision, Second Filing, Sublette County, Wyoming

The Real Property or its address is commonly known as Lot 10 of the Carmichael Hills Subdivision, Second Filing, Pinedale, WY 82941. The Real Property tax identification number is 01-00-08594

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 18th day of September, 2003. **299837**

RECORDED Sept 24 2003 1230PM
IN BOOK 23 Rel PAGE 134
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Howell

By Lance Ash, Lender, First Interstate Bank

Attest

FIRST INTERSTATE BANK

STATE OF Wyoming
County of Teton
SS.

The foregoing instrument was acknowledged before me by Lance Ash, First Interstate Bank on this 18th day of September, 2003.

Witness my hand and official seal

Dorothy Tanner Notary Public
County of Teton State of Wyoming
My Commission Expires August 6, 2005

Dorothy Tanner
Notary Public

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SATISFACTION OF MORTGAGE

DHS
Account #: 7142411

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 23rd Day of August , 1999 , made and executed by David L O'Brien , as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 16,681.41 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 27th day of August , 1999 , in Book 77 of Mortgages, at page 14 , and mortgaging The following described real estate in said County, to-wit:

Lots 7, 8, 9, 10, 11 and 12 Block 50 Townsite of Marbleton Sublette County 617 Sage Marbleton WY 83113

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 19th day of September , 2003

572355

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 19th day of September , 2003 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 230 o'clock P M., on the 24 day of September , A.D. 20 03 , and duly recorded in Book 23 Rel on Page 135 .

County Clerk and Ex-Officio Register of Deeds

No. 299643 Fees, $ 8.00

By Tracey L Howell

U15722355-01C001
SAT OF MORTGAGE
REF# 7142411
US Recordings

299850

RECORDED Sept 25 2003 825A M
IN BOOK 23 Rel PAGE 136
FEES $ 8.00 Mary L Lehl COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hoover

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Bradley N. Stepp and Karen G. Stepp as Mortgagor, and First National Bank of Pinedale, as Mortgagee on June 17, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 8, 2002, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 92 of Mortgages, at page 310. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 5 Shelley Road, Boulder, Wyoming 82923 and legally described as:

Lot 38 of the Big Country Ranches Subdivision, Second Filing, Unit B, Sublette County, Wyoming

LENDER:
First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)
State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 15th day of September, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 12th day of April, A.D. XX2000 made and executed by Robert D. Carlson and Miriam Anna Carlson, husband and wife,

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 25,568.70, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of May, XX2000 in Book 79 of Mortgages, at page 110, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 18th day of September, A.D. XX2003

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 18th day of September, XX2003

Witness my hand and official seal

Notary Public.

My commission expires 02/21/2007

NOTARY PUBLIC

Susan Gulbrandson
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

299851

RECORDED Sept 25 2003 XXXX M
IN BOOK 23 Rel PAGE 137
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy Lovell

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc. a corporation existing under the laws of the State of DELAWARE, the owner and holder of a certain mortgage deed executed by
PATRICK G BEATTY, CHARLOTTE SAYRES
to Mortgage Electronic Registration Systems, Inc. bearing date 10/06/2000, recorded 10/06/2000 in Official Records Book 80, Page 561, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $59,870.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 08 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____
Crystal Thomas
Assistant Secretary

By _____
Diana Lynch
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 08/08/2003, before me, Veronica L. James, Notary Public, personally appeared Diana Lynch and Crystal Thomas, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Veronica L. James, Notary Public
My commission Expires: 04/01/2007

SRS3 VERONICA L. JAMES COMM. #1408302 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires APR 1, 2007 SRS3

(SEAL)

299854

RECORDED Sept 25 2003 930 AM
IN BOOK 25 Rel PAGE 138
FEES $ 8.00 Mary L Lyda COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy Hessel

Mail Recorded Satisfaction To:
PATRICK G BEATTY, CHARLOTTE SAYRES
7755 GRANT CREEK RD
MISSOULA, MT 59808

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#00022882732005N

139

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
THOMAS R. WATTS
to BANK OF JACKSON HOLE bearing date 08/24/2001, recorded 08/24/2001 in Official Records Book 85, Page 697, Document No. 286014 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $107,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 28 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: Willie A Bailey
Willielee A. Bailey
Assistant Secretary

By Susan Helvik
Susan Helvik
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 08/28/2003, before me, Roberto A. Garcia, Notary Public, personally appeared Susan Helvik and Willielee A. Bailey, both personally known to me (or proved to me on the basis of satisfactory evidence) to be ~~the persons~~ whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Roberto A. Garcia, Notary Public
My commission Expires: 10/20/2004

ROBERTO A. GARCIA
COMM. #1277972
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Oct. 20, 2004

(SEAL)

299855

RECORDED Sept 25 2003 9:30A M
IN BOOK 23 Rec'd PAGE 139
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hoven

Mail Recorded Satisfaction To:
THOMAS R. WATTS
PO BOX 368
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#00084152962005N

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 24th day of September, 2003, certifies that a certain mortgage executed by John A. Sulenta and Susie F. Sulenta to BANK OF PINEDALE, PINEDALE WYOMING, dated May 29, 2001, and recorded in Book 86 of Mortgages on Page 409, in the office of the County Recorder of Sublette County, State of Wyoming, on the 1st day of October, 2001, for the sum of Two Hundred Twenty Five Thousand and no/100 ($225,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

FIRST NATIONAL BANK OF EVANSTON CORPORATE SEAL PINEDALE BRANCH

BANK OF PINEDALE

Lourinda A. Beierle, Assistant Cashier

BY

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 24th day of September, 2003, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 24th day of September, 2003.

My Commission expires 9-3-06

Melissa M. Allen
Notary Public.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
County of Sublette)

Release was filed the 25 day of September A.D. 2003
1015 o'clock, A M
By Tracy L Ward
Ex-Officio Register of Deeds
Fee$ 8.00
Bk 83 Pg 140

140

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 24TH day of SEPTEMBER 20 03, certifies that a certain mortgage executed by JOHN A. SULENTA AND SUSIE SULENTA, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated DECEMBER 2, XX1993., and recorded in Book 58 of Mortgages on Page 452, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 9TH day of DECEMBER, XX 1993, for the sum of ONE HUNDRED EIGHTY SIX THOUSAND AND NO/100--- ---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY JOHN W. HAY III, PRESIDENT

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 24TH day of SEPTEMBER, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 24TH day of SEPTEMBER, 20 03

My Commission expires 10-02-03

Rebecca L. Morrison
Notary Public.

REBECCA L. MORRISON - NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCTOBER 2, 2003

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette }

This Release was filed the 25 day of September A.D. 2003

at 3:15 o'clock P M. and recorded in Book 23 of Deeds.

No. 209874 Fee $ 8.00

Bk 23 Pg 141

CERTIFICATE OF DISCHARGE

This certifies that a mortgage from DAVID M SANDERS, A SINGLE MAN, Mortgagors, to Wells Fargo Financial America, Inc., f/k/a Norwest Financial America, Inc. dated 12/4/, 2000, recorded in book 81 of 281644 on page 288 has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

Lots 1 and 2, Block 16 of the C.P. MacGlashan"s First Addition to the town of Big Piney, Sublette County, Wyoming.

Wells Fargo Financial America, Inc.,
f/k/a Norwest Financial America, Inc.

By Barb Carlson
Attorney in Fact

STATE OF WYOMING)
) ss
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me by Barb Carlson

this 23rd day of September, 2003.

NOTARY PUBLIC
DAVID KELLNER
COUNTY OF FREMONT
STATE OF WYOMING
My Commission Expires Sept. 30, 2006

Notary Public

My Commission Expires: 9/30/06

29987

RECORDED Sept 25 2003 3:20 PM
IN BOOK 23 Rel PAGE 142
FEES $ 8.00 Mtg Lien
SUBLETTE COUNTY, PINEDALE, WYOMING
COUNTY CLERK
By Tracey L Hoover

WY-976-0700

143

299686

RECORDED Sept 26 2003 1030 AM
IN BOOK 23 Rel PAGE 143
FEES $ 8.00 Mary L Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

RECORDING REQUESTED BY / RETURN TO:
TODD R COMSTOCK
21 Pronghorn Lane, BIG PINEY, WY 83113

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: TODD R COMSTOCK, KARI J COMSTOCK
Recorded in Sublette County, Wyoming, on 06/07/01 on Book 84 on Page 110
Tax ID: 09-00-01520
Date of mortgage: 06/07/01 Amount of mortgage: $133000.00
DATE OF SATISFACTION: 09/08/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/19/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 09/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 8612047 P.I.F.: 09/08/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 09/19/03 49-035 WY Sublette 9130:10 1052

rev. 90350 / 8612047

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **GARY WILSON,** does hereby certify that a certain mortgage bearing the date of June 13, 2003, made and executed by **JOHN B. HARBER and SYLVIA L. HARBER, Trustees under the Harber Family Trust, dated April 11, 1997**, as Mortgagors, to **GARY WILSON,** as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $1,000,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 6/13/03, in Book 102 of Mortgages, Page 14 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 26 day of September, 2003

Gary Wilson
GARY WILSON

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by GARY WILSON, this 26 day of Sept, 2003.

Witness my hand and official seal.

Susan J. Hanson
NOTARY PUBLIC

My Commission Expires: 12/12/06

SUSAN J. HANSON - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec. 12, 2006

299915

RECORDED Sept. 29 2003 2:55 PM
IN BOOK 23 Releases PAGE 144
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

145

RELEASE OF MORTGAGE

THE UNDERSIGNED, FIRST NATIONAL BANK OF PINEDALE, hereby certifies that the mortgage dated May 31, 1996, executed by WILLIAM H. TWICHELL and LOIS C. TWICHELL, as mortgagors, to FIRST NATIONAL BANK OF PINEDALE, as mortgagee, and recorded June 3rd , 1996 in the office of the Sublette County Clerk, State of Wyoming, in Book 65 of Mortgages, page 175, together with a debt secured by such mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby should be and hereby is released from the lien of such mortgage.

IN WITNESS WHEREOF, the undersigned have executed this release at Pinedale, Wyoming, on the 29 day of September, 2003.

FIRST NATIONAL BANK OF PINEDALE

BY: Kenneth Transtrum

Attest: Vonna L Dalgarn Chief Clerk

Title: Vice President

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me by Kenneth Transtrum of FIRST NATIONAL BANK OF PINEDALE with full authority of said Bank's Board of Directors to sign the same this _____ day of September, 2003.

WITNESS my hand and official seal.

Notary Public

My commission expires:

My Commission Expires Oct. 6, 2004

299920

RECORDED Sept 29 2003 1145 PM
IN BOOK 23 Rel PAGE 145
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hoover

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

LLC
Account #: 7143364

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 31st Day of July, 2001, made and executed by Gene Paul Pearson and Jamilee Pearson, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 20,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 17th day of August, 2001, in Book 85 of Mortgages, at page 550, and mortgaging The following described real estate in said County, to-wit:

PART 39, TYLER SUBDIVISION

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 22nd day of September, 2003

15745361

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 22nd day of September, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-09

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 1110 o'clock A M., on the 30 day of September, A.D. 20 03, and duly recorded in Book 23 Rec on Page 146.

County Clerk and Ex-Officio Register of Deeds

No. 299971 Fees, $ 8.00

By Tracey L Hoover

U15745361-01C001
SAT OF MORTGAGE
REF# 7143364
US Recordings

147

SATISFACTION AND DISCHARGE OF MORTGAGE

WHEREAS, MICHAEL C IRWIN AND SHERRI T IRWIN, HUSBAND AND WIFE ("Mortgagor") executed and delivered to Ohio Savings Bank ("Mortgagee") an Open-End Mortgage and Security Agreement in the amount of $31,500.00 dated July 1, 2000 which was recorded on July 12, 2000 in Volume 79, Page 573 of the Records of SUBLETTE County , WYOMING (the "Mortgage"), and which encumbered the premises described on the attachment hereto (the "Property") to secure the payment of the sums described therein, and all amounts secured thereby have been paid in full (except for any obligations intended to survive satisfaction and discharge of record);

NOW, THEREFORE, Mortgagee acknowledges full payment and satisfaction of the obligations secured by the Mortgage (except for any obligations intended to survive satisfaction and discharge of record) and hereby fully releases, quit-claims, exonerates and discharges all of the Property described in and subject to the Mortgage from the lien, operation and effect thereof, and directs the County Recorder to cancel the same of record.

AP# 01-00-04743

Signed this 27th day of March, 2003.

Signed and Acknowledged

in the Presence of:

Toni Pye

Berkys Sosa

OHIO SAVINGS BANK
(fka, The Ohio Savings Association, Successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and Amtrust Bank, F.S.B., FKA Amtrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

Ludie Marsh, Jr., Authorized Agent

STATE OF OHIO) SS:
COUNTY OF CUYAHOGA)

BEFORE ME, a Notary Public in and for said County and State, personally appeared the above-named Ludie Marsh, Jr., the Authorized Agent of Ohio Savings Bank, who acknowledged to me that (s)he did sign the foregoing instrument on behalf of said Bank and that the same was the free act and deed of said Bank and his/her free act and deed, individually and as such Authorized Agent.

Notary Public
VICKY M. STRANGE, Notary Public
State of Ohio
My Commission Expires Jan. 19, 2004

This Instrument was prepared by:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

Loan Number: 4188007800009731 P/O Date: 6/10/02

299972

RECORDED Sept 30 2003 11:20A M
IN BOOK 23 Rel PAGE 147
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover
3/27/2003

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

KLT
Account #: 7143042

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 5th Day of January, 2001, made and executed by W Scott Harper and Robin L Harper, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 63,813.83 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 26th day of March, 2001, in Book 82 of Mortgages, at page 422, and mortgaging The following described real estate in said County, to-wit:

Lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, and 24, Block 31, and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, and 24, Block 40 of the Townsite of Marbleton, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 23rd day of September, 2003

15783875

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 23rd day of September, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 1130 o'clock A M., on the 30 day of September, A.D. 20 03, and duly recorded in Book 23 Real on Page 148.

County Clerk and Ex-Officio Register of Deeds

No. 299973 Fees, $ 8.00 By Tracey L Harrell

U15783875-01C001
SAT OF MORTGAGE
REF# 7143042
US Recordings

148

149

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
AARON GESCH, STARLA GESCH
to COUNTRYWIDE HOME LOANS, INC bearing date 05/30/2002, recorded 05/30/2002 in Official Records Book 91, Page 485, Document No. 290806 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $373,500.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 10 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Brandee Anderson
Assistant Secretary

By _____
Michelle Smith
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/10/2003, before me, P. Oja, Notary Public, personally appeared Michelle Smith and Brandee Anderson, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
P. Oja, Notary Public
My commission Expires: 06/24/2007

P. OJA
COMM. #1426653
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. JUNE 24, 2007

299998

RECORDED Oct 1 2003 830A M
IN BOOK 23 Rel PAGE 149
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hoover

(SEAL)

Mail Recorded Satisfaction To:
AARON GESCH, STARLA GESCH
PO BOX 1298
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00029966822005N

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 7th day of December, 2000, made and executed by Brent Canute Lundstedt, a single man, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $105,840.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 12th day of December, 2000, in Book 81 of Mortgages, at page 329, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 25th day of September, 2003.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By Cathy Toolson
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 25th day of September, 2003, before me personally appeared Cathy Toolson to me personally known, who, being by me duly sworn, did say that she is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Cathy Toolson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 25th day of September, 2003.

Notary Public

My commission expires on the 29 day of August, 2006.

299492

RECORDED Oct 1 20 03 8:50 AM
IN BOOK 23 Rel PAGE 150
FEES $ 8.00 Mary L Lee COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

151

Recording Requested By:
WELLS FARGO HOME MORTGAGE, INC.

When Recorded Return To:

DEBORAH J VICKREY
P O BOX 441
PINEDALE, WY 82941

Certificate of Discharge

WFHM - CLIENT 591 #:4679418 "VICKREY" Lender ID:313185/1666744963 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. whose address is 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DEBORAH J. VICKREY AND MICHAEL D. VICKREY, HUSBAND AND WIFE
Original Mortgagee: NORWEST MORTGAGE, INC.
Dated: 12/23/1997 Recorded: 12/31/1997 in Book/Reel/Liber: 70 Page/Folio: 153 as Instrument No.: N/A in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 5 FAIRWAY LOOP, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.
On September 10th, 2003

By: _____
CARMEN Y. VARGAS, Vice President
Loan Documentation

STATE OF California
COUNTY OF San Bernardino

On September 10th, 2003, before me, REGINA DEEDS, a Notary Public in and for San Bernardino in the State of California, personally appeared CARMEN Y. VARGAS, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
REGINA DEEDS
Notary Expires: 10/27/2004 #1281917

REGINA DEEDS
COMM. #1281917
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires October 27, 2004

(This area for notarial seal)

299993

RECORDED Oct. 1 2003 8:50 AM
IN BOOK 23 Rel. PAGE 151
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

When Recorded Mail To:

DEED OF RECONVEYANCE

H. EDWARD THOMAS, as agent for National Mortgage of Clark County Nevada, the Mortgagee under that Mortage dated September 8, 1988 wherein Jim Pappas Ranch Enterprises, Inc. was Mortgagor recorded 9/26/88 in Book 49 of Mortgages, Page 581 at the offices of the Sublette County Recorder, pursuant to a written request of the Mortgagee does hereby release the mortgage covering such real property situated in Sublette County, Wyoming, described as follows:

Township 33 North Range 108 West of the 6th P.M., Sublette County, Wyoming;

Section 6: Lots 4 and 5; SE1/4 NW1/4;

Township 33 North Range 109 West of the 6th P.M., Sublette County, Wyoming;

Section 1: Lot 1, SE1/4 NE1/4;

DATED this _____ day of September, 2003.

National Mortgage of Clark County, Nev.

Its: Agent

STATE OF WYOMING)
)ss.
COUNTY OF Sublette)

On the 17th day of September, 2003, personally appeared before me H.E. Thomas, who being duly sworn, says that he is the agent of National Mortgage of Clark County, Nev, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by authority of a resolution of its board of directors) and said H.E. Thomas acknowledged to me that said corporation executed the same.

Notary Public

300000

RECORDED Oct. 1 2003 10:50AM
IN BOOK 23 Rel PAGE 152
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

152

300021

RECORDED Oct 2 2003 10:00 A M
IN BOOK 23 Rel PAGE 153
FEES $ 8.00 Mary L Yehle COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Harree

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Edward Flores and Deborah Flores as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 1, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 8, 2002, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 92 of Mortgages, at page 329. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Tracts 9-1 and 9-2 of the Lot Division of Tract 9, Sheet 12 of the Hoback Ranches Subdivision, Sublette County, Wyoming, as set out on the Plat recorded January 8, 1992 in Book 59 of Misc., page 513

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Karen Haines
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 22nd day of September, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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300022

RECORDED Oct 2 2003 10:10 AM
IN BOOK 23 Rel PAGE 154
FEES $ 8.00 Mtg 2.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Edward Flores and Deborah Flores as Mortgagor, and First National Bank of Pinedale, as Mortgagee on December 10, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on February 19, 2003, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 97 of Mortgages, at page 672. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at Mountain View Drive
Hoback Ranches, Bondurant, Wyoming 82922 and legally described as:

Tracts 9-1 and 9-2 of the Lot Division of Tract 9, Sheet 12 of the Hoback Ranches Subdivision, Sublette County, Wyoming, as set out on the Plat recorded January 8, 1992 in Book 59 of Misc., page 513

LENDER:

First National Bank of Pinedale
By: Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State of Wyoming, County of Sublette ss/
This instrument was acknowledged before me this 22nd day of September, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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SATISFACTION OF MORTGAGE

DHS
Account #: 7342723

300050

RECORDED Oct. 2 2003 10:10 AM
IN BOOK 23 Rel. PAGE 155
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 21st Day of September , 2000 , made and executed by Lisa E Glenn and Monte R Olsen, Husband and Wife , as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 64,600.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of August , 2001 , in Book No. 85 of mortgages, on page 373 , and mortgaging the following described real estate in said County, to-wit:

That part of the W ½ SW ¼ , of Section 11, T34N, R112W being described as follows: Beginning at the Southwest corner of the S ½ SW ¼ of said Section 11; thence North 2412.56 Feet; thence S67 degrees 43'34"E, 393.35 Feet; thence South 2319.51 Feet; thence S89 degrees 56'08"W, 364 Feet to the Point of Beginning, encompassing 20.01 Acres more or less, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 29th day of September , 2003

1525073

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 29th day of September , 2003 , before me, a Notary Public in and for said County and State, by Lance R. Greff Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of _____)

This instrument was filed for record at _____ o'clock ___ M., on the _____ day of _____ , A.D. 20 _____ , and duly recorded in Book _____ on Page .

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 29th day of September, 2003, certifies that a certain mortgage executed by Ival J. and Berniece B. Despain to BANK OF PINEDALE, PINEDALE WYOMING, dated July 31, 2003, and recorded in Book 103 of Mortgages on Page 504, in the office of the County Recorder of Sublette County, State of Wyoming, on the 31st day of July, 2003, for the sum of ninety thousand and no/100 ($90,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY J Clark

Jan Clark, Loan Officer

RECORDED Oct. 3 2003 9:30 AM
IN BOOK 23 Rel. PAGE 156
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Scott

THE STATE OF WYOMING)
)SS.
County of Sublette)

300054
300054

On this 29th day of September, 2003, before me appeared Lourinda A. Beierle and Jan Clark, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 29th day of September, 2003.

My Commission expires 9-3-06

Melissa M. Allen
Notary Public.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20__ at _____ o'clock, ____M

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

156

157

SATISFACTION OF MORTGAGE

LLC
Account #: 7142408

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 23rd Day of August, 1999, made and executed by Craig J Christenson and Sandra R Christenson, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 14,112.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of September, 1999, in Book 77 of Mortgages, at page 149, and mortgaging The following described real estate in said County, to-wit:

LOT B – 54 BIG COUNTRY RANCHES II, UNIT B SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 30th day of September, 2003

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 30th day of September, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 4:00 o'clock P M., on the 3rd day of October, A.D. 2003, and duly recorded in Book 23 Real on Page 157.

County Clerk and Ex-Officio Register of Deeds

By

No. 300080 Fees, $ 8.00

U15868244-01C001
SAT OF MORTGAGE
REF# 7142408
US Recordings

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
THOMAS E BLACKER, SANDRA L BLACKER
to ROCK SPRINGS NATIONAL BANK bearing date 08/12/2002, recorded 08/14/2002 in Official Records Book 93, Page 53, Document No. 292200 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $141,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 22 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Branden Knight
Assistant Secretary

Christina Lee
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/22/2003, before me, Giovanny Trivino, Notary Public, personally appeared Christina Lee and Branden Knight, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Giovanny Trivino, Notary Public
My commission Expires: 03/24/2005

GIOVANNY TRIVINO
COMM. #1298328
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. MAR. 24, 2005

(SEAL)

300081

RECORDED Oct. 3 2003 4:20p M
IN BOOK 23 Rel. PAGE 158
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Mail Recorded Satisfaction To:
THOMAS E BLACKER, SANDRA L BLACKER
PO BOX 961
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#000203922252005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
JOHN A BRIGGS, KATHRYN BRIGGS
to bearing date 03/22/2002, recorded 03/25/2002 in Official Records Book 89, Page 652, Document No. 289589 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $105,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 18 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Brandee Anderson
Assistant Secretary

By _____
Debbie Rohrer
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/18/2003, before me, Nancie Louise Keyes, Notary Public, personally appeared Debbie Rohrer and Brandee Anderson, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Nancie Louise Keyes, Notary Public
My commission Expires: 08/13/2006

NANCIE LOUISE KEYES
COMM. #1369802
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. AUG. 13, 2006

(SEAL)

300082

RECORDED Oct. 3 2003 4:20pM
IN BOOK 23 Rol. PAGE 159
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
JOHN A BRIGGS, KATHRYN BRIGGS
PO BOX 2132
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00013545122005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KENNETH E TRANSTRUM, LUANN KUNZ TRANSTRUM
to AMERICA'S WHOLESALE LENDER bearing date 09/26/1997, recorded 09/30/1997 in Official Records Book 69, Page 297 Document No. 263712 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $140,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 23 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____

Margarita Viramontes
Assistant Secretary

Gallie Goulet
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/23/2003, before me, J. Crystal Contreras, Notary Public, personally appeared Gallie Goulet and Margarita Viramontes, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
J. Crystal Contreras, Notary Public
My commission Expires: 05/07/2006

J. CRYSTAL CONTRERAS
COMM. #1355686
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. MAY 7, 2006

(SEAL)

300083

RECORDED Oct. 3 2003 4:30pM
IN BOOK 23 Rel. PAGE 160
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
KENNETH E TRANSTRUM, LUANN KUNZ TRANSTRUM
PO BOX 2004
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00021589882005N

161

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by
STEVEN D BENNETT
to Mortgage Electronic Registration Systems, Inc. bearing date 02/17/2003, recorded 04/28/2003 in Official Records Book 100, Page 208, Document No. 296806 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $100,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 17 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Crystal Thomas
Assistant Secretary

Diana Lynch
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/17/2003, before me, C. Leonard, Notary Public, personally appeared Diana Lynch and Crystal Thomas, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
C. Leonard, Notary Public
My commission Expires: 06/24/2007

C. LEONARD
COMM. #1426635
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. JUNE 24, 2007

(SEAL)

300084

RECORDED Oct. 3 2003 4:30pm
IN BOOK 23 Rec. PAGE 161
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
STEVEN D BENNETT
147 FIRST NORTH ROAD
MARBLETION, WY 83113

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#000230609502005N

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE 16706 7-28-03
045260382268

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 31st day of May , A.D. 2000, made and executed by

J HANK WILLIAMS and MAURA K. WILLIAMS

as mortgagor, to FIRST NATIONAL-WEST as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($101,850.00)

ONE HUNDRED ONE THOUSAND EIGHT HUNDRED FIFTY DOLLARS AND ZER CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 31st day of May , 2000, in Book 79 at page 290 , and mortgaging the following described real estate in said County, to-wit:

LOT 11, BLOCK 3 OF THE REDSTONE FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 30th day of September, 2003

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 30th day of September, A.D. 2003.

WITNESS my hand and official seal.

My commission Expires:

_____
NOTARY PUBLIC
STATE OF WYOMING

300089

RECORDED Oct. 10 2003 2:05 PM
IN BOOK 230 Pol. PAGE 1102
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Seaton

RELEASE OF LIEN

THIS RELEASE OF LIEN is made effective as of September 4, 2003 (this ***"Release of Lien"***) by **WELLS FARGO BANK TEXAS, N.A.**, a national banking association the mailing address of which is MAC T5717-011, 500 West Texas Avenue, P.O. Box 2097, Midland, Texas 79702 (***"Lender"***), in favor of **P.O.&G. RESOURCES-TEXAS, L.L.C.**, a Texas limited liability company having its principal place of business at 924 Shannon Meadow Trail, Cedar Park, Texas 78613 (***"Mortgagor"***).

RECITALS

A. Mortgagor has executed and delivered to Lender those certain mortgages and deeds of trust listed on Schedule I attached hereto and made a part hereof, granting a lien on and a security interest in certain properties described therein, and those certain UCC-1 Financing Statements listed on Schedule II attached hereto and made a part hereof naming Mortgagor as Debtor and Lender as Secured Party (collectively, the ***"Security Instruments"***).

B. The Security Instruments secure, among other things, that certain Revolving Line of Credit Note made by Mortgagor payable to the order of Lender in the original principal sum of $4,000,000 dated as of November 12, 2002, and that certain Term Note made by Mortgagor payable to the order of Lender in the original principal sum of $1,905,000 dated as of December 4, 2002 (collectively, the ***"Notes"***).

C. Lender is the legal and equitable owner of the Security Instruments, the Notes, and all other indebtedness secured thereby.

D. The Notes have been paid in full.

E. Lender has agreed to release the liens created by the Security Instruments.

NOW, THEREFORE, Lender, for good and valuable consideration, the receipt, sufficiency and adequacy of which are hereby acknowledged, does hereby **RELEASE and DISCHARGE** all of the liens of the Security Instruments.

IN WITNESS WHEREOF, Lender has executed this Release of Lien as of the date of its notary certification below to be effective as of the date first above written.

WELLS FARGO BANK TEXAS, N.A.

By: Gary T. Bredrich
Name: GARY T. Bredrich
Title: SVP

300098

RECORDED Oct. 7 2003 9:55 AM
IN BOOK 23 Rel PAGE 163
FEES $ 17.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sachs

STATE OF TEXAS §
§
COUNTY OF MIDLAND §

I, the undersigned authority, a notary public in and for said county in said state, hereby certify that Gary T. Brednich whose name as Sr. Vice President of Wells Fargo Bank Texas, N.A., a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said bank.

GIVEN UNDER MY HAND AND SEAL this 12 day of September 2003.

BEVERLEY S. FIELDS
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 6-27-2006

Beverley S. Fields
Notary Public, State of Texas

SCHEDULE I

WELLS FARGO MORTGAGES

1. Deed of Trust, Mortgage, Security Agreement, Assignment of Production and Financing Statement from P.O.&G Resources-Texas, L.L.C. to Wells Fargo Bank Texas, N.A. recorded in the following Texas counties:

   A. Volume 172, beginning on page 39 in the Official Public Records of La Salle County, Texas;
   B. Doc #2002056022 in the Official Public Records of Nueces, Texas;
   C. Volume 2355, beginning on page 151 in the Official Public Records of Rusk County, Texas and
   D. Volume 481, page beginning on page 153 in the Official Public Records of Wharton County Texas

2. Deed of Trust, Mortgage, Security Agreement, Assignment of Production and Financing Statement from P.O.&G Resources-Texas, L.L.C. to Wells Fargo Bank Texas, N.A. recorded in the following New Mexico counties:

   A. Book 480, beginning on page 1179 in the Records of Eddy County, New Mexico; and
   B. Book 98, beginning on page 668 in the Official Public Records of Roosevelt County, New Mexico;

3. Deed of Trust, Mortgage, Security Agreement, Assignment of Production and Financing Statement from P.O.&G Resources-Texas, L.L.C. to Wells Fargo Bank Texas, N.A. recorded in the following Wyoming counties:

   A. Doc #2002-8515 in the Records of Park County, Wyoming; and
   B. Book 95 Mtg., beginning on page 343 in the Records of Sublette County, Wyoming;

4. Deed of Trust, Mortgage, Security Agreement, Assignment of Production and Financing Statement from P.O.&G Resources-Texas, L.L.C. to Wells Fargo Bank Texas, N.A. recorded in Texas:

   Volume 1196, beginning on page 563 in the Official Public Records of Fayette County, Texas;

5. Financing Statement, Security Agreement and Mortgage of Oil and Gas Property recorded in the following Kansas counties:

   A. Book 128, beginning on page 407-417 in the Records of Greeley County, Kansas; and
   B. Book 112, page 74 in the Records of Hamilton County, Kansas;

6. Deed of Trust, Mortgage, Mortgage-Collateral, Real Estate Mortgage, Security Agreement, Assignment of Production and Financing Statement from P.O.&G Resources-Texas, L.L.C. to Wells Fargo Bank Texas, N.A. recorded in Stark County, North Dakota

   Doc #3021544, in the Records of Stark County, North Dakota

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

SCHEDULE II

WELLS FARGO FINANCING STATEMENTS

1. Financing Statement (Form UCC-1) State of Texas SOS filed on November 25, 2002 filing No. 03-0009033674.

2. Financing Statement (Form UCC-1) State of New Mexico SOS filed on December 23, 2002 filing No. 2002122302724.

3. Financing Statement (Form UCC- 1) County of Eddy, State of New Mexico recorded on November 20, 2002, in Book 0481, Page 0500.

4. Financing Statement (Form UCC- 1) County of Roosevelt, State of New Mexico recorded on November 15, 2002, in Book 98, Page 685.

5. Financing Statement (Form UCC-1) State of Wyoming SOS filed November 20, 2002, document #2002-17082330.

6. Financing Statement (Form UCC-1) State of Texas SOS filed on December 9, 2002 filing No. 03-0010383503.

7. Financing Statement (Form UCC-1) State of Kansas SOS filed on December 12, 2002 filing No. 5418652.

8. Financing Statement (Form UCC-1) State of North Dakota SOS filed January 6, 2003 document #03-000083420-8.

167

300102

RECORDING REQUESTED BY / RETURN TO:
LAWRENCE E ROOT SR
Po Box 129, PINEDALE, WY 82941

RECORDED Oct. 7 2003 11:40a M
IN BOOK 23 Rel. PAGE 167
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
First Security Bank, N.A.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: FIRST SECURITY BANK NA
Original Mortgagor: LAWRENCE E ROOT SR, KAREN F ROOT
Recorded in Sublette County, Wyoming, on 10/23/98 on Book 73 on Page 135
Tax ID: 010002937
Date of mortgage: 10/20/98 Amount of mortgage: $188500.00
DATE OF SATISFACTION: 09/15/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/26/2003
First Security Bank, N.A.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

This Institution
Has No
Corporate Seal

State of Nevada
County of Washoe
On 09/26/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of First Security Bank, N.A.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of First Security Bank, N.A..

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 2919452 P.I.F.: 09/15/03
FINAL RECON.m 90350 Clt:685 Inv#1048.0 id1 09/26/03 49-035 WY Sublette 9253:101 939

rev. 90350 / 2919452

RECORDING REQUESTED BY / RETURN TO: **300103**
MICHAEL J MARTIN
233 Aspen Way, ROCK SPRINGS, WY 82901

RECORDED Oct. 7 2023 11:40a.M
IN BOOK 23 Rel. PAGE 168
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"),
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: FIRST SECURITY BANK NA
Original Mortgagor: MICHAEL J MARTIN, JENNIFER A MARTIN
Recorded in Sublette County, Wyoming, on 03/18/99 on Book 74 on Page 742
Tax ID: 020002344
Date of mortgage: 03/15/99 Amount of mortgage: $79300.00
DATE OF SATISFACTION: 08/28/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/17/2003
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS")

This Institution Has No Corporate Seal

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe
On 09/17/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"),
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS").

Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 2919648 P.I.F.: 08/28/03
FINAL RECON.m 90350 Clt:685 Inv#404.00 id1 09/17/03 49-035 WY Sublette 9114:38 497

rev. 90350 / 2919648

RECORDING REQUESTED BY / RETURN TO:
CLAUDE D ARTHUR
P O Box 363, BIG PINEY, WY 83113

300104

RECORDED Oct. 7 2003 11:40 AM
IN BOOK 23 Rel PAGE 169
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Deputy

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: CLAUDE D ARTHUR, JACQUELINE S ARTHUR
Recorded in Sublette County, Wyoming, on 07/12/01 on Book 84 on Page 703
Tax ID: 080002029
Date of mortgage: 07/12/01 Amount of mortgage: $63650.00
DATE OF SATISFACTION: 09/15/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/26/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 09/26/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 8773379 P.I.F.: 09/15/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 09/26/03 49-035 WY Sublette 9236:54 940

rev. 90350 / 8773379

300105

RECORDED Oct. 7 2003 11:40 AM
IN BOOK 23 Rel. PAGE 170
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RECORDING REQUESTED BY / RETURN TO:
TRAVIS L SCHMIDTBERGER
P.O.Box 533, PINEDALE, WY 82941

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
WELLS FARGO HOME MORTGAGE INC,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: TRAVIS L SCHMIDTBERGER, DEANNE L SCHMIDTBERGER
Recorded in Sublette County, Wyoming, on 02/25/03 on Book 98 on Page 91
Tax ID: 02-00-00618
Date of mortgage: 02/24/03 Amount of mortgage: $190550.00
DATE OF SATISFACTION: 09/22/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/24/2003
WELLS FARGO HOME MORTGAGE INC

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 09/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of
WELLS FARGO HOME MORTGAGE INC,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
WELLS FARGO HOME MORTGAGE INC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 0016841454 P.I.F.: 09/22/03
FINAL RECON.m 90350 Clt:708 Inv#8045.0 id1 09/24/03 49-035 WY Sublette: 670

rev. 90350 / 0016841454

171

300106

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

RECORDED Oct. 7 2003 11:40AM
IN BOOK 23 Rel. PAGE 171
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
JP Morgan Chase Bank as trustee (See "Footnote One" below),
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO FINANCIAL WYOMING INC
Original Mortgagor: JEFFREY L ANDERSON, CARRIE L ANDERSON
Recorded in Sublette County, Wyoming, on 05/01/02 on Book 90 on Page 734
Date of mortgage: 04/25/02 Amount of mortgage: $25909.90
DATE OF SATISFACTION: 09/10/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/22/2003
JP Morgan Chase Bank as trustee (See "Footnote One" below)

By: _____
Flora Adams
Vice President

RESIDENTIAL FUNDING CORPORATION CORPORATE SEAL 1995 DELAWARE

State of California
County of Santa Clara
On 09/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of
JP Morgan Chase Bank as trustee (See "Footnote One" below),
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
JP Morgan Chase Bank as trustee (See "Footnote One" below).

_____
Notary: Kim Gorman
My Commission Expires: 01/11/06

KIM GORMAN
COMM. 1334697
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2006

Prepared by: E. N. Harrison, Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009
LN# 0301175287 Investor LN# 8311350 P.I.F.: 09/10/03
FINAL RECON.m 90816 Clt: Inv#13A id1 09/22/03 49-035 WY Sublette 2545:17 685

FOOTNOTE ONE:
JP Morgan Chase Bank as trustee
by Residential Funding Corporation as Attorney in Fact

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 5th day of February, 1999, made and executed by Ryegrass Capital LLC, A Wyoming Limited Liability Company, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $330,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of February, 1999, in Book 74 of Mortgages, at page 481, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 26th day of September, 2003.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By
John Freeze
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 26th day of September, 2003, before me personally appeared John Freeze to me personally known, who, being by me duly sworn, did say that he is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said John Freeze acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 26th day of September, 2003.

JERI COOPER Notary Public
County of Teton State of Wyoming
My Commission Expires June 2, 2005

Notary Public

My commission expires on the 2nd day of June, 2005.

300107

RECORDED Oct. 7 2003 2:20 PM
IN BOOK 23 Rel. PAGE 172
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

173

PARTIAL RELEASE OF HOUSING TRUST FUND MORTGAGE AND AGREEMENT

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the County of NATRONA and the state of Wyoming, do hereby certify that a certain Housing Trust Fund Mortgage and Trust Fund Agreement bearing the date of September 25th, 2002, made and executed by:

Quinn Corporation, A Wyoming Corporation

as mortgagors, to the Wyoming Community Development Authority, as mortgagee, conveying certain real estate therein mentioned as security for the payment of TWO HUNDRED THIRTEEN THOUSAND THREE HUNDRED FIFTY NINE AND NINETY ONE 100TH DOLLARS ($ 213,359.91) as therein stated, which a **Housing Trust Fund Mortgage** was recorded in the County Clerk and Ex-Officio Registrar of deeds of SUBLETTE County, State of Wyoming, on the 22ND day of October, 2002 in Book 94 Mtg at Page 0515-0517, as instrument numbered 293547 and furthermore a **Housing Trust Fund Agreement** was recorded in the office of the County Clerk and Ex-Officio Registrar of deeds of SUBLETTE County, State of Wyoming, on the 22ND day of October, 2002 in Book 94 Mtg at Page 0518-0523, as instrument numbered 293548. In consideration of payment by the mortgagor to the mortgagee the following described real estate is hereby released and quitclaimed unto the Mortgagors, to wit:

Lot 4A, Crosswicks First Addition
IN THE CITY OF PINEDALE,
SUBLETTE COUNTY, WYOMING

IN WITNESS WHEREOF, the WYOMING COMMUNITY DEVELOPMENT AUTHORITY, has caused these Presents to be signed by its EXECUTIVE DIRECTOR, and its corporate seal to be affixed this 11th day of September A.D., 2003.

Signed, Sealed and Delivered in the presence of

(Corporate Seal)

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
GEORGE D. AXLUND, EXECUTIVE DIRECTOR

Attest: _____
JOHN VAN NES, DEPUTY DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared, George D. Axlund, Executive Director well known to me to be a duly authorized officer of WYOMING COMMUNITY DEVELOPMENT AUTHORITY, a Corporation, and that the seal affixed thereto is the true corporation seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 11th day of September A.D., 2003.

My Commission expires:

NOTARY PUBLIC
KATHRYNN L. WINDERS
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires May 1, 2

[redacted]

NOTARY PUBLIC
KATHRYNN L. WINDERS
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires May 1, 2004

[redacted]

Kathrynn L Winders
NOTARY PUBLIC

300108

RECORDED Oct 7 2003 2:22 PM
IN BOOK 95 Mtg PAGE 173
FEES $ 10.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted]

PARTIAL RELEASE OF HOUSING TRUST FUND MORTGAGE AND AGREEMENT

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the County of NATRONA and the state of Wyoming, do hereby certify that a certain Housing Trust Fund Mortgage and Trust Fund Agreement bearing the date of September 25th, 2002, made and executed by:

Quinn Corporation, A Wyoming Corporation

as mortgagors, to the Wyoming Community Development Authority, as mortgagee, conveying certain real estate therein mentioned as security for the payment of TWO HUNDRED THIRTEEN THOUSAND THREE HUNDRED FIFTY NINE AND NINETY ONE 100TH DOLLARS ($ 213,359.91) as therein stated, which a **Housing Trust Fund Mortgage** was recorded in the County Clerk and Ex-Officio Registrar of deeds of SUBLETTE County, State of Wyoming, on the 22ND day of October, 2002 in Book 94 Mtg at Page 0515-0517, as instrument numbered 293547 and furthermore a **Housing Trust Fund Agreement** was recorded in the office of the County Clerk and Ex-Officio Registrar of deeds of SUBLETTE County, State of Wyoming, on the 22ND day of October, 2002 in Book 94 Mtg at Page 0518-0523, as instrument numbered 293548. In consideration of payment by the mortgagor to the mortgagee the following described real estate is hereby released and quitclaimed unto the Mortgagors, to wit:

Lot 4B, Crosswicks First Addition
IN THE CITY OF PINEDALE,
SUBLETTE COUNTY, WYOMING

IN WITNESS WHEREOF, the WYOMING COMMUNITY DEVELOPMENT AUTHORITY, has caused these Presents to be signed by its EXECUTIVE DIRECTOR, and its corporate seal to be affixed this 11th day of September A.D., 2003.

Signed, Sealed and Delivered in the presence of

(Corporate Seal)

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
GEORGE D. AXLUND, EXECUTIVE DIRECTOR

Attest: _____
JOHN VAN NES, DEPUTY DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared, George D. Axlund, Executive Director well known to me to be a duly authorized officer of WYOMING COMMUNITY DEVELOPMENT AUTHORITY, a Corporation, and that the seal affixed thereto is the true corporation seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 11th day of September A.D., 2003.

My Commission expires:

NOTARY PUBLIC
KATHRYNN L. WINDERS
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires May 1, 2004

Kathrynn L. Winders
NOTARY PUBLIC

300109

RECORDED Oct 7 2003 2:30 PM
IN BOOK 23 Rel PAGE 174
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By
Washington Mutual (TRWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

300118

RECORDED Oct. 7 2023 3:20 PM
IN BOOK 23 Rel. PAGE 175
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Loan #: 8018188725 LPS #: 2119270 Bin #: 091703_37

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID B HOAG AND HOLLY S HOAG JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP to BANK OF COLORADO-FRONT RANGE dated 9/1/99 and recorded 9/3/99 as Instrument #: 274807 in Book 77 on Page 59 (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. , 9601 McAllister Freeway, 9th Floor, San Antonio, TX 78216

On September 24, 2003

BY _____
Michelle Barney, Assistant Vice President

STATE OF CA
COUNTY OF Orange
On September 24, 2003 before me, P Monaco, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco
P Monaco
Notary Public
Commission Expires: 3/15/07

P. MONACO
Commission # 1405483
Notary Public - California
Orange County
My Comm. Expires Mar 15, 2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 9/3/03 F53/906

10/3/03

WY_76_2119270_8018188725_GRP1

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 21ST day of AUGUST, A.D. ~~19~~ 1998 made and executed by DARRELL G. SNYDER, A SINGLE PERSON, as mortgagor, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 65,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 31ST day of AUGUST, ~~19~~ 1998 in Book 72 of Mortgages, at page 484, and mortgaging the following described real estate in said County, to-wit:

LOT 2 OF THE HIGHLAND VIEW ESTATES, SUBLETTE COUNTY, WYOMING.

300120

RECORDED Oct. 7 20 03 3:35 PM
IN BOOK 23 Rel. PAGE 176
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathi Eaton

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 2ND day of OCTOBER A.D. 20 03

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION

BY: [signature]

BRENDA FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
} ss.
County of LARAMIE

JESSICA A. RICHARDS NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES SEPT. 13, 2005

The foregoing instrument was acknowledged before me by BRENDA FANNING

this 2ND day of OCTOBER, 20 03.

Witness my hand and official seal.

[signature]
Signature

Mortgage Loan Processor
Title of Officer

My Commission expires on the 13TH day of September, A.D. 20 05

RELEASE OF REAL ESTATE MORTGAGE (BY INDVIDUAL) FROM

TO

STATE OF WYOMING }
} ss.
County of

This instrument was filed for record at ____ o'clock ___ M., on the ____ day of ____, A.D. 20___ and duly recorded in Book ____ on Page ____

No. ____

By ____

County Clerk and Ex-Officio Register of Deeds.

Fees $ ____

Deputy

176

177

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOHN K ADEN
50 SAND HILL LN
CORA, WY 82925

300130

RECORDED Oct. 8 2003 8:10A M
IN BOOK 23 Rel. PAGE 177
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

Wamu - VH #:0047229588 "ADEN" Lender ID:F25/110/1684109612 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA whose address is 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN K ADEN AND SALLIE F ADEN,TRUSTEES OF THE ADEN FAMILY TRUST DATED MARCH 1,1990
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 11/06/2002 Recorded: 11/25/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 294189 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 50 SAND HILL LANE, CORA, WY 82925

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On September 9th, 2003

By _____
BETTY AMBROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

ON September 9th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
ADRA L. POGUE
Notary Expires: 10/01/2005

ADRA L. POGUE
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Oct. 1, 2005

(This area for notarial seal)

*MDB*MDBAMRC*09/09/2003 06:48:30 AM* WAMU05WAMU00000000000000000662920* WYSUBLE* 0047229588 WYSTATE_MORT_REL **MBBAMRC*

[redacted] [redacted] [redacted]

Loan # 410598

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by **First Interstate Bank**, (formerly known as First Interstate Bank of Wyoming, a.k.a First Interstate Bank of Casper, N.A.), mortgagee named in that certain mortgage given **Lawrence S. Illoway and Laila R. Illoway, Husband and Wife,** to **First Interstate Bank**, to secure payment of the principal sum of **$111,500.00** dated on the **8th** day of **May, 20 03**, and recorded in the office of the County Clerk of **Sublette** County, State of Wyoming, on the **13th** day of **May, 20 03** in Book **100** of Mortgage Records, at Page **486**, Instrument Number **297144**, covering the following described lands:

Lots 25 and 26, Block 6 of the Amended Townsite of Shelter park, Sublette County, Wyoming.

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, **First Interstate Bank**, has caused its name to be signed hereto by its proper officers pursuant to due authority given, this **10th** day of **September**, 20 **03**.

First Interstate Bank

By _____
Sharon Streitz - Vice President

Attest: _____
Richard Jay - Vice President

STATE OF WYOMING
County of Natrona

The forgoing instrument was acknowledged before me by **Sharon Streitz, Vice President and Richard Jay, Vice President ,** this **10th** day of **September**, 20 **03**.

NOTARY PUBLIC
H STEWART
STATE OF WYOMING
COUNTY OF NATRONA
My Commission Expires Aug. 7, 2006

Witness my hand and official seal.

_____
Notary Public

300131

Rev 12/99

RECORDED Oct. 8 2003 8:20a M
IN BOOK 23 Rel. PAGE 178
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Saxton

179

300134

RECORDED Oct. 7 2003 9:10a M
IN BOOK 23 Rel. PAGE 179
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF MORTGAGE -- Corporation

IN CONSIDERATION of the payment of the debt named therein, the First National Bank of Kimball, Nebraska, formerly known as American National Bank hereby releases the mortgage made to David E. Carney and Margaret A. Carney, husband and wife on the following described real estate, to-wit:

Lot 7, Block 7, and Lot 12, Block 10, of the Town of Boulder, Sublette County, Wyoming

which is recorded in book 69, of Real Estate Mortgages, page 260 of the Records of the County of Sublette, and State of Wyoming.

IN TESTIMONY WHEREOF, the said First National Bank of Kimball, Nebraska has caused these presents to be executed and its Corporate Seal to be affixed hereto this 29th day of September, 2003.

First National Bank

Philip Charlton, Vice-President

STATE OF Nebraska, County of Kimball

The foregoing instrument was acknowledged before me September 29, 2003, by Philip Charlton Vice-President of First National Bank a National Banking Association, on behalf of the association.

GENERAL NOTARY- State of Nebraska
TAMMY LAND
My Comm. Exp. Y-27-07

Notary

STATE OF _____ }
}
County of _____ }

Entered on numerical index and filed for record in the Register of Deeds Office of said County the

_____ Day of _____, 20___, at _____ o'clock and _____ minutes _____ M, and

recorded in Book _____ of _____ at page _____.

_____ Reg. Of Deeds

By _____ Deputy

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **AMERICAN LEGION, PHILLIPS-EDWARDS POST 47,** do hereby certify that a certain mortgage bearing the date of July 10, 1997, made and executed by **SUBLETTE CENTER, a Wyoming corporation**, as Mortgagor, to **AMERICAN LEGION, PHILLIPS-EDWARDS POST 47,** as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $127,669.32 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 7/17/97, in Book 68 of Mortgages, Page 512 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

DATED this 8TH day of OCTOBER, 2003.

AMERICAN LEGION, PHILLIPS-EDWARDS POST 47:

BY: James T. Noble

ITS: Treasurer

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by **AMERICAN LEGION, PHILLIPS-EDWARDS POST 47,** by JAMES T. NOBLE, its (title) TREASURER, this 8TH day of OCTOBER, 2003.

Witness my hand and official seal.

NOTARY PUBLIC

My Commission Expires: 5/17/06.

300135

RECORDED Oct. 8 2003 9:10 AM
IN BOOK 23 Rel. PAGE 180
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

181

SATISFACTION OF MORTGAGE

LLC
Account #: 7142856

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank , a corporation, does hereby certify that a certain mortgage, bearing date the 18th Day of August , 2000 , made and executed by Randal E McNinch and Shawna C McNinch , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 40,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 30th day of August , 2000 , in Book 80 of Mortgages, at page 183 , and mortgaging The following described real estate in said County, to-wit:

615 PINEY DR. BIG PINEY WY 83113 LOT 9 OSTERHOUT ADDITION

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 1st day of October , 2003

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 1st day of October , 2003 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·09

THE STATE OF WYOMING)
)ss.
County of _____)

This instrument was filed for record at _____ o'clock ___ M., on the ____ day of _____ , A.D. 20 _____ , and duly recorded in Book _____ on Page _____ .

County Clerk and Ex-Officio Register of Deeds

By _____

No. _____ Fees, $ _____

U15894885-01C001
SAT OF MORTGAGE
REF# 7142856
US Recordings

300149

RECORDED Oct 8 2003 11:15a M
IN BOOK 23 Rel. PAGE 181
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

JRR
Account #: 7143028

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 22nd Day of December, 2000, made and executed by Randal E McNinch and Shawna C McNinch Entireties, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 33,055.15 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 22nd day of December, 2000, in Book 81 of Mortgages, at page 434, and mortgaging The following described real estate in said County, to-wit:
Lots 7, 8, 9, 10 and 11, Block 2 of the Heitz Addition tot he Townsite of Big Piney, Sublette County Wyoming 130 South Main, Big Piney WY 83113

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 1st day of October, 2003

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 1st day of October, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

KAREN TUIL
Notary Public
State of North Dakota
My Commission Expires July 29, 2006

Notary Public, Cass County, North Dakota
My commission expires: 7-29-06

THE STATE OF WYOMING)
)ss.
County of _____)

This instrument was filed for record at _____ o'clock ___ M., on the ____ day of _____, A.D. 20 ____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds

By _____

No. _____ Fees, $ _____

U15894779-01C001
SAT OF MORTGAGE
REF# 7143028
US Recordings

300150

RECORDED Oct. 8 2003 11:15AM
IN BOOK 23 Rec. PAGE 182
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

300157

RECORDED Oct. 8 2003 3:25 PM
IN BOOK 23 Rec. PAGE 183
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

USDA
Form RD 460-4
(Rev. 4-97)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by LINDA R. DAILEY, a single woman

_____ and _____, and recorded or filed in County of SUBLETTE, State of WYOMING, satisfies and discharges this lien instruments.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
RE Mortgage	USDA/FmHA/RECD Rural Development	06/09/1983	06/09/83	196616	40 Mtg.	1

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 7th day of October, 2003, pursuant to delegation of authority published in 7 C.F.R. part 1900, subpart A.

UNITED STATES OF AMERICA

WITNESSES: _____

By Linda L Ziegler
LINDA L. ZIEGLER

_____

Title Rural Development Manager

United States Department of Agriculture

RD 460-4 (Rev. 4-97)

[redacted] [redacted] [redacted]

STATE OF WYOMING
COUNTY OF LINCOLN } ss:

ACKNOWLEDGMENT

On this 7th day of October, 2003, before me, the subscriber, a Notary, in and for the above county and State, appeared Linda L. Ziegler, known to me to be Rural Development Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, WY the day and year listed above.

[SEAL]

Becky M. Cox
BECKY M. COX
(Signature)

My commission expires February 7, 2006

BECKY M. COX - NOTARY PUBLIC
County of Uinta
State of Wyoming
My Commission Expires February 7, 2006

*U.S. Government Printing Office: 1997 - 579-260

185

RELEASE OF
REAL ESTATE MORTGAGE

RECORDED Oct. 8 2003 3:35 pM
IN BOOK 23 Rel. PAGE 185
FEES $ 8.50 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

300160

KNOW ALL MEN BY THESE PRESENTS, that RUTH SHRIVER D/B/A PICTURE THIS PHOTO of the County of SUBLETTE, and State of WYOMING, do hereby certify that a certain mortgage bearing the date the 18TH day of JUNE, A.D 2002, made and executed by TOM N. DOWNS & ETHEL L. DOWNS as mortgagor, to RUTH SHRIVER as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 27,240.58 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 25TH day of JUNE, 2002, in BOOK 92 of MTG, at PAGE 147, and mortgaging the following described real estate in said County, to-wit:

Township 33 North, Range 109 West of the 6th P.M., Sublette County, Wyoming;

Section 12: E1/2W1/2NW1/4NW1/4 excepting therefrom a tract of land more particularly described as follows:
Beginning at the northeast corner of said E1/2W1/2NW1/4NW1/4;
thence, N.89°28''33"W., along the north line of said E1/2W1/2NW1/4NW1/4 a distance of 174 feet to a point;
thence S.00°06'40"W. along a line parallel to the east line of said E1/2W1/2NW1/4NW1/4 a distance of 608 feet to a point;
thence S.89°28'33"E., along a line parallel to the north line of said E1/2W1/2NW1/4NW1/4 a distance of 174 feet to a point;
thence, N.00°09'40"E., along the east line of said E1/2W1/2NW1/4NW1/4 a distance of 608 feet to the point of beginning;

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS my hand on this 6th day of October, 2003.

Ruth Shriver
Ethel L. Downs
Tom N. Downs

CHARLEE THOMSON - NOTARY PUBLIC
COUNTY OF SUBLETTE — STATE OF WYOMING
My Commission Expires July 18, 2007

Attest Seal

Charlee Thomson

ACKNOWLEDGEMENT

State of Wyoming)
)ss
County of Sublette)

The foregoing instrument was acknowledged before me by Ruth Shriver, Ethel L. Downs, Tom N. Downs, this 6th day of October, 2003.
Witness my hand and seal.

CHARLEE THOMSON - NOTARY PUBLIC
COUNTY OF SUBLETTE — STATE OF WYOMING
My Commission Expires July 18, 2007

My commission expires July 18, 2007

Charlee Thomson
Notary Public

STATE OF *WYOMING*
TOWN/COUNTY: *SUBLETTE*
Loan No. *010101020297606 4*

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895
ATT: KARLEEN MAUGHAN

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LEGAL DESCRIPTION IS HERETO ATTACHED AND MADE A PART HEREOF. SEE ATTACHED LEGAL.

Trustee:

Recorded in Volume *85 MTG* at Page *5*, Instrument No. *285259*,
Parcel ID No. _____ of the record of Mortgages for *SUBLETTE* County,
WYOMING and more particularly described on said Deed of Trust referred to herein.
Cert. #:
Borrower: *BARBARA J. BURRIS, AN UNMARRIED WOMAN AND DEIDRE BURNSTINE, AN UNMARRIED WOMAN*

Property Address: *572 RIM ROAD,*

Lender: *MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

Lender's address: *G-4318 MILLER RD, FLINT, MI 48507*

Date of Mortgage: *JULY 1, 2001*

300161

RECORDED Oct. 8 2003 4:10p M
IN BOOK 23 Rel. PAGE 186
FEES $ 14.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patricia

J=FTTR.018293

(RD01.F)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 12, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK
VICE PRESIDENT

CARYN KILLIAN
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this SEPTEMBER 12, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and CARYN KILLIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

J=FTTR.018293
(RD02.F)

Loan # 0101010202976064

LEGAL DESCRIPTION

Tract 1, Sheet 6, Hoback Ranches, Sublette County, Wyoming formerly known as the Lot 1 (NE¼NE¼) of Section 6, T.36N., R.112W., 6th P.M., Sublette County Wyoming, EXCEPTING FROM SAID DESCRIBED TRACT THE FOLLOWING PARCEL: Beginning at the Southeast Corner of said Tract 1, running thence S.89°40'00"W., 321.82 feet along the South line thereof to the Southeast line of the "Rim Road"; thence, along said "Rim Road" N.50°32'02"E., 18.40 feet; thence N.41°04'20"E., 186.92 feet; thence N.57°12'02"E., 121.05 feet to the East line of said Tract; thence S00°22'00"W., 218.91 feet to the Point of Beginning.

AND

A part of Tract 14, Sheet 6, Hoback Ranches, Sublette County, Wyoming formerly known as the SE¼NE¼ of Section 6, T.36N., R.112W., 6th P.M., Sublette County, Wyoming DESCRIBED AS FOLLOWS: Beginning at a point on the North line of said Tract 14, S.89°40'00"W., 426.40 feet from the Northeast Corner thereof, said point being on the Northwest line of the "Rim Road"; running thence along said "Rim Road"; S.50°32'02"W., 93.38 feet; thence S.60°52'14"W., 78.46 feet; thence S.74°58'38"W., 256.80 feet; thence S.71°49'08"W., 42.00 feet; thence, leaving "Rim Road" N.00°14'00"E., 174.73 feet to the North line of said Tract 14; thence N.89°40'00"E., 427.84 feet to the Point of Beginning.

BJB. DB

189

605949 / SC 450

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That The Bank of Jackson Hole a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 14th Day of October, A.D. 1997, made and executed by Trout Madness.

As mortgagor , to The Bank of Jackson Hole, as mortgagee, conveying certain real estate therein mentioned as security for the payments of $330,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio of Deeds of Sublette County, State of Wyoming, on the 22nd day of October 1997 in Book 69 Mtg of Photos, at page 454,
And mortgaging the following described real estate in said County, to-wit:
"All lands described in said mortgage"

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Bank of Jackson Hole has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 6th day of October, A.D. 2003.
Signed, Sealed and Delivered in the presence of

BANK OF JACKSON HOLE CORPORATE SEAL 1982 WYOMING

Attest Seal

The Bank of Jackson Hole

BY

ITS Vice President

Note: If it shall be desired to describe lands in space thereof, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,

SS.

County of Teton

On this 6th day of October, 2003, before me personally appeared Sandra L. Krogh to me personally known, who, being by me duly sworn, did say that she is the Vice President of The Bank of Jackson Hole, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Sandra L. Krogh acknowledged said instrument to be free act and deed of said corporation.

LEE ANNE BODE - NOTARY PUBLIC County of Teton State of Wyoming My Commission Expires June 3, 2006

Given under my hand and notarial seal this 6 day of October A.D. 2003

Notary Public.

My commission expires on the 3 day of June, A.D. 2006

THE STATE OF WYOMING,

County of _____ SS.

This instrument was filed for record at _____o'clock _____ M., on the _____ day of _____, A.D. _____, and duly recorded in Book _____ on Page _____

County Clerk and Ex-Officio Register of Deeds

BY_____
Deputy Clerk

300162

RECORDED Oct. 8 2003 4:30pM
IN BOOK 23 Rel. PAGE 189
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 19th day of May, 1977, made and executed by Leona Roberts, a single woman, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $10,870.20 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 27th day of May, 1977, in Book 28 of Mortgages, at page 665, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 1st day of October, 2003.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By James E. Ryan
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 1st day of October, 2003, before me personally appeared James E. Ryan to me personally known, who, being by me duly sworn, did say that he is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said James E. Ryan acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 1st day of October, 2003.

ELAINE D. WATKINS - NOTARY PUBLIC
County of Teton State of Wyoming
My Commission Expires April 10, 2007

Notary Public

My commission expires on the 10th day of April, 2007.

300163

RECORDED Oct. 8 2003 4:45 PM
IN BOOK 23 Rel. PAGE 190
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

191

SATISFACTION OF MORTGAGE

JRR
Account #: 716005077

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 4th Day of June, 1996, made and executed by Zoel D Blackmon and Luella S Blackmon, Husband and Wife, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 71,141.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 11th day of June, 1996, in Book 65 of Mortgages, at page 249, and mortgaging The following described real estate in said County, to-wit:
Lots 9 and 10, Block 11 of the C.P. MacGlashan's First Addition to the Town of Big Piney, Sublette County, Wyoming.

Also to satisfy Assignment of Rents and Leases dated 6/4/96 recorded 6/11/96 in Book 65 Page 254.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 6th day of October, 2003

15962911

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 6th day of October, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Lori Martin
Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 300 o'clock P M., on the 9 day of October, A.D. 20 03, and duly recorded in Book 23 Rec on Page 191.

U15962911-01C001
SAT OF MORTGAGE
REF# 716005077
US Recordings

No. 300191

Fees, $ 8.00

By Tracey L Hoover

County Clerk and Ex-Officio Register of Deeds

RELEASE OF MORTGAGE

THIS CERTIFIES THAT a certain mortgage executed by Kenneth M. McLaughlin and Arlinda J. McLaughlin, husband and wife,

to North Side State Bank of Rock Springs, Wyo., dated November 5, A. D. 1998, and recorded in Book 73 of Mortgages, on page(s) 243, in the office of the County Recorder of the County of Sublette, State of Wyoming, on the 6th day of November A. D. 1998, for the sum of - - - - - - - - - - - - One hundred sixty-six and no/100- - - - - - - - - - - - - Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHERE OF, the said North Side State Bank of Rock Springs, Wyo., has caused these presents to be executed in its behalf by its Executive Vice President, attested by its Assistant Cashier and its Corporate Seal to be hereunder affixed this 3rd day of October, 2003.

NORTH SIDE STATE BANK OF ROCK SPRINGS, WYO.

By William G. Fabian
Executive Vice President

ATTEST Anthony J. Bassani
Assistant Cashier

WITNESS Beatrice Lucero

RECORDED Oct. 9 2003 3:45PM
IN BOOK 23 Rel PAGE 192
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

300196

STATE OF WYOMING }
COUNTY OF SWEETWATER } ss.

On this 3rd day of October, 2003, before me appeared William G. Fabian and Anthony J. Bassani to me personally known, who being by me duly sworn, did say that they are the Executive Vice President and Assistant Cashier respectively of North Side State Bank of Rock Springs, Wyo., a Wyoming banking corporation, and that the seal affixed to the above instrument is the Corporate Seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said William G. Fabian and Anthony J. Bassani acknowledge said instrument to be the free act and deed of said corporation.

My commission expires:

February 26, 2004

NOTARY PUBLIC
ROSEMARIE HUGHES
STATE OF WYOMING
COUNTY OF SWEETWATER
My Commission Expires Feb. 26, 2004

Rose Marie Hughes
Notary Public

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **F. OWEN HOFFMAN and ORTRUD HOFFMAN**, do hereby certify that a certain mortgage bearing date the 5th day of June, A.D. 2000, made and executed by **JAMES K. LUBING and JILL LUBING** as mortgagors, to **F. OWEN HOFFMAN and ORTRUD HOFFMAN**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $35,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 13th day of June, 2000, in Book **79** of Mortgages, at page **390**, and mortgage the following described real estate in said County, to-wit:

E1/2 of the N1/2 Tract 12, Sheet 7 of the Hoback Ranches Subdivision, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS our Hands this 6th day of October, 20 03

F. Owen Hoffman

Ortrud Hoffman

STATE OF Tennessee)
)ss.
COUNTY OF Anderson)

The foregoing instrument was acknowledged before me by F. Owen Hoffman and Ortrud Hoffman, this 6th day of October, 20 03.
Witness my hand and official seal.

Kimberly N. Disney
Notary Public

My commission expires: 07/23/06

300198

RECORDED Oct 9 2003 3:45 PM
IN BOOK 23 Rel. PAGE 193
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

300199

State of Wyoming, County of Sublette
Prepared by: Pat Palmer
Bank of America
475 CrossPoint Pkwy, Getzville NY 14068
Loan Number: 1022551541
0
When recorded mail to:
Billy J Dutton Jr
Mildred C Dutton
54 Gilchrist Ln
Big Piney, WY 83113

Property Address:
54 Gilchrist Ln
Big Piney, WY 83113

RECORDED Oct 9 2003 4:10P M
IN BOOK 23 Rel PAGE 194
FEES $ 8.00 Mary L Lyda COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Howell

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationBank of America, N.A.., a corporation formed under the laws of the United States of America and doing business at 475 CrossPoint Pkwy, Getzville NY 14068, the owner and holder of a certain mortgage deed executed by Billy J Dutton Jr and Mildred C Dutton

to Keycorp Mortgage Inc

bearing the date of 07/06/1994, recorded in Official Records on 07/11/1994 in Book/Volume 60 and 33 and , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $46,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 09/24/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as successor by merger to NationsBanc Mortgage Corporation of New York formerly known as KeyCorp Mortgage Inc.

BY: _____
Vera A Mancino
Vice President

STATE OF New York
COUNTY OF Erie

The foregoing instrument was acknowledged before me by Vera A Mancino, Vice President on 09/24/2003.

WITNESS my hand and official seal in the County and State last aforesaid.

_____
Eric J. Stegmeier
Notary Public, State of New York
Qualified in Erie County
Commission Expires April 28, 2007

ERIC J. STEGMEIER NOTARY PUBLIC STATE OF NEW YORK

194

300209

RECORDED Oct 10 2003 905A M
IN BOOK 23 Rel PAGE 195
FEES $ 8.00 Mary L Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Harker

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Carl O. Sauls and Kathleen M. Sauls as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 25, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 09, 2003, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 104 of Mortgages, at Page 761. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 146 E. A Street, Pinedale, Wyoming 82941 and legally described as:

Lots 9 and 10, Block 2 of the Nelson Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Laurel Dines
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 8 day of October, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

300224

RECORDED Oct. 13 2003 10:05 AM
IN BOOK 23 Rel. PAGE 196
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Phh Mortgage Services Corporation,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION
Original Mortgagor: GARY M CREASON
Recorded in Sublette County, Wyoming, on 07/01/99 on Book 76 on Page 207
Section: Block: Lot: 26
Date of mortgage: 07/01/99 Amount of mortgage: $112500.00
DATE OF SATISFACTION: 09/03/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/17/2003
Phh Mortgage Services Corporation

By: Lisa O Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe
On 09/17/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of
Phh Mortgage Services Corporation,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Phh Mortgage Services Corporation.

Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper, P. O. Box 1710, Campbell, CA 95009-1710
LN# 0005012257 P.I.F.: 09/03/03
FINAL RECON.m 90798 Exec:9 Id:1 Inv# 468 09/17/03 49-035 WY Sublette 4160:70 401

197

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

300225

RECORDED Oct. 13 2003 10:05 AM
IN BOOK 23 Rel. PAGE 197
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Bank One National Association as trustee (See "Footnote One" below),
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: HOMECOMINGS FINANCIAL NETWORK INC
Original Mortgagor: JOHN GARY AMERINE, JENNIFER ANN AMERINE, TRUSTEES
Recorded in Sublette County, Wyoming, on 05/09/01 on Book 83 on Page 261
Tax ID: 01 00 02362
Date of mortgage: 05/02/01 Amount of mortgage: $645500.00
DATE OF SATISFACTION: 09/15/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 09/29/2003
Bank One National Association as trustee (See "Footnote One" below)
Power of Attorney recorded in Sublette County on 03/07/00 as Bk: 3 Pg: 145.

By: _____
Flora Adams
Vice President

RESIDENTIAL FUNDING CORPORATION CORPORATE SEAL 1995 DELAWARE

State of California
County of Santa Clara
On 09/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of
Bank One National Association as trustee (See "Footnote One" below),
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Bank One National Association as trustee (See "Footnote One" below).

_____
Notary: Barbara Valcazar
My Commission Expires: 01/10/07

BARBARA VALCAZAR
COMM. 1393118
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 10, 2007

Prepared by: E. N. Harrison, Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009
LN# 0400423364 Investor LN# 4761196 P.I.F.: 09/15/03
FINAL RECON.m 90816 Clt: Inv#1B id1 09/29/03 49-035 WY Sublette 2641:49 554

FOOTNOTE ONE:
Bank One National Association as trustee
by Residential Funding Corporation as Attorney in Fact

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KEN E TAYLOR, KAREN TAYLOR
to Countrywide Home Loans bearing date 09/11/1998, recorded 09/17/1998 in Official Records Book 72, Page 602, Document No. 269329 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $61,761.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 30 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Mary Beavers
Assistant Secretary

Susan Cronk
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/30/2003, before me, M. Nolan, Notary Public, personally appeared Susan Cronk and Mary Beavers, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
M. Nolan, Notary Public
My commission Expires: 05/13/2007

M. NOLAN
COMM. #1417669
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. MAY 13, 2007

300226

RECORDED Oct. 13 2003 10:25 AM
IN BOOK 23 R.P. PAGE 198
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
KEN E TAYLOR, KAREN TAYLOR
P.O. BOX 4217
MARBLETON, WY 83113

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00081824412005N

199

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
GARY G HEUCK, CHERYL L HEUCK
to KEY BANK OF WYOMING bearing date 07/11/1996, recorded 11/01/1996 in Official Records Book 65, Page 508, Document No. 257994 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $38,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 24 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Vicki Hosko
Assistant Secretary

By _____
Dalila Javier
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/24/2003, before me, Larita Travis, Notary Public, personally appeared Dalila Javier and Vicki Hosko, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

300227

RECORDED Oct. 13 2003 10:25a M
IN BOOK 23 Rel. PAGE 199
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
GARY G HEUCK, CHERYL L HEUCK
PO BOX 1735
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00044784892005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
EDWARD A TAYLOR
to COUNTRYWIDE HOME LOANS, INC bearing date 09/25/2002, recorded 09/30/2002 in Official Records Book 94, Page 39, Document No. 293069 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $55,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 22 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Rayshaun Nickolas
Assistant Secretary

Dalila Javier
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/22/2003, before me, Shelyne House, Notary Public, personally appeared Dalila Javier and Rayshaun Nickolas, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Shelyne House, Notary Public
My commission Expires: 05/13/2007

SHELYNE HOUSE
COMM. #1417644
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAY 13, 2007

300228

RECORDED Oct. 13 2003 10:25 AM
IN BOOK 23 Rel. PAGE 200
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
EDWARD A TAYLOR
48 SECOND WEST RD
BIG PINEY, WY, WY 83113

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#000210879692005N

201

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
EDWARD A TAYLOR
to COUNTRYWIDE HOME LOANS INC bearing date 09/25/2002, recorded 09/30/2002 in Official Records Book 94, Page 28, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $48,115.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 22 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Rayshaun Nickolas
Assistant Secretary

Dalila Javier
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/22/2003, before me, Shelyne House, Notary Public, personally appeared Dalila Javier and Rayshaun Nickolas, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Shelyne House, Notary Public
My commission Expires: 05/13/2007

SHELYNE HOUSE
COMM. #1417644
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAY 13, 2007

300229

RECORDED Oct. 13 2003 10:25 AM
IN BOOK 23 Rel. PAGE 201
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
EDWARD A TAYLOR
48 SECOND WEST RD
BIG PINEY, WY 83113

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#000210878812005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
WILLIAM R DAVENPORT JR, THOMAS F DAVENPORT
to THE JACKSON STATE BANK bearing date 03/26/2001, recorded 04/02/2001 in Official Records Book N/A, Page N/A, Document No. 283295 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $123,500.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 18 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____

Shauna Selman
Assistant Secretary

Diana Lynch
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/18/2003, before me, Jean A. Sheehan, Notary Public, personally appeared Diana Lynch and Shauna Selman, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Jean A. Sheehan, Notary Public
My commission Expires: 05/13/2007

JEAN A. SHEEHAN
COMM. #1417687
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. MAY 13, 2007

300230

RECORDED Oct. 13 2003 10:25 AM
IN BOOK 23 Rel. PAGE 202
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
WILLIAM R DAVENPORT JR, THOMAS F DAVENPORT
PO BOX 271
CORA, WY 82925

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00067096662005N

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **W. TOM DAVIS, Successor Trustee, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992** of P O Box 248, Afton, Wyoming 83110, does hereby certify that a certain Mortgage bearing date the 4th day of September, 2001 made and executed by **JERRY L. JOHNSON and BARBARA G. JOHNSON**, husband and wife, as **MORTGAGORS**, to **W. TOM DAVIS, TRUSTEE, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992,** as **MORTGAGEE** mortgaging certain real estate therein mentioned as security for the payment of monies as therein stated, which Mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on the 4th day of September, 2001 in Book 86 of Mortgages at Page 125, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a Note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

Witness my hand this 22 day of September, 2003.

300261

RECORDED Oct 13 2003 2:55p M
IN BOOK 23 Rel. PAGE 203
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

BY: _____
W. TOM DAVIS, Successor Trustee of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST dated June 1, 1992

STATE OF WYOMING)
) ss
COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me by **W. TOM DAVIS, Successor Trustee, for the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992**. Witness my hand and official seal this 22nd day of September, 2003.

(SEAL)

Saundra J. Merritt Notary Public
County of State of
Lincoln Wyoming
My Commission Expires: 3.8.05

Saundra J. Merritt
NOTARY PUBLIC

My commission expires: March 8, 2005

205

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) a corporation existing under the laws of the State of NEW YORK, the owner and holder of a certain mortgage deed executed by
CORY ROSENCRANSE, CHERILYN ROSENCRANSE
to SHOSHONE FIRST BANK bearing date 10/16/2002, recorded 10/21/2002 in Official Records Book N/A, Page N/A, Document No. 293527 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $224,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 20 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Rayshaun Nickolas
Assistant Secretary

Dalila Javier
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 08/20/2003, before me, Shelyne House, Notary Public, personally appeared Dalila Javier and Rayshaun Nickolas, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Shelyne House, Notary Public
My commission Expires: 05/13/2007

SHELYNE HOUSE
COMM. #1417644
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAY 13, 2007

300273

RECORDED Oct 21 20 03 1:30 PM
IN BOOK 23 Rel PAGE 205
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Howell

(SEAL)

Mail Recorded Satisfaction To:
CORY ROSENCRANSE, CHERILYN ROSENCRANSE
1109 ELM AVE
CODY, WY 82414

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

DOCID#000207464762005N

WHEN RECORDED RETURN TO:

JAMES B MADDOX
PO BOX 1244
PINEDALE, WY 82941

Loan No. **542562905**

RELEASE OF MORTGAGE

STATE OF WYOMING)
)
COUNTY OF **SUBLETTE**)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation, by these presents does hereby release land located in **SUBLETTE** County, State of WYOMING, described as follows:

Legal Description: See attached Exhibit "A"

from the lien of a certain mortgage made and executed by **JAMES BROOKS MADDOX AND BOBBIE J MADDOX**, to **GMAC MORTGAGE CORPORATION**, on **March 7, 2003**, and recorded on **March 7, 2003**, in Document No. **295836**, Vol. **98**, Page **351**, Certificate ---, County of **SUBLETTE** and State of WYOMING, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **October 2, 2003**.

GMAC Mortgage Corporation

By:_____
Vickie Ingamells, Limited Signing Officer

STATE OF IOWA
County of Black Hawk

On **October 2, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

_____
Notary's Signature
J. Simon 08/16/2004
2003-09-22

(Notary's Seal)

300277

RECORDED Oct 14 2003 3:35 PM
IN BOOK 23 Rel PAGE 206
FEES $ 11.00 Mary L Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

207

Loan No. **542562905**

Exhibit "A"

LOT 16 TYLER SECOND SUBDIVISION, SUBLETTE COUNTY, WYOMING.

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9th day of October, 2003, certifies that a certain mortgage executed by Nicholas A. Ingle to BANK OF PINEDALE, PINEDALE WYOMING, dated July 15, 2003, and recorded in Book 103 of Mortgages on Page 215, in the office of the County Recorder of Sublette County, State of Wyoming, on the 21st day of July, 2003, for the sum of Thirty Thousand Six Hundred Ninety and 91/100 ($30,690.91) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 9th day of October, 2003, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 9th day of October, 2003.

My Commission expires

JANET L CLARK - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires January 25, 2004

Janet T. Clark

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
County of Sublette)

Release was filed the 15th

of October A.D. 2003

9:45 o'clock, A M

Mary L Hamel By Tracy L Hamel

Clerk and Ex-Officio Register of Deeds

300287 Fee$ 8.00

Bk 23 Pg 208

208

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9th day of October, 2003, certifies that a certain mortgage executed by Nicholas A. Ingle to BANK OF PINEDALE, PINEDALE WYOMING, dated April 23, 2003, and recorded in Book 100 of Mortgages on Page 224, in the office of the County Recorder of Sublette County, State of Wyoming, on the 29th day of April, 2003, for the sum of Eighty-Six Thousand Six Hundred Ninety-Three and 85/100 ($86,693.85) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 9th day of October, 2003, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 9th day of October, 2003.

My Commission expires

JANET L CLARK - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires January 25, 2004

Janet T. Clark
Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
ty of Sublette)

Release was filed the 15Th
of October A.D. 2003
905 o'clock, A M
Mary Lou Bay Tilley Clerk
y Clerk and Ex-Officio Register of Deeds
300289 Fee$ 8.00
Bk 23 Rel Pg 209

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10TH day of OCTOBER 20 03, certifies that a certain mortgage executed by ELMER EVAN EAKER AND REBECCA ELAINE EAKER, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated MARCH 21, 20 03, and recorded in Book 98 of Mortgages on Page 752, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 24TH day of MARCH, 20 03, for the sum of ONE HUNDRED THIRTY THOUSAND AND NO/100------ Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY JOHN W. HAY III, PRESIDENT

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 10TH day of OCTOBER, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 10TH day of OCTOBER, 20 03

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 15 th day of October A.D. 2003 at 3:45 o'clock P M. and recorded in Book 23 Rel Pg 210 of Deeds.

By Tracy

County Clerk and Ex-Officio Register of Deeds.

No. **300300** Fee $ 8.00

210

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **SHARON L. WILCOX,** does hereby certify that a certain mortgage bearing the date of June 29, 2001, made and executed by **RB2, LLC, a Wyoming Limited Liability Company,** as Mortgagor, to **LESLIE F. WILCOX and SHARON WILCOX,** as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $2,400,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 6/29/01, in Book 84 of Mortgages, Page 431 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 15th day of Oct., 2003.

Sharon L. Wilcox
SHARON L. WILCOX

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by SHARON L. WILCOX, this 15th day of Oct, 2003.

Witness my hand and official seal.

SUSAN J. HANSON - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec. 12, 2006

Susan J. Hanson
NOTARY PUBLIC

My Commission Expires: 12/12/06

300313

RECORDED Oct. 16 2003 2:30 PM
IN BOOK 23 Rel. PAGE 211
FEES $ 8.00 Mary L. Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
B. Parker

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming limited liability company,** does hereby certify that a certain Mortgage bearing the date of 9/15/03, made and executed by **ROBERT I. HOLDER and ANN E. HOLDER,** husband and wife, as Mortgagors, to **ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming limited liability company**, as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $12,000.00 as therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 9/15/03, in Book 105 of Mortgages, Page 144 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagees do hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 29TH day of SEPTEMBER, 2003.

ASPEN RIDGE PARTNERSHIP, LLC,
a Wyoming limited liability company:

BY: _____
MIKE IRWIN, Managing Member

STATE OF Wyoming)
) ss.
COUNTY OF Sublette)

The foregoing **Mortgage Release** was acknowledged before me by ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming limited liability company, by MIKE IRWIN, Managing Member, this 29th day of Sept., 2003.

Witness my hand and official seal.

_____
NOTARY PUBLIC

My Commission Expires: 12/12/06

SUSAN J. HANSON – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec. 12, 2006

300326

RECORDED Oct. 16 2003 4:15 PM
IN BOOK 23 Rel. PAGE 212
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

213

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT THAT The Jackson State Bank, a Wyoming Banking Corporation, mortgagee, named in the certain mortgage given by Timothy S. Bohan, a single man, as mortgagor, to it, dated September 18, 2003, and recorded on September 23, 2003, in the office of the County Clerk and Ex-officio Register of Deeds of Sublette County, State of Wyoming at Page 449 of Book 105 of (Mortgages) (Photos), Document #299812, in consideration of ten dollars NO/100 ($10.00) paid by said mortgagor, the receipt whereof is hereby acknowledged, being a partial payment of the debt named therein, do hereby, by these presents, remise, release and forever discharge the said mortgage as to the real estate hereinafter described, being a portion only of the real estate herein after described, being a portion only of the real estate mortgaged therein and thereby, to wit:

Unit 4 of the Bohan Homes of Lot 10, Block 1 of the Redstone Third Addition to the Town of Pinedale, Sublette County, Wyoming

300360
300360

RECORDED Oct. 20 2003 2:20 PM
IN BOOK 23 Rel. PAGE 213
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sachs

It being expressly understood and agreed that this release shall not affect the said mortgage or the security thereof, in any manner or form whatsoever as to the remainder of the real estate mortgaged therein and thereby.

IN TESTIMONY WHEREOF, The Jackson State Bank has caused this instrument to be executed by its properly authorized officers and its Corporate Seal to be affixed hereto this 15th day of October, A.D., 2003.

The Jackson State Bank

BY _____
Lenny Roehrkasse
ITS Senior Vice President

ATTEST: _____

STATE OF WYOMING)
) ss.
County of Teton)

On this 15th day of October, A.D., 2003, before me personally appeared Lenny Roehrkasse, to me personally known, who, being by me duly sworn did say that he is the Senior Vice President of the Jackson State Bank, Jackson, Wyoming, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said Lenny Roehrkasse acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this day and year last written above.

_____
Notary Public

My commission expires March 5, 2006.

SPECIAL RELEASE OF LIEN OF MORTGAGE
(Prairie Creek Ranch Property)

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, ZIONS FIRST NATIONAL BANK ("Mortgagee"), a national banking association whose mailing address is 1100 Snow Creek Drive, Park City, Utah 84060, is the present owner and holder of that certain Mortgage dated as of July 23, 2003 (the "Mortgage"), executed and delivered by MG LAND AND LIVESTOCK, LLC ("Mortgagor"), as mortgagor, in favor of Mortgagee, as mortgagee, and recorded in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Sublette County, State of Wyoming, on July 25, 2003, in Book 103 of Mortgages, at Page 325 (Reception No. 298619), covering the real property described below; and

WHEREAS, the Mortgage secures: (a) The payment of the indebtedness evidenced by that certain promissory note dated as of July 23, 2003 (the "Note"), in the original principal amount of $495,000.00, executed and delivered by Mortgagor to Mortgagee; and (b) The payment of other indebtedness as stated in the Mortgage; and

WHEREAS, Mortgagee is the present owner and holder of the Note secured by the Mortgage; and

WHEREAS, Mortgagor is still the owner of the real property described in the Mortgage; and

WHEREAS, it is agreed that the Mortgage shall be released as security for the payment of the indebtedness evidenced by the Note and the other indebtedness secured by the Mortgage;

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby irrevocably acknowledged, Mortgagee does hereby release the Mortgage as security for the payment of the indebtedness evidenced by the Note and the other indebtedness stated in the Mortgage and does hereby release and quitclaim the lien of the Mortgage as to the real property described in **Exhibit A** attached hereto and by this reference made a part hereof, situate in the County of Sublette, State of Wyoming.

This Special Release of Lien of Mortgage is given upon the express terms and conditions that: (a) This Special Release of Lien of Mortgage is only intended, and shall thereby be construed, as a full release of the lien of the Mortgage as to the real property described above; (b) This Special Release of Lien of Mortgage shall in no way affect or impair any other lien, security interest, or encumbrance that now or hereafter shall secure payment of the indebtedness that shall remain outstanding and unpaid on the Note unless and until such other lien, security interest, or encumbrance is released by a written instrument or otherwise affected by documents executed by Mortgagee, or its successors or assigns, and recorded in the proper recording repositories; and (c) The Note and the other indebtedness described in the Mortgage, together with any and all past and future renewals, extensions, modifications, amendments, consolidations, refinancings, or assumptions thereof, shall remain and continue to be in full force and effect as to the outstanding and unpaid portion of the indebtedness, obligations, and liabilities of Mortgagor and any other obligor thereunder or any guarantor thereof.

300378

RECORDED Oct. 21 2003 11:20a M
IN BOOK 23 Rel. PAGE 214
FEES $ 14.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

215

IN WITNESS WHEREOF, Zions First National Bank has caused this instrument to be executed and delivered as of the 20th day of October, 2003.

MORTGAGEE:

ZIONS FIRST NATIONAL BANK, a national banking association

By: William C Brigham

Print Name: William C. Brigham

Title: Vice President

ACKNOWLEDGMENT

STATE OF ~~UTAH~~ Wyoming)
) SS.
COUNTY OF Sublette)

The above and foregoing instrument was acknowledged before me by William C. Brigham, Vice President, on behalf of ZIONS FIRST NATIONAL BANK, a national banking association, this 20th day of October, 2003.

Witness by hand and official seal.

JENNIFER DANZE – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 7-12-06

Notary Public

My Commission Expires:

7-12-06

EXHIBIT "A"

TOWNSHIP 33 NORTH, RANGE 111 WEST, 6TH P.M., SUBLETTE COUNTY, WY

SECTION 2: Lot 4 (NW¼NW¼), SW¼NW¼, W½SW¼, EXCEPTING AND EXCLUDING THE FOLLOWING TRACTS OF LAND:

1. Beginning at a point which lies S.32°38'E., a distance of 1,691.34 feet from the Northwest Corner of said Section 2; thence S.89°56'00"E., a distance of 210 feet to point on the westerly right-of-way line of Highway 189; thence S.00°04'00"E., a distance of 414.86 feet along said westerly right-of-way line of Highway 189; thence N.89°56'00"W., a distance of 210 feet to a point; thence N.00°04'00"W., a distance of 414.86 feet to the point of beginning.

2. All lands in the Daniel Second Plat recorded October 5, 1988 in Book 54 of Misc., page 207.

3. All lands lying in the Daniel Third Plat recorded May 16, 1988 in Book 53 of Misc., page 584.

4. A unplatted tract of land lying within the Daniel Second Plat described as follows:
Commencing at a point which is located S.51°14.1'E., a distance of 936.14 feet from the Northwest Corner of said Section 3; thence S.89°56.1'W., a distance of 74.61 feet; thence S.00°26.7'W., a distance of 335.43 feet; thence S.86°46.1'E., a distance of 74.02 feet; thence N.00°33.5'E., a distance of 339.69 feet to the true point of beginning.

SECTION 3: Lots 1 and 2 (N½NE¼), S½NE¼, SE¼, EXCEPTING AND EXCLUDING THE FOLLOWING TRACT OF LAND:

1. That certain portion of Lot 1, Section 3 bounded and described as follows:
Commencing at a point which is the Northeast corner of Said Section 3, running thence West along the north line of said Section, 30 feet to the place of beginning; thence from said place of beginning South parallel to the East side of said Section, 100 feet; thence at a right angle and in a westerly direction and parallel to the North side of said Section, 472.26 feet; thence in a northeasterly direction 103.25 feet to a point on the North line of said Section, which point is 446.52 feet West from said place of beginning; thence East and along the North line of said Section, 446.52 feet the said place of beginning.

2. ALSO EXCEPTING FROM THE SW¼SW¼ of Section 2 and the SE¼SE¼ of Section 3, T.33N., R.111W., 6th P.M., Sublette County, Wy. conveyed to Lionel Lieberman by Warranty Deed recorded January 5, 1995 in Book 34 of Deeds, page 528, described as follows:

Beginning at a point which is the corner of Sections 2,3, 10 and 11, T.33N., R.111W., thence the following courses: S.89°52'10"W., 385.98 feet;
N.00°21'09"W., 1025.55 feet;
N.89°56'57"E., 1700.00 feet to a PK nail set in the pavement of U.S. Highway 189 and from which the SW 1/16 corner of Section 2 Bears N.00°21'11"W., 294.12 feet;
S.00°21'11"E., 1025 feet to a PK nail in the pavement of U.S. Highway 189 which is the W 1/16 corner of Sections 2 and 11;
S.89°56'56"W., 1314.03 feet to the point of beginning.

AND A parcel of land located in the SW¼SW¼ of Section 35, T.34N., R.111W., 6th P.M., Sublette County, Wyoming, and being more particularly described as follows:

Commencing at the southwest corner of said Section 35;
thence proceeding S.89°59'E., along the south line of said SW¼SW¼ of Section 35, a distance of 295 feet, more or less, to an existing wood post/rail fence, and being the true POINT OF BEGINNING;
thence generally N.46°05'E., following said fence,a distance of 52 feet, more or less, to an angle point;
thence generally N.27°59'E., continuing along said fence, a distance of 29 feet, more or less, to an angle point;
thence generally N.59°21'E., continuing along said fence, a distance of 75 feet, more or less, to an angle point;
thence generally N.78°01'E., leaving said fence and following a line which parallels the centerline of an existing gravel-surfaced road, said line being located 15 feet right, or southerly, of said centerline, a distance of 25 feet, more or less, to an angle point;
thence generally N.86°52'E., following said parallel line, a distance of 62 feet, more or less, to an angle point;
thence generally S.89°46'E., following said parallel line, a distance of 175 feet, more or less, to the west line of a tract of land currently owned by Fred Pape and David Pape, labeled as TRACT 2 as described in that certain document of record in the Sublette County Clerk's Office in Book 42 of Deeds on Page 619;
thence proceeding S.00°30'E., along said west line, a distance of 112 feet, more or less, to the south line of said SW¼SW¼ of Section 35;
thence N.89°46'W., along said south line, a distance of 377 feet, more or less, to the POINT OF BEGINNING.

300379

RECORDED Oct. 21 2003 11:20AM
IN BOOK 23 Rel. PAGE 217
FEES $ 14.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Eaton

SPECIAL RELEASE OF LIEN OF MORTGAGE
(Cora, Wyoming Property)

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, ZIONS FIRST NATIONAL BANK ("Mortgagee"), a national banking association whose mailing address is 1100 Snow Creek Drive, Park City, Utah 84060, is the present owner and holder of that certain Mortgage dated as of July 23, 2003 (the "Mortgage"), executed and delivered by THOMAS E. WORDEN and CAROL J. WORDEN, husband and wife (collectively, "Mortgagors"), as mortgagors, in favor of Mortgagee, as mortgagee, and recorded in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Sublette County, State of Wyoming, on July 25, 2003, in Book 103 of Mortgages, at Page 317 (Reception No. 298618), covering the real property described below; and

WHEREAS, the Mortgage secures: (a) The payment of the indebtedness evidenced by that certain promissory note dated as of July 23, 2003 (the "Note"), in the original principal amount of $495,000.00, executed and delivered by MG Land and Livestock, LLC ("Borrower"), a Wyoming limited liability company, to Mortgagee; and (b) The payment of other indebtedness as stated in the Mortgage; and

WHEREAS, Mortgagee is the present owner and holder of the Note secured by the Mortgage; and

WHEREAS, Mortgagors are still the owners of the real property described in the Mortgage; and

WHEREAS, it is agreed that the Mortgage shall be released as security for the payment of the indebtedness evidenced by the Note and the other indebtedness secured by the Mortgage;

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby irrevocably acknowledged, Mortgagee does hereby release the Mortgage as security for the payment of the indebtedness evidenced by the Note and the other indebtedness stated in the Mortgage and does hereby release and quitclaim the lien of the Mortgage as to the following described real property situate in the County of Sublette, State of Wyoming, to-wit:

Lot Sixteen (16) of the Redstone Upper Green River Subdivision, Sublette County, Wyoming, as the same

appears on the official map or plat thereof as filed for record in the office of the County Clerk and ex-officio Register of Deeds for Sublette County, Wyoming;

Together with all improvements and appurtenances thereunto appertaining.

Subject to reservations and restrictions contained in the United States patents or of record, to easements and rights-of-way of record or in use, and to prior mineral reservations of record.

Subject to covenants, conditions, restrictions and easements as recorded February 27, 1973, in Book 28 of Misc., Page 554; amended by instrument recorded May 11, 1973, in Book 28 of Misc., Page 663 in the office of the County Clerk for Sublette County, Wyoming;

No proposed public sewage disposal system,
No proposed domestic water source,
No proposed public maintenance of streets or roads.

The above-described real property has the address of 29 White Point Road, Cora, Wyoming 82925.

This Special Release of Lien of Mortgage is given upon the express terms and conditions that: (a) This Special Release of Lien of Mortgage is only intended, and shall thereby be construed, as a full release of the lien of the Mortgage as to the real property described above; (b) This Special Release of Lien of Mortgage shall in no way affect or impair any other lien, security interest, or encumbrance that now or hereafter shall secure payment of the indebtedness that shall remain outstanding and unpaid on the Note unless and until such other lien, security interest, or encumbrance is released by a written instrument or otherwise affected by documents executed by Mortgagee, or its successors or assigns, and recorded in the proper recording repositories; and (c) The Note and the other indebtedness described in the Mortgage, together with any and all past and future renewals, extensions, modifications, amendments, consolidations, refinancings, or assumptions thereof, shall remain and continue to be in full force and effect as to the outstanding and unpaid portion of the indebtedness, obligations, and liabilities of Borrower and any other obligor thereunder or any guarantor thereof.

IN WITNESS WHEREOF, Zions First National Bank has caused this instrument to be executed and delivered as of the 20th day of October, 2003.

MORTGAGEE:

ZIONS FIRST NATIONAL BANK, a national banking association

By: _____

Print Name: William C Brigham

Title: Vice President

ACKNOWLEDGMENT

STATE OF ~~UTAH~~ Wyoming)
) SS.
COUNTY OF Sublette)

The above and foregoing instrument was acknowledged before me by William C. Brigham, Vice President, on behalf of ZIONS FIRST NATIONAL BANK, a national banking association, this 20th day of October, 2003.

Witness by hand and ~~official seal~~.

JENNIFER DANZE – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 7-12-06

_____
Notary Public

My Commission Expires:

7-12-06

RELEASE OF REAL ESTATE MORTGAGE 190089 8-11-03 047279 416.52

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING, do hereby certify that a certain mortgage bearing date the 20th day of June, A.D. 2001, made and executed by

KIMBERLY M. SHAUL

as mortgagor, to ROCK SPRINGS NATIONAL BANK as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($71,050.00)

SEVENTY ONE THOUSAND FIFTY DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING, on the 20th day of August, 2001, in Book 85 at page 556, and mortgaging the following described real estate in said County, to-wit:

LOT 5, BLOCK 1 OF THE REDSTONE FOURTH ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 13th day of October, 2003

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 13th day of October, A.D. 2003.

WITNESS my hand and official seal.

My commission Expires:

_____

_____
NOTARY PUBLIC
STATE OF WYOMING

300382

RECORDED Oct. 21 2003 11:20a M
IN BOOK 23 Rel. PAGE 220
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By
Washington Mutual (TRWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 8006467206 LPS #: 2228319 Bin #: 101303_6

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by THOMAS B JACKSON AND KATHRYN B JACKSON, HUSBAND AND WIFE to MAJOR MORTGAGE dated 11/4/1998 and recorded 11/16/1973 as Instrument #: 270452 in Book - 23 Mtg on Page 349 (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. , 9601 McAllister Freeway, 9th Floor, San Antonio, TX 78216

On October 15, 2003

BY _____
Michelle Barney, Assistant Vice President

STATE OF CA
COUNTY OF Orange
On October 15, 2003 before me, P Monaco, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco
P Monaco
Notary Public
Commission Expires: 3/15/2007

P. MONACO
Commission # 1405483
Notary Public — California
Orange County
My Comm. Expires Mar 15, 2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 10/2/2003 F53/308

11/1/2003

WY_76_2228319_8006467206_GRP1

300403

RECORDED Oct. 21 2003 4:15PM
IN BOOK 23 Rel. PAGE 221
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

Recording Requested By:
T.D. SERVICE COMPANY 300406

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

RECORDED Oct. 22 2003 8:30AM
IN BOOK 23 Rel. PAGE 222
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

Space above for Recorder's use

Loan#: 7072702181 Service#: 2143468RL1

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MATTHEW T. BOHAN AND KATHERINE K. BOHAN, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 26, 1996**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as Instrument No. 259853, in Book No. 66, at Page No. 698 on **NOVEMBER 27, 1996**.

UNIT 2 OF THE BOHAN HOMES OF LOT 10, BLOCK 1 OF THE REDSTONE THIRD ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.
IN TESTIMONY WHEREOF, the said, CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA NA AS TRUSTEE UNDER THAT CERTAIN POOLING & SERVICING AGREEMENT DATED AS OF 11/1/1996 FOR MORTGAGE LOAN ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 1996-D, has caused these presents to be signed by its Assistant Secretary ,
Dated: OCTOBER 10, 2003

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA NA AS TRUSTEE UNDER THAT CERTAIN POOLING & SERVICING AGREEMENT DATED AS OF 11/1/1996 FOR MORTGAGE LOAN ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 1996-D

By: _____
Barbara Wilson, Assistant Secretary

WITNESS:

_____
(Name): Mary Ann Traino

_____
(Name): Dana LaFountain

State of NEW JERSEY }
County of BURLINGTON } ss.

On OCTOBER 10, 2003 , before me, Eleonor Hamilothoris, personally appeared Barbara Wilson, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): Eleonor Hamilothoris

ELEONOR HAMILOTHORIS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 11/22/2007

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, ARACELI ALMAGUER

RECORDING REQUESTED BY / RETURN TO:
MICHAEL KOVACH
260 Desert Lane, ROCK SPRINGS, WY 82901

300408

RECORDED Oct. 22 2003 8:45a.M
IN BOOK 23 Rec'd. PAGE 223
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patti Baxter

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"),
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Recorded in Sublette County, Wyoming, on 11/13/98 as Inst. # N/A on Book 73 on Page 342
Tax ID: 010001772
Date of: 11/06/98 Amount of: $98500.00
DATE OF SATISFACTION: 09/09/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 10/07/2003
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS")

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

This Institution Has No Corporate Seal

State of Nevada
County of Washoe
On 10/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"),
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS").

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 2922392 P.I.F.: 09/09/03
FINAL RECON.m 90350 Clt:685 Inv#404.00 id1 10/07/03 49-035 WY Sublette NF: 721

rev. 90350 / 2922392

REQUEST FOR RELEASE OF DEED OF TRUST AND RELEASE
(WITHOUT PRODUCTION OF EVIDENCE OF DEBT PURSUANT TO §38-39-102(3.5), C.R.S.)

August 26, 2003

JACK ANDERSON
RENEE ANDERSON — Grantor (Borrower)

HOME STATE BANK\FKA AMERICAN BANK — Original Beneficiary
05/23/2001 — Date of Deed of Trust
05/29/2001 — Recording Date
SUBLETTE — County of Recording
284272 — Reception No.
Book and Page of Deed

TO THE PUBLIC TRUSTEE OF

SUBLETTE COUNTY (The Public Trustee to whom the above Deed of Trust conveys the said property.)

PLEASE EXECUTE AND RECORD A RELEASE OF THE ABOVE-DESCRIBED DEED OF TRUST pursuant to §38-39-102(3.5), C.R.S. In support of this Request for Release of Deed of Trust, the undersigned, as the owner of the evidence of debt secured by the above-described Deed of Trust or the agent or attorney thereof, in lieu of the production or exhibition of the original evidence of debt with this Request for Release, certifies as follows:

1. The purpose of the Deed of Trust has been fully satisfied.
2. The original evidence of debt is not being exhibited or produced herewith.
3. The owner of the evidence of debt agrees that it is obligated to indemnify the Public Trustee pursuant to §38-39-102(3.5)(a), C.R.S. for any and all damages, costs, liabilities, and reasonable attorney fees incurred as a result of the action of the Public Trustee taken in accordance with this Request for Release.
4. It is one of the entities described in §38-39-102(3.5)(b), C.R.S.

Home State Bank
Current Owner and Holder of the Indebtedness Secured by Deed of Trust (Lender)

CHRISTINE R LINDER, Loan Operations
Name and Title of Agent or Officer of Current Owner and Holder

935 Cleveland Ave, Loveland CO 80537
Address of Current Owner and Holder

Signature

State of Colorado, County of Larimer
The foregoing Request for Release was acknowledged before me
on August 26, 2003 (date) by*
Christine Linder
11-19-05 Date Commission Expires

Signature

Witness my hand and official seal

DEBORAH S. JOHNSTON NOTARY PUBLIC STATE OF COLORADO

Notary Public

RELEASE OF DEED OF TRUST

WHEREAS, the above referenced Grantor(s), by Deed of Trust, conveyed certain real property described in and said Deed of Trust to the Public Trustee of the County referenced above, in the State of Colorado, to be held in trust to secure the payment of the indebtedness referred to therein; and

WHEREAS, the purpose of the Deed of Trust has been fully satisfied according to the written request of the current owner and holder of the said indebtedness;

NOW THEREFORE, in consideration of the premises and the payment of the statutory sum, receipt of which is hereby acknowledged, I, as Public Trustee in the County first referenced above, do hereby remise, release and quitclaim unto the present owner or owners of said real property, and unto the heirs, successors, and assigns of such owner or owners forever, all the right, title and interest which I have under and by virtue of the aforesaid Deed of Trust in the real estate described therein, to have and to hold the same, with all the privileges and appurtenances thereunto belonging forever: and further I do hereby fully and absolutely release, cancel and forever discharge said Deed of Trust.

State of Colorado, County of
The foregoing instrument was acknowledged before me on
_____ (date) by
_____ as the
_____ Public Trustee of
_____ County, Colorado
_____ Date Commission Expires

_____
Public Trustee

by _____
Deputy Public Trustee

Witness my hand and official seal

_____
Notary Public

* If applicable, insert title of agent or officer and name of current owner and holder.

Original Deed of Trust Returned to: JACK AND RENEE ANDERSON 4833 N CO RD 11C LOVELAND CO 80538-2319
RETURN RECORDED RELEASE TO: Home State Bank, 935 N Cleveland Ave, Loveland CO 80537

Received by _____
For Bank purposes only:

20004166 — LOTS 20 AND 22 PINEDALE WY

300412
RECORDED Oct. 29 2003 9:30 A M
IN BOOK 23 Rel. PAGE 224
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 5TH day of MAY, A.D. 20 03, made and executed by TIM F PRUETT AND DEBORAH A PRUETT, HUSBAND AND WIFE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 50,322.50 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of CONVERSE County, State of Wyoming, on the 8TH day of JULY, 20 03 in Book 1224 of Mortgages, at page 351, and mortgaging the following described real estate in said County, to-wit:

LOT 10, ROLLING HILLS SUBDIVISION NO. 3, A SUBDIVISION OF CONVERSE COUNTY, WYOMING.

300414

RECORDED Oct. 22 2003 9:50 AM
IN BOOK 23 Rel. PAGE 225
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 17TH day of OCTOBER A.D. 20 03

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION

BY: Brenda Fanning

BRENDA FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
County of LARAMIE } ss.

JESSICA A. RICHARDS NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES SEPT. 13, 2005

The foregoing instrument was acknowledged before me by BRENDA FANNING,

this 17TH day of OCTOBER, 20 03.

Witness my hand and official seal.

Signature
MORTGAGE LOAN PROCESSOR
Title of Officer

My Commission expires on the 13TH day of SEPTEMBER, A.D. 20 05

RELEASE OF REAL ESTATE MORTGAGE (BY INDVIDUAL) FROM

TO

STATE OF WYOMING }
County of } ss.

This instrument was filed for record at ____ o'clock ____ M., on the ____ day of ____ A.D. 20____ and duly recorded in Book ____ on Page ____

County Clerk and Ex-Officio Register of Deeds.

By ____ *Deputy.*

No. ____ Fees $

SATISFACTION OF MORTGAGE

LLC
Account #: 7143256

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 30th Day of May, 2001, made and executed by Carolina Aguirre, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 19,112.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 26th day of July, 2001, in Book 85 of Mortgages, at page 99, and mortgaging The following described real estate in said County, to-wit:

LOT 58 OF THE BIG COUNTRY RANCHES SUBDIVISION, SECOND FILING, UNIT B, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 16th day of October, 2003

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 16th day of October, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 10:00 o'clock A M., on the 22nd day of October, A.D. 2003, and duly recorded in Book 23 Rel on Page 226.

County Clerk and Ex-Officio Register of Deeds

By Cathy Easton

No. 300415 Fees, $ 8.00

U16116078-01C001
SAT OF MORTGAGE
LOAN# 7143256
US Recordings

227

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
CALALNDRA J MCKEE
to ROCK SPRINGS NATIONAL BANK bearing date 05/25/2001, recorded 05/31/2001 in Official Records Book 84, Page 31, Document No. 284336 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $129,200.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 08 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Karen Edwards
Assistant Secretary

Ana Adams
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/08/2003, before me, Jomaye Hazard, Notary Public, personally appeared Ana Adams and Karen Edwards, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Jomaye Hazard, Notary Public
My commission Expires: 04/25/2007

JOMAYE HAZARD
COMM. #1413407
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. APR. 25, 2007

300417

RECORDED Oct 22 2003 10:39AM
IN BOOK 23 Rel PAGE 227
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

(SEAL)

Mail Recorded Satisfaction To:
CALALNDRA J MCKEE
PO BOX 2129
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00069660372005N

LEGAL DESCRIPTION

LOT 13, BLOCK 1 OF THE REDSTONE FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

229

RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT **STATE BANK OF GREEN RIVER, 30 SHOSHONE AVENUE, GREEN RIVER**, of the County of **SWEETWATER**, and State of **WYOMING**, does hereby certify that a certain mortgage bearing the **18th** day February, **2000**, made and executed **BY J. D. Miller, Jr. and Charlene J. Miller, HUSBAND AND WIFE,** as mortgagor, to **STATE BANK OF GREEN RIVER** as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$10.00 OR MORE**, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Office Register of Deeds of **SUBLETTE** County, State of **WYOMING**, on the **24th** day of **February, 2000**, in Book **78 MTG**, at pages **313-318**,and mortgaging the following described real estate in said County, to-wit:

TOWNSHIP 33 NORTH, RANGE 108 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING SECTION 33: E1/2NW1/4NW1/4.

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto said mortgagor the premises thereby conveyed and mortgaged.

WITNESS my hand on this 17th day of October, 2003.

STATE BANK OF GREEN RIVER
30 SHOSHONE AVENUE
GREEN RIVER, WY 82935
BY: Angela Gonzalez

ATTEST SEAL: **300418**

By:_____

Its:_____

RECORDED Oct. 22 2003 10:40 AM
IN BOOK 23 Rel. PAGE 229
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

State of Wyoming)
) ss
County of Sweetwater)

The foregoing instrument was acknowledged before me by Angela Gonzalez of STATE BANK OF GREEN RIVER this 17 day of October, 2003.

_____
Notary Public

Witness my hand and official seal.

My Commission expires: 4/3/05

Revision 11/95

MISTY WILSON - NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES 4/3/05

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 21st day of May, 2003, made and executed by Gary L. Capron, Jr., a single man, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $233,123.30 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 28th day of May, 2003, in Book 101 of Mortgages, at page 142, and mortgaging the following described real estate in said County, to-wit:

DOC# 297425

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Commercial Loan Officer and its Corporate seal to be affixed, this 15th day of October, 2003.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By
Daniel V. Buchan
Its Commercial Loan Officer

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 15th day of October, 2003, before me personally appeared Daniel V. Buchan to me personally known, who, being by me duly sworn, did say that he is the Commercial Loan Officer of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Daniel V. Buchan acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 15th day of October, 2003.

Notary Public

My commission expires on the 15th day of October, 2003.

300419

RECORDED Oct 22 2003 10:45AM
IN BOOK 23 Rel PAGE 230
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

231

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 21ST day of OCTOBER 20 03, certifies that a certain mortgage executed by THOMAS J. HATCH AND CARRIE M. HATCH, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated APRIL 29, 20 03, and recorded in Book 100 of Mortgages on Page 262, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 1ST day of MAY, 20 03, for the sum of ONE HUNDRED SIX THOUSAND AND NO/100---------- ----------Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY JOHN W. HAY III, PRESIDENT

300429

RECORDED Oct. 23 2003 9:15 AM
IN BOOK 23 Rec'd PAGE 231
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 21ST day of OCTOBER, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 21ST day of OCTOBER, 20 03

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Rebecca L. Morrison
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20.....
.....o'clock,.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.
No. ..... Fee $.....

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 21st day of October, 2003, certifies that a certain mortgage executed by Sharon L. Wilcox to BANK OF PINEDALE, PINEDALE WYOMING, dated April 14, 2003, and recorded in Book 99 of Mortgages on Page 695, in the office of the County Recorder of Sublette County, State of Wyoming, on the 18th day of April, 2003, for the sum of one hundred thousand and no/100 ($100,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY J. Jeff Patterson

Jeff Patterson, Branch President

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

THE STATE OF WYOMING)
)SS.
County of Sublette)

300450

RECORDED Oct. 24 2003 10:15 AM
IN BOOK 23 Rel PAGE 232
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

On this 21st day of October, 2003, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 21st day of October, 2003.

My Commission expires 9-3-06

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Melissa M. Allen
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20__

_____ o'clock, ____ M____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 22nd day of October, 2003, certifies that a certain mortgage executed by Bradford G. and Kimberly Martin to BANK OF PINEDALE, PINEDALE WYOMING, dated July 15, 2003, and recorded in Book 103 of Mortgages on Page 213, in the office of the County Recorder of Sublette County, State of Wyoming, on the 21st day of July, 2003, for the sum of one hundred eighty four thousand dollars and no/100 ($184,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeff Patterson, Branch President

300451

RECORDED Oct. 24 2003 10:15 AM
IN BOOK 23 Rec'd PAGE 233
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 22nd day of October, 2003, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 22nd day of October, 2003.

My Commission expires 9-3-06

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ A.D. 20__
day of _____ o'clock,___M___

_____
County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 22ND day of OCTOBER 20 03, certifies that a certain mortgage executed by SKINNER BROTHERS INC.

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated DECEMBER 22, 20 1994, and recorded in Book 61 of Mortgages on Page 205, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 23RD day of DECEMBER, 20 1994, for the sum of THIRTY-NINE THOUSAND DOLLARS AND NO/100S**** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BEN HANSEN - CHIEF FINANCIAL OFFICER

ROCK SPRINGS NATIONAL BANK

BY

JOHN W. HAY III - PRESIDENT

300452

RECORDED Oct 24 2003 10:15 AM
IN BOOK 23 Rpl. PAGE 234
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE WYOMING

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 22ND day of OCTOBER, 20 03, before me appeared JOHN W. HAY III and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said PRESIDENT and CHIEF FINANCIAL OFFICER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 22ND day of OCTOBER, 20 03

My Commission expires 6-10-04

TAMARA A. SPANN Notary Public.

TAMARA A. SPANN NOTARY PUBLIC
County Of Sweetwater State Of Wyoming
My Commission Expires June 10, 2004

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, }
County of ..... } ss.

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

235

SATISFACTION OF MORTGAGE

LLC
Account #: 3889402370

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 9th Day of May, 2003, made and executed by Bryan Williams, a single person, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 84,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 13th day of May, 2003, in Book 100 of Mortgages, at page 513, and mortgaging The following described real estate in said County, to-wit:

Township 33 North, Range 109 West of the 6th P.M., Sublette County, Wyoming.
Section 12: S1/2SW1/4SW1/4

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 20th day of October, 2003

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 20th day of October, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Lori Martin
Notary Public, Cass County, North Dakota
My commission expires: 5.13.08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:10 o'clock A M., on the 27th day of Oct., A.D. 2003, and duly recorded in Book 23 Rel. on Page 285.

County Clerk and Ex-Officio Register of Deeds

By Cathy Jackson

No. 300466 Fees, $ 8.00

U16156142-01C001
SAT OF MORTGAGE
LOAN# 3889402370
US Recordings

SATISFACTION OF MORTGAGE

JRR
Account #: 7141574

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank , a corporation, does hereby certify that a certain mortgage, bearing date the 14th Day of October , 1998 , made and executed by J Mark Noble, a Sole Proprietorship and Susan G Noble , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 202,890.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 27th day of October , 1998 , in Book 73 of Mortgages, at page 142 , and mortgaging The following described real estate in said County, to-wit:
Lot 8 and Lot 9 Valley Hills Subdivision Sublette County Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 20th day of October , 2003

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

U16156227-01C001
SAT OF MORTGAGE
LOAN# 7141574

The foregoing instrument was acknowledged this 20th day of October , 2003 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:10 o'clock A M., on the 27th day of Oct. , A.D. 2003 , and duly recorded in Book 23 Rel on Page 236 .

County Clerk and Ex-Officio Register of Deeds

By Cathy Easton

No. 300467 Fees, $ 8.00

237

SATISFACTION OF MORTGAGE

JRR
Account #: 7141574

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 14th Day of October, 1998, made and executed by J Mark Noble, a Sole Proprietorship and Susan G Noble, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 202,890.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 27th day of October, 1998, in Book 73 of Mortgages, at page 150, and mortgaging The following described real estate in said County, to-wit:
T33N, R109W, Sec 6, part of Lot 3 (23.718 Acres) and part of the SE¼NW¼ (28.347 Acres), Sublette Coutny, WY

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 20th day of October, 2003

U16156227-02

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

STATE OF NORTH DAKOTA
County of Cass

U16156227-02C001
SAT OF MORTGAGE
LOAN# 7141574

No Corporate Seal

The foregoing instrument was acknowledged this 20th day of October, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5.13.08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:10 o'clock A M., on the 27th day of Oct., A.D. 2003, and duly recorded in Book 23 Rel on Page 237.

County Clerk and Ex-Officio Register of Deeds

By

No. 300468 Fees, $ 8.00

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....24TH.....day of.....OCTOBER.....20 ..03...., certifies that a certain mortgage executed by.....STEPHEN W. DUNNING AND BARBARA A BROWN.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated .....MARCH 25....., 20..03....., and recorded in Book.....99.....of Mortgages on Page .....84....., in the office of County Recorder of.....SUBLETTE.....County, State of Wyoming, on the .....26TH..... day of.....MARCH....., 20....03.., for the sum of .....ONE HUNDRED TWENTY THOUSAND AND NO/100-----

----------Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

.....
BEN HANSEN, CHIEF FINANCIAL OFFICER

ROCK SPRINGS NATIONAL BANK

BY .....
JOHN W. HAY III, PRESIDENT

THE STATE OF WYOMING,
} ss.
County of .....SWEETWATER.....

On this.....24TH.....day of.....OCTOBER....., 20..03....., before me appeared.....
.....JOHN W. HAY III.....and .....BEN HANSEN....., to me personally known, who, being by me duly sworn, did say that they are the...PRESIDENT.....
and.....CHIEF FINANCIAL OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said....JOHN W. HAY III..... and.....BEN HANSEN.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....24TH.....day of.....OCTOBER....., 20...03...

My Commission expires .....10-02-07.....

.....
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of Sublette

This Release was filed the 27
day of October A.D. 2003
at 12:30 o'clock, P M.
Mary L Hamond By Tracy
County Clerk and Ex-Officio Register of Deeds.
No. 300178 Fee $ 8.00
Bk 23 Rel Pg 238

238

300510

RECORDED Oct. 28 2003 9:10a M
IN BOOK 23 Rel. PAGE 239
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

State of Wyoming — Space Above This Line For Recording Data

RELEASE OF MORTGAGE

BANK OF JACKSON HOLE, which is organized and existing under the laws of THE STATE OF WYOMING and holder of that certain Mortgage made and executed by FREDERIC O'CONNOR AND TINA O'CONNOR as Mortgagor, and BANK OF JACKSON HOLE as Mortgagee on 11-02-2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 11-07-2001, in the COUNTY CLERK for SUBLETTE County, Wyoming and is indexed as BOOK 87 MTG PAGE 175. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at HOBACK RANCHES SUBDIVISION, BONDURANT, WY 82922 and legally described as:

TRACT 12, SHEET 8 OF THE HOBACK RANCHES SUBDIVISION, SUBLETTE COUNTY, WYOMING, FORMERLY KNOWN AS THE E1/2 W1/2 LOT 3 (NE1/4NW1/4) OF SECTION 2, T36N, R113W, 6TH P.M. SUBLETTE COUNTY, WYOMING

BANK OF JACKSON HOLE WYOMING CORPORATE SEAL 1982

LENDER: BANK OF JACKSON HOLE

SVP

DAVID W. PERINO, SENIOR VICE PRESIDENT

Expere ©2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

[redacted] [redacted] [redacted]

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF WYOMING, COUNTY OF Teton ss.
This instrument was acknowledged before me this 20 day of October, 2003
by DAVID W. PERINO
as SENIOR VICE PRESIDENT (Titles)
of BANK OF JACKSON HOLE (Name of Business or Entity).

My commission expires: 8-14-03

(Seal)

(Notary Public)

SANDRA L. KROGH - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires 8-14-2005

241

Loan # 330262
WCDA Loan # 1742413465

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That it is hereby certified by WYOMING COMMUNITY DEVELOPMENT AUTHORITY

A corporation of the County of Natrona, and the State of Wyoming, that certain mortgage given by a **Douglas G. Powell and JoAnne K. Powell, husband and wife,** Mortgagor(s), **Teton Mortgage Company, Inc.** as Mortgagee, to secure payment of the principal sum of **$61,400.00,** dated on the **17th** day of **November**, 19 **87,** and recorded in the office of the County Clerk and Ex-Officio Register of Deed of **Sublette** County, State of Wyoming, on the 17th day of NOvember, 19 87 in Book 48 of Mortgages, at Page 613, Instrument Number _____, mortgaging the following described real property:

See Attached Legal

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the below signed mortgagee has caused its name to be signed hereto by its proper officers pursuant to due authority given this 9th **day of** October, **20** 03.

Wyoming Community Development Authority

By: _____
George D. Axlund, Executive Director

Attest: _____
John J. Van Nes, Deputy Director

STATE OF Wyoming

COUNTY OF Natrona

The foregoing instrument was acknowledged before me by George D. Axlund, Executive Director, this 9th **day of** October, **20** 03.

Witness my hand and official seal.

_____
Notary Public

My Commission expires _____

300524

RECORDED Oct. 28 2003 11:55 A.M.
IN BOOK 23 Rel. PAGE 241
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

A tract of land located in the E½ W½ NW¼ NW¼ of Section 12, T.33N., R.109W., of the 6th Principal Meridian, and more particularly described as follows:

Beginning at the northeast corner of said E½ W½ NW¼ NW¼;

thence N.89° 28' 33"W. along the north line of said E½ W½ NW¼ NW¼, a distance of 174 feet to a point;

thence S.00° 09' 40"W. along a line parallel to the east line of said E½ W½ NW¼ NW¼, a distance of 608 feet to a point;

thence S.89° 28' 33"E. along a line parallel to the north line of said E½ W½ NW¼ NW¼, a distance of 174 feet to a point;

thence N.00° 09' 40"E. along the east line of said E½ W½ NW¼ NW¼, a distance of 608 feet to the point of beginning.

Said tract contains 2.429 acres, more or less.

243

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the 28TH day of NOVEMBER, 2001, made and executed by SCOTT C. EDBERG, A SINGLE PERSON, to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $7,000.00 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE county, STATE of WYOMING, on the 11TH day of DECEMBER, 2001, IN BOOK#87 MTG AT PAGE 642, of Mortgages instrument mortgaging the following described real estate in said county, to wit:

AS PER SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these Presents to be signed by its Vice President

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: _____
K.L. STUBBS, VICE PRESIDENT

THE STATE OF WYOMING)
)
COUNTY OF LARAMIE)

On this 20TH day of OCTOBER, 2003, before me personally appeared K.L. STUBBS, to me personally known, who, being duly sworn, did say that he is the VICE PRESIDENT of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal THIS 20TH DAY OF OCTOBER, A.D. 2003.

Sandra Hargraves
NOTARY PUBLIC

My commission expires: 4-29-2007

300526

RECORDED Oct. 28 2003 1:30PM
IN BOOK 23 Rol. PAGE 243
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Scoton

SANDRA HARGRAVES-NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES APR. 29, 2007

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 16TH day of AUGUST, A.D. XX1999 made and executed by DONALD SHENEFELT III AND SUSAN SHENEFELT, as mortgagorS, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 26,817.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 27TH day of AUGUST, XX1999 in Book 77MTG of Mortgages, at page 7, and mortgaging the following described real estate in said County, to-wit:

THE SOUTHERNMOST 20 ACRES OF LOT 13, AKA THE SW¼SE¼ OF SECTION 14, TOWNSHIP 35N, RANGE 113W, FORTY ROD RANCHES, SUBLETTE COUNTY, WYOMING.

300528

RECORDED Oct. 28 2003 1:45 PM
IN BOOK 23 Rel. PAGE 244
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 17TH day of OCTOBER A.D. 2003

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION

BY: Brenda Fanning

BRENDA FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
County of LARAMIE } ss.

JESSICA A. RICHARDS NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES SEPT. 13, 2005

The foregoing instrument was acknowledged before me by BRENDA FANNING,

this 17TH day of OCTOBER, 2003.

Witness my hand and official seal.

Jessica A. Richards
Signature
MORTGAGE LOAN PROCESSOR
Title of Officer

My Commission expires on the 13TH day of SEPTEMBER, A.D. 20 05

RELEASE OF REAL ESTATE MORTGAGE (BY INDVIDUAL) FROM

TO

STATE OF WYOMING }
County of } ss.

This instrument was filed for record at ____ o'clock ____ M., on the ____ day of ____ A.D. 20__ and duly recorded in Book ____ on Page ____

County Clerk and Ex-Officio Register of Deeds

By ____ Deputy.

No. ____ Fees $ ____

244

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the 07TH day of DECEMBER, 2000, made and executed by SHERRY D. ZARLINGO-WILDER AND STEVEN W. WILDER, WIFE AND HUSBAND, to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $25,000.00 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE county, STATE of WYOMING, on the 20TH day of FEBRUARY, 2002, IN BOOK#89 MTG AT PAGE 0197, of Mortgages instrument mortgaging the following described real estate in said county, to wit:

AS PER SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these Presents to be signed by its Vice President

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: _____
K.L. STUBBS, VICE PRESIDENT

THE STATE OF WYOMING)
)
COUNTY OF LARAMIE)

On this 10TH day of OCTOBER, 2003, before me personally appeared K.L. STUBBS, to me personally known, who, being duly sworn, did say that he is the VICE PRESIDENT of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal THIS 10TH DAY OF OCTOBER, A.D. 2003.

_____
NOTARY PUBLIC

My commission expires: 4-29-2007

SANDRA HARGRAVES-NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES APR. 29, 2007

300530

RECORDED Oct. 28 2003 2:00pM
IN BOOK 23 Rel. PAGE 245
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By _____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 20TH day of OCTOBER 20 03, certifies that a certain mortgage executed by JOHN D COLLINS AND KATHARINE B COLLINS, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JUNE 22, XX 1994, and recorded in Book 59 of Mortgages on Page 664, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 23RD day of JUNE, XX 1994, for the sum of SIXTY THOUSAND DOLLARS AND NO/100********** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

300531

RECORDED Oct 28 2003 2:10 PM
IN BOOK 23 Rel PAGE 246
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 20TH day of OCTOBER, 20 03, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 20TH day of OCTOBER, 20 03

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

247

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 21ST day of OCTOBER 20 03, certifies that a certain mortgage executed by LUCINDA A NEELY ALSO KNOWN AS LUCINDA ALMIRE NEELY, A SINGLE PERSON to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated APRIL 19, 20 02, and recorded in Book 90 of Mortgages on Page 570, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 26TH day of APRIL, 20 02, for the sum of EIGHTY THOUSAND DOLLARS AND NO/100********** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY

JOHN W HAY III, PRESIDENT

300532

RECORDED Oct. 28 2003 2:10 PM
IN BOOK 23 R&O. PAGE 247
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Guster

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 21ST day of OCTOBER, 20 03, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 21ST day of OCTOBER, 20 03

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20.....
.....o'clock,.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.
No. ..... Fee $.....

RELEASE OF MORTGAGE

THIS CERTIFIES THAT a certain mortgage executed by Arthur J. Williams and Jane M. Williams, husband and wife to North Side State Bank of Rock Springs, Wyo., dated November 2 A. D. 2001, and recorded in Book 87 of Mortgages, on page(s) 186, in the office of the County Recorder of the County of Sublette, State of Wyoming, on the 9th day of November A. D. 2001, for the sum of - - - - - - - - - Thirty four thousand and no/100 - - - - - - - - - - Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHERE OF, the said North Side State Bank of Rock Springs, Wyo., has caused these presents to be executed in its behalf by its Executive Vice President, attested by its Assistant Cashier and its Corporate Seal to be hereunder affixed this 27th day of October 2003

NORTH SIDE STATE BANK OF ROCK SPRINGS, WYO.

By _____
Executive Vice President

ATTEST _____
Assistant Cashier

WITNESS Rose Marie Hughes

STATE OF WYOMING }
COUNTY OF SWEETWATER } ss.

On this 27th day of October 2003, before me appeared William G. Fabian and Anthony J. Bassani to me personally known, who being by me duly sworn, did say that they are the Executive Vice President and Assistant Cashier respectively of North Side State Bank of Rock Springs, Wyo., a Wyoming banking corporation, and that the seal affixed to the above instrument is the Corporate Seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said William G. Fabian and Anthony J. Bassani acknowledge said instrument to be the free act and deed of said corporation.

My commission expires:

August 13, 2005

_____
Notary Public

300538

RECORDED Oct. 28 2003 2:50 PM
IN BOOK 23 Rel. PAGE 248
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

300545

RECORDED Oct. 28 2003 3:35PM
IN BOOK 23 Rel. PAGE 249
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Bank One NA (FKA First National Bank of Chicago) as Trustee (See "Footnote One" below),
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: HEADLANDS MORTGAGE COMPANY
Original Mortgagor: JAMES T WHINNERY JR, JEANNIE K WHINERY
Recorded in Sublette County, Wyoming, on 03/13/97 on Book 67 on Page 994
Tax ID: 01 00 04132
Date of mortgage: 03/04/97 Amount of mortgage: $128000.00
DATE OF SATISFACTION: 09/25/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 10/08/2003
Bank One NA (FKA First National Bank of Chicago) as Trustee (See "Footnote One" below)
Power of Attorney recorded in Sublette County on 03/07/00 as Bk: 3 Pg: 145.

By: _____
Sheri Fratis
Vice President

State of Nevada
County of Washoe
On 10/08/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Sheri Fratis, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of
Bank One NA (FKA First National Bank of Chicago) as Trustee (See "Footnote One" below),
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Bank One NA (FKA First National Bank of Chicago) as Trustee (See "Footnote One" below).

_____
Notary: Mollie Lonchar
My Commission Expires: 10/15/05

MOLLIE LONCHAR
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison, Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009
LN# 0800069239 Investor LN# 1569694 P.I.F.: 09/25/03
FINAL RECON.m 90816 Clt: Inv#9A id2 10/08/03 49-035 WY Sublette 2795:68 477

FOOTNOTE ONE:
Bank One NA (FKA First National Bank of Chicago) as Trustee
by Residential Funding Corporation as Attorney in Fact

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

300546

RECORDED Oct. 28 2003 3:35PM
IN BOOK 23 Rel. PAGE 250
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patti Scott

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
COLDWELL BANKER MORTGAGE,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: COLDWELL BANKER MORTGAGE
Original Mortgagor: RICHARD G UNRUH, SUSAN B UNRUH
Recorded in Sublette County, Wyoming, on 01/10/03 on Book 96 on Page 678
Township:
Date of mortgage: 01/03/03 Amount of mortgage: $150000.00
DATE OF SATISFACTION: 09/02/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 10/10/2003
COLDWELL BANKER MORTGAGE

This Institution Has No Corporate Seal

By: Lisa O Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe
On 10/10/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of
COLDWELL BANKER MORTGAGE,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
COLDWELL BANKER MORTGAGE.

Notary: Judy McColley
My Commission Expires 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper, P. O. Box 1710, Campbell, CA 95009-1710
LN# 0021141007 P.I.F.: 09/02/03
FINAL RECON.m 90798 Exec:6 Id:1 Inv# 479 10/10/03 49-035 WY Sublette 4160:62 99

RECORDING REQUESTED BY / RETURN TO:
SANDRA H HINDERLITER
125 East Valley Roa, PINEDALE, 125 EAST VALLEY ROA

RECORDED Oct. 28 2003 3:35pM
IN BOOK 23 Rel. PAGE 251
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

300547

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: SANDRA HELEEN ADAMS, BECKY ANN ADAMS
Recorded in Sublette County, Wyoming, on 05/11/01 on Book 83 on Page 312
Tax ID: 010001233
Date of mortgage: 05/11/01 Amount of mortgage: $78850.00
DATE OF SATISFACTION: 09/29/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 10/13/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 10/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 8697784 P.I.F.: 09/29/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 10/13/03 49-035 WY Sublette 9401:89 606

rev. 90350 / 8697784

300564

RECORDED Oct. 29 2003 9:35 AM
IN BOOK 23 R&O. PAGE 252
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MARGARET T. RODKEY and RICHARD C. RODKEY, AS CO-TRUSTEES OF THE MARGARET T. RODKEY REVOCABLE LIVING TRUST DATED NOVEMBER 9, 1995, of the County of Rock Island, and State of Illinois, as to an undivided ½ interest, and EDWARD KUBIK, of the County of Washington and State of Pennsylvania, as to an undivided ½ interest, do hereby certify that a certain Indenture of Mortgage, bearing the date of the 11th day of May, 2000, made and executed by DOUGLAS R. ARNOLD AND BETH L. ARNOLD, HUSBAND AND WIFE, and recorded in the Recorder of Deed's office of Sublette County, in the State of Wyoming, in Book 79 Mtg., Page 144 as Document No. 278615 on the 12th day of May, 2000, **is**, with the note accompanying it, **fully paid, satisfied, released and discharged**.

WITNESS our hands and seals this 6th day of August, 2003.

Margaret T. Rodkey (SEAL)
Margaret T. Rodkey, Co-Trustee

Richard C. Rodkey (SEAL)
Richard C. Rodkey, Co-Trustee

Richard C. Rodkey (SEAL)
Edward Kubik by Richard C. Rodkey, P.O.A.

Legal Description:

Lot 40 of Boulder Lake Country Estates, Second Filing, Sublette County, Wyoming, as the same appears on the official map or plat thereof filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

STATE OF ILLINOIS,
Rock Island County, ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Margaret T. Rodkey and Richard C. Rodkey, as Co-Trustees of the Margaret T. Rodkey Revocable Living Trust dated November 9, 1995 and Edward Kubik by Richard C. Rodkey, P.O.A., personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 6 day of August, A.D., 2003.

"OFFICIAL SEAL"
[illegible] L. HANSEN
Notary Public, State of Illinois
My Commission Expires 12-20-2003

Notary Public

Prepared by:

Jerry J. Pepping
McGehee Olson Pepping Balk & Payson, LTD.
105 7th Street
Silvis, IL 61282
(309) 755-5096

[redacted] [redacted] [redacted]

300572

RECORDED Oct. 29 2003 10:35 AM
IN BOOK 23 Rel. PAGE 254
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that it is hereby certified by the **First Security Bank, N.A. N/K/A Wells Fargo Bank Wyoming, National Association**, whose address is **1400 Dewar Drive, Rock Springs, WY 82901** (referred to below as "**Lender**") named in that certain mortgage given **Phillip V. Smith,** whose address is **P.O. Box 27, Big Piney, WY 83113** (referred to below as "**Grantor**") to **First Security Bank, N.A. N/K/A Wells Fargo Bank Wyoming, National Association** to secure a promissory note dated **June 12, 2000** and Recorded on **June 16, 2000** in the office of the County Clerk of **Sublette** County, State of **Wyoming,** in **Book: 79 of Mortgages, Page: 413,** the following described lands:

Description:

Lot 7, 8, 9, 10, 11 and 12, Block 22 of the Townsite of Marbleton, Sublette County, Wyoming.

The Real Property or its address is commonly known as 625 Winkelman Ave., Big Piney, WY 83113. The Real Property tax identification number is 07-00-07816.

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released and discharged.

IN WITNESS WHEREOF, **First Security Bank, N.A. N/K/A Wells Fargo Bank Wyoming, National Association** has caused its name to be signed hereto by its operations officer, pursuant to due authority given, this 22nd day of October, 2003.

First Security Bank, N.A. N/K/A
Wells Fargo Bank Wyoming, N.A.

By: Maile Miyamura
Maile Miyamura-Authorized Agent

STATE OF IDAHO
COUNTY OF ADA

On this 22nd day of October, 2003 before me, Maile Miyamura to me personally known, who, being duly sworn, did say that she is an Authorized Agent of Wells Fargo Bank, National Association, that said instrument was signed and sealed on behalf of said corporation of authority of its, Board of Directors, and said instrument to be the free act and deed of said corporation.

Judy Fuller
Notary Public exp: 8-11-04

My Commission Expires:

JUDY FULLER
NOTARY PUBLIC
STATE OF IDAHO

AFTER RECORDING PLEASE RETURN TO:
Phillip V. Smith
Angie D. Smith
PO Box 27
Big Piney, WY 83113

RE: 9051401933-18-MM

SATISFACTION OF MORTGAGE

RDM
Account #: 716004675

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, as Successor in Interest to Key Bank of Wyoming, a corporation, does hereby certify that a certain mortgage, bearing date the 24th Day of June, 1996, made and executed by Lance Koppenhafer and Elana K. Koppenhafer, husband and wife, as mortgagor, to Key Bank of Wyoming, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 82,700.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of July, 1996, # 257874, in Book 65 of Mortgages, at page 433, and mortgaging The following described real estate in said County, to-wit:

Lot 5, Block 2 of the Redstone Sixth Addition to the Town of Pinedale, Sublette County, State ofWyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Manager of Collateral Operations this 15th day of August, 2003

COMMUNITY FIRST NATIONAL BANK as
Successor in Interest to Key Bank of Wyoming

Monica Myrick, AVP-SBA Loan Administrator

No Corporate Seal

STATE OF UTAH
County of Salt Lake

The foregoing instrument was acknowledged this 15th day of August, 2003, before me, a Notary Public in and for said County and State, by Monica Myrick AVP-SBA Loan Administrator for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that she executed the same.

NOTARY PUBLIC
STATE OF UTAH
My Commission Expires
December 29, 2005
RACHEL L. PHILLIPS
142 East 200 South
Salt Lake City, Utah 84111

Notary Public, Salt Lake County, UTAH
My commission expires: 12-29-05

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:15 o'clock A M., on the 29th day of Oct., A.D. 2003, and duly recorded in Book 23 Rec. on Page 255.

County Clerk and Ex-Officio Register of Deeds

By

No. 300581 Fees, $ 8.00

K1929 8-25-05
0709163587C

RELEASE OF REAL ESTATE MORTGAGE

3562

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING
do hereby certify that a certain mortgage bearing date the 23rd day of July , A.D. 1999, made and executed by

BRYAN D. GREEN and LORI A. GREEN

as mortgagor, to FIRST SECURITY BANK OF WYO
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($1,100.00)

ONE THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 26th day of July , 1999, in Book 76 at page 433 , and mortgaging the following described real estate in said County, to-wit:

LOT 1, SAGE RANCH NO. 1 ADDITION TO THE TOWN OF MARBLETON,
SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 20th day of October , 2003

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 20th day of October , A.D. 2003.

WITNESS my hand and official seal.

My commission Expires:

_____

_____
NOTARY PUBLIC
STATE OF WYOMING

300582

RECORDED Oct. 29 2003 11:25A M
IN BOOK 23 R.O. PAGE 256
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE WYOMING
By Cathe Barton

256

RECORDED Oct. 29 2003 2:40PM
IN BOOK 23 Rel. PAGE 257
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

300590

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Jerry S. McMillen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on February 18, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on February 25, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 98 of Mortgages, at page 49. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Pinedale, Wyoming 82941 and legally described as:

Lot 7 of the Fox Willow Park Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 22 day of October, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Gould
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

KEVIN F WILLIAMS
P.O BOX 1951
PINEDALE, WY 82941

300605

RECORDED Oct. 30 2003 9:10 AM
IN BOOK 23 Rel. PAGE 258
FEES $ 8.00 Mary L. Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Certificate of Discharge

Wamu - VH #:0054820576 "WILLIAMS" Lender ID:F10/555/1680430101 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA whose address is 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KEVIN F WILLIAMS HUSBAND AND WIFE AND KONRA K WILLIAMS
Original Mortgagee: AMERICAN NATIONAL BANK OF ROCK SPRINGS
Dated: 12/24/2001 Recorded: 12/31/2001 in Book/Reel/Liber: 88 Page/Folio: 185 as Instrument No.: 288060 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 39 BLAIR ROAD, BOULDER, WY 82923

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On September 30th, 2003

By: _____
JEFF PROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

On September 30th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
MIKE HILDEBRAND
Notary Expires: 07/23/2007

MIKE HILDEBRAND
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires July 23, 2007

(This area for notarial seal)

*LGM*LGMAMRC*09/30/2003 08:08:48 PM* WAMU05WAMU00000000000000000790986* WYSUBLE* 0054820576 WYSTATE_MORT_REL **MSHAMRC
*

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 17th day of July, 2002, made and executed by Cletus J. LaMere & Laurie S. LaMere, husband and wife, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $350,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of September, 2002, in Book 93 of Mortgages, at page 665, and mortgaging the following described real estate in said County, to-wit:

DOC#: 292895

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 27th day of October, 2003.

Signed, Sealed and Delivered in the presence of:

Attest Seal: _____

By _____
Cathy Toolson
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 27th day of October, 2003, before me personally appeared Cathy Toolson to me personally known, who, being by me duly sworn, did say that she is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Cathy Toolson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 27th day of October, 2003.

My commission expires on the 5th day of March, 2006.

Notary Public

300606

RECORDED Oct. 30 2003 2:05 PM
IN BOOK 23 Rel. PAGE 259
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage Lori Ann Givens, now known as Lori Ann Moore, to the **First Interstate Bank,** to secure payment of the principal sum of $155,500.00 dated on the 28th day of February , 2003 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 4th day of March, 2003 in book 98 , at pages 257 as Instrument No. 295761 covering the following described lands:

See Schedule C, which is attached to this Mortgage and made a part of this Mortgage as if fully set forth herein.

The Real Property or its address is commonly known as Part SE1/4SE1/4, NE1/4SE 1/4., Section 26, T.37N, R.110W., 6th P.M., Sublette County, Wyoming, Pinedale, WY 82941. The Real Property tax identification number is #01-00-03932.

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, and this 29th day of October, 2003.

300607

RECORDED Oct. 30 2003 2:25 PM
IN BOOK 23 Rel. PAGE 260
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

By: _____
Amy Robinson, Vice President, Lender, First Interstate Bank

Witnessed by: _____

STATE OF **Wyoming**
County of **Teton** | SS.

Amy Robinson, of First Interstate Bank acknowledged the foregoing instrument before me, on this 29th day of October, 2003.

DOROTHY TANNER - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires August 6, 2005

Witness my hand and official seal:
_____
Notary Public

ALTA COMMITMENT - 1982 - WY

Commitment No.: 19862-T

SCHEDULE C

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

TOWNSHIP 37 NORTH, RANGE 110 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

All land in the Northeast Quarter of the Southeast Quarter (NE¼/SE¼) of Section 26, south and east of the Green River Lakes Road (Wyoming State Highway 352) and South of the Southwest and Southeast boundaries of the Hecox Second Subdivision as of record in the office of the County Clerk, Sublette County, Wyoming.

TOWNSHIP 37 NORTH, RANGE 110 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 26: SE¼SE¼

Excepting the following described tracts of land:

Part of the NE¼SE¼ of Section 26, Township 37 North, Range 110 West of the 6th P.M., Wyoming and described more fully be metes and bounds as follows: Beginning at point #1 which is 147.8 ft. south and 417.8 ft. West of the East ¼ corner of Section 26; thence South 37°10' East 272.5 ft. to corner #2; thence South 52°50' West 160 ft. to corner #3: thence North 37°10' West 272.5 feet to corner #4; thence Norther 52°50' East 160 ft. along Highway fence to corner #1 and point of beginning, and lying wholly within the NE¼SE¼ of Section 26, Township 37 North, Range 110 West of the 6th P.M. in Sublette County, Wyoming.

A tract of land located in the NE¼SE¼ of Section 26, Township 37 North, Range 110 West, of the 6th P.M., Sublette County, Wyoming and more particularly described as follows:

Beginning at a point which is S.37°28'54"W., a distance of 1303.87 feet from the East Quarter Corner of Said Section 26;
thence from point of beginning S.50°36'42"W., a distance of 200.07 feet;
thence N.55°27'34"W., a distance of 417.40 feet to a point on the southeast right-of-way line of the Green River Lakes Road;
thence along said right-of-way N.41°35'00"E., a distance of 119.66 feet to the right-of-way marker of centerline Station 412+95.5, said point being a point of curve;
thence along said right-of-way curve to the right a distance of 93.55 feet said curve having a central angle of 2°15'06", R=2380.50 feet, T=46.78 feet;
thence S53°00'00"E., distance of 445.23 feet to the point of beginning.

SATISFACTION OF MORTGAGE

DHS
Account #: 7143345

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 24th Day of July, 2001, made and executed by Arden Humphreys and Vivian Humphreys, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 20,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 17th day of August, 2001, in Book 85 of Mortgages, at page 538, and mortgaging The following described real estate in said County, to-wit:

Lots 22, 23, and 24, Block 7 to the Townsite of Marbleton, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 24th day of October, 2003

16243651

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 24th day of October, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Lori Martin
Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 3:00 o'clock P M., on the 30th day of Oct., A.D. 2003, and duly recorded in Book 23 Rel on Page 262.

County Clerk and Ex-Officio Register of Deeds

By Cathy Easton

No. 300610 Fees, $ 8.00

U16243651-01C001
SAT OF MORTGAGE
LOAN# 7143345
US Recordings

RECORDING REQUESTED BY / RETURN TO:
DANIEL L FARRAND
5 Chert Trl, PINEDALE, WY 82941

300623

RECORDED Nov. 3 2003 9:35 a M
IN BOOK 23 Rol. PAGE 263
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
WELLS FARGO HOME MORTGAGE INC,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: DANIEL L FARRAND, NORA M FARRAND
Recorded in Sublette County, Wyoming, on 11/18/02 as Inst. # N/A on Book 95 on Page 360
Tax ID: 01-00-02624
Date of mortgage: 11/12/02 Amount of mortgage: $250000.00
DATE OF SATISFACTION: 09/26/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 10/15/2003
WELLS FARGO HOME MORTGAGE INC

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe
On 10/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of
WELLS FARGO HOME MORTGAGE INC,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
WELLS FARGO HOME MORTGAGE INC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 0223560491 P.I.F.: 09/26/03
FINAL RECON.m 90350 Clt:708 Inv#8045.0 id1 10/15/03 49-035 WY Sublette 9367:89 754

rev. 90350 / 022356049 i

300624

RECORDING REQUESTED BY / RETURN TO:
JEFFREY E BANKS
Po Box 236, BIG PINEY, WY 83113

RECORDED Nov. 3 2003 9:35a M
IN BOOK 23 Rel. PAGE 264
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: JEFFREY E BANKS, JENNIFER H BANKS
Recorded in Sublette County, Wyoming, on 05/29/01 on Book 83 on Page 649
Tax ID: 090003909
Date of mortgage: 05/29/01 Amount of mortgage: $123025.00
DATE OF SATISFACTION: 10/02/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 10/17/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CALIFORNIA
CORPORATE SEAL

State of Nevada
County of Washoe
On 10/17/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 8604730 P.I.F.: 10/02/03
FINAL RECON.m 90350 Clt:472 Inv#118.00 id1 10/17/03 49-035 WY Sublette 9459:87 606

rev. 90350 / 8604730

RECORDING REQUESTED BY / RETURN TO:
DOUGLAS B OLSEN
P.O. Box 984, PINEDALE, WY 82941

300625

RECORDED Nov. 3 2003 9:35 AM
IN BOOK 23 Rel. PAGE 265
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scates

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"),
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: FIRST SECURITY BANK NA
Original Mortgagor: DOUGLAS B OLSEN, KAREN E OLSEN
Recorded in Sublette County, Wyoming, on 11/24/98 on Book 73 on Page 489
Tax ID: 010003277
Date of mortgage: 11/19/98 Amount of mortgage: $134500.00
DATE OF SATISFACTION: 10/06/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 10/20/2003
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS")

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

This Institution Has No Corporate Seal

State of Nevada
County of Washoe
On 10/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS"),
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS").

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 2919542 P.I.F.: 10/06/03
FINAL RECON.m 90350 Clt:685 Inv#404.00 id1 10/20/03 49-035 WY Sublette 9476:1 511

rev. 90350 / 2919542

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1
711 High Street
Des Moines, IA 50392-0665

300626

RECORDED Nov. 3 2003 10:00 AM
IN BOOK 23 Rel. PAGE 2614
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1826746-8 "GOLDEN" Sublette, Wyoming VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BETTY A GOLDEN, A SINGLE PERSON
Original Mortgagee: THE AMERICAN NATIONAL BANK OF DE KALB
Dated: 04/23/2002 Recorded: 04/29/2002 in Book/Reel/Liber: 90 Page/Folio: 578 as Instrument No.: 290147 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 243 S FREMONT AVENUE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On October 24th, 2003

By: _____
S.K. OLSON, SENIOR VICE PRES. &
SEC., SERVICING

PRINCIPAL RESIDENTIAL MORTGAGE, INC. CORPORATE 1992 IOWA

STATE OF Iowa
COUNTY OF Polk

On October 24th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. MILLER
Notary Expires: 08/05/2005 #717756

NOTARIAL SEAL IOWA
L. MILLER
Commission Number 717756
My Commission Expires
August 5, 2005

(This area for notarial seal)

"BLK"BLK"10/24/2003 09:47:58 AM" PRIN01PRIN0000000000000000781332" WYSUBLE" 1826746-8 WYSTATE_MORT_REL "NS"NSPRIN "

2614

STATE OF *WYOMING*
TOWN/COUNTY: *SUBLETTE*
Loan No.*010101020083515*

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895
ATT: KARLEEN MAUGHAN

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

TRACT 9, SHEET 9 OF THE HOBACK RANCHES SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Trustee:

Recorded in Volume *83* at Page *506*, Instrument No. *284129*,
Parcel ID No. _____ of the record of Mortgages for *SUBLETTE* County,
WYOMING and more particularly described on said Deed of Trust referred to herein.
Cert. #:
Borrower: *NANCY L. ESSARY, A SINGLE WOMAN*

Property Address: *262N FISHERMAN CREEK, BONDURANT, WY 82922*

Lender: *MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

Lender's address: *G-4318 MILLER RD, FLINT, MI 48507*

Date of Mortgage: *MAY 21, 2001*

300627

RECORDED Nov. 3 2003 10:25 AM
IN BOOK 23 Rel. PAGE 267
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

J=FTTR.020696

(RD01.F)

[redacted] [redacted] [redacted]

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM
VICE PRESIDENT

JOAN COOK
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this OCTOBER 23, 2003, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and JOAN COOK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)
NOTARY PUBLIC

CARLA TENEYCK
NOTARY PUBLIC
STATE OF IDAHO

J=FTTR.020696
(RD02.F)

269

300640

RECORDED Nov 3 2003 1210PM
IN BOOK 23 Rel PAGE 269
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Michael W. Carrigg and Sarah Carrigg as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 1, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 14, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 100 of Mortgages, at page 593. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at Lot 11 of the Boulder Commons Subdivision, , Wyoming and legally described as:

Lot 11 of the Boulder Commons Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth Transtrum
Kenneth E. Transtrum, Vice President

Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 27 day of October, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

BETTY L. AULD NOTARY PUBLIC STATE OF WYOMING

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 31ST day of OCTOBER 20 03, certifies that a certain mortgage executed by RODNEY L. MATTHEWS, A SINGLE PERSON

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JULY 3, 20 03, and recorded in Book 102 of Mortgages on Page 608, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 7TH day of JULY, 20 03, for the sum of NINETY ONE THOUSAND AND NO/100---------- ----------Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY
JOHN W. HAY III, PRESIDENT

300656

RECORDED Nov. 3 2003 3:45 PM
IN BOOK 23 Rec'd PAGE 270
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

THE STATE OF WYOMING, } ss.
County of SWEETWATER

On this 31ST day of OCTOBER, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 31ST day of OCTOBER, 20 03

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Rebecca L. Morrison
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20.....
.....o'clock.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.
No. ..... Fee $.....

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 31ST day of OCTOBER 20 03, certifies that a certain mortgage executed by RODNEY L. MATTHEWS, A SINGLE PERSON

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated SEPTEMBER 11, 20 03, and recorded in Book 105 of Mortgages on Page 511, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 24TH day of SEPTEMBER, 20 03, for the sum of NINETY ONE THOUSAND AND NO/100---------- ----------Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W. HAY III, PRESIDENT

THE STATE OF WYOMING, } ss.
County of SWEETWATER

300657

RECORDED Nov. 3 2003 3:45 PM
IN BOOK 23 Rel. PAGE 271
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Soft

On this 31ST day of OCTOBER, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 31ST day of OCTOBER, 20 03.

My Commission expires 10-02-07

Rebecca L. Morrison
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20....
.....o'clock,.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.
No. ..... Fee $.....

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1
711 High Street
Des Moines, IA 50392-0665

300690

RECORDED Nov. 4 2003 9:45AM
IN BOOK 23 Rel. PAGE 272
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:8109567-1 "SIMKINS" Sublette, Wyoming
MERS #: 100081200000134714 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CURTIS LEE SIMKINS AND PATTY SIMKINS, HUSBAND AND WIFE
Original Mortgagee: THE AMERICAN NATIONAL BANK OF DE KALB
Dated: 03/17/2003 Recorded: 03/24/2003 in Book/Reel/Liber: 98 Page/Folio: 723 as Instrument No.: 296127 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 1876 HWY 352, CORA, WY 82925

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 29th, 2003

By:_____
S. K. OLSON, Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1995 DELAWARE

STATE OF Iowa
COUNTY OF Polk

On October 29th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. MILLER
Notary Expires: 08/05/2005 #717756

L. MILLER
Commission Number 717756
My Commission Expires
August 5, 2005

(This area for notarial seal)

"BLK"BLK"10/29/2003 09:14:18 AM" PRIN01PRIN00000000000000000785918" WYSUBLE" 8109567-1 WYSTATE_MORT_REL "NS"NSPRIN "

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 5th day of November, 2003, certifies that a certain mortgage executed by Nancy P. Reno and Gordon D. Reno to BANK OF PINEDALE, PINEDALE WYOMING, dated September 22, 2000, and recorded in Book 80 of Mortgages on Page 528, in the office of the County Recorder of Sublette County, State of Wyoming, on the 3rd day of October, 2000, for the sum of Twenty-Five Thousand Four Hundred Seventy-Five and no/100 ($25,475.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

300776

RECORDED Nov. 5 2003 11:10AM
IN BOOK 23 Rel. PAGE 273
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

On this 5th day of November, 2003, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 5th day of November, 2003.

My Commission expires

JANET T. CLARK - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires January 25, 2004

Janet T. Clark
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20__ o'clock,____M_____

_____
County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

RELEASE OF MORTGAGE

Paul J. LaBrie and Patricia LaBrie, husband and wife, of Salem, Massachusetts, do hereby certify that the real estate Mortgage executed by Ralph Gifford and Betty J. Gifford, husband and wife, of Cora, Wyoming, recorded in the Office of the Sublette County Clerk, Sublette County, Wyoming, on the 15th day of February, 2001, in Book 82 of Mortgages, page 40, to Paul J. LaBrie and Patricia LaBrie, on the following described real estate has been fully satisfied by the payment of the debt secured thereby and is hereby cancelled and discharged:

Lot 25 of the Mountain View Ranches Subdivision, Sublette County, Wyoming.

Paul J. LaBrie

Patricia LaBrie

STATE OF _____)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me by Paul J. LaBrie and Patricia LaBrie this _____ day of _____, 2003.

Witness my hand and official seal.

Notary Public

My Commission Expires:

300784

RECORDED Nov. 5 2003 3:50pm
IN BOOK 23 Rel. PAGE 274
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Clerk

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First State Bank of Thermopolis a corporation, of the County of Hot Springs, and State of Wyoming, does hereby certify that a certain mortgage, **bearing date the 25TH day of MARCH, 2003**, made and executed by **TERAH MURPHY PALMER**, as mortgagor, to First State Bank of Thermopolis, as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$550,278.00** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **Sublette County**, State of Wyoming, on the **8th day of April 2003, in Book 99 of Mortgages, at page 402, Document Number 296401**, and mortgaging the following described real estate in said County, to wit:

Meadow Canyon Estates, Amended Subdivision, Lot 14, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the First State Bank of Thermopolis has caused these Presents to be signed by its President and its corporate seal to be affixed, this 24th day of October, 2003.

Signed, Sealed and Delivered in the presence of

Attest Seal:

Marian Butchart

First State Bank of Thermopolis

By M. B. Yarrington

Brian Yarrington

Its President

The State of Wyoming)
)
County of Hot Springs)

On this 24th day of October, 2003, before me personally appeared M. Brian Yarrington, to me personally known, who, being by me duly sworn, did say that he is the President of First State Bank of Thermopolis, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said M. Brian Yarrington acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 24th day of October, 2003.

Lorie Shay

Notary Public

LORIE SHAY Notary Public
County of Hot Springs State of Wyoming
My Commission Expires February 26, 2006

My Commission Expires: 2/26/06

300787

RECORDED Nov. 6 2003 8:30 A M
IN BOOK 23 Rel PAGE 275
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Stutz

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the 06TH day of DECEMBER, 2002, made and executed by JAMES L. HINES AND JOANNE B. HINES, HUSBAND AND WIFE, to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $48,000.00 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE county, STATE of WYOMING, on the 20TH day of DECEMBER, 2002, IN BOOK# 96 MTG AT PAGE 274, of Mortgages instrument mortgaging the following described real estate in said county, to wit:

AS PER SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these Presents to be signed by its Vice President

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: _____
K.L. STUBBS, VICE PRESIDENT

THE STATE OF WYOMING)
)
COUNTY OF LARAMIE)

On this 30TH day of OCTOBER, 2003, before me personally appeared K.L. STUBBS, to me personally known, who, being duly sworn, did say that he is the VICE PRESIDENT of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal THIS 30TH DAY OF OCTOBER, A.D. 2003.

Sandra Hargraves
NOTARY PUBLIC

My commission expires: 4-29-07

SANDRA HARGRAVES-NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES APR. 29, 2007

300788

RECORDED Nov. 6 2003 9:30 AM
IN BOOK 23 Rel. PAGE 276
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Scott

DISCHARGE OF MORTGAGE

Know All Men By These Presents, That Citifinancial, INC.

, ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of 11-06-2002 and made and executed by Samuel Joe Pearce & Dianne L Pearce Husband & Wife and recorded in the office of the Register/Clerk of Sublette County in Book 95, Page 188 on Nov. 12, 2002 is paid and satisfied; and Mortgagee does hereby consent that the same may be discharged of record.

*All land in said mortgage

300805

RECORDED Nov. 10 2003 8:25a.M
IN BOOK 23 Rel PAGE 277
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Witness the hand and seal of Mortgagee by its duly authorized officer this 27th day of October 2003

WITNESS:

Citifinancial, INC. (Mortgagee)

By Leah L. Krueger, CSR

Name/Title: Leah Krueger, CSR

STATE OF Wyoming }
COUNTY OF Sweetwater } SS.

On this 27th day of October, 2003, before me personally appeared the above named Leah Krueger, CSR, and acknowledged having prepared and executed the foregoing instrument as the free act and deed of Mortgagee.

Leanna Rose Vigil
Notary Public

My Commission Expires: September 15th 2007

LEANNA ROSE VIGIL-NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES SEPT. 15, 2007

SAMUEL J PEARCE
WY 29810-3 4/98

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 9th day of May, 2002, made and executed by Robin C. Jacobson and Kathleen S. Jacobson, husband and wife, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $157,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 15th day of May, 2002, in Book 91 of Mortgages, at page 239, and mortgaging the following described real estate in said County, to-wit:

DOC#: 290537

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 29th day of October, 2003.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By _____
Lenny Roehrkasse
Its Senior Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 29th day of October, 2003, before me personally appeared Lenny Roehrkasse to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Lenny Roehrkasse acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 29th day of October, 2003.

My commission expires on the 5th day of March, 2004.

Notary Public

300811

RECORDED Nov. 10 2003 10:55 AM
IN BOOK 23 Rel. PAGE 278
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

279

13378 10/03

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of Wyoming, do hereby certify that a certain mortgage bearing date the 30th day of JANUARY A.D. 1999, made and executed by

SCOTT LEROY BUSS, a married man as his sole and separate property

as mortgagors, to FIRST SECURITY BANK, N.A. as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($2,700.00)

TWO THOUSAND SEVEN HUNDRED AND NO/100

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of deeds of SUBLETTE County, State of Wyoming, on the 1st of FEBRUARY, 1999 at Book #74, Page #389, mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

Is, with a note secured thereby, and the aforementioned debt fully paid, satisfied, released and discharged; and in consideration thereof the said mortgage do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

Witness my hand this 6 day of November 2003.

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledge before me by George D. Axlund, this 6 Day of November, 2003.

Witness my Hand and Official Seal.

My Commission expires: _____

_____
NOTARY PUBLIC

GAYLE L. ANDRESS - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires March 21, 2007

300812

RECORDED Nov 10 2003 11:15 AM
IN BOOK 23 Rel. PAGE 279
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
MARK DOUGLAS COOK, BONNIE R COOK
to Countrywide Home Loans, Inc. bearing date 03/14/2002, recorded 03/19/2002 in Official Records Book 89, Page 577, Document No. 289489 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $55,300.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 15 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Willielee A. Bailey
Assistant Secretary

By _____
Susan Helvik
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 10/15/2003, before me, Venessa Henriquez, Notary Public, personally appeared Susan Helvik and Willielee A. Bailey, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Venessa Henriquez, Notary Public
My commission Expires: 08/15/2007

VENESSA HENRIQUEZ
COMM #1435062
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. AUG. 15, 2007

VENESSA HENRIQUEZ
COMM #1435062
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. AUG. 15, 2007

(SEAL)

300839

RECORDED Nov. 12 2003 11:10 AM
IN BOOK 23 Rel PAGE 280
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
MARK DOUGLAS COOK, BONNIE R COOK
1599 E HIGHWAY 40
VERNAL, UT 84078

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00085531252005N

281

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by D'UNDRA R. HUNTER, TAMI M. HUNTER
to NATIONWIDE LENDING CORPORATION bearing date 02/05/2002, recorded 03/21/2002 in Official Records Book 89MTG, Page 625, Document No. 289506 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $22,700.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 14 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Gallie Goulet
Assistant Secretary

Susan Benjamin
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 10/14/2003, before me, Venessa Henriquez, Notary Public, personally appeared Susan Benjamin and Gallie Goulet, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Venessa Henriquez, Notary Public
My commission Expires: 08/15/2007

VENESSA HENRIQUEZ
COMM. #1435062
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. AUG. 15, 2007

300847

RECORDED Nov 12 2003 2:25pM
IN BOOK 23 Rel PAGE 281
FEES $ 7.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
D'UNDRA R. HUNTER, TAMI M. HUNTER
PO BOX 429
BIG PINEY, WY 83113

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#000207883242005N

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 7th day of December, 2000, made and executed by Brent Canute Lundstedt, a single man, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $105,840.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 12th day of December, 2000, in Book 81 of Mortgages, at page 329, and mortgaging the following described real estate in said County, to-wit:

DOC#: 281738

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 7th day of November, 2003.

Signed, Sealed and Delivered in the presence of:

Attest/Seal: Kay Lynem, V.P.

By Cathy Toolson, VP
Cathy Toolson
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 7th day of November, 2003, before me personally appeared Cathy Toolson to me personally known, who, being by me duly sworn, did say that she is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Cathy Toolson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 7th day of November, 2003.

Notary Public

My commission expires on the 5th day of March, 2006

300851

RECORDED Nov. 12 2003 3:30 PM
IN BOOK 23 Rel. PAGE 282
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

283

300874

RECORDED Nov. 13 2003 11:30 A.M.
IN BOOK 23 Rel PAGE 283
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF MORTGAGE

Know all men by these presents: that CHASE MANHATTAN MORTGAGE CORPORATION hereby certify that a certain mortgage bearing the date of September 13, 1999 made and executed by And Myles F. Hopkins And Dawn L. Hopkins, Husband And Wife as mortgagor(s), to CBSK FINANCIAL GROUP, INC., DBA AMERICAN HOME LOANS, A CALIFORNIA CORPORATION as mortgagee, conveying certain real estate therein mentioned as security for the payment of $93,500.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, in the Volume/Book 77MTG Page 277 mortgaging the following described real estate in said County, to-wit:

LOT 8, PINE CREEK SUBDIVISION, SUBLETTE COUNTY, WYOMING AS THE SAME APPEARS OF RECORD ON THE OFFICIAL MAP OR PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK AND EX-OFFICIO REGISTER OF DEEDS FOR SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, CHASE MANHATTAN MORTGAGE CORPORATION has caused these Presents to be signed by its Vice President and Asst. Secretary and its corporate seal to be affixed, this October, 30, 2003

CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

Attest:
Derek Williams
Asst. Secretary

By
Robyne Parks
Vice President

CHASE MANHATTAN MORTGAGE CORPORATION CORPORATE SEAL 1920 NEW JERSEY

Signed, sealed and delivered in the presence of:
Erica Gardenhi

State of Louisiana
Parish/County of Ouachita

On this October, 30, 2003, before me personally appeared Robyne Parks to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Robyne Parks acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this October, 30, 2003.

Vicki C Knighten
Notary Public
Lifetime Commission

VICKI C. KNIGHTEN NOTARY PUBLIC OUACHITA PARISH

The State of Wyoming
County of Sublette

This instrument was filed for record at _____o'clock __M, on the ____ day of _____ A.D. 19__, and duly recorded in Book ____ on Page _____

County Clerk and Ex-Officio Register of Deeds

No. _____

Fees $_____
By: Deputy Clerk

Prepared by: Erica Gardenhi
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

WY00
12/98

Loan No.: 000000001949865844
County of: Sublette
Investor No.: 521
Investor Category:
Investor Loan No.: 104831944

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

Know all men by these presents: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby certify that a certain mortgage bearing the date of August 30, 2000 made and executed by Keith A. Moyer And .Lorraine P. Moyer, Husband And Wife as mortgagor(s), to FIRST UNION MORTGAGE CORPORATION as mortgagee, conveying certain real estate therein mentioned as security for the payment of $42,400.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, in the Volume/Book 80MTG Page 318 mortgaging the following described real estate in said County, to-wit:

LOT 2 OF THE BALL SUBDIVISION, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has caused these Presents to be signed by its Asst. Secretary and Asst. Secretary and its corporate seal to be affixed, this October, 30, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

300875

RECORDED Nov. 13 2003 11:30 AM
IN BOOK 23 Rel. PAGE 284
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Lee

Attest:
Derek Williams
Asst. Secretary

By:
Robyne Parks
Asst. Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

Signed, sealed and delivered in the presence of:
Erica Gardenhi

State of Louisiana
Parish/County of Ouachita

On this October, 30, 2003, before me personally appeared Robyne Parks to me personally known, who, being by me duly sworn, did say that he/she is the Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Robyne Parks acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this October, 30, 2003.

Vicki C Knighten
Notary Public
Lifetime Commission

VICKI C. KNIGHTEN NOTARY PUBLIC OUACHITA PARISH

The State of Wyoming
County of Sublette

This instrument was filed for record at _____o'clock __M, on the ____ day of _____ A.D. 19__, and duly recorded in Book ____ on Page _____

County Clerk and Ex-Officio Register of Deeds

No. _____

Fees $_____
By: Deputy Clerk

Prepared by: Erica Gardenhi
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001947577259
County of: Sublette
Investor No.: 403
Investor Category:
Investor Loan No.: 1675183373

WY00
12/98

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10th day of November, 2003, certifies that a certain mortgage executed by Beard Ranches, LLC to BANK OF PINEDALE, PINEDALE WYOMING, dated October 15, 2003, and recorded in Book 106 of Mortgages on Page 551, in the office of the County Recorder of Sublette County, State of Wyoming, on the 24th day of October, 2003, for the sum of Forty-Three Thousand One Hundred Eight and 76/100 ($43,108.76) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 10th day of November, 2003, before me appeared Lourinda A. Beierle and Branch President, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 10th day of November, 2003.

My Commission expires 9-3-06

Notary Public.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 13 day of November A.D. 2003 at 3:00 o'clock, P M and recorded in Book 23 Real Pg 285

County Clerk and Ex-Officio Register of Deeds

No. 300534 Fee$ 8.00

SATISFACTION OF MORTGAGE

LLC
Account #: 7142884

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 14th Day of September, 2000, made and executed by William C Dyess, Husband and Kimberly A Dyess, Wife, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 47,292.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 14th day of September, 2000, in Book 80 of Mortgages, at page 395, and mortgaging The following described real estate in said County, to-wit:

LOTS 13 AND 14, BLOCK 9 OF THE PATTERSON'S FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 10th day of November, 2003

672157

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 10th day of November, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

KAREN TUIL
Notary Public
State of North Dakota
My Commission Expires July 29, 2006

Notary Public, Cass County, North Dakota
My commission expires: 7-29-06

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 4:25 o'clock P M., on the 13th day of Nov., A.D. 2003, and duly recorded in Book 23 Rel on Page 286.

County Clerk and ~~Ex-Officio~~ Register of Deeds

By

No. 300902 Fees, $ 8.00

U16481954-01C001
SAT OF MORTGAGE
LOAN# 7142884
US Recordings

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **ROBERT E. PENTON and DARLENE R. PENTON,** do hereby certify that a certain mortgage bearing the date of 10/7/94, made and executed by **DARRYL L. CALL,** a single man, as Mortgagor, to **ROBERT E. PENTON and DARLENE R. PENTON,** husband and wife, as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $35,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 10/7/94, in Book 60 of Mortgages, Page 566 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagees do hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

DATED this 13th day of Nov, 2003.

ROBERT E. PENTON

DARLENE R. PENTON

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by ROBERT E. PENTON and DARLENE R. PENTON, this 13th day of Nov, 2003.

Witness my hand and official seal.

SUSAN J. HANSON – NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
My Commission Expires Dec. 12, 2006

NOTARY PUBLIC

My Commission Expires: 12/12/06

300929

RECORDED Nov 14 2003 2:22 PM
IN BOOK 23 Rec PAGE 287
FEES $ 8.00 Mtg $ 5.00
SUBLETTE COUNTY, PINEDALE, WYOMING
COUNTY CLERK
By Tracy Hansen

pages 288 - 296 were not used

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 13TH day of NOVEMBER 20 03, certifies that a certain mortgage executed by LEONARD JAMES JENSEN AND TRINNI PATRICE JENSEN, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated FEBRUARY 11, 20 02, and recorded in Book 89 of Mortgages on Page 173, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 19TH day of FEBRUARY, 20 02, for the sum of TEN THOUSAND AND NO/100---------- ---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W. HAY III, PRESIDENT

THE STATE OF WYOMING,
} ss.
County of SWEETWATER

On this 13TH day of NOVEMBER, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 13TH day of NOVEMBER, 20 03

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Rebecca L. Morrison
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of Sublette

This Release was filed the 14 day of November A.D. 2003 at 4:10 o'clock P M. and recorded by Myla L. Hall By Tracy L. Hamel Deputy County Clerk and Ex-Officio Register of Deeds.

No. 300939 Fee $ 8.00 Pd

BK 23 Pg 297

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 13TH day of NOVEMBER 20 03, certifies that a certain mortgage executed by LEONARD JAMES JENSEN AND TRINNI PATRICE JENSEN, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated APRIL 2, 20 01, and recorded in Book 82 of Mortgages on Page 633, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 9TH day of APRIL, 20 01, for the sum of SIXTY THOUSAND AND NO/100---------- ---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W. HAY III, PRESIDENT

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 13TH day of NOVEMBER, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 13TH day of NOVEMBER, 20 03
My Commission expires 10-02-07

Rebecca L Morrison
Notary Public.

REBECCA L. MORRISON NOTARY PUBLIC COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES OCT. 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 14 day of November A.D. 2003
at 4:10 o'clock P M. and recorded in Book 23 Rel of Deeds.
Page 298
County Clerk and Ex-Officio Register of Deeds.
By Tracy L Hall
No. 300340 Fee $ 8.00

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 3RD day of OCTOBER, A.D. 2003, made and executed by DON D. SHENEFELT AND SUSAN K. SHENEFELT, HUSBAND AND WIFE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 112,200.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 28TH day of OCTOBER, 20 03 in Book 106MTG of Mortgages, at page 721, and mortgaging the following described real estate in said County, to-wit:

LOT 13 OF THE FORTY ROD RANCES, SUBLETTE COUNTY, WYOMING.

300954

RECORDED Nov. 17 2003 10:55 AM
IN BOOK 23 Rpl. PAGE 299
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 12TH day of NOVEMBER A.D. 20 03

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION
BY: Brenda Fanning
BRENDA FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING
} ss.
County of LARAMIE

JESSICA A. RICHARDS NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES SEPT. 13, 2005

The foregoing instrument was acknowledged before me by BRENDA FANNING,

this 12TH day of NOVEMBER, 20 03. Jessica Richards
Signature
MORTGAGE LOAN PROCESSOR
Title of Officer

Witness my hand and official seal.

My Commission expires on the 13TH day of SEPTEMBER, A.D. 20 05

RELEASE OF REAL ESTATE MORTGAGE
(BY INDVIDUAL)
FROM

TO

STATE OF WYOMING
} ss.
County of

This instrument was filed for record at ____ o'clock ___ M., on the ____ day of ____, A.D. 20___ and duly recorded in Book ____ on Page ____.

County Clerk and Ex-Officio Register of Deeds

By ____ *Deputy*

No. ____ Fees $

300

300962

RECORDING REQUESTED BY / RETURN TO:
DANNY N KNUTSON
P.O. Box 1613, PINEDALE, WY 82941

RECORDED Nov. 17 2003 1:40pM
IN BOOK 23 Rel. PAGE 300
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: DANNY N KNUTSON, TAMARA J KNUTSON
Recorded in Sublette County, Wyoming, on 04/29/02 on Book 90 on Page 594
Tax ID: 010009417
Date of mortgage: 04/29/02 Amount of mortgage: $190000.00
DATE OF SATISFACTION: 10/27/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 11/06/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

State of Nevada
County of Washoe

On 11/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of
Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Wells Fargo Home Mortgage, Inc..

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 9983337 P.I.F.: 10/27/03
FINAL RECON.m 90350 Clt:591 Inv#124.00 id1 11/06/03 49-035 WY Sublette 9652:27 415

rev. 90350 / 9983337

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
PAUL H JENSEN, SHERRILL L HUDSON
to COUNTRYWIDE HOME LOANS INC bearing date 04/23/2003, recorded 04/28/2003 in Official Records Book 100, Page 192, Document No. 296804 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $84,808.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 30 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Diana Carreon
Assistant Secretary

Zenebework Mulugetta
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 10/30/2003, before me, Andrea Slosing, Notary Public, personally appeared Zenebework Mulugetta and Diana Carreon, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Andrea Slosing, Notary Public
My commission Expires: 09/25/2007

ANDREA SLOSING
COMM. #1441663
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. SEPT. 25, 2007

300968
300968

RECORDED Nov. 17 2003 4:05 PM
IN BOOK 23 Rel. PAGE 301
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
PAUL H JENSEN, SHERRILL L HUDSON
3401 PATTERSON ST NW
WASHINGTON, DC 20015

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#000299059642005N

302

Loan No 1348204

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
NATIONAL CITY MORTGAGE CO.
IS the owner and holder of a certain mortgage deed executed by
ROLLIN D SPARROWE AND BETTINA S F SPARROWE
recorded in Official Records, Book 92 , Page 539 ,
Doc# in the office of the County Clerk and Recorder
of SUBLETTE County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and
discharged.

Dated this 8th day of November, 2003
NATIONAL CITY MORTGAGE CO.

By: _____
Steve Rogers
Vice President

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized
in the State and County aforesaid to take acknowledgements personally
appeared Steve Rogers well known to me to be the
Vice President of
NATIONAL CITY MORTGAGE CO.
a corporation, and acknowledged executing the same freely and voluntarily
under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State
last aforesaid this 8th day of November, 2003

_____
Mary Jo McGowan
Notary Public/Commission Expires:07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
T.Temple/NTC,2100 Alt 19 N., Palm Harbor, FL 34683
When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

NCRCN NS 37162 KW

300972
300972
RECORDED Nov. 17 2003 4:30 PM
IN BOOK 23 Rel PAGE 302
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Kathy Saxton

4905 9-11-03
04721614227

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 7th day of June , A.D. 1988, made and executed by

Eugene P Pearson, Sr. and Betty Lou Pearson

as mortgagor, to FIRST SECURITY BANK OF WYO as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($52,162.00)

FIFTY TWO THOUSAND ONE HUNDRED SIXTY TWO DOLLARS AND ZERO CE

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 8th day of June , 1988, in Book 49 at page 354 , and mortgaging the following described real estate in said County, to-wit:

TR. 39 OF TYLER SUBDIVISION, SUBLETTE COUNTY, WYOMING EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND; BEGINNING AT THE SOUTHWEST CORNER OF TRACT 39 OF THE TYLER SUBDIVISION; THENCE FROM POINT OF BEGINNING N. 16 DEGREES 25' E., A DISTANCE OF 118.20 FEET TO A POINT; THENCE S. 73 DEGREES 35' E, A DUSTANCE OF 197.80 FEET; THENCE S. 15 DEGREES 25'W., A DISTANCE OF 86.37 FEET TO A POINT; THENCE N. 82 DEGREES 58' W., A DISTANCE OF 200.49 FEET TO THE POINT OF BEGINNING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 31st day of October, 2003

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 31st day of October , A.D. 2003.

WITNESS my hand and official seal.

My commission Expires:

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

Candice Ohnstad
NOTARY PUBLIC
STATE OF WYOMING

300974

RECORDED Nov. 17 2003 4:40 PM
IN BOOK 23 Rel. PAGE 303
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

304

Loan #8630 SB

STATE OF WYOMING

Wyoming Farm Loan Board
now known as
State Loan & Investment Board

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, the STATE LOAN & INVESTMENT BOARD hereby releases the mortgage executed by: DONALD WAYNE ROGERS, JR. AND CAROL SUE RODGERS, husband and wife, on real estate situated in Sublette County, State of Wyoming, to-wit:

Land described in mortgage recorded in Book 83 of Real Estate Mortgages, Page 425 of the records of Sublette County, State of Wyoming.

IN TESTIMONY WHEREOF, the STATE LOAN & INVESTMENT BOARD has caused these presents to be executed by its President, and its Corporate Seal to be affixed hereto this 2nd day of July A. D., 2003.

STATE LOAN & INVESTMENT BOARD

By _____
President

Attest: _____
Director

STATE OF WYOMING)
) ss.
COUNTY OF LARAMIE)

The foregoing instrument was acknowledged before me by Dave Freudenthal, President of the State Loan & Investment Board, this 2nd day of July, 2003.

Witness my hand and official seal.

My Commission Expires:

TINA I. VIGIL - NOTARY PUBLIC
COUNTY OF LARAMIE
STATE OF WYOMING
MY COMMISSION EXPIRES MAY 12, 2004

_____
Notary Public

= = = = = = = = = = = = =

STATE OF WYOMING)
) ss.
COUNTY OF Sublette)

RECEPTION NO. 3CC982 [redacted]

This instrument was filed for record at 450 o'clock P M., on the 18 day of November A. D., 2003, and duly recorded in Book 23 Rel on page 304.

Photographed _____
Indexed _____
Abstracted _____
Checked _____

Fees $ 8.00

_____
County Clerk or Register of Deeds

By _____
Deputy

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

Know All Men By These Presents, that Comerica Bank does hereby certify that a certain Mortgage, bearing the date of July 17th, 1995, made and executed by Thomas R. Brown and Joan B. Brown, as Trustees of the Brown Family Revocable Trust, established October 13, 1992, as mortgagor, to University Bank and Trust Company, (predecessor in interest to Comerica Bank), mortgagee, conveying certain real estate therein mentioned as security for the payment of Eight Hundred Fifty Thousand and No/100 Dollars ($850,000.00) as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 24th day of July, 1995, in Book 62 of Mortgages, at Page 391, and mortgaging the following described real estate in said County, to-wit:

[See Exhibit A attached hereto]

is hereby released, and discharged, and the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

Witness my hand this 19th day of November 2003.

COMERICA BANK

BY: T. R. White
Vice President

STATE OF _____)
) SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me by _____ on behalf of Comerica Bank this ___ day of _____ 2003. Witness my hand and official seal. My commission expires: _____.

SEAL

See attached
NOTARY PUBLIC

301012

RECORDED Nov. 24 2003 9:05 AM
IN BOOK 23 Rel. PAGE 305
FEES $ 14.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara } ss.

On November 19, 2003 before me, Cheryl L Alvord, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared T. R. White
Name(s) of Signer(s)

☑ personally known to me
☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CHERYL L. ALVORD
Commission # 1414391
Notary Public - California
Santa Clara County
My Comm. Expires May 3, 2007

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Exhibit A Release of Mortgage

Document Date: November 19, 2003 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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EXHIBIT A

TOWNSHIP 34 NORTH, RANGE 111 WEST OF THE 6th P.M., SUBLETTE COUNTY, WYOMING

Section 5: S½S½
Section 6: SE¼SE¼
Section 7: E½, SE¼NW¼, E½SW¼
Section 8: N½, SW¼, NW¼SE¼ **EXCEPTING THEREFROM** a tract of land in the NE¼SW¼ of Section 8, Township 34 North, Range 111 West, Sublette County, Wyoming, more particularly described as follows:

Beginning at a point 110 feet East of the SE corner of the NE¼SW¼, Section 8, Township 34 North, Range 111 West, of the 6th P.M., thence West 50 feet; thence N.39°38'W., 461 feet; thence N.17°00'E., 150 feet; thence N.55°00'E., 180 feet; thence N.67°00'E., 165.9 feet; thence South 666.4 feet to the point of beginning **AND FURTHER EXCEPTING THEREFROM** a tract of land in the NE¼SW¼, NW¼SE¼ and S½NE¼ Section 8, Township 34 North, Range 111 West, Sublette County, Wyoming, more particularly described as follows:

Beginning at the SE corner of said NE¼SW¼; thence N.65°00'W., 500 feet; thence N.45°00'W., 400 feet; thence N.45°00'E., 400 feet; thence N.70°00'E., 1000 feet; thence N.63°00'E., 1120 feet; thence S.44°00'E., 120 feet; thence S.50°40'W., 316 feet, more or less, to the NE corner of the said NW¼SE¼; thence S.34°12'W., 308.39 feet; thence S.64°00'W., 500 feet; thence S.72°20'W., 500 feet; thence S.67°00'W., 124.1 feet; thence due South 666.4 feet; thence due West 110 feet, more or less, to the point of beginning.

Section 17: W½W½
Section 18: E½, E½W½
Section 19: W½NE¼, E½NW¼

308

301013

RECORDED Nov. 24 2003 9:15A M
IN BOOK 23 Rel. PAGE 308
FEES $11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

State of Wyoming — Space Above This Line For Recording Data

RELEASE OF MORTGAGE

BANK OF JACKSON HOLE, which is organized and existing under the laws of THE STATE OF WYOMING and holder of that certain Mortgage made and executed by ROBERT L. MERRILL as Mortgagor, and BANK OF JACKSON HOLE as Mortgagee on 02-05-1996, certifies that the Mortgage has been fully paid; satisfied or otherwise discharged. The Mortgage was recorded on 02-07-1996, in the RECORDS for SUBLETTE County, Wyoming and is indexed as BOOK 64 PAGE 134. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at PINE BUTTE, PINEDALE, WY 82941 and legally described as:

PINE BUTTE PARCEL A:
PTN OF S2N2 OF SECTION 35 N PTN SECTION 34 T 37 N RANGE 110 W

BANK OF JACKSON HOLE CORPORATE SEAL 1982 WYOMING

LENDER: BANK OF JACKSON HOLE

PHILLIP W. NEWCOMB, SENIOR VICE PRESIDENT

Expere ©2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

[redacted] [redacted] [redacted]

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF WYOMING, COUNTY OF Teton ss.
This instrument was acknowledged before me this 14 day of November, 2003
by PHILLIP W. NEWCOMB
as SENIOR VICE PRESIDENT (Titles)
of BANK OF JACKSON HOLE (Name of Business or Entity).

My commission expires: 8-14-05

(Seal)

Sandra L. Krogh
(Notary Public)

SANDRA L. KROGH - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires 8-14-2005

Expere © 2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

30703

310

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 8th day of June, 1999, made and executed by Leo Everett Benson and Rosemary Benson, husband and wife, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $100,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 16th day of June, 1999, in Book 76 of Mortgages, at page 85, and mortgaging the following described real estate in said County, to-wit:

DOC#: 273591

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Commercial Loan Officer and its Corporate seal to be affixed, this 14th day of November, 2003.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By _____
Daniel V. Buchan
Its Commercial Loan Officer

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 14th day of November, 2003, before me personally appeared Daniel V. Buchan to me personally known, who, being by me duly sworn, did say that he is the Commercial Loan Officer of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Daniel V. Buchan acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 14th day of November, 2003.

JERI COOPER Notary Public
County of Teton State of Wyoming
My Commission Expires June 2, 2005

My commission expires on the 2nd day of June, 2005.

_____
Notary Public

301017

RECORDED Nov. 24 2003 10:45AM
IN BOOK 23 Rel. PAGE 310
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank F.K.A. First Wyoming Bank - Kemmerer

a corporation, of the County of ~~Lincoln~~ Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 21st day of November, A. D. 19 1986 made and executed by David M. Sanders and Lela Lee Sanders a/k/a Lela L. Sanders, as mortgagor s, to Community First National Bank F.K.A. First Wyoming Bank-Kemmerer, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 40,067.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of ~~Lincoln~~ Sublette County, State of Wyoming, on the 21st. day of November 19 86, in Book 46 of Mortgages, at page 706, and mortgaging the following described real estate in said County, to-wit:

All Lands described in said mortgage.

301018

RECORDED Nov. 24 2003 10:55 AM
IN BOOK 23 Rel. PAGE 311
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Community First National Bank has caused these Presents to be signed by its Loan Officer, and its corporate seal to be affixed, this 17th. day of November, A. D. 19 2003
Signed, Sealed and Delivered in the presence of

Attest Seal:
Paula Ferentchak
Paula Ferentchak Branch Manager ~~Secretary~~

By Mary Lively
Its ~~Officer~~

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Lincoln } ss.

On this 17th. day of November, 19 2003, before me personally appeared Mary Lively,

to me personally known, who, being by me duly sworn, did say that he is the ~~Loan Officer~~ of Community First National Bank, 801 Pine Avenue, Kemmerer, WY 83101 and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Loan Officer ~~acknowledged said instrument~~ to be the free act and deed of said corporation.

Given under my hand and notarial seal this 17th. day of November, A. D. 19 2003.

JANET PAULSON
Notary Public
Lincoln County, WY
My Commission Expires
8-12-07

Notary Public.

My commission expires on the Aug day of 12th, A. D. ~~19~~ 2007

THE STATE OF WYOMING,
County of _____ } ss.

This instrument was filed for record at _____ o'clock ___ M., on the _____ day of _____, A. D. 19_____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds

No. _____ Fees, $ _____

By _____
Deputy Clerk

312

RELEASE OF
REAL ESTATE LIEN

Know all men by these presents, that Macoy A. McMurray of McMurray and McIntosh of the County of Salt Lake, and State of Utah, does thereby certify that a certain attorney's lien bearing the date the 15th day of February, 1983, against Robert G. Sackett and Donna L. Sackett as liens by Macoy A. McMurray of McMurray and McIntosh as lienor claiming and interest in certain real estate therein mentioned as

security for the payment of $ 508.11 as therein stated, which lien was recorded in the office of the County Clerk and Ex-Officio Register of Miscellaneous of Sublette County, State of Wyoming, on the 23rd Day of March, 1983 in Book 41 of Miscellaneous, at Page 580, and liening the following described real estate in said County, to-wit:

Lot 28 of the Green River Ranch, Unit D, Sublette County, WY

The aforementioned debt is fully paid, satisfied, released, and discharged; and in consideration Thereof the said lienee does release and quitclaim unto the said lienor the premises thereby conveyed and liened.

Witness my hand this 11th day of November 2003.

Macoy A. McMurray

Attest Seal:

_____.

STATE OF UTAH)
)ss
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me by Macoy A. McMurray this 11th day of November, 2003.
Witness my hand and official seal.

Notary

My commission expires: 3/6/2007

DIANE D. LEFEVRE
NOTARY PUBLIC - STATE OF UTAH
518 CANABIA COURT
DRAPER, UT 84020
My Comm. Exp. 03/06/2007

301019

RECORDED Nov. 24 2003 10:55 AM
IN BOOK 23 Rel. PAGE 312
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

DHS
Account #: 7343277

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 10th Day of June , 2002 , made and executed by Jeffrey A. Zender , as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 50,853.50 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 27th day of June , 2002 , in Book 92 of Mortgages, at page 201 , and mortgaging The following described real estate in said County, to-wit:

Lot 195 Green River Ranch, Unit B, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

Also to satisfy Mortgage Modification Agreement dated January 17, 2003 and recorded February 4, 2003 In Book No. 97 of Mortgages at Page No. 472, as Document No. 295283.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 19th day of November , 2003

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 19th day of November , 2003 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 3:30 o'clock P M., on the 24th day of Nov. , A.D. 2003 , and duly recorded in Book 23 Rel. on Page 313 .

County Clerk and Ex-Officio Register of Deeds

By Cathy Saxton

No. 301039 Fees, $ 8.00

U16652576-01C001
SAT OF MORTGAGE
LOAN# 7343277
US Recordings

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by ARNOLD P BROKLING, DIANNA G BROKLING
to Mortgage Electronic Registration Systems, Inc. bearing date 04/11/2002, recorded 04/23/2002 in Official Records Book 90, Page 476, Document No. 290080 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $163,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 03 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____

Diana Carreon
Assistant Secretary

Zenebework Mulugetta
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/03/2003, before me, Andrea Slosing, Notary Public, personally appeared Zenebework Mulugetta and Diana Carreon, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Andrea Slosing, Notary Public
My commission Expires: 09/25/2007

ANDREA SLOSING
COMM. #1441663
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. SEPT. 25, 2007

301045

RECORDED Nov. 24 2003 4:25pM
IN BOOK 23 R0 PAGE 314
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
ARNOLD P BROKLING, DIANNA G BROKLING
PO BOX 731
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00030268862005N

[redacted] [redacted] [redacted]

~~301307~~
301107

RECORDED Nov 26 2003 1110A M
IN BOOK 23, Rel PAGE 315
FEES $ 8.00 Mary L Lubbe COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Jerry L. McMillen and Linda J. McMillen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on June 15, 2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 19, 2001, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 84 of Mortgages, at page 255 . The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Pinedale, Wyoming 82941 and legally described as:

Lot 20, Block 2 of the Amended Redstone Third Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:
First National Bank of Pinedale
By: Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sines
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)
State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 7th day of November, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Vickie Stroud Graham

of the County of San Juan, and State of Utah, do~~es~~ hereby certify that a certain mortgage bearing the date the 19 day of December, A.D. ~~20~~ 1996, made and executed by Michael L. Nason & Marsha Nason, husband and w; FP as mortgagor~~s~~, to Vickie Stroud Graham as mortgagee~~__~~, conveying certain real estate therein mentioned as security for the payment of $ 60.000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 31st day of December, ~~20~~ 1996, in BOOK 67 of mortgages, at PAGE 97, and mortgaging the following described real estate in said County, to-wit:

All lands in said mortgage

301122

RECORDED Nov. 26 2003 2:15 PM
IN BOOK 23 Rel. PAGE 316
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Lathrop

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the said mortgagee~~___~~ do~~___~~ hereby release and quitclaim unto the said mortgagor~~___~~ the premises thereby conveyed and mortgaged.

WITNESS ~~_____~~ hand~~_____~~ this 10 day of November, 2003.

Vickie Stroud Graham

Attest Seal:

STATE OF Utah)
)SS
COUNTY OF Grand)

The foregoing instrument was acknowledged before me by ~~Bryan~~ Vickie Stroud Graham

this 10 day of November, 2003.

Witness my hand and official seal.

Bryan William Torgerson Mgr.
Title of Officer

My commission expires: March 13, 2006

NOTARY PUBLIC
BRYAN WILLIAM TORGERSON
~~4 North Main~~
Moab, UT 84532
My Commission Expires March 13, 2006
State of Utah

18412 10-1-03
1092774099

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 30th day of April , A.D. 2001, made and executed by

D'UNDRA R. HUNTER and TAMI M. HUNTER

as mortgagor, to ROCK SPRINGS NATIONAL BANK as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($86,229.00)

EIGHTY SIX THOUSAND TWO HUNDRED TWENTY NINE DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 1st day of May , 2001, in Book 83 at page 168 , and mortgaging the following described real estate in said County, to-wit:

LOTS 21, 22, 23, 24, BLOCK 44 OF THE TOWNSITE OF MARBLETON, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 19th day of November, 2003

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 19th day of November, A.D. 2003.

WITNESS my hand and official seal.

My commission Expires:

SAL DICE JOHNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

_____
NOTARY PUBLIC
STATE OF WYOMING

301123

RECORDED Nov. 26 2003 2:15PM
IN BOOK 23 Rel. PAGE 317
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
MICHAEL W MARTIN,SR, PATRICIA F MARTIN
to COUNTRYWIDE HOME LOANS, INC bearing date 05/23/2002, recorded 05/31/2002 in Official Records Book 91, Page 507, Document No. 290870 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $119,792.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 11 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Christina Kinney
Assistant Secretary

By _____
Tyrone Cooper
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/11/2003, before me, Crystal Thomas, Notary Public, personally appeared Tyrone Cooper and Christina Kinney, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Crystal Thomas, Notary Public
My commission Expires: 10/04/2007

CRYSTAL THOMAS
Commission # 1443569
Notary Public - California
Los Angeles County
My Comm. Expires Oct 4, 2007

301144

RECORDED Dec. 1 2003 9:45 AM
IN BOOK 23 Rel. PAGE 318
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
MICHAEL W MARTIN,SR, PATRICIA F MARTIN
7546 E CLINTON AVE
FRESNO, CA 93727

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#000200766622005N

[redacted] [redacted] [redacted]

RECORDED Dec 1 2003 10:15AM
IN BOOK 23 Rel. PAGE 319
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

This instrument must be recorded in:
SUBLETTE County, WY

301145

Recording Requested By
Washington Mutual (TRWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 8000668619 LPS #: 2294382 Bin #: 111803_11

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHAEL S COTHERN AND REBECCA C. COTHERN, HUSBAND AND WIFE to WALLICK AND VOLK, INC. dated 4/23/93 and recorded 4/29/93 as Instrument #: 241412 in Book 57 on Page 163 (Re-Recorded: Inst#: - in Book - on Page -), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. , 9601 McAllister Freeway, 9th Floor, San Antonio, TX 78216, MILWAUKEE, WI 53224

On November 20, 2003

BY _____
Michelle Barney, Asst Vice President

STATE OF CA
COUNTY OF Orange
On November 20, 2003 before me, P Monaco, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco
P Monaco
Notary Public
Commission Expires: 3/15/07

P. MONACO
Commission # 1405483
Notary Public — California
Orange County
My Comm. Expires Mar 15, 2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 11/5/03 F61/574

12/5/03

WY_76_2294382_8000668619_GRP1

page 319 was used twice

319A

RECORDED Dec. 1 2003 11:00AM
IN BOOK 23 Rel. PAGE 319
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

301148

Document Prepared by:
WOODYARD, MICHELE
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

This space for Recorder's use only

WYMRSD3s-4 06/18/03

Loan #: **0000824811**
Investor Loan #: **0007810270**
Pool #: **003718**
PIN/Tax ID #: **09-00-05030**
Property Address:
35 BILL BUDD RD
MARBLETON,, WY 83113-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION,** whose address is **7159 Corklan Drive, Jacksonville, FL 32258**eing the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **MAXIE A DOYLE AND REBECCA M DOYLE, HUSBAND AND WIFE**
Original Mortgagee: **FLEET MORTGAGE CORP.**
Loan Amount: **$54,600.00** Date of Mortgage: **04/13/1994**
Date Recorded: **05/02/1994** Book: **59**Page: **418** Document #: **246205**
Legal Description: **THE PART OF LOT 7 OF FRIENDLY CREEK SUBDIVISION OF RECORD IN THE OFFICE OF THE CLERK OF SUBLETTE COUNTY, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE S.88'01.3E., 333.65 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID LOT 7; THENCE S.01'02.6'E., 653.10 FEET ALONG THE EAST LINE OF SAID LOT 7 TO THE SOUTHEAST CORNER' THENCE N.87'57.6W., 334.30 FEET ALONG THE SOUTH LINE OF SAID LOT 7 TO THE CORNER OF BEGINNING.**

and recorded in the records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **10/31/03.**

ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Kate Blanchard
Vice President

Pat Charles
Assistant Vice President

State of **FL**
County of **DUVAL**

On this date of **10/31/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kate Blanchard** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION,** , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Tracy Maddox**
My Commission Expires: **02/19/2007**

TRACY MADDOX
Notary Public - State of Florida
My Commission Expires Feb 19, 2007
Commission # DD185402
Bonded By National Notary Assn.

301152

RECORDED Dec. 1 2003 11:35a M
IN BOOK 23 R0. PAGE 320
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

Loan # **654-2334267tms**

Today's Date: **November 17, 2003**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **April 29, 2002**, executed by **Danny N. Knutson, and Tamara J. Knutson, husband and wife**, as Mortgagor, to **Wells Fargo Bank, N. A.**, as Mortgagee, calling for **$ 23,000.00**, and filed for record on **May 3, 2002**, as Document No. **290296**, Cert No. **N/A** in Book **91** of **Mortgages,** Page **10**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, N. A.

By: _____
Linea J. Reno, Collateral Officer
Successor to **N/A** by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **November 17, 2003**, by **Linea J. Reno**, Collateral Officer of **Wells Fargo Bank, N. A.**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

_____
Teena M Smyth
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **07/01/2007**

TEENA M. SMYTH NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt. 2

PARTIAL MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **EDWARD F. STEELE, JR.,** does hereby certify:

1. That a certain mortgage bearing the date of 9/4/01, made and executed by **ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming Limited Liability Company,** as Mortgagor, in part to **EDWARD F. STEELE, JR.**, as one of the Mortgagees set out therein, conveying certain real estate therein mentioned as security for the payment of $425,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 9/4/01, in Book 86 of Mortgages, Page 156, and mortgaging the following described real estate in said County, to-wit:

> Township 35 North, Range 113 West of the 6th P.M., Sublette County, Wyoming;
>
> Section 21: S1/2;
> Section 22: S1/2;
>
> (The above described real property now described as the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming.)

is, with a note secured thereby, and the aforementioned debt, partially paid.

2. That in consideration of said partial payment thereof **EDWARD F. STEELE, JR.,** does hereby release that portion of the real property described as;

> Tract Nine (9) of the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming;

above from said Mortgage and quitclaim the same unto the said Mortgagor.

3. That this Partial Mortgage Release as executed by **EDWARD F. STEELE, JR.,** only applies to the interest of said **EDWARD F. STEELE, JR.,** in the aforementioned Mortgage and does not apply to the interest of any other party or person in said Mortgage.

(The bottom of this page is left blank intentionally for recording purposes.)

301261

RECORDED Dec. 2 2003 4:20 pM
IN BOOK 23 Rel. PAGE 321
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

4. That this is a partial release and only applies to Tract Nine (9) of the Aspen Ridge Large Tract Development, Sublette County, Wyoming. It does not in any way release the balance of the real property encumbered by the aforedescribed Mortgage.

DATED this 15 day of Sept, 2003.

Edward F. Steele Jr
EDWARD F. STEELE, JR.

STATE OF Montana)
) ss.
COUNTY OF Powell)

The foregoing **Partial Mortgage Release** was acknowledged before me by **EDWARD F. STEELE, JR.**, this 15th day of Sept, 2003.

Witness my hand and official seal.

Julie Thompson
NOTARY PUBLIC

My Commission Expires: 2/17/2006

PARTIAL MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **THOMAS A. BECK,** does hereby certify:

1. That a certain mortgage bearing the date of 9/4/01, was made and executed by **ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming Limited Liability Company,** as Mortgagor, in part to **POWELL REAL ESTATE SERVICES, INC. AS QUALIFIED INTERMEDIARY FOR EDWARD F. STEELE, JR.,** as one of the Mortgagees set out therein, conveying certain real estate therein mentioned as security for the payment of $425,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 9/4/01, in Book 86 of Mortgages, Page 156, and mortgaging the following described real estate in said County, to-wit:

Township 35 North, Range 113 West of the 6th P.M., Sublette County, Wyoming;

Section 21: S1/2;
Section 22: S1/2;

(The above described real property now described as the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming.)

2. That said Mortgage was assigned to **THOMAS A. BECK** on 9/25/01 by the execution of an Assignment Of Partial Interest In Real Estate Mortgage as recorded on 4/9/02 at Book 90 of Mortgages, Page 247, in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming.

3. That said Mortgage is, with a note secured thereby, and the aforementioned debt, partially paid.

4. That in consideration of said partial payment thereof **THOMAS A. BECK,** does hereby release the real property described as;

Tract Nine (9) of the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming;

above from said Mortgage and quitclaim the same unto the said Mortgagor.

(The bottom of this page is left blank intentionally for recording purposes.)

301262

RECORDED Dec 2 2003 4:20pM
IN BOOK 23 Rel. PAGE 323
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Eddy

[redacted] [redacted] [redacted]

5. That this Partial Mortgage Release as executed by **THOMAS A. BECK** only applies to the interest of said **THOMAS A. BECK** in the aforementioned Mortgage and does not apply to the interest of any other party or person in said Mortgage.

6. That this is a partial release and only applies to Tract Nine (9) of the Aspen Ridge Large Tract Development, Sublette County, Wyoming. It does not in any way release the balance of the real property encumbered by the aforedescribed Mortgage.

DATED this 20 day of October, 2003.

Thomas A. Beck

THOMAS A. BECK

STATE OF MT)
) ss.
COUNTY OF J & C)

The foregoing **Partial Mortgage Release** was acknowledged before me by **THOMAS A. BECK**, this 20th day of October, 2003

Witness my hand and official seal.

Shannon H. Stevens

NOTARY PUBLIC

My Commission Expires: 1-10-2006

Shannon H. Stevens
Residing in Helena MT
My Comm. Expires 1-10-2006

PARTIAL SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that it is hereby certified by **First Interstate Bank,** mortgagee named in that certain mortgage to Aspen Ridge Partnership, LLC, A Wyoming Limited Liability Company to First Interstate Bank, to secure payment of the principal sum of $357,000.00, which mortgage was recorded in the office of the Sublette County Clerk, Wyoming, on the 30th day of October, 2002 in Book 94 Mtg., Page 692, and mortgaging certain real estate in said County, including:

> Tract 9 of the Aspen Ridge Large Tract Development, Sublette County,Wyoming, as set out in the Plat recorded January 14, 2002 in Book 73 Misc., Page 239.
>
> State Parcel Identification Number: 01-00-09922.

And the above-described tract is hereby released from the Mortgage described; and in consideration thereof, the said Mortgagee does hereby release and quitclaim unto the record title holder of said real property the premises described above; provided, however, said Mortgage described above shall remain in full force and effect as to the remainder of the property described in the Mortgage in Book 94 of Photo, Page 692, records of Sublette County, Wyoming.

WITNESS the due execution and deliver of this Partial Satisfaction of Mortgage this 5th day of November, 2003.

(No Seal)

FIRST INTERSTATE BANK JACKSON

By _____

T. Mark Mickelson,
Vice President/Senior Lender

STATE OF WYOMING)
) ss.
COUNTY OF TETON)

On the 2nd day of September, 2003, before me personally came T. Mark Mickelson, to me known, who being by me duly sworn did depose and say that he is the Vice President of First Interstate Bank Jackson, the corporation described in the foregoing Partial Satisfaction of Mortgage and who executed the foregoing instrument, and that he signed his name thereto by order of the Board of Directors.

WITNESS my hand and official seal.

_____
Notary Public

My Commission Expires: 8/6/2005

DOROTHY TANNER - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires August 6, 2005

301263

RECORDED Dec. 2 2003 4:20PM
IN BOOK 23 Rel. PAGE 325
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

PARTIAL SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that it is hereby certified by **First Interstate Bank,** mortgagee named in that certain mortgage to Aspen Ridge Partnership, LLC, A Wyoming Limited Liability Company to First Interstate Bank, to secure payment of the principal sum of $100,000.00, which mortgage was recorded in the office of the Sublette County Clerk, Wyoming, on the 30th day of October, 2002 in Book 95 Mtg., Page 34, and mortgaging certain real estate in said County, including:

Tract 9 of the Aspen Ridge Large Tract Development, Sublette County,Wyoming, as set out in the Plat recorded January 14, 2002 in Book 73 Misc., Page 239.

State Parcel Identification Number: 01-00-09922.

And the above-described tract is hereby released from the Mortgage described; and in consideration thereof, the said Mortgagee does hereby release and quitclaim unto the record title holder of said real property the premises described above; provided, however, said Mortgage described above shall remain in full force and effect as to the remainder of the property described in the Mortgage in Book 95 of Photo, Page 34, records of Sublette County, Wyoming.

WITNESS the due execution and deliver of this Partial Satisfaction of Mortgage this _5th_ day of _November_____, 2003.

(No Seal)

FIRST INTERSTATE BANK JACKSON

By _____

T. Mark Mickelson,
Vice President/Senior Lender

STATE OF WYOMING)
) ss.
COUNTY OF TETON)

On the __2nd day of _September_____, 2003, before me personally came _T. Mark Mickelson_____, to me known, who being by me duly sworn did depose and say that he is the _Vice President__ of First Interstate Bank Jackson, the corporation described in the foregoing Partial Satisfaction of Mortgage and who executed the foregoing instrument, and that he signed his name thereto by order of the Board of Directors.

WITNESS my hand and official seal.

_____
Notary Public

My Commission Expires: 8/6/2005

DOROTHY TANNER - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires August 6, 2005

301264

RECORDED Dec. 2 2003 4:20pM
IN BOOK 23 Rel. PAGE 326
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

327

604460 / 106944

301273

RECORDED Dec. 3 20 03 10:20 AM
IN BOOK 23 Rel. PAGE 327
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

State of Wyoming — Space Above This Line For Recording Data

RELEASE OF MORTGAGE

BANK OF JACKSON HOLE, which is organized and existing under the laws of THE STATE OF WYOMING and holder of that certain Mortgage made and executed by MARTA L. LOZANO as Mortgagor, and BANK OF JACKSON HOLE as Mortgagee on 07-23-2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 07-29-2003, in the RECORDS for SUBLETTE County, Wyoming and is indexed as BOOK 103, PAGE 431. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at LOT 22 OF THE CARMICHAEL HILLS, PINEDALE, WY and legally described as:

LOT 22 OF THE CARMICHAEL HILLS SUBDIVISION, SECOND FILINF, SUBLETTE COUNTY, WYOMING

BANK OF JACKSON HOLE WYOMING CORPORATE SEAL 1982

page 327 used twice

LENDER: BANK OF JACKSON HOLE

Bobbie Whalen

BOBBIE WHALEN, CONSUMER LOAN OFFICER

Expere® ©2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

[redacted] [redacted] [redacted]

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF WYOMING , COUNTY OF _____ ss.
This instrument was acknowledged before me this 21ST day of NOVEMBER, 2003
by BOBBIE WHALEN
as CONSUMER LOAN OFFICER (Titles)
of BANK OF JACKSON HOLE (Name of Business or Entity).

My commission expires: February 02, 2005
(Seal)

(Notary Public)

M. WALTON - NOTARY PUBLIC
County of Teton State of Wyoming
My Commission Expires 2-2-2005

301533

328A

328

0912163185G
12222 10:9:03

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 30th day of June , A.D. 1998, made and executed by

KELLY M. TEGELER

as mortgagor, to FIRST SECURITY BANK OF WYO as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($85,000.00)

EIGHTY FIVE THOUSAND DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 30th day of June ,1998 , in Book 71 at page 704, and mortgaging the following described real estate in said County, to-wit:

LOT 2, BLOCK 3 OF THE REDSTONE FOURTH ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 28th day of November , 2003

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 28th day of November, A.D. 2003.

WITNESS my hand and official seal.

My commission Expires:

CANDICE OHINSTAD NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

_____
NOTARY PUBLIC
STATE OF WYOMING

301295

RECORDED Dec 4 2003 1045AM
IN BOOK 23 Rel PAGE 328
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

301324

RECORDED Dec. 5 20 03 3:00 PM
IN BOOK 23 Rel PAGE 329
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

Space Above This Line For Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Marlin Moudy and Patricia Moudy as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 3, 2002, certifies that, for value received, the Mortgage recorded on September 18, 2002, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as Book 93 of Mortgages at page 629 has been partially complied with and is released as to the following described Property:

Lot 10, Block 3 of the Barger Subdivision, Second Filing, Sublette County, Wyoming

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sinos
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 26th day of November, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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330

RELEASE OF REAL ESTATE MORTGAGE

KNOWN BY ALL THESE PRESENTS, That **Utah Power & Light Employees' Credit Union**, a corporation of the United States of America, does hereby certify that mortgage bearing the date of **September 9, 2002** made and executed by **Donald Paul Hanson and Susan J. Hanson**, as mortgagors, to Utah Power & Light Employees' Credit Union, as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$44,000.00** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Lincoln County, State of Wyoming, on **October 4, 2002** number **325PM** in the Book **94 MTG PR** on page **127** mortgaging the following described real estate in said County, to wit:

All Lands as Described in said Mortgage.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, Utah Power & Light Employees' Credit Union, has caused these Presents to be signed by its President, this **4** day of **November, 2003**.

UTAH POWER & LIGHT EMPLOYEES' CREDIT UNION

Robert E Howell

President

State of Utah)
)ss
County of Salt Lake)

On this **4** day of **November, 2003** before me personally appeared Robert E. Howell to me personally known, who, being by me duly sworn, did say that he is the President of Utah Power & Light Employees' Credit Union, that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this **4** day of **November, 2003**.

Danette Fox

Salt Lake Notary Public

My Commission Expires: 11-15-07

301328

RECORDED Dec 5 2003 410PM

IN BOOK 23 Rel PAGE 330

FEES $8.00 Mary L Hill COUNTY CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

By Tracey L Hoover

Notary Public
DANETTE FOX
1407 West North Temple, #120 C
Salt Lake City, Utah 84116
My Commission Expires
November 15, 2007
State of Utah

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

KJA
Account #: 7143442

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 14th Day of September, 2001, made and executed by James N. Porter, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 18,167.71 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 1st day of October, 2001, in Book 86 of Mortgages, at page 421, and mortgaging The following described real estate in said County, to-wit:
LOTS 21,22,23, AND 24 BLOCK 4 OF THE TOWNSITE OF MARBLETON, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 2nd day of December, 2003

COMMUNITY FIRST NATIONAL BANK

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117
16821002

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 2nd day of December, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:30 o'clock A M., on the 8th day of December, A.D. 2003, and duly recorded in Book 23 Rel. on Page 331.

County Clerk and Ex-Officio Register of Deeds

By

No. 301331 Fees, $ 8.00

U16821002-01C001
SAT OF MORTGAGE
LOAN# 7143442
US Recordings

332

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
ANNETTE CRITTENDEN, ERIC CRITTENDEN
to Countrywide Home Loans, Inc. bearing date 06/20/2001, recorded 06/25/2001 in Official Records Book 84, Page 295, Document No. 284861 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $15,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 17 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Arleen Currie-Morse
Assistant Secretary

Verne' Evans
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/17/2003, before me, Jennifer Mercer, Notary Public, personally appeared Verne' Evans and Arleen Currie-Morse, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Jennifer Mercer, Notary Public
My commission Expires: 03/08/2007

JENNIFER MERCER
COMM. #1404179
NOTARY PUBLIC-CALIFORNIA
KERN COUNTY
My Comm. Exp. MAR. 8, 2007

301332
301332

RECORDED Dec. 8 2003 8:55AM
IN BOOK 23 Rel. PAGE 332
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
ANNETTE CRITTENDEN, ERIC CRITTENDEN
PO BOX 9022
JACKSON, WY 83002

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00094519292005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
MARK DOUGLAS COOK, BONNIE R COOK
to Countrywide Home Loans, Inc. bearing date 03/14/2002, recorded 03/19/2002 in Official Records Book 89, Page 577, Document No. 289489 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $55,300.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 13 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Lonnie Dierkson
Assistant Secretary

Mary Beavers
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/13/2003, before me, S. Moreno, Notary Public, personally appeared Mary Beavers and Lonnie Dierkson, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
S. Moreno, Notary Public
My commission Expires: 10/21/2007

S. MORENO
COMM. #1446687
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 21, 2007

301342

RECORDED Dec. 8 2003 11:20a M
IN BOOK 23 Rel. PAGE 333
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

(SEAL)

Mail Recorded Satisfaction To:
MARK DOUGLAS COOK, BONNIE R COOK
1599 E HIGHWAY 40
VERNAL, UT 84078

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00085531252005N

KNOW ALL MEN BY THESE PRESENTS, That Bank of PInedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 20th day of December, A.D. XX2002 made and executed by James and Andrea Rogers as mortgagor S, to Bank of Pinedale as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ $160,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 20th day of December XX 2002 in Book 96 of Mortgages, at page 329, and mortgaging the following described real estate in said County, to-wit:

Parcel 1: Lot 19, Block 2 of the Redstone Third Addition to the Town of Pinedale, SUblette County, Wyoming
Parcel 2: Lot 37 of the Tyler Subdivision, SUblette, County Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 26th day of November, A. D. XX 2003

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary.

By Branch President

Its

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 26th day of November, XX2003 before me personally appeared Jeffrey J. Patterson to me personally known, who, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 26th day of November, A.D. X 2003.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

My commission expires on the 3rd day of September, A. D. 20[illegible]

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 1215 o'clock P M., on the 8 day of December A. D. X2003 and duly recorded in Book 23 Rel on Page 334

County Clerk and Ex-Officio Register of Deeds

By Tracey L Hoover
Deputy Clerk

No. 301349 Fees, $ 8.00

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 27th day of September, A.D. 19X2002, made and executed by Zane L. and Christine N. White, as mortgagor, to Bank of PInedale, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $202,190.50, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of October, 19X 2002, in Book 94 of Mortgages, at page 196, and mortgaging the following described real estate in said County, to-wit:

is with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President, and its corporate seal to be affixed, this 26th day of November, A. D. 19X 2003

Signed, Sealed and Delivered in the presence of

FIRST NATIONAL BANK EXTENSION CORPORATE SEAL PINEDALE BRANCH

Attest Seal:

Secretary.

By Jeffrey J. Patterson
Branch President

Its

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 26th day of November, 19X 2003, before me personally appeared Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 26th day of November, A.D. 19X 2003

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Melissa M. Allen
Notary Public.

My commission expires on the 3rd day of September, A. D. 19 06

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 1215 o'clock P M., on the 8 day of December, A. D. 19X2003, and duly recorded in Book 23 Rec on Page 335.

M. J. Lloyd
County Clerk and Ex-Officio Register of Deeds

By Tracy L Hoover
Deputy Clerk

No. 301350 Fees, $ 8.00

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 4th day of December, 2003, certifies that a certain mortgage executed by Joseph V. Lincoln, Sr. and Deanna M. Lincoln to BANK OF PINEDALE, PINEDALE WYOMING, dated July 2, 2001, and recorded in Book 85 of Mortgages on Page 347, in the office of the County Recorder of Sublette County, State of Wyoming, on the 8th day of August, 2001, for the sum of Ninety-One Thousand Two Hundred Fifty-Six and 70/100 ($91,256.70) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier.

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

301375

RECORDED Dec. 9 2003 2:50 PM
IN BOOK 23 Rel PAGE 336
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Zaeker

THE STATE OF WYOMING)
)SS.
County of Sublete)

On this 4th day of December, 2003, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assisant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 4th day of December, 2003.

My Commission expires 9-3-06

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
ty of _____)

Release was filed the _____

f _____ A.D. 20 ___

_____ o'clock, ____ M ____

_____

y Clerk and Ex-Officio Register of Deeds

Fee$ _____

301378

RECORDED Dec. 9 2003 4:05 PM
IN BOOK 23 Rel. PAGE 337
FEES $ 5.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

Loan # **45165614460001jso**

Today's Date: **December 2, 2003**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **October 31, 2001**, executed by **John N Schultz, And Ruth E Schultz**, as Mortgagor, to **Wells Fargo Bank West, N.A.**, as Mortgagee, calling for **$ 19,300.00**, and filed for record on **October 30, 2001**, as Document No. **287154**, Cert No. **N/A** in Book **87** of **Mortgages,** Page **50**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, N.A.
FKA Wells Fargo Bank West, N.A.

By: Julie Staudinger
Julie Staudinger, Collateral Officer
Successor to **N/A** by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **December 2, 2003**, by **Julie Staudinger**, Collateral Officer of **Wells Fargo Bank, N.A.**
FKA Wells Fargo Bank West, N.A. , an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

Joann Walsh

Joann Walsh
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **4/10/2006**

JOANN WALSH NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt. 2

337

338

WHEN RECORDED RETURN TO
ZIONS FIRST NATIONAL BANK
2460 SOUTH 3270 WEST
SALT LAKE CITY, UTAH 84119
SHONDA BUCKLAND
690004007991

301379

RECORDED Dec. 9 2003 4:15 PM
IN BOOK 23 Rel PAGE 338
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Fooks

DEED OF RECONVEYANCE

ZIONS FIRST NATIONAL BANK, as Trustee under a Trust Deed dated AUGUST 26, 2002, executed by TED J GRAY AND KATHY A GRAY, HUSBAND AND WIFE , as trustor, and recorded SEPTEMBER 13, 2002, in Book 93, Page 526 as Instrument No. 292793 of the records of the SUBLETTE County Recorder of SUBLETTE County, State of WYOMING pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in SUBLETTE County, State of WYOMING, described as follows:

LOT 4, BLOCK 10 OF THE TOWNSITE OF MARBLETON, SUBLETTE COUNTY, WYOMING
070005665

Dated NOVEMBER 25, 2003.

ZIONS FIRST NATIONAL BANK

By _____
JUDY CORBRIDGE
VICE PRESIDENT

STATE OF UTAH)
COUNTY OF SALT LAKE)

On NOVEMBER 25, 2003, personally appeared before me JUDY CORBRIDGE who being by me duly sworn, did say that she is the VICE PRESIDENT of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said JUDY CORBRIDGE acknowledged to me that said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah executed the same.

_____
Notary Public
HECL

NOTARY PUBLIC
JOSHUA KETCHUM
2460 South 3270 West
West Valley City, UT 84119
COMMISSION EXPIRES
March 12, 2007

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
MELANIE M STRONG, DWAYNE V BURSON
to ROCK SPRINGS NATIONAL BANK, bearing date 04/20/1998, recorded 04/21/1998 in Official Records Book 71, Page 149, Document No. 266869 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $70,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 25 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Arleen Currie-Morse
Assistant Secretary

Angela Sanchez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/25/2003, before me, S. Hobson, Notary Public, personally appeared Angela Sanchez and Arleen Currie-Morse, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

S. Hobson, Notary Public
My commission Expires: 05/13/2007

S HOBSON
COMM #1417642
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAY 13, 2007

301380

RECORDED Dec. 10 2003 8:45 AM
IN BOOK 23 Rol PAGE 339
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
MELANIE M STRONG, DWAYNE V BURSON
PO BOX 1361
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00046275302005N

340

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
MARK DOUGLAS COOK, BONNIE R COOK
to Countrywide Home Loans, Inc. bearing date 03/14/2002, recorded 03/19/2002 in Official Records Book 89, Page 588, Document No. 289490 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $30,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 11 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Arleen Currie-Morse
Assistant Secretary

Verne' Evans
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/11/2003, before me, Jennifer Mercer, Notary Public, personally appeared Verne' Evans and Arleen Currie-Morse, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Jennifer Mercer, Notary Public
My commission Expires: 03/08/2007

JENNIFER MERCER
COMM. #1404179
NOTARY PUBLIC-CALIFORNIA
KERN COUNTY
My Comm. Exp. MAR. 8, 2007

301381

RECORDED Dec. 10 2003 8:45 AM
IN BOOK 23 Rel. PAGE 340
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
MARK DOUGLAS COOK, BONNIE R COOK
1599 E HIGHWAY 40
VERNAL, UT 84078

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00086096932005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by M. LLOYD BULLER, CLAUDIA A BULLER
to Mortgage Electronic Registration Systems, Inc. bearing date 12/16/2002, recorded 12/18/2002 in Official Records Book 96, Page 218, Document No. 294541 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $115,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 12 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Margarita Viramontes
Assistant Secretary

Aaron Zillner
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/12/2003, before me, J. Crystal Contreras, Notary Public, personally appeared Aaron Zillner and Margarita Viramontes, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
J. Crystal Contreras, Notary Public
My commission Expires: 05/07/2006

J. CRYSTAL CONTRERAS
COMM. #1355686
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. MAY 7, 2006

301382

RECORDED Dec. 10 2003 8:45 AM
IN BOOK 23 Rec. PAGE 341
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
M. LLOYD BULLER, CLAUDIA A BULLER
1462 SUBLETTE STREET
ROCK SPRINGS, WY 82901

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00021507886 2005N

342

301383

RECORDING REQUESTED BY / RETURN TO:
JAMES N WASHAM
P O Box 989, PINEDALE, WY 82941

RECORDED Dec. 10 2003 8:45 AM
IN BOOK 23 R.P. PAGE 342
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: FIRST SECURITY BANK NA
Original Mortgagor: JAMES N WASHAM, MARY J WASHAM
Recorded in Sublette County, Wyoming, on 09/10/98 on Book 72 on Page 548
Tax ID: 010001845
Date of mortgage: 09/04/98 Amount of mortgage: $31700.00
DATE OF SATISFACTION: 11/17/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 12/01/2003
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By Nannette Thomas
Nannette Thomas
VP - Loan Documentation

This Institution Has No Corporate Seal

State of Nevada
County of Washoe
On 12/01/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS").

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 2919442 P.I.F.: 11/17/03
FINAL RECON.m 90350 Clt:685 Inv#404.00 id1 12/01/03 49-035 WY Sublette 9780:13 146

rev. 90350 / 2919442

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 18th day of February, A.D. XX2000 made and executed by Steve Wayne Bloxham and Jana Marie Bloxham, husband and wife,

as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 9,739.56, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 25 day of February, XX2000 in Book 78 of Mortgages, at page 330, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 3rd day of December, A.D. XX2003.

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 3rd day of December, XX2003

Witness my hand and official seal

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

301394

RECORDED Dec 10 **20** 03 1245P **M**
IN BOOK 23 Rel **PAGE** 343
FEES $ 8.00 **COUNTY CLERK**
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

344

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
DWAYNE V BURSON, MELANIE M STRONG
to COUNTRYWIDE HOME LOANS, INC bearing date 01/26/2001, recorded 01/31/2001 in Official Records Book 81, Page 634, Document No. 282484 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $38,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized; the 25 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Verne' Evans
Assistant Secretary

Teisha Fabian
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/25/2003, before me, R. E. Marin, Notary Public, personally appeared Teisha Fabian and Verne' Evans, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
R. E. Marin, Notary Public
My commission Expires: 10/02/2007

R. E. MARIN
Commission # 1443174
Notary Public — California
Los Angeles County
My Comm. Expires Oct 2, 2007

301422

RECORDED Dec 12 2003 1057AM
IN BOOK 23 Rel PAGE 344
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

(SEAL)

Mail Recorded Satisfaction To:
DWAYNE V BURSON, MELANIE M STRONG
PO BOX 1361
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00057863202005N

301423

RELEASE OF REAL ESTATE MORTGAGE

This Instrument Filed for Record on the
12 day of December, A.D. 2003 at 1120 o'clock A.M.
and Recorded in Book 23 of Rel
Page 345
No $8.00 Mary L Lloyd
By Tracey L Howell County Clerk

KNOW ALL MEN BY THESE PRESENTS, That Ellen G. Marshall
3 Antigua Road,
of the County of Santa Fe, and State of New Mexico, do hereby certify that
a certain mortgage bearing date the October day of 10, A. D. 2000
made and executed by ~~Ellen~~ Em John W. Roberts and Grace Ann Roberts
Ellen Marshall
as mortgagor, to
as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 13,500
as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of
Sublette County, State of Wyoming, on the 10 day of October
A.D. 2000, in Book 33 of misc., at page 5, and mortgaging the following described real estate in said
County, to-wit:

Lot 25 of the Big Country Ranches Subdivision, Second Filing, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee.....do..... hereby release and quitclaim unto the said mortgagor..... the premises thereby conveyed and mortgaged.

WITNESS my hand this 1st day of December, A.D. 2003
Ellen G. Marshall

Attest Seal:

STATE OF New Mexico }
COUNTY OF Santa Fe } ss.

The foregoing instrument was acknowledged before me by Ellen Marshall
this 1st day of December, A.D. 2003
Witness my hand and official seal.
My Commission expires: 10-15-05
Title of Officer

RELEASE OF REAL ESTATE MORTGAGE

FROM

TO

STATE OF WYOMING, }
County of ____ } ss.

This instrument was filed for record at ____ o'clock ____ M., on the ____ day of ____ A. D. 19____ and duly recorded in Book ____ on Page ____.

County Clerk and Ex-Officio Register of Deeds.

By ____ Deputy.

No. ____ Fees, $ ____

RETURN TO

345

346

301428

RECORDED Dec 12 2003 1235PM
IN BOOK 23 Rel PAGE 346
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Chad Leslie Staley and Heather M. Staley as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 11, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 19, 2003, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 104 of Mortgages, at page 186. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 18 Ridge Road, Daniel, Wyoming 83115 and legally described as:

Lot 13 of the Daniel Meadows Unit B Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 12th day of December, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007 Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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301429

RECORDED Dec 12 2003 1235PM
IN BOOK 23 Rel PAGE 347
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Chad Leslie Staley and Heather M. Staley as Mortgagor, and First National Bank of Pinedale, as Mortgagee on February 10, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 6, 2003, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 100 of Mortgages, at page 339. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Daniel, Wyoming 83115 and legally described as:

Lot 13 of the Daniel Meadows Unit B Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Dias
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 12th day of November, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

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348

301430

RECORDED Dec 12 2003 1235P M
IN BOOK 23 Rel PAGE 348
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Howell

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Audie Welsh and Dori Welsh as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 18, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 5, 2003, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 103 of Mortgages, at page 614. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 340 South Ashley, Pinedale, Wyoming 82941 and legally described as:

Lot 2 of the Redstone Fifth Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sines
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming. County OF Sublette ss.
This instrument was acknowledged before me this 12th day of December, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007 Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **FISH TAIL CATTLE COMPANY, A General Partnership,** does hereby certify that a certain mortgage bearing the date of 10/27/98, made and executed by **MICHAEL J. KAUTZA and SUSAN KAUTZA,** husband and wife, as Mortgagors, to **FISH TAIL CATTLE COMPANY, A General Partnership,** as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $4,875.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 10/27/98, in Book 73 of Mortgages, Page 162 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 12th day of Dec., 2003.

301431

RECORDED Dec 12 2003 2:05 PM
IN BOOK 23 Rel PAGE 349
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

FISH TAIL CATTLE COMPANY,
A General Partnership:

BY: _____
LEE J. WRIGHT, General Partner

BY: _____
EARL WRIGHT, General Partner

BY: _____
JOLEEN WRIGHT, General Partner

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by FISH TAIL CATTLE COMPANY, A General Partnership, by LEE J. WRIGHT, and General Partner, EARL WRIGHT, General Partner, and JOLEEN WRIGHT, General Partner, this 12th day of Dec., 2003.

Witness my hand and official seal.

_____
NOTARY PUBLIC

My Commission Expires: 12/12/06

SUSAN J. HANSON – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec. 12, 2006

350

Farm Credit

PARTIAL RELEASE — MORTGAGE

ASSN LOAN NO.
2481578

For and in consideration of the sum of One Dollar ($1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, FARM CREDIT OF NEW MEXICO, FLCA, a wholly owned subsidiary of **Farm Credit of New Mexico, ACA** (Lender), does hereby release and discharge the following described real estate situated in **SUBLETTE** County, State of **WYOMING**, to wit:

As more particularly described in Exhibit "A", attached hereto and made a part hereof, consisting of one (1) page(s), containing 26.03 acres of land more or less.

301437

RECORDED Dec. 12 2003 3:15 PM
IN BOOK Rel 23 PAGE 350
FEES $ 4.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Howell

from the lien of that certain real estate mortgage dated the **14th** day of **October**, **2002**, executed by **JACK D RICHARDSON AND CECILIA C RICHARDSON, HUSBAND AND WIFE; AND, BATTLEFIELD, INC., A WYOMING CORPORATION** as mortgagor(s), in favor of the Lender, as mortgagee, which said mortgage is recorded in Book **94** at Page **482**, (Reception No.), of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity of priority of said mortgage as a lien upon such other property.

Original mortgage filing date: October 22, 2002

December 11th, 2003

FARM CREDIT OF NEW MEXICO, FLCA, a wholly owned subsidiary of **Farm Credit of New Mexico, ACA**
ASSOCIATION

2800 Las Vegas Court, PO Box 15039 Las Cruces, NM 88004

ATTEST:

TAMMIE S VAUGHN Assistant Secretary

GREGORY M CARRASCO
VICE PRESIDENT

[redacted] [redacted] [redacted]

ACKNOWLEDGEMENT

STATE OF NEW MEXICO)
) ss.
COUNTY OF DONA ANA)

This instrument was acknowledged before me this 11th day of December, 2003,
by GREGORY M CARRASCO VICE PRESIDENT
of FARM CREDIT OF NEW MEXICO, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA
a Federally-Chartered corporation.

Scott Bailey
SCOTT BAILEY Notary Public

My commission (appointment) expires: November 2nd, 2004

Space below this line is for recorder's use only

Attachment to Partial Release of Mortgage
Jack Richardson, Loan # 2481578

Exhibit "A"

12 LOTS
OLD BRAZZILL RANCH FIRST FILING
PROPERTY ZONED R-R
LEGAL DESCRIPTION

A tract of land located in the SE/4 of Section 10, T.33N., R.109W. of the 6th Principal Meridian, Sublette County, Wyoming being more particularly described as follows:

Beginning at a point on the east boundary line of said Section 10 which bears N.00°08'34"E., a distance of 495.06 feet from the southeast corner of said Section 10;

thence from said point of beginning continue N.00°08'34"E., a distance of 862.97 feet along said east boundary line of Section 10;

thence N.89°32'30"W., a distance of 1424.69 feet to a point of intersection with the east boundary line of U.S. Highway 191;

thence S.02°23'51"E., a distance of 879.97 feet along said east boundary line of U.S. Highway 191 to a point which is the northwest corner of the Giebel Subdivision as recorded in the office of the Clerk of Sublette County, Wyoming, in Book 32, Misc., page 468;

thence N.89°48'00"E., a distance of 830.31 feet to a point which is the northeast corner of said Giebel Subdivision;

thence continue N.89°48'00"E., a distance of 555.38 feet to the point of beginning;

said tract contains 28.10 acres, more or less.

SAVE AND EXCEPT THE FOLLOWING TRACT OF LAND:

LEGAL DESCRIPTION
LOT 1
OLD BRAZZILL RANCH SUBDIVISION
FIRST FILING

A TRACT OF LAND LOCATED IN THE SE ¼, SECTION 10, T.33N., R.109W., OF THE 6TH P.M.,SUBLETTE COUNTY, WYOMING BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT N05°15'21"W, 496.55 FEET OF THE E 1/16 CORNER COMMON TO SAID SECTION 10 AND SECTION 15 SAID POINT OF BEGINNING ON THE EAST RIGHT OF WAY OF U.S. HWY 191.

THENCE ALONG SAID RIGHT OF WAY N02°23'51W, 408.44 FEET;

THENCE LEAVING SAID US HWY 191 RIGHT OF WAY ALONG SOUTH RIGHT OF WAY OF OLD BRAZZILL RANCH ROAD S89°32'30"E, 230.63 FEET;

THENCE S00"08'34"W, 405.50 FEET;

THENCE S89°48'00"W, 212.53 FEET TO THE POINT OF BEGINNING;

SAID TRACT OF LAND CONTAINS 2.07 ACRES MORE OR LESS.

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA a corporation, of the County of SUBLETTE, and State of WYOMING, does hereby certify that a certain mortgage, bearing date the 2 day of FEBRUARY, 2000,
made and executed by DOUGLAS S. SCHATZ AND JILL E. SCHATZ, HUSBAND AND WIFE; AND THE ROLLING THUNDER RANCH, LLC A WYOMING LIMITED LIABILITY COMPANY., as mortgagor, to BANK OF AMERICA, N.A., as mortgagee, conveying certain real
as mortgagee, conveying certain real estate therein mentioned as security for the payment of $8,500,000, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 8TH day of FEBRUARY 2000 in Book 78, at page 211, and mortgaging the following described real estate in said County, to-wit:

SEE EXHIBIT "A" ATTACHED

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the corporation has caused these Presents to be signed by its Banking Officer and its corporate seal to be affixed, this 3RD day of DECEMBER, 2003

THE STATE OF MISSOURI
CITY OF ST. LOUIS; ss

BANK OF AMERICA, N.A.

Ida Delgado
IDA DELGADO , BANKING OFFICER

75-716837-265 B.DELANEY

On this 3RD day of DECEMBER, 2003 before me personally appeared, IDA DELGADO to me personally known, who, being by me duly sworn, did say that he/she is the Banking Officer of BANK OF AMERICA, N.A. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said he/she acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 3RD day of DECEMBER, 2003

Judith A. Foley
Notary Public – Notary Seal
State Of Missouri
Jefferson County
My commission expires May 24, 2005

Judith A. Foley
JUDY A. FOLEY, NOTARY PUBLIC

My Commission expires on the day of

THE STATE OF WYOMING,
County of }ss.

This instrument was filed for record at 1:50 o'clock P M., on the 15th day of Dec., 2003, and duly recorded in Book 23 Real on Page 353.

$11.00

301456

Mary L. Lyford
County Clerk and Ex-Officio Register of Deeds

By Cathy Gordon
Deputy Clerk

EXHIBIT "A"

TOWNSHIP 36 NORTH, RANGE 118 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 13: W½NE¼, W½

Section 14: ALL of Section

Section 15: ALL of Section

Section 22: ALL of Section **EXCEPTING THEREFROM** that part of the S½S½ of said Section 22 bounded as follows:

Beginning at an intersection of an existing fence with the south line of said Section 22, N.88°39'W., 1013.79 feet from the southeast corner of said Section 22; thence N.88°39'W., 1637.42 feet along the said south line to the south one-quarter corner of said Section 22; thence N.89°25.5'W., 2650.63 feet along the said south line to the southwest corner of said Section 22; thence N.00°02'W., 273 feet, more or less, along the west line of said Section 22 to an intersection with the existing fence; thence N.89°23'E., 2786 feet, more or less, along said existing fence to a point; thence S.76°14'E., 1546 feet, more or less, along said existing fence to the intersection of beginning.

Section 23: ALL of Section **EXCEPTING THEREFROM** that part of the SE¼SE¼ of said Section 23 bounded as follows:

Beginning at the southeast corner of said Section 23; thence S.89°36.5'W, 419.37 feet, more or less, along the south line of said Section 23 to an intersection with the fence line; thence N.41°43'E., 151 feet, more or less, along said fence line to a point; thence N.78°10'E., 325 feet, more or less, along said fence line to an intersection point with the east line of said Section 23; thence S.00°01'E., the base bearing for this survey, 177 feet, more or less along said east line to the Corner of Beginning.

Section 24: That part of said Section 24 lying and being situate northerly and westerly of the following described line:

Beginning at a point on the north line of said Section 24, S.89°22'E., 279 feet from the north one-quarter corner of said Section 24; thence S.33°02'W., 247 feet to a point; thence S.71°47'W., 467 feet to a point; thence S.56°25'W., 298 feet to a point; thence S.12°46'E., 1297 feet to a point; thence S.33°15'E., 404 feet to a point; thence S.08°38'E., 839 feet to a point; thence S.33°46'W., 350 feet to a point; thence S.88°59'W., 331 feet to a point; thence S.28°56'W., 562 feet to a point; thence S.37°56'W., 761 feet to a point; thence S.59°48'W., 836 feet to a point; thence S.52°28'W., 377 feet to a point; thence S.77°39'W., 486 feet to a point on the west line of said Section 24, N.00°01'W., 177 feet from the southwest corner of said Section 24.

Section 26 and Section 27: That part of the N½N½ of Said Section 26 and that part of the NE¼NE¼ of said Section 27 bounded as follows:

Beginning at an intersection of the existing fence with the north line of said Section 26, S.89°36.5'W., 419.37 feet from the northeast corner of said Section 26; thence along said existing fence line as follows: thence S.41°43'W., 324 feet to a point; thence S.65°11'W., 1142 feet to a point; thence N.84°55'W., 1631 feet to a point; thence S.22°29'W., 36 feet to a point on a cattleguard with a gate; thence N.69°08'W., 74 feet to a point; thence N.84°57'W., 899 feet to a point; thence N.76°14'W., 1039 feet, more or less, to an intersection with the west line of said Section 26; thence continuing N.76°14'W., 1044 feet, more or less to an intersection with the north line of said Section 27; thence S.88°39'E., 1013.79 feet along the said north line to the northwest corner of said Section 26; thence N.89°36.5'E., 4864.20 feet, more or less, along the said north line of said Section 26 to the place of beginning.

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
JOSEPH M. ZUBACK
to ROCK SPRINGS NATIONAL BANK bearing date 08/29/2000, recorded 08/30/2000 in Official Records Book 80, Page 195, Document No. 280195 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $112,475.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 29 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: Amy Grayne
Amy Grayne
Assistant Secretary

By Mary Beavers
Mary Beavers
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/29/2003, before me, Jennifer Mercer, Notary Public, personally appeared Mary Beavers and Amy Grayne, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Jennifer Mercer, Notary Public
My commission Expires: 03/08/2007

JENNIFER MERCER
COMM. #1404179
NOTARY PUBLIC-CALIFORNIA
KERN COUNTY
My Comm. Exp. MAR. 8, 2007

301464

RECORDED Dec. 15 2003 2:40PM
IN BOOK 23 Rel. PAGE 355
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Coles

(SEAL)

Mail Recorded Satisfaction To:
JOSEPH M. ZUBACK
PO BOX 1966
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00074381612005N

301468

RECORDED Dec. 15, 2003 3:05PM
IN BOOK 23 Rel. PAGE 356
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

Loan # **6541846345-1998sjr**

Today's Date: **December 1, 2003**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **March 18, 2002**, executed by **Gregory D. Ptasnik And Martha C. Ptasnik, Husband And Wife, As Tenants By The Entireties With Full Right Of Survivorship**, as Mortgagor, to **Wells Fargo Bank, N.A.**, as Mortgagee, calling for $ **104,000.00**, and filed for record on **April 17, 2002**, as Document No. **290004**, Cert No. **N/A** in Book **90** of **Mortgages,** Page **404**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, N.A.

By: _____
Toni Reinhardt, Collateral Officer
Successor to **N/A** by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **December 1, 2003**, by **Toni Reinhardt**, Collateral Officer of **Wells Fargo Bank, N.A.**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

_____
Shirley J Ray
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **7/1/2007**

SHIRLEY J. RAY NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt. 2

WHEN RECORDED RETURN TO:

JOHN MOLITOR
PO BOX 1523
PINEDALE, WY 82941

Loan No. 412529497

301473

RECORDED Dec 15 2003 3:55 PM
IN BOOK 23 Rel. PAGE 357
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By: Cathy Scott

RELEASE OF MORTGAGE

STATE OF WYOMING)
) KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF **SUBLETTE**)

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.), by these presents does hereby release land located in **SUBLETTE** County, State of WYOMING, described as follows:

Legal Description: See attached Exhibit "A"

from the lien of a certain mortgage made and executed by **JOHN F. MOLITOR**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, HOMECOMINGS FINANCIAL NETWORK, INC)**, on **April 3, 2001**, and recorded on **April 4, 2001**, in Document No. **283333**, Vol. 82 Page 403, Certificate **SUBLETTE**, County of **SUBLETTE** and State of WYOMING, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **December 9, 2003**.

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)

By: _____
Roberta Pettengill, Assistant Secretary

STATE OF IOWA
County of Black Hawk

On **December 9, 2003**, before me, K. K. Gamerdinger, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

K. K. GAMERDINGER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 191068
MY COMMISSION EXPIRES JULY 11, 2006

_____
Notary's Signature
K. K. Gamerdinger 07/11/2006
2003-12-08 MIN: 100062604125294977 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Loan No. **412529497**

Exhibit "A"

Lot 7, Block 5 of the Redstone First Addition to the Town of Pinednie, Sublette County. Wyoming

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

KJA
Account #: 7035133

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 10th Day of February, 1998, made and executed by Mark Domek and Patricia Poletti, husband and wife, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 37,673.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of February, 1998, in Book 70 of Mortgages, at page 400, and mortgaging The following described real estate in said County, to-wit:
LOT 1 OF THE MIDDLE BUTTE ESTATES, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 10th day of December, 2003

Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117
16130124

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 10th day of December, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 4:30 o'clock P M., on the 15th day of Dec, A.D. 2003, and duly recorded in Book 23 Rel. on Page 359.

County Clerk and Ex-Officio Register of Deeds

By Cathy Seaton

No. 301477 Fees, $ 8.00

U16930124-01C001
SAT OF MORTGAGE
LOAN# 7035133
US Recordings

360

RELEASE OF MORTGAGE

Know all men by these presents: that ABN AMRO MORTGAGE GROUP, INC. hereby certify that a certain mortgage bearing the date of May 10, 2001 made and executed by Gregory D. Ptasnik And Martha C. Ptasnik, Husband And Wife as mortgagor(s), to ABN AMRO MORTGAGE GROUP, INC. as mortgagee, conveying certain real estate therein mentioned as security for the payment of $175,000.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds ofSublette County, State of Wyoming, in the Volume/Book 83 Page 405 mortgaging the following described real estate in said County, to-wit:

LOTS 46 AND 47 OF THE COOLEY SIXTH ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, ABN AMRO MORTGAGE GROUP, INC. has caused these Presents to be signed by its Vice President and Asst. Secretary and its corporate seal to be affixed, this December, 3, 2003

ABN AMRO MORTGAGE GROUP, INC.

Attest: _____
Jacqueline Lusk
Asst. Secretary

By: _____
Donna Acree
Vice President

Signed, sealed and delivered in the presence of:

_____
Natalie N Davis

State of Louisiana
Parish/County of Ouachita

On this December, 3, 2003, before me personally appeared Donna Acree to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of ABN AMRO MORTGAGE GROUP, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and saidDonna Acree acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this December, 3, 2003.

_____
Michael Evans
Notary Public
Lifetime Commission

MICHAEL EVANS NOTARY PUBLIC STATE OF LOUISIANA

The State of Wyoming
County of Sublette

This instrument was filed for record at 10:40 o'clock A M, on the 17th day of Dec, A.D. 2003, and duly recorded in Book 23 Real on Page 360

_____
County Clerk and Ex-Officio Register of Deeds

No. **301501**

Fees $ 8.00
By: Deputy Clerk

Prepared by: Natalie N Davis
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001692501530
County of: Sublette
Investor No.: 567
Investor Category:
Investor Loan No.: 719443242

WY00
12/98

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 11th day of December, 2003, certifies that a certain mortgage executed by Leslie Earl and Sherree Berrett Andersen to BANK OF PINEDALE, PINEDALE WYOMING, dated April 4, 2003, and recorded in Book 99 of Mortgages on Page 346, in the office of the County Recorder of Sublette County, State of Wyoming, on the 7th day of April, 2003, for the sum of three hundred two thousand seven hundred sixty eith dollars and 50/100($302,768.50) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

301511

RECORDED Dec 17 2003 2:30PM
IN BOOK 23 Rec PAGE 361
FEES 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

On this 11th day of December, 2003, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 11th day of December, 2003.

My Commission expires 9-3-06

Melissa M. Allen
Notary Public.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20__

_____ o'clock, ____M_____

_____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

362

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 16th day of April, A.D. XX2003, made and executed by Wind River Oilfield Service of Wyoming, LLC, as mortgagor, to Bank of Pinedale, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $1,207,572.86, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 12th day of May XX2003, in Book 100 of Mortgages, at page 452, and mortgaging the following described real estate in said County, to-wit:

Lots 25 and 36 of the Sand Draw Industrial Park Subdivision, Sublette County, Wyoming

301512

RECORDED Dec 17 2003 2:30PM
IN BOOK 23 Rel. PAGE 362
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this ____ day of ____, A. D. 19____.

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary

By

Its Branch President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 26th day of November, 2003, before me personally appeared Jeffrey J. Patterson

to me personally known, who, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 26th day of November, A.D. 2003.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

My commission expires on the 3rd day of Sept, A. D. 2006.

THE STATE OF WYOMING,
County of ____ } ss.

This instrument was filed for record at ____ o'clock ____ M., on the ____ day of ____, A. D. 19____, and duly recorded in Book ____ on Page ____.

County Clerk and Ex-Officio Register of Deeds

By ____
Deputy Clerk

No. ____ Fees, $ ____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18th day of December, 2003, certifies that a certain mortgage executed by Kevin N. Mitchell and Susan L.M. Mitchell to BANK OF PINEDALE, PINEDALE WYOMING, dated May 16, 2003, and recorded in Book 100 of Mortgages on Page 722, in the office of the County Recorder of Sublette County, State of Wyoming, on the 22nd day of May, 2003, for the sum of Fifty-Four Thousand Two Hundred Fifty and no/100 ($54,250.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Craig S. Lowham, Loan Officer

BANK OF PINEDALE

BY

Jeffrey, J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 18th day of December, 2003, before me appeared Craig S. Lowham and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Loan Officer and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Loan Officer and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 18th day of December, 2003.

My Commission expires 3-22-2007

LOURINDA A. BEIERLE - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires March 22, 2007

Lourinda A. Beierle
Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE
BANK OF PINEDALE

STATE OF WYOMING)
)ss.
County of Sublette)

Release was filed the 18
of December A.D. 2003
at 1:50 o'clock, P M
Mary Lou Urquhart By Tracy L Hamer
Clerk and Ex-Officio Register of Deeds
301526 Fees 8.00
BK 23 Rel Pg 363

364

SATISFACTION OF MORTGAGE

KJA
Account #: 7143490

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 29th Day of October, 2001, made and executed by Patrick A. Johnson and Sandy M. Johnson, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 55,721.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 5th day of November, 2001, in Book 87 of Mortgages, at page 104, and mortgaging The following described real estate in said County, to-wit:
LOT 1, BLOCK 5, BALL SECOND ADDITION

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 15th day of December, 2003

U16989139

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 15th day of December, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 4:15 o'clock P M., on the 18th day of Dec, A.D. 2003, and duly recorded in Book P-23 Rec on Page 364.

County Clerk and Ex-Officio Register of Deeds

By

No. 301557 Fees, $ 8.00

U16989139-01C001
SAT OF MORTGAGE
LOAN# 7143490
US Recordings

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **JOHN L.D. TANNER and SHIRLEY A. TANNER,** do hereby certify that a certain mortgage bearing the date of May 30, 2001, made and executed by **CORRIE L. NORBY and LYNDA KAYE NORBY,** husband and wife, as Mortgagors, to **JOHN L.D. TANNER and SHIRLEY A. TANNER,** husband and wife, as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $9,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 5/31/01, in Book 84 of Mortgages, Page 15 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagees do hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 23rd day of July, 2001.

JOHN L.D. TANNER

SHIRLEY A. TANNER

STATE OF Wyoming)
) ss.
COUNTY OF Sublette)

The foregoing **Mortgage Release** was acknowledged before me by **JOHN L.D. TANNER and SHIRLEY A. TANNER,** this 23rd day of July, 2001.

Witness my hand and official seal.

Amber Hammer
NOTARY PUBLIC

My Commission Expires: NOV. 08, 2003

AMBER HAMMER NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 08, 2003

301559

RECORDED Dec 18 2003 4:30 PM
IN BOOK 23 Rel PAGE 365
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of DECEMBER 20 03, certifies that a certain mortgage executed by ESTES E. STOUT AND JACQUELINE STOUT, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated AUGUST 7, 1998, and recorded in Book 72 of Mortgages on Page 308, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 13TH day of AUGUST, 1998., for the sum of EIGHTY FIVE THOUSAND AND NO/100---------- ---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY JOHN W. HAY III

JOHN W. HAY III, PRESIDENT

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 18TH day of DECEMBER, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of DECEMBER, 20 03

My Commission expires 10-02-07

Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.

County of Sublette

This Release was filed the 19 day of December A.D. 2003

425 o'clock P M.

Mary Lou Hall By Tracy L Hamel

County Clerk and Ex-Officio Register of Deeds.

No. 301575 Fee $ 8.00

Bk 23 Rel Pg 364

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of DECEMBER 20 03, certifies that a certain mortgage executed by KEVIN N. MITCHELL AND SUSAN L. M. MITCHELL, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated MAY 28, 20 02, and recorded in Book 91 of Mortgages on Page 469, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 30TH day of MAY, 20 03, for the sum of ONE HUNDRED TWENTY THOUSAND AND NO/100----------Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W. HAY III, PRESIDENT

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 18TH day of DECEMBER, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of DECEMBER, 20 03

My Commission expires 10-02-07

Rebecca L. Morrison
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 19 day of December A.D. 2003.

4:26 o'clock P M.

By Tracy L Hanson
County Clerk and Ex-Officio Register of Deeds.

No. **301578** Fee $ 8.00

BK 23 Rel 367

368

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 0049043628 LPS #: 2296262 Bin #: 112503_7

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GREGORY G. BELL, AND AMY J. BELL, HUSBAND AND WIFE to WALLICK AND VOLK, INC. dated 3/30/95 and recorded 4/21/95 as Instrument #: 251811 in Book 61 on Page 632 (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

080002721

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION , 2730 N. Portland, Oklahoma City, OK 73107, OKLAHOMA CITY, OK 73107

On December 02, 2003

BY _____
Michelle Barney, Vice President

STATE OF CA
COUNTY OF Orange
On December 02, 2003 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

K. ELLISON
Comm. # 1337854
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006

_____
K. Ellison
Notary Public
Commission Expires: 1/6/06
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 11/14/03
12/9/03

12/14/03

WY_76_2296262_0049043628_GRP1

30158[7]

RECORDED Dec 22 2003 9:55A M
IN BOOK 23 Rel PAGE 368
FEES $ 8.00 Mary L Hoover COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by JOHN W JAMES
to Mortgage Electronic Registration Systems, Inc. bearing date 08/10/2000, recorded 08/15/2000 in Official Records Book 80, Page 43, Document No. 279971 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $76,750.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 08 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Susan Benjamin
Assistant Secretary

Jennifer Ramirez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 12/08/2003, before me, S. Fisher, Notary Public, personally appeared Jennifer Ramirez and Susan Benjamin, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
S. Fisher, Notary Public
My commission Expires: 06/29/2007

S. FISHER
COMM. #1427315
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. June 29, 2007

301589

RECORDED Dec 22 2003 1030AM
IN BOOK 23 Rel PAGE 369
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Howell

(SEAL)

Mail Recorded Satisfaction To:
JOHN W JAMES
PO BOX 596
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00085582172005N

301590

RECORDED Dec 22 2003 1035AM
IN BOOK 23 Rel PAGE 370
FEES $ 8.00 Mary L Hall COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

SATISFACTION OF MORTGAGE

Loan # **654510063119 98TS**

Today's Date: **December 8, 2003**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **11/26/02**, executed by **JOSH ADAMS AKA JOSHUA F. ADAMS AND TERA A ADAMS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, as Mortgagor, to **WELLS FARGO BANK, N.A.**, as Mortgagee, calling for **$ 17,000.00**, and filed for record on **12/16/02**, as Document No. **294516**, Cert No. **N/A** in Book **96** of **MTG**, Page **171**, in the Office of the County Recorder or the Register of Deeds of **SUBLETTE** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

WELLS FARGO BANK, N.A.

By: Marilyn Packard

MARILYN PACKARD, Collateral Officer
Successor to **N/A** by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **December 8, 2003**, by **MARILYN PACKARD**, Collateral Officer of **WELLS FARGO BANK, N.A.**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

Terry Steppe

TERRY STEPPE
Notary Public for the State of Montana
Residing at **BILLINGS**, Montana
My Commission Expires: **7/01/2007**

TERRY STEPPE NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt. 2

Loan #F07103 SB

STATE OF WYOMING

Wyoming Farm Loan Board
now known as
State Loan & Investment Board

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, the STATE LOAN & INVESTMENT BOARD hereby releases the mortgage executed by: JAMES FRANCIS MICKELSON, a/k/a JAMES F. MICKELSON AND MAE E. MICKELSON, husband and wife, on real estate situated in Sublette County, State of Wyoming, to-wit:

Land described in mortgage recorded in Book 47 of Real Estate Mortgages, Page 264 of the records of Sublette County, State of Wyoming.

IN TESTIMONY WHEREOF, the STATE LOAN & INVESTMENT BOARD has caused these presents to be executed by its President, and its Corporate Seal to be affixed hereto this 3rd day of December A. D., 2003.

SEAL

STATE LOAN & INVESTMENT BOARD

By _____
President

Attest: _____
Director

STATE OF WYOMING)
) ss.
COUNTY OF LARAMIE)

The foregoing instrument was acknowledged before me by Dave Freudenthal, President of the State Loan & Investment Board, this 3rd day of December, 2003.

Witness my hand and official seal.

_____
Notary Public

My Commission Expires:

TINA I. VIGIL - NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES MAY 12, 2004

= = = = = = = = = = = =

STATE OF WYOMING)
) ss.
COUNTY OF Sublette)

RECEPTION NO. **301603**

This instrument was filed for record at 2:30 o'clock P M., on the 22 day of December A. D., 2003, and duly recorded in Book 23 Rel on page 371.

_____
County Clerk or Register of Deeds

Photographed _____
Indexed _____
Abstracted _____
Checked _____

Fees $ 8.00

By _____
Deputy

372

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank 440 Budd Ave. Big Piney Wy. 83113

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 24th day of October, A. D. 19 2001, made and executed by Dennis J and Joann R Yeary, as mortgagor, to Community First National Bank 440 Budd Ave. Big Piney Wy 83113 as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 15,756.13, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 31st day of October 19 2001, in Book 87 of Mortgages, at page 55, and mortgaging the following described real estate in said County, to-wit:

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Community First National Bank 440 Budd Ave Big Piney Wy 83113 has caused these Presents to be signed by its Branch President, and its corporate seal to be affixed, this 19th day of December, A. D. 19 2003

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary.

Community First National Bank

By Karen Wenz

Its Branch Manager

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 19th day of December, 2003, before me personally appeared Karen Wenz, to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Community First National Bank 440 Budd Ave. Big Piney Wy 83113, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Karen Wenz acknowledged the free act and deed of said corporation.

Given under my hand and notarial seal this 19th day of December, A. D. 19 2003

Amber Hammer
Notary Public
County of Sublette
State of Wyoming
My Commission Expires Nov 08, 2007

Amber Hammer
Notary Public.

My commission expires on the 8th day of ~~December~~ November, A. D. ~~19~~ 2007

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 335 o'clock P M., on the 22 day of December, A. D. ~~19~~ 2003, and duly recorded in Book 23 Rel on Page 372

County Clerk and Ex-Officio Register of Deeds

No. 301622 Fees, $ 8.00

By Tracey L Hoover

Deputy Clerk

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **BRUCE C. GOOCH**, does hereby certify that a certain mortgage bearing date the 10 day of May, A.D. 2001, made and executed by **ROBERT C. KARSCH** as mortgagor, to **BRUCE C. GOOCH**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $70,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 24th day of May, 2001, in Book **83** of Mortgages, at page **568**, and mortgage the following described real estate in said County, to-wit:

Lot 13 Block 4 of the Redstone First Addition to the Town of Pinedale, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS My Hand this 22nd day of December 2003.

Bruce C. Gooch
BRUCE C. GOOCH

STATE OF Wyoming)
)ss.
COUNTY OF Sublette)

JENNIFER DANZE - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 7-12-06

The foregoing instrument was acknowledged before me by BRUCE C. GOOCH, this 22nd day of December, 2003.
Witness my hand and official seal.

Jennifer Danze
Title of Officer

My commission expires: 7-12-06

301623

RECORDED Dec 22 2003 3:35 PM
IN BOOK 23 Rel PAGE 373
FEES $8.00 Tracey L Hoover COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

374

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Rebecca M. Hawkins and Mary Jayne Ottman**, do hereby certify that a certain mortgage bearing date the 22nd day of October, A.D. 1999, made and executed by **Ralph E. West, a married man** as mortgagor, to **Rebecca M. Hawkins, a single woman and Mary Jayne Ottman, a single woman**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $39,500.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 25th day of October, 1999, in Book **77** of Mortgages, at page **369**, and mortgage the following described real estate in said County, to-wit:

All Lands in described Mortgage

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS our Hands this 12th day of December, 2003

Rebecca M. Hawkins

Mary Jayne Ottman

STATE OF Wyoming)
)ss.
COUNTY OF Teton)

The foregoing instrument was acknowledged before me by Rebecca M. Hawkins, this 16th day of December, 2003.
Witness my hand and official seal.

Dorothy Tanner - Notary Public
Title of Officer

My commission expires: 8/6/2005

DOROTHY TANNER - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires August 6, 2005

STATE OF WYOMING)
)ss.
COUNTY OF TETON)

The foregoing instrument was acknowledged before me by Mary Jayne Ottman, this 15TH day of DECEMBER, 2003.
Witness my hand and official seal.

NOTARY PUBLIC
Title of Officer

My commission expires: 05105107

MELISSA K. SHINKLE - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires 5/5/07

301629

RECORDED Dec 23 2003 900AM
IN BOOK 23 Rel PAGE 374
FEES $8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Patsy Ruth Edwards Rich of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing the date the 3rd day of July, A.D 2003, made and executed by Alan J. Blackburn and Robyn A. Blackburn, husband and wife, as mortgagors, to Patsy Ruth Edwards Rich, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $175,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 3rd day of July, 2003, in BOOK 92 of Mortgages, at PAGE 274, and mortgaging the following described real estate in said County, to-wit:

Lots 8 and 9, Block 2 of the Samora Addition to the Town of Pinedale, Sublette County, Wyoming.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS my hand on this 17TH day of December, 2003.

Patsy Ruth Edwards Rich
Patsy Ruth Edwards Rich

STATE OF Utah) SS
COUNTY OF Washington)

The foregoing instrument was acknowledged before me by Patsy Ruth Edwards Rich,
this 17th day of December, 2003.

Witness my hand and official seal. Carla Bravo
Title of Officer

My commission expires: 11/15/2005.

301647

RECORDED Dec. 29 2003 11:40AM
IN BOOK 23 Rel. PAGE 375
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

NOTARY PUBLIC
CARLA BRAVO
114 W. Brigham Rd.
St. George, UT 84790
My Commission Expires
November 15, 2005
STATE OF UTAH

376

RECORDED Dec. 29 2003 11:40AM
IN BOOK 23 Rec. PAGE 376
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Layman

301648

This space for Recorder's use only

WYMRSD3-4 04/18/03

Document Prepared by:
Shelley Campbell
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department

Loan #: **4800037111**
Investor Loan #: **4800037111**
Pool #:
PIN/Tax ID #: **010004948**
Property Address:
LOT 3 SWINGERS GREEN
PINEDALE, WY 82941-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**eing the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **SHARI L PARENT AND ANTHONY R PARENT,**
Original Mortgagee: **US BANK, NA**
Loan Amount: **$33,000.00** Date of Mortgage: **09/28/1998**
Date Recorded: **06/12/2001**
Volume: **72** Page: **675** Instrument Number:
Legal Description: **BEING COMMONLY KNOWN AS LOT 3 SWINGERS GREEN SUBDIVISION BEING THE SAME PREMISES CONVEYED TO THE MORTGAGORS HEREIN BY DEED BEING RECORDED SIMULTANEOUSLY HEREWITH; THIS BEING A PURCHASE MONEY MORTGAGE GIVEN TO SECURE THE PURCHASE PRICE OF THE ABOVE DESCRIBED PREMISES.**

and recorded in the records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **12/9/03.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS

Witness: **Cathy Layman**

Teresa Ling
Assistant Secretary

Witness: Amy Bartlett

Mary Ann Greenwell
Assistant Secretary

State of **KY**

County of **DAVIESS**

On this date of **12/9/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Teresa Ling** and **Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS,** , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Amanda Morrison**
My Commission Expires: **05/05/2007**

AMANDA MORRISON NOTARY PUBLIC STATE AT LARGE, KENTUCKY

U.S. BANK NATIONAL ASSOCIATION CORPORATE SEAL

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 24TH day of DECEMBER 20 03, certifies that a certain mortgage executed by GARY G CASKEY AND CATHY C CASKEY, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JUNE 30, 1995, and recorded in Book 62 of Mortgages on Page 273, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 30TH day of JUNE, 1995, for the sum of ONE HUNDRED FIFTY FIVE THOUSAND DOLLARS AND NO/100********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W HAY III, PRESIDENT

301649
3016649

RECORDED Dec 29 2003 11:40AM
IN BOOK 23 Rec. PAGE 377
FEES 8.00
SUBLETTE COUNTY CLERK, PINEDALE, WYOMING

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 24TH day of DECEMBER, 20 03, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 24TH day of DECEMBER, 20 03
My Commission expires 11-7-2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20.....
.....o'clock,.....M.....
.....
.....County Clerk and Ex-Officio Register of Deeds.
No. ..... Fee $.....

377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KIMBERLY M SHAUL
to FIRST NATIONAL BANK WEST ALPINE BRANCH bearing date 08/04/2003, recorded 08/08/2003 in Official Records Book 103, Page 683, Document No. 298863 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $110,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 28 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Melinda Valenzuela
Assistant Secretary

By _____
Willielee A. Bailey
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/28/2003, before me, Jomaye Hazard, Notary Public, personally appeared Willielee A. Bailey and Melinda Valenzuela, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Jomaye Hazard, Notary Public
My commission Expires: 04/25/2007

JOMAYE HAZARD
COMM. #1413407
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. APR. 25, 2007

301650

RECORDED Dec 29 2003 11:40 AM
IN BOOK 23 Rel. PAGE 378
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
KIMBERLY M SHAUL
PO BOX 160
STAR LAKE, NY 13690

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#000303220562005N

301662

RECORDED Dec. 29 2003 3:35 PM
IN BOOK 23 Rel. PAGE 379
FEES: 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

State of Wyoming — Space Above This Line For Recording Data

RELEASE OF MORTGAGE

BANK OF JACKSON HOLE, which is organized and existing under the laws of THE STATE OF WYOMING and holder of that certain Mortgage made and executed by ROBERT L. MERRILL as Mortgagor, and BANK OF JACKSON HOLE as Mortgagee on 02-05-1996, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 02-07-1996, in the RECORDS for SUBLETTE County, Wyoming and is indexed as BOOK 64 PAGE 134. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at PINE BUTTE, PINEDALE, WY 82941 and legally described as:

PINE BUTTE PARCEL A:
PTN OF S2N2 OF SECTION 35 N PTN SECTION 34 T 37 N RANGE 110 W

BANK OF JACKSON HOLE CORPORATE SEAL 1982 WYOMING

LENDER: BANK OF JACKSON HOLE

Phillip W. Newcomb

PHILLIP W. NEWCOMB, SENIOR VICE PRESIDENT

Expere. ©2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

379

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF WYOMING, COUNTY OF Teton ss.
This instrument was acknowledged before me this 14 day of November, 2003
by PHILLIP W. NEWCOMB
as SENIOR VICE PRESIDENT (Titles)
of BANK OF JACKSON HOLE (Name of Business or Entity).

My commission expires: 8-14-05

(Seal)

Sandra L. Krogh
(Notary Public)

SANDRA L. KROGH - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires 8-14-2005

Expere © 2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

Loan #F05304 SB

STATE OF WYOMING

Wyoming Farm Loan Board
now known as
State Loan & Investment Board

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, the STATE LOAN & INVESTMENT BOARD hereby releases the mortgage executed by: CARROLL D. NOBLE, a single person, on real estate situated in Sublette County, State of Wyoming, to-wit:

Land described in mortgage recorded in Book 41 of Real Estate Mortgages, Page 335 of the records of Sublette County, State of Wyoming.

IN TESTIMONY WHEREOF, the STATE LOAN & INVESTMENT BOARD has caused these presents to be executed by its President, and its Corporate Seal to be affixed hereto this 3rd day of December A. D., 2003.

SEAL

STATE LOAN & INVESTMENT BOARD

By _____
President

Attest: _____
Director

STATE OF WYOMING)
) ss.
COUNTY OF LARAMIE)

The foregoing instrument was acknowledged before me by Dave Freudenthal, President of the State Loan & Investment Board, this 3rd day of December, 2003.

Witness my hand and official seal.

My Commission Expires:

TINA I. VIGIL - NOTARY PUBLIC
COUNTY OF LARAMIE
STATE OF WYOMING
MY COMMISSION EXPIRES MAY 12, 2004

_____
Notary Public

= = = = = = = = = = = =

STATE OF WYOMING)
) ss.
COUNTY OF Sublette)

RECEPTION NO. 301699

This instrument was filed for record at 4:45 o'clock P M., on the 30th day of Dec A. D., 2003, and duly recorded in Book 23 Rel on page 381.

Photographed _____
Indexed _____
Abstracted _____
Checked _____

Fees $ 9.00

_____
County Clerk or Register of Deeds

By _____
Deputy

382

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Firstplus Financial, Inc., the owner and holder of a certain mortgage deed executed by
JAMES T WHINNERY, JR, JEANNIE K WHINNERY
to ROSSLARE FUNDING INC. bearing date 07/08/1997, recorded 07/17/1997 in Official Records Book 68, Page 505, Document No. 262775 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $55,200.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 24 day of November, 2003.

Firstplus Financial, Inc.

ATTEST: _____
Veronica Ledesma
Assistant Secretary

By _____
Zenebework Mulugetta
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/24/2003, before me, Anna Dolphin, Notary Public, personally appeared Zenebework Mulugetta and Veronica Ledesma, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Anna Dolphin, Notary Public
My commission Expires: 06/24/2007

ANNA DOLPHIN
COMM. #1426569
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. JUNE 24, 2007

301630

RECORDED Dec. 31 2003 8:20 AM
IN BOOK 23 Rel PAGE 382
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
JAMES T WHINNERY, JR, JEANNIE K WHINNERY
PO BOX 232
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00086323032005N

RECORDED Dec. 31 2003 9:00 AM
IN BOOK 23 Rel. PAGE 383
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

301696

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #22142707279549
PREPARED BY: AMY SANSONE
1-800-695-0384

WHEN RECORDED, RETURN TO:
GEORGE M HOLCOMBE
1823 HIGHWAY 352
PO BOX 256
CORA, WY 82925

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GOERGE M HOLCOMBE AND KAREN A HOLCOMBE HUSBAND AND WIFE AS JOINT TENANTS OF THE COUNTY OF SUBLETTE, STATE OF WYOMING, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 8/23/99, RECORDED IN THE RECORDER'S OFFICE OF SUBLETTE COUNTY IN THE STATE OF WYOMING IN THE BOOK NO. 77 OF RECORDS ON PAGE 291 AS DOCUMENT NO. 275377 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SUBLETTE AND THE STATE OF WYOMING AS FOLLOWS, TO-WIT:

SEE ATTACHED

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON 12/01/2003.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: DJ Sollecito
DJ SOLLECITO
ASSISTANT SECRETARY

STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DJ SOLLECITO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/01/2003.

C Henry
NOTARY PUBLIC

C. HENRY
Notary Public-Notary Seal
State of Missouri
St. Louis County
My Commission Expires Dec. 6, 2005

CITIMORTGAGE INC. CORPORATE SEAL

BLABAJ doc

EXHIBIT A

Title is vested In: George M Holcombe and Karen A Holcombe
As: husband and wife as joint tenants
Grantor: Noel E Wood and Darla Wood
Ownership Type: Simple Fee
Recording #: 242190
Deed Book: 32 Page: 675 Executed: 07/02/93 Recorded: 07/02/93

Legal Description: Lot 2 of the Black Butte Subdivision, Sublette County, Wyoming

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
GARY L KELLOGG, SHEILA G KELLOGG
to ROCK SPRINGS NATIONAL BANK bearing date 07/12/2002, recorded 07/16/2002 in Official Records Book 92, Page 367, Document No. 291665 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $62,225.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 16 day of December, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Daishon Jefferson
Assistant Secretary

Susan Benjamin
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 12/16/2003, before me, Nancie Louise Keyes, Notary Public, personally appeared Susan Benjamin and Daishon Jefferson, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Nancie Louise Keyes, Notary Public
My commission Expires: 08/13/2006

NANCIE LOUISE KEYES
COMM. #1369802
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. AUG. 13, 2006

301735

RECORDED Jan. 2 2004 2:05 PM
IN BOOK 23 Rel. PAGE 385
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
GARY L KELLOGG, SHEILA G KELLOGG
31 PERCUSSION LN
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#000203136852005N

301736

RECORDED Jan 2 2003 2:25PM
IN BOOK 23 Rel. PAGE 386
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathie Cox

This space for Recorder's use only WYMRSD3-3 08/19/02

This Instrument prepared by:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
Mail after recording to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: **R043WFHM**
Loan #: **685-2910451**
Investor Loan #: **20040108 (R043)**
PIN/Tax ID #: **07-00-03136**
Property Address:
1010 E. 3RD STREET
MARBLETON, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ROBERT L. BEIERMANN AND JANET L. BEIERMANN, HUSBAND AND WIFE**
Original Beneficiary: **FIRST SECURITY BANK OF WYOMING**
Loan Amount: **$120000** Date of Deed of Trust: **8/28/1997**
Date Recorded: **8/28/1997** Book: **69** Page: **43** Instrument Number: **263226**
Legal Description : **LOT 1, BLOCK 10 OF THE BALL SECOND ADDITION TO THE TOWN OF MARBLETON, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/26/2003.**

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

Witness: **RODGER HARPSTER**

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **CATHIE COX**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **12/26/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:
My Commission Expires: ____-____--_____

MARY L. KELLY
Notary Public Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

JLF
Account #: 7143687

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 25th Day of February, 2002, made and executed by Wendy L Gaston, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 16,687.54 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 26th day of February, 2002, as Document No. 289170 in Book 89 of Mortgages, at page 258, and mortgaging the following described real estate in said County, to-wit:

LOT 2 BLK. 3 BALL 1ST ADDITION 711 E. FIFTH ST. MARBLETON WY 83113

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 26th day of December, 2003

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 26th day of December, 2003, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 2:45 o'clock P M., on the 2nd day of January, A.D. 20 03, and duly recorded in Book P 23 R.O. on Page 387.

County Clerk and Ex-Officio Register of Deeds

By

No. 301738 Fees, $ 8.00

U17105293-01C001
SAT OF MORTGAGE
LOAN# 7143687
US Recordings

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Farrell Scott Broberg and Deborah Broberg, husband and wife, whose address is 65 Chief Joseph Rd, Pinedale, WY 82942 to the **First Interstate Bank,** to secure payment of the principal sum of $40,157.06 dated on the 16th day of September, 2002 and recorded in the office of the County Clerk of Sublette, State of Wyoming, on the 14th day of October, 2002 in book 94 of Mortgage Records, at page 279 as Instrument No. 293341 covering the following described lands:

Lot 46, Unit B of the Green River Subdivision, Sublette County, Wyoming

Tax ID number: 01-00-05733

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this ____ day of _____, 2003.

301739

RECORDED Jan 2 2004 3:15 PM
IN BOOK 23 Rel. PAGE 388
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF Wyoming
County of Teton
SS.

The foregoing instrument was acknowledged before me by (officer's name) Amy Robinson, of First Interstate Bank, on this 26th day of December, 2003.

DOROTHY TANNER - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires August 6, 2005

Witness my hand and official seal:

_____
Notary Public

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 31st day of July, A.D. XX 2001, made and executed by Eric A Fairbanks and Patricia K. Fairbanks, as mortgagors to Bank of Pinedale, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 355,078.89, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of August XX 2001, in Book 85 of Mortgages, at page 357, and mortgaging the following described real estate in said County, to wit:

Lot Seven (7) of the Sand Draw Industrial Park SUbdivision, Sublette County, Wyoming as the same appears on the official map or plat thereof as filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 31st day of December DXX 2003

Signed, Sealed and Delivered in the presence of

Attest Seal:

By Its Branch President

Secretary

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING, }
} ss.
County of Sublette }

On this 31st day of December, XX 2003, before me personally appeared Jeffrey J. Patterson to me personally known, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 31st day of December A.DXX 2003

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

My commission expires on the 3rd day of September, A.D. 19 2006

THE STATE OF WYOMING }
} ss.
County of Sublette }

This instrument was filed for record at 9:40 o'clock A M., on the 5th day of January, A.D. 2004, and duly recorded in Book 23 Rel. on Page 389.

County Clerk and Ex-Officio Register of Deeds

By Deputy Clerk

No. 301748 Fees, $ 8.00

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 31st day of July, A.D. XX 2001, made and executed by Eric A Fairbanks and Patricia K. Fairbanks as mortgagor s to Bank of Pinedale as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 355,078.89, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of August XX 2001, in Book 85 of Mortgages, at page 357, and mortgaging the following described real estate in said County, to wit:

Lot Six (6) of the Sand Draw Industrial Park Subdivision, Sublette County, Wyoming as the same appears on the official map or plat thereof as filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 31st day of December DXX 2003.

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary

By

Its Branch President

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING }
} ss.
County of Sublette }

On this 31st day of December, XX 2003, before me personally appeared Jeffrey J. Patterson to me personally known, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale

And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 31st day of December, A.D XX 2003.

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

My commission expires on the 3rd day of September, A.D. 19 2006

THE STATE OF WYOMING }
} ss.
County of Sublette }

This instrument was filed for record at 9:40 o'clock A M., on the 5th day of January, A.D. 2004, and duly recorded in Book 23 Rel on Page 390.

County Clerk and Ex-Officio Register of Deeds

By Cathy Jacobs
Deputy Clerk

301749

No. 301749 Fees, $ 8.00

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF ROCK SPRINGS, a corporation of the County of SWEETWATER, and State of WYOMING, does hereby certify that a certain Mortgage bearing the date of FEBRUARY 2, 1996 executed by ROBERT L. MERRILL, A SINGLE PERSON, as mortgagor, to AMERICAN NATIONAL BANK OF ROCK SPRINGS, mortgagee, conveying certain real estate therein mentioned as security for the payment of $215,000.00, therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE, State of Wyoming, on the 7TH DAY OF FEBRUARY, 1996 in Book 64 MTG of Mortgages, at Page 126, and mortgaging the following described real estate in said county, to wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

The Real Property or its address is commonly known as: CORA, WYOMING

Is hereby released.

IN WITNESS WHEREOF, the AMERICAN NATIONAL BANK OF ROCK SPRINGS has caused these Presents to be signed by its OFFICER, this 31 day of DECEMBER, 2003.
Signed in the Presence of

American National Bank of Rock Springs
By _____
RICK CLARKE

Its: OFFICER

Note: If it's not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING }
County of SWEETWATER } ~ ss.

On this 31ST Day of DECEMBER, 2003, before me personally appeared Rick Clarke, who, being by me duly sworn, did say that HE /SHE is an OFFICER of AMERICAN NATIONAL BANK OF ROCK SPRINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said OFFICER acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and official seal this 31ST Day of December, 2003.

JULIE BANKS - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 9-29-07

_____
Notary Public

My commission expires: ~~June 01, 2004~~ 9-29-07

THE STATE OF WYOMING,
County of SWEETWATER ~ss.

This instrument was filed for record at 11:40 o'clock ~~A~~ M., on the 5th day of Jan. A.D.2004, and duly recorded in Book 23 Rel on Page 391.

_____
County Clerk and Ex-Officio Register of Deeds

No. 301753 Fees, $ 8.00

By _____
Deputy Clerk

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the 21st day of March,2003 , made and executed by JEFFREY JOSEPH REISING, A SINGLE MAN as mortgagor(s), to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $63,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Fremont County, STATE of WYOMING, on 27th day of March, 2003, in Book 99, Page 102, Document # 296207, mortgaging the following described real estate in said county, to wit:

LOT 1, BLOCK 3, OF THE COOLEY SEVENTH ADDITION TO THE CITY OF PINEDALE, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these Presents to be signed by its Vice President.

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: Susan P. Clark Vice President
Susan P. Clark
Vice President

THE STATE OF WYOMING)
)ss
COUNTY OF FREMONT)

On this 5TH day of January, 2004, before me personally appeared Susan P. Clark to me personally known, who, being duly sworn, did say that she is the Vice President of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Vice President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 5th day of January, A.D. 2004.

RAE GULLETT
Notary Public
Fremont County, Wyoming
1/13/2008

Rae Gullett
NOTARY PUBLIC

My commission expires:

301771

RECORDED Jan 6 2004 1:30 PM
IN BOOK 23 Rel. PAGE 392
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 8th day of January, 2004, certifies that a certain mortgage executed by Charlotte Leavitt Sayres to BANK OF PINEDALE, PINEDALE WYOMING, dated July 14, 2000, and recorded in Book 79 of Mortgages on Page 578, in the office of the County Recorder of Sublette County, State of Wyoming, on the 14th day of July, 2000, for the sum of Twenty Thousand Four Hundred Five and no/100 ($20,405.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Craig S. Lowham, Loan Officer

THE STATE OF WYOMING)
)SS.
County of Sublette)

301802
301802

RECORDED Jan 8 2004 2:30 PM
IN BOOK 93 Rel. PAGE 393
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

On this 8th day of January, 2004, before me appeared Lourinda A. Beierle and Craig S. Lowham, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 8th day of January, 2004.

My Commission expires 4-3-06

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

_____
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
ty of _____)

Release was filed the _____

f _____ A.D. 20___

_____ o'clock, ____ M____

_____

_____

y Clerk and Ex-Officio Register of Deeds

_____ Fee$_____

393

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **LEE LIEBERMAN and ANN LIEBERMAN,** do hereby certify that a certain mortgage bearing the date of 10/22/93, made and executed by **EDMOND OPLER, JR. and PATRICIA ANN OPLER, as Trustees, or their successors in trust, under the Edmond Opler Jr. Living Trust, dated March 21, 1990,** as Mortgagors, to **T.J. LAND AND CATTLE, INC., a Wyoming corporation,** as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $700,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 10/22/93, in Book 58 of Mortgages, Page 260 and, as assigned to **LEE LIEBERMAN and ANN LIEBERMAN,** by an Assignment Of Promissory Note And Mortgage, dated 12/22/98, which said Assignment was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 1/6/99, in Book 74 of Mortgages, Page 124 and mortgaging the following described real estate in said County, to-wit:

All Lands Described in Said Mortgage

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 30 day of December, 2003.

301804

RECORDED Jan 8 2004 3:15 PM
IN BOOK 23 Rel. PAGE 394
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Scott

LEE LIEBERMAN

ANN LIEBERMAN

STATE OF Arizona)
) ss.
COUNTY OF Maricopa)

The foregoing **Mortgage Release** was acknowledged before me by LEE LIEBERMAN and ANN LIEBERMAN, this 30th day of Dec, 2003.

Witness my hand and official seal.

NOTARY PUBLIC

My Commission Expires:

NOTARY PUBLIC
STATE OF ARIZONA
Maricopa County
ROBERT S. ALPERT
My Appointment Expires 10/14/05

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **DOROTHY I. HECOX,** does hereby certify that a certain mortgage bearing the date of 10/22/97, made and executed by **JOHN D. FANDEK and LUCILLE M. FANDEK, husband and wife,** as Mortgagors, to **DOROTHY I. HECOX, a single woman**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $39,211.77 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 12/2/97, in Book 69 of Mortgages, Page 689 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

DATED this 6th day of Jan., 2004.

Dorothy I. Hecox
DOROTHY I. HECOX

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by DOROTHY I. HECOX, this 6th day of Jan., 2004.

Witness my hand and official seal.

Susan J. Hanson
NOTARY PUBLIC

My Commission Expires: 12/12/06

SUSAN J. HANSON - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec. 12, 2006

301805

RECORDED Jan. 8 2004 3:20 PM
IN BOOK 23 Rel. PAGE 395
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

396

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **WILL JONES**, does hereby certify that a certain mortgage bearing the date of 4/21/03, made and executed by **DAVID K. PALMER AND MARGARET A. PALMER**, husband and wife, as Mortgagors, to **WILL JONES**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $7,500.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 4/22/03, in Book 99 of Mortgages, Page 746 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee do hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 30TH day of OCTOBER, 2003.

301819

RECORDED Jan 9 2004 1045AM
IN BOOK 23 Rel PAGE 396
FEES $ 8.00 Lisa Lott COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Homer

WILL JONES

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

The foregoing **Mortgage Release** was acknowledged before me by **WILL JONES** this 30TH day of OCTOBER, 2003.

Witness my hand and official seal.

NOTARY PUBLIC

My Commission Expires: 10-23-06

LISA W. LOTT
NOTARY PUBLIC • STATE of UTAH
405 EAST STATE ROAD
AMERICAN FORK, UTAH 84003
COMM. EXP. 10-3-2006

AMERICAN GENERAL FINANCIAL SERVICES

Release of Real Estate Mortgage

KNOW ALL MEN BY THESE PRESENTS, That American General Financial Services, Inc., a corporation of the County of NATRONA, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 25 day of SEPTEMBER, 2000, made and executed by JOHN H CULBERTSON & AHNA CULBERTSON-HUSBAND & WIFE, as mortgagor S, to American General Financial Services, Inc., as mortgagee, conveying certain real estate therein mentioned as security for the payment of $21,752.50 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE in Book 80 of Mortgages, at page 504, and mortgaging the following described real estate in said County, to-wit:

LOTS 6 & 7, BLOCK 23 OF THE HENNICK FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor S the premises thereby conveyed and mortgaged.

In Witness Whereof, Mortgagee has caused these Presents to be signed by its Attorney-in-fact, this 5 day of JANUARY, 2004.

Signed, Sealed and Delivered in the presence of

American General Financial Services, Inc.

By _____
Its Attorney-in-Fact

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of NATRONA ss.

On this 5 day of JANUARY, 2004, before me personally appeared JOHN A CLARK to me personally known, who, being by me duly sworn, did say that he is the Attorney-in-fact for American General Financial Services, Inc., and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said THEY acknowledged said instrument to be the free act and deed of said corporation.

Given Under My Hand and Notarial seal this 5 day of JANUARY, 2004.

LYNN M. SCHANCK
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires Nov 2, 2004

Lynn M Schanck
Notary Public

My Commission expires on the 2 day of NOVEMBER, 2004.

THE STATE OF WYOMING,
County of Sublette ss.

This instrument was filed for record at 1125 o'clock A M., on the 9 day of January, 2004, and duly recorded in Book 23 Rel on Page 397.

Mary L Lyell
County Clerk and Ex-Officio Register of Deeds

By Tracey L Howell
Deputy Clerk

No. 301824 Fees, $ 8.00

398

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by R MICHAEL MARSDEN, M ANNETTE MARSDEN
to Mortgage Electronic Registration Systems, Inc. bearing date 03/08/2001, recorded 03/08/2001 in Official Records Book 82, Page 279, Document No. 282960 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $75,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 17 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Mary Beavers
Assistant Secretary

Amy Grayne
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 12/17/2003, before me, C. Leonard, Notary Public, personally appeared Amy Grayne and Mary Beavers, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
C. Leonard, Notary Public
My commission Expires: 06/24/2007

C. LEONARD
COMM. #1426635
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. JUNE 24, 2007

301826

RECORDED Jan 9 2004 1135AM
IN BOOK 23 Rel PAGE 398
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

(SEAL)

Mail Recorded Satisfaction To:
R MICHAEL MARSDEN, M ANNETTE MARSDEN
6958 N VILLAGE RD
PARKER, CO 80134

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

DOCID#00034125222005N

96170200532730

WYOMING RELEASE DEED

Prepared by: M. Gross
Household Finance Corp.
577 Lamont Road
Elmhurst, Illinois 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL WYOMING, INC, A Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RICHARD A KRANZ, JANICE A KRANZ
Name of Mortgagee: BENEFICIAL WYOMING, INC
Then mortgage is recorded in the office of the County Clerk for SUBLETTE, Wyoming.
Document No.: 291826, Volume: 92, Page: 479, Mortgage Date: 07/23/2002
Securing the payment of: 109,246.31
Address of Property: 16 LITTLE MOUNTAIN R
PINEDALE, WY 82941
Legal Description:
TRACT NO. 2 OF THE REDSTONE WARREN BRIDGE SUBDIVISION, SUBLETTE COUNTY, WYOMING.

The above described Mortgage with a Note secured thereby, is fully paid, satisfied, released and discharged; and in consideration thereof the said mortgage does hereby release and quit claim unto the said mortgagor the premises thereby conveyed and mortgaged.

Dated: 12/29/2003
BENEFICIAL WYOMING, INC

R. Harris - Vice President

State of Illinois

County of COOK

The foregoing instrument was acknowledged before me by, R. Harris, on this 29 DAY OF December 2003.

Valirie J. Bryant
Notary Public

My Commission Expires: 04/09/2007

"OFFICIAL SEAL"
VALIRIE J. BRYANT
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/09/2007

When recorded, please return to:
HOUSEHOLD FINANCE CORPORATION
577 LAMONT RD
ELMHURST, IL60126

301828

RECORDED Jan 9 2004 1140AM
IN BOOK 23 Rel PAGE 399
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

400

301833

RECORDED Jan 9 2004 1:00P M
IN BOOK 23 Rel PAGE 400
FEES $ 8.00 Mary L Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That FRANKLIN CREDIT MANAGEMENT CORPORATION Attorney in fact Orion Financial Group, Inc., does hereby certify that a certain mortgage dated 12/14/2000, made and executed by **KENYON G WALKER AND COLLEEN J WALKER, HUSBAND AND WIFE**, as Mortgagor, to GENISYS FINANCIAL CORP., A CALIFORNIA CORPORATION, as Mortgagee, as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on January 31, 2001, as Book 81 Page 643. Property Address: 25 SNOW TRAIL, PINEDALE, WY 82941

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged, and in consideration thereof of said mortgage does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged. WITNESS its hand this December 31, 2003.

FRANKLIN CREDIT MANAGEMENT CORPORATION
Attorney in fact
Orion Financial Group, Inc.

WALKER FCMC CJC *02062177*

By: A. Tucker

A. Tucker, Vice President

State of Texas County of Tarrant

The foregoing instrument was acknowledged before me by A. Tucker, Vice President of/for Orion Financial Group, Inc. Attorney in fact FRANKLIN CREDIT MANAGEMENT CORPORATION , December 31, 2003, on behalf of said corporation.
WITNESS MY HAND AND SEAL:

J Wright

Notary Public, J. Wright
My commission expires: July 24, 2006

J. WRIGHT
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 7-24-2006

CORPORATE SEAL

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

LLC
Account #: 7143785

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 29th Day of April, 2002, made and executed by Frank R. Dew, A Trust, D/B/A Trustee of the Frank R. Dew Revocable Trust, Dated 3/17/99, and Ellen E. Dew, Trustee of the Ellen E. Dew Revocable Trust, Dated 3/19/99, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 100,857.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 5th day of June, 2002, as Document No. 290960 in Book 91 of Mortgages, at page 582, and mortgaging the following described real estate in said County, to-wit:

LOT 1, 8 AND 9 OF THE INDUSTRIAL SITE, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 6th day of January, 2004

17205696

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 6th day of January, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 220 o'clock P M., on the 9 day of January, A.D. 20 04, and duly recorded in Book 23 Red on Page 401.

County Clerk and Ex-Officio Register of Deeds

By Tracey L Hoover

No. 301837 Fees, $ 8.00

U17205696-01C001
SAT OF MORTGAGE
LOAN# 7143785
US Recordings

402

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....8TH.....day of.....JANUARY.....20 04....., certifies that a certain mortgage executed by.....GREGORY SCOTT ANDERSON.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated ....AUGUST 8....., 20....03.., and recorded in Book.....104.....of Mortgages on Page .....4....., in the office of County Recorder of.....SUBLETTE.....County, State of Wyoming, on the .....12TH..... day of.....AUGUST....., 20...03..., for the sum of ...ONE HUNDRED EIGHTY THOUSAND AND NO/100********** **********.....Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

.....

BEN HANSEN, CHIEF FINANCIAL OFFICER

ROCK SPRINGS NATIONAL BANK

BY .....

JOHN W HAY III, PRESIDENT

RECORDED Jan 12 2004 10:25 AM
IN BOOK 23 Rel. PAGE 402
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

301850

THE STATE OF WYOMING, } ss.
County of ...SWEETWATER.....

On this.....8TH.....day of....JANUARY....., 20....04.., before me appeared.....

.....JOHN W HAY III.....and .....BEN HANSEN....., to me personally known, who, being by me duly sworn, did say that they are the.....PRESIDENT..... and ...CHIEF FINANCIAL OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said.....JOHN W. HAY III..... and.....BEN HANSEN.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....8TH.....day of.....JANUARY....., 20.....04

My Commission expires .....11-7-2004.....

.....

KATHLEEN M VESCO Notary Public.

KATHLEEN M VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMM EXPIRES NOV. 7 2004

RELEASE OF MORTGAGE

FROM

.....

TO

THE
ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

SATISFACTION OF MORTGAGE

LLC
Account #: 7141850

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 28th Day of October, 1998, made and executed by David E Williams, D/B/A Williams Auto, and Ralphine E Williams, a Sole Proprietorship, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 99,740.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 6th day of April, 2000, as Document No. 278032 in Book 78 of Mortgages, at page 626, and mortgaging the following described real estate in said County, to-wit:

LOTS 1-6, BLOCK 48 OF THE TOWNSITE OF MARBLETON, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 7th day of January, 2004

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

176523b

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 7th day of January, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

KAREN TUIL
Notary Public
State of North Dakota
My Commission Expires July 29, 2006

Notary Public, Cass County, North Dakota
My commission expires: 7-29-06

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 3:20 o'clock P M., on the 12th day of Jan, A.D. 2004, and duly recorded in Book 23 Rel. on Page 403.

County Clerk and Ex-Officio Register of Deeds

By

No. 301857 Fees, $ 8.00

U17225236-01C001
SAT OF MORTGAGE
LOAN# 7141850
US Recordings

Release of Real Estate Mortgage

Whereas the indebtedness secured by the mortgage described below has been fully paid and satisfied, **BRIAN D.TUCKEN, a single man**, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Brian D. Tucken
Original Mortgagor: Katherine Sims
Recorded in Sublette County, Wyoming on July 13, 1998 on Book 72 on Page 49
Date of Mortgage: July 7, 1998 Amount of Mortgage: $39,000.00
Date of Satisfaction: 1/12/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated this 22nd day of ~~November~~ December 2003.

Brian D. Tucken
Brian D. Tucken

301861

RECORDED Jan 12 2004 3:55pM
IN BOOK 23 Rel. PAGE 404
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Sims

State of Wyoming
County of Sublette

On Dec 22nd 2003 before me , the undersigned, a Notary Public for said County and State, personally appeared Brian D. Tucken , personally known to me to be the person that executed the foregoing instrument, and ~~acknowledged~~ that she executed the foregoing instrument.

Sandra Adams
Notary Public

My Commission Expires: 8/17/04

SANDRA ADAMS – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 8/17/04

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
PENNY TEFERTILLER
to ROCK SPRING NATIONAL BANK bearing date 11/30/2000, recorded 12/04/2000 in Official Records Book 81, Page 289 Document No. 281650 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $62,500.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 23 day of December, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: Sabrina Holton
Sabrina Holton
Assistant Secretary

By Melinda Vela
Melinda Vela
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 12/23/2003, before me, T. Ramirez, Notary Public, personally appeared Melinda Vela and Sabrina Holton, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

T. Ramirez, Notary Public
My commission Expires: 07/26/2007

T. RAMIREZ
COMM. #1432283
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. JULY 26, 2007

301864

RECORDED Jan 13 2004 8:35AM
IN BOOK 23 Rel PAGE 405
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
PENNY TEFERTILLER
PO BOX 664
BIG PINEY, WY 83113

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00077058942005N

406

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by MARY LOUISE ROUTH BRODIE
to BANK OF JACKSON HOLE bearing date 05/30/2003, recorded 06/04/2003 in Official Records Book 101, Page 377, Document No. 297565 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $120,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 23 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Christina Kinney
Assistant Secretary

Shauna Selman
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 12/23/2003, before me, M. Nolan, Notary Public, personally appeared Shauna Selman and Christina Kinney, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
M. Nolan, Notary Public
My commission Expires: 05/13/2007

M. NOLAN
COMM. #1417669
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. MAY13, 2007

301865

RECORDED Jan 13 2004 8:35AM
IN BOOK 23 Rel. PAGE 406
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Carter

(SEAL)

Mail Recorded Satisfaction To:
MARY LOUISE ROUTH BRODIE
30 BUCK ROAD
COR, WY 82925

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000279780182005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
PAUL H JENSEN, SHERRILL L HUDSON
to Countrywide Home Loans, Inc. bearing date 04/16/2003, recorded 04/28/2003 in Official Records Book 100, Page 204, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $21,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 31 day of December, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Shauna Selman
Assistant Secretary

By _____
Margarita Viramontes
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 12/31/2003, before me, T. Stonelake, Notary Public, personally appeared Margarita Viramontes and Shauna Selman, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
T. Stonelake, Notary Public
My commission Expires: 07/27/2007

T. STONELAKE
COMM. #1432457
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. JULY 27, 2007

301866

RECORDED Jan 13 2004 8:35a M
IN BOOK 23 Rel PAGE 407
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Rader

(SEAL)

Mail Recorded Satisfaction To:
PAUL H JENSEN, SHERRILL L HUDSON
19 HORSESHOE RD
DANIEL, WY 83115

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000240018252005N

408

RELEASE OF MORTGAGE

METROPOLITAN LIFE INSURANCE COMPANY, a corporation of the State of New York, with its principal office located at One Madison Avenue, New York, New York, does hereby acknowledge that a certain Mortgage dated April 8, 1996, made and executed by HIGH MOUNTAIN RANCHES, INC., a Wyoming corporation, of 150 Glover Avenue, Norwalk, Connecticut 06856, to Metropolitan Life Insurance Company, of New York, New York, covering lands and premises situated in the County of Sublette, State of Wyoming, being a Mortgage securing the payment of FIVE MILLION Dollars ($5,000,000.00), duly recorded in the office of the County Clerk of Sublette County, Wyoming, in Book 64 of Mortgages, Page 658, Document No. 256997, an Assignment of Bonuses, Rentals and Royalties, duly recorded in the office of the County Clerk of Sublette County, Wyoming in Book 103 of Oil and Gas, Page 360, Document No. 256998, and a Mortgage Modification Agreement (Cross-Default), duly recorded in the office of the County Clerk of Sublette County, Wyoming in Book 64 of Mortgages, Page 667, Document No. 256999, is redeemed, paid off, satisfied, and discharged in full.

IN WITNESS WHEREOF, the Metropolitan Life Insurance Company has caused these presents to be executed by Kenneth L. Koller, its Vice-President, and its corporate seal to be hereto affixed, this 30th day of December, 2003.

METROPOLITAN LIFE INSURANCE COMPANY

By Kenneth L. Koller Vice-President

Attest: Michael R. Clancy Assistant Secretary.

STATE OF KANSAS)
) ss.:
COUNTY OF JOHNSON)

Be it remembered, that on this 30th day of December, 2003, before me the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Kenneth L. Koller, Vice-President, of Metropolitan Life Insurance Company, a New York Corporation, who is personally known to me to be the Vice-President of said corporation, and the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

SALLY L. MELMS
Notary Public - State of Kansas
My Appt. Expires December 19, 2006

Sally L Melms
Notary Public

Loan X17 08 71 - HIGH MOUNTAIN RANCHES, INC., Sublette County, Wyoming

efb/

301872

RECORDED Jan. 13 2004 11:00 AM
IN BOOK 23 Rel. PAGE 408
FEES $ 53.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

10507933764
1C378 11-28-03

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 30th day of June , A.D. 2000, made and executed by

JOSHUA F. ADAMS and TERA A. ADAMS

as mortgagor, to ROCK SPRINGS NATIONAL BANK as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($89,744.00)

EIGHTY NINE THOUSAND SEVEN HUNDRED FORTY FOUR DOLLARS AND ZE CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 3rd day of July , 2000, in Book 79 at page 523 , and/or Instr/Doc number 279328 , and mortgaging the following described real estate in said County, to-wit:

LOT 10, BLOCK 5 OF THE REDSTONE FIRST ADDITION TO THE TOWN OF PINEDALE SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 31st day of December , 2003

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 31st day of December , A.D. 2003.

WITNESS my hand and official seal.

My commission Expires:

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

_____
NOTARY PUBLIC
STATE OF WYOMING

301875

RECORDED Jan 13 2004 11:40 AM
IN BOOK 232 Rec. PAGE 409
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

409

410

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank FNA First Wyoming Bank 440 Budd Ave. Big Piney Wy. 83113

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 2 day of September, A. D. 19 87, made and executed by Linnie Lain & Thomas J Romero & Floretta Ray Romero, as mortgagor, to Community First National Bank FNA First Wyoming Bank 440 Budd Ave. Big Piney, Wy 83113 as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 14,806.81, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 14 day of September 19 87, in Book 48 of Mortgages, at page 353, and mortgaging the following described real estate in said County, to-wit:

All lands in said mortgage

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Community First National Bank 440 Budd Ave. Big Piney Wy. 83113 has caused these Presents to be signed by its Branch Manager, and its corporate seal to be affixed, this 9th day of January, A. D. 19 2004

Signed, Sealed and Delivered in the presence of

Attest Seal

Secretary.

Community First National Bank

By Karen Wenz

Its Branch Manger

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 9 day of January, 19 2004, before me personally appeared Karen Wenz, to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Community First National Bank 440 Budd Ave. Big Piney Wy 83113, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Karen Wenz acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 12th day of January, A. D. 19 2004

Amber Hammer Notary Public County of Sublette State of Wyoming My Commission Expires Nov. 08, 2007

Amber Hammer
Notary Public.

My commission expires on the 8th day of November, A. D. 19 2007

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 3:15 o'clock P M., on the 13 day of January, A. D. 19 2004, and duly recorded in Book 23 Rel on Page 410.

Mary L Lilly
County Clerk and Ex-Officio Register of Deeds

No. 301581 Fees, $ 8.00

By Tracey L Hoven
Deputy Clerk

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 13TH day of JANUARY 20 04, certifies that a certain mortgage executed by RICHARD D. CASTLE AND DONNA CASTLE, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated SEPTEMBER 30, 20 03, and recorded in Book 105 of Mortgages on Page 734, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 1ST day of OCTOBER, 20 03, for the sum of ONE HUNDRED FORTY EIGHT THOUSAND AND NO/100- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W. HAY III, PRESIDENT

RECORDED Jan 14 2004 1:50 PM
IN BOOK 23 Rec PAGE 410
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Zech

THE STATE OF WYOMING, } ss.
County of SWEETWATER

301897

On this 13TH day of JANUARY, 20 04, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 13TH day of JANUARY, 20 04

My Commission expires 10-02-07

Rebecca L. Morrison
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the ..... day of ..... A.D. 20..... o'clock, ... M. .....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

410A

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **W. TOM DAVIS, Successor Trustee, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992** of P O Box 248, Afton, Wyoming 83110, does hereby certify that a certain Mortgage bearing date the 20th day of July 1993 made and executed by **WILLIAM DAVID MILLS BURNETT, M.D.** and **MARY ELIZABETH BURNETT**, husband and wife, as **MORTGAGORS**, to **DOYLE F. CHILD, TRUSTEE, for the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992,** as **MORTGAGEE** mortgaging certain real estate therein mentioned as security for the payment of monies as therein stated, which Mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on the 20th day of July, 1993 in Book 57 of Mortgages at Page 531, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a Note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

Witness my hand this 21 day of August, 2003.

301906
RECORDED Jan 14 2004 3:35 pM
IN BOOK 23 Rel of Mtgs PAGE 411
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

BY: _____
W. TOM DAVIS, Successor Trustee for the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST dated June 1, 1992

STATE OF WYOMING)
) ss
COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me by **W. TOM DAVIS, Successor Trustee, for the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992**. Witness my hand and official seal this 2nd day of August, 2003.

(SEAL)

Saundra J. Merritt — Notary Public
County of Lincoln — State of Wyoming
My Commission Expires: 3-8-05

NOTARY PUBLIC

My commission expires: March 5 2005

412

413

RELEASE OF MORTGAGE

Know all men by these presents: that CHASE MANHATTAN MORTGAGE CORPORATION hereby certify that a certain mortgage bearing the date of June 23, 1995 made and executed by Mark D. Kroeger And A. Roxanne Kroeger as mortgagor(s), to NORTH AMERICAN MORTGAGE COMPANY as mortgagee, conveying certain real estate therein mentioned as security for the payment of $120,000.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, in the Volume/Book 62 Page 231 mortgaging the following described real estate in said County, to-wit:

LOT 4 OF THE SCENIC VIEW SUBDIVISION, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, CHASE MANHATTAN MORTGAGE CORPORATION has caused these Presents to be signed by its Vice President and Asst. Secretary and its corporate seal to be affixed, this December, 31, 2003

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Attest:
Happy Stevens
Asst. Secretary

By:
Janelle Mc Donald
Vice President

CHASE MANHATTAN MORTGAGE CORPORATION CORPORATE SEAL 1920 NEW JERSEY

Signed, sealed and delivered in the presence of:

Eugene C Campbell

State of Louisiana
Parish/County of Ouachita

On this December, 31, 2003, before me personally appeared Janelle Mc Donald to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Janelle Mc Donald acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this December, 31, 2003.

Vicki C Knighten 54231
Notary Public
Lifetime Commission

VICKI C. KNIGHTEN NOTARY PUBLIC OUACHITA PARISH

The State of Wyoming
County of Sublette

This instrument was filed for record at 3:35 o'clock P M, on the 15th day of Jan A.D. 2004, and duly recorded in Book 33R1 on Page 413

By Cathy Doctor, Deputy
County Clerk and Ex-Officio Register of Deeds

No. 301931

Fees $ 8.00
By: Deputy Clerk

Prepared by: Eugene C Campbell
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000000905212352
County of: Sublette
Investor No.: 403
Investor Category:
Investor Loan No.: 1663092536

WY00
12/98

CERTIFICATE OF DISCHARGE

This certifies that a mortgage from DAVID M SANDERS, A SINGLE MAN ,
Mortgagors, to Wells Fargo Financial Wyoming, Inc., f/k/a Norwest Financial Wyoming, Inc.,
Mortgagee, dated 12/19 , 2000 , recorded in book 81 of
281913 on page 386 has been fully satisfied by the payment of
the debt secured thereby, and is hereby cancelled and discharged.

Wells Fargo Financial Wyoming, Inc.,
f/k/a Norwest Financial Wyoming, Inc.

By Barb Carlson
Attorney in Fact

301938

RECORDED Jan. 16 2004 2:05p M
IN BOOK 23 Rel. PAGE 414
FEES $ 8.00 Mary L. Lill COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Coates

STATE OF WYOMING)
) ss
COUNTY OF FREMONT)

The foregoing instrument was acknowledged before me by Barb Carlson
this 15 day of January , 2004

NOTARY PUBLIC
DAVID KELLNER
COUNTY OF FREMONT
STATE OF WYOMING
My Commission Expires Sept. 30, 2006

Notary Public

My Commission Expires: 9/30/06

WY-906-0700

415

SATISFACTION OF MORTGAGE

LLC
Account #: 3889701185

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 24th Day of June, 2003, made and executed by Elaine Nitse, a single person and Don L. Baldwin, a single person, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 75,585.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 2nd day of July, 2003, as Document No. 298189 in Book 102 of Mortgages, at page 451, and mortgaging the following described real estate in said County, to-wit:

Lots 12 and 13, Block 4 of the Amended Townsite of Shelter Park, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 13th day of January, 2004

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117
7322997

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 13th day of January, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

KAREN TUIL
Notary Public
State of North Dakota
My Commission Expires July 29, 2006

Notary Public, Cass County, North Dakota
My commission expires: 7-29-06

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 3:15 o'clock P M., on the 16th day of January, A.D. 2004, and duly recorded in Book P-23 Rel on Page 415.

County Clerk and Ex-Officio Register of Deeds

By

No. 301943 / 301943 Fees, $ 8.00

U17322997-01C001
SAT OF MORTGAGE
LOAN# 3889701185
US Recordings

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by ANNETTE CRITTENDEN, ERIC CRITTENDEN
to Mortgage Electronic Registration Systems, Inc. bearing date 06/20/2001, recorded 06/25/2001 in Official Records Book 84, Page 284, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $106,100.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 29 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Maria Martinez
Assistant Secretary

Kathleen Hogan
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 12/29/2003, before me, Larita Travis, Notary Public, personally appeared Kathleen Hogan and Maria Martinez, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

301945

RECORDED Jan 16 2004 4:10PM
IN BOOK 23 Rel. PAGE 416
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Kathleen Hogan

(SEAL)

Mail Recorded Satisfaction To:
ANNETTE CRITTENDEN, ERIC CRITTENDEN
PO BOX 9022
JACKSON, WY 83002

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00094519152005N

417

301987

RECORDED Jan 22 2004 9:50AM
IN BOOK 23 Rec 1 PAGE 417
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Robert M. Berray and Carol J. Berray as Mortgagor, and First National Bank of Pinedale, as Mortgagee on June 23, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 17, 2003, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 103 of Mortgages, at page 120. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 3 Gannett Road, Pinedale, Wyoming 82941 and legally described as:

Lot 5 of the Highland View Estates, Second Filing, Subette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Akins
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 16th day of January, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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301988

RECORDED Jan. 22 2004 9:50 AM
IN BOOK 23 Rel. PAGE 418
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patricia

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Dean Brown as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 17, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 5, 2003, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 103 of Mortgages, at page 628. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 9 Victor Circle, Boulder, Wyoming 82923 and legally described as:

Lots 50 and 60 of the Big Country Ranches, Second Filing, Unit B, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Hess
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 23rd day of December, 2003 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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418

419

301989

RECORDED Jan 22 2004 9:50 AM
IN BOOK 23 Rel. PAGE 419
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Brian S. Adams as Mortgagor, and First National Bank of Pinedale, as Mortgagee on June 22, 2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 6, 2001, in the office of the County Clerk or Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 84 of Mortgages, at page 510. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 11 Hill View Drive, Boulder, Wyoming 82923 and legally described as:

Lot A27 of the Boulder Lake Country Estates, Amended Fourth Filing, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State of Wyoming, County of Sublette ss.
This instrument was acknowledged before me this 12th day of January, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007

(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 21st day of March, A.D. XX2001, made and executed by Monta Faye Brown, a married woman dealing in her sole and separte property,

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 35,342.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 3rd day of April, XX2001 in Book 82 of Mortgages, at page 580, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 12th day of January, A.D. XX2004.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Kines

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 12th day of January, XX2004

Witness my hand and official seal Susan Gulbrandson

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

301990

RECORDED Jan 22 2004 9:50 AM
IN BOOK 23 Rel. PAGE 420
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Cox

421

SATISFACTION OF MORTGAGE

JLF
Account #: 7143497

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank , a corporation, does hereby certify that a certain mortgage, bearing date the 24th Day of October , 2001 , made and executed by Thomas H Hawley and Margaret Hawley , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 50,850.84 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 24th day of October , 2001 , as Document No. 287056 in Book 86 of Mortgages, at page 718 , and mortgaging the following described real estate in said County, to-wit:

Parcel 1: Lot 19 of the Emigration Ranches Subdivision, Phase I, and Lot 20 of the Emigration Ranches Subdivision, Phase II, Sublette County, Wyoming AND Parcel 2: Lots 21, 22, and 23 of the Emigration Ranches Subdivision, Phase II, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 15th day of January , 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 15th day of January , 2004 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:35 o'clock A M., on the 22nd day of January , A.D. 20 04 , and duly recorded in Book 93 Real on Page 421 .

County Clerk and Ex-Officio Register of Deeds

By

No. 301992 Fees, $ 8.00

U17362177-01C001
SAT OF MORTGAGE
LOAN# 7143497
US Recordings

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

JLF
Account #: 3889700055

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 3rd Day of September, 2002, made and executed by Donald D Keiter, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 20,403.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 1st day of October, 2002, as Document No. 293087 in Book 94 of Mortgages, at page 42, and mortgaging the following described real estate in said County, to-wit:

2192 COUNTY ROAD 110, BIG PINEY WY 83113
LO T 7 MARINCIC SUBDIVISION

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 13th day of January, 2004

17342490

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 13th day of January, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

SARAH JO STARK
Notary Public
State of North Dakota
My Commission Expires Oct. 30, 2004

Notary Public, Cass County, North Dakota
My commission expires: 10-30-04

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 3:45 o'clock P M., on the 22nd day of Jan, A.D. 2004, and duly recorded in Book P 23 Real. on Page 422.

County Clerk and Ex-Officio Register of Deeds

By

No. 301997 Fees, $ 8.00

U17342490-01C001
SAT OF MORTGAGE
LOAN# 3889700055
US Recordings

Double page
422

422A

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

302022

Principal Residential Mortgage
ATTN: RELEASE, H1
711 High Street
Des Moines, IA 50392-0665

RECORDED Jan. 23 2004 1:10p M
IN BOOK 23 Rel. PAGE 422
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Lacey

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1739454-5 "DAVID" Sublette, Wyoming
MERS #: 100124700000104749 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MATTHEW M DAVID AND ELIZABETH J DAVID, HUSBAND AND WIFE
Original Mortgagee: REPUBLIC MORTGAGE HOME LOANS, LLC
Dated: 12/12/2001 Recorded: 12/17/2001 in Book/Reel/Liber: 87 Page/Folio: 718 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 17 FRONT STREET, BOULDER, WY 82923

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 14th, 2004

By: _____
S. K. OLSON, Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1995 DELAWARE

STATE OF Iowa
COUNTY OF Polk

On January 14th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
L. MILLER
Notary Expires: 08/05/2005 #717756

L. MILLER
Commission Number 717756
My Commission Expires
August 5, 2005

(This area for notarial seal)

*BLK*BLK*01/14/2004 07:20:51 AM* PRIN01PRIN0000000000000000828578* WYSUBLE* 1739454-5 WYSTATE_MORT_REL *MM*MMMPRIN*

Prepared by: MIRIAM THOMAS
Ocwen Federal Bank FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401
Loan Number: 99515421 1125

When Recorded Mail To:
Financial Dimensions, Inc.
41Terence Drive
Pittsburgh, PA 15236

108146

STATE OF WYOMING
DEED OF DISCHARGE

KNOW ALL MEN BY THESE PRESENTS that **WESTERN UNITED LIFE ASSURANCE COMPANY,** holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR:	DAVID O BLACK
ORIGINAL MORTGAGEE:	METWEST MORTGAGE SERVICES, INC.
DATED:	OCTOBER 18TH 2000
RECORDED DATE:	OCTOBER 20TH 2000
BOOK :	80 PAGE : 685
DOC/INSTRUMENT:	281008
PROPERTY ADDRESS:	29 CARROLL LANE, PINEDALE, WYOMING
COUNTY:	SUBLETTE

LEGAL DESCRIPTION: TOWNSHIP 35 NORTH , RANGE 113 WEST OF THE 6TH PM SUBLETTE COUNTY, WYOMING.

IN WITNESS WHEREOF, the said WESTERN UNITED LIFE ASSURANCE COMPANY, By and through its Attorney-in-Fact Ocwen Federal Bank FSB, by Brian S. Vanscoy, the Servicing Officer, on November 6, 2003 , has hereunto set its corporate name and seal.

WESTERN UNITED LIFE ASSURANCE COMPANY
By its Attorney-in-Fact
Ocwen Federal Bank FSB

By: _____
Name: Brian S. Vanscoy
Title: Servicing Officer

STATE OF FLORIDA }
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary Public, on November 6, 2003 , by Brian S. Vanscoy, the Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **WESTERN UNITED LIFE ASSURANCE COMPANY**, on behalf of the bank. He is personally known to me. Witness my Hand and Seal of Office.

Notary Public - State of Florida
Tracy Ann Taylor
My Commission DD231273
Expires July 13, 2007

302031

RECORDED Jan. 23 2004 3:40p M
IN BOOK 93 Rel. PAGE 423
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Kathy Carter

424

RELEASE OF MORTGAGE

Know all men by these presents: that CHASE MANHATTAN MORTGAGE CORPORATION hereby certify that a certain mortgage bearing the date of August 29, 2001 made and executed by Katheryne Alexander And Ron L. Alexander as mortgagor(s), to GREAT WESTERN MORTGAGE as mortgagee, conveying certain real estate therein mentioned as security for the payment of $225,000.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, in the Volume/Book 86 Page 54 mortgaging the following described real estate in said County, to-wit:

LOT 36 OF THE HALF MOON MOUNTAIN SUBDIVISION, FOURTH FILING, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, CHASE MANHATTAN MORTGAGE CORPORATION has caused these Presents to be signed by its Vice President and Asst. Secretary and its corporate seal to be affixed, this January, 12, 2004

CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

Attest: _____
Jacqueline Lusk
Asst. Secretary

By: _____
Donna Acree
Vice President

CHASE MANHATTAN MORTGAGE CORPORATION CORPORATE SEAL 1920 NEW JERSEY

Signed, sealed and delivered in the presence of:

_____
Natalie N Davis

State of Louisiana
Parish/County of Ouachita

On this January, 12, 2004, before me personally appeared Donna Acree to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Donna Acree acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this January, 12, 2004.

_____
Michael Evans - 33404
Notary Public
Lifetime Commission

MICHAEL EVANS NOTARY PUBLIC STATE OF LOUISIANA

The State of Wyoming
County of Sublette

This instrument was filed for record at 10:45 o'clock A M, on the 26th day of January A.D. 2004, and duly recorded in Book 23 Real on Page 424

_____ By _____
County Clerk and Ex-Officio Register of Deeds

No. 302053

Fees $ 8.00
By: Deputy Clerk

Prepared by: Natalie N Davis
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001964773876
County of: Sublette
Investor No.: 532
Investor Category:
Investor Loan No.: 991656547

WY00
12/98

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
ROBERT STROHMENGER, COURTNEY D STROHMENGER
to Countrywide Home Loans, Inc. bearing date 06/04/2003, recorded 06/10/2003 in Official Records Book 101 , Page 605, Document No. 297665 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $15,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 13 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: E. Wood
Earlisha Wood
Assistant Secretary

By Shannon Papapetru
Shannon Papapetru
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01/13/2004, before me, Jared Crane, Notary Public, personally appeared Shannon Papapetru and Earlisha Wood, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Jared Crane, Notary Public
My commission Expires: 05/13/2007

JARED CRANE
COMM. #1417608
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. MAY 13, 2007

302065

RECORDED Jan. 26 2004 11:15a M
IN BOOK 23 Rel. PAGE 425
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
ROBERT STROHMENGER, COURTNEY D STROHMENGER
PO BOX 47
BONDURANT, WY 82922

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000256550962005N

426

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that LERADO INVESTMENTS, a Wyoming Partnership, does hereby certify that a certain Mortgage bearing the date of November 24, 1999, made and executed between LERADO INVESTMENTS, a Wyoming Partnership, ("Mortgagee") and L.J. TECHNICAL SERVICES ("Mortgagor") conveying certain real estate therein mentioned as security for the payment of Twenty-Five Thousand Seven Hundred Dollars ($25,700.00), as therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Registrar of Deeds of Sublette County, State of Wyoming, on December 6, 1999, at Book 77, Page(s) 614, Receiving No. 276137, mortgaging the following described real estate in said County, to wit:

Lot 16 of the Prospector Square, Second Filing, Sublette County, Wyoming, as the same appears on the official map or plat thereof filed for record in the office of the County Clerk and Ex-Officio Registrar of Deeds for Sublette County, Wyoming.

is, with a Promissory Note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged.

WITNESS my hand this 21st day of January, 2004.

302060

RECORDED Jan. 26 2004 1:55 PM
IN BOOK 23 Rel. PAGE 426
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Coates

LERADO INVESTMENTS, A
WYOMING PARTNERSHIP

By: _____
PAUL R. PEREZ
Sole Surviving Partner

THE STATE OF WYOMING)
) SS.
COUNTY OF SWEETWATER)

On this 21st day of January, 2004, before me personally appeared PAUL R. PEREZ, to me personally known to be the individuals that executed the within and foregoing instrument; who, duly sworn, on oath did say that he executed the within foregoing instrument; and he acknowledged said instrument to be the free act and deed of said partnership for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

HELEN L. KRUEGER - NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES

_____
NOTARY PUBLIC

My commission expires: June 26, 2007

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF ROCK SPRINGS, a corporation of the County of SWEETWATER, and State of WYOMING, does hereby certify that a certain Mortgage bearing the date of APRIL 4, 2002 executed by ROBERT L. GUHL AND BARBARA E. GUHL, as mortgagor, to AMERICAN NATIONAL BANK OF ROCK SPRINGS, mortgagee, conveying certain real estate therein mentioned as security for the payment of $56,435.35, therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE COUNTY, State of Wyoming, on the 11TH DAY OF APRIL, 2002 in Book 90 of Mortgages, at Page 290, and mortgaging the following described real estate in said county, to wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

The Real Property or its address is commonly known as: 44 MEADOWLARK, PINEDALE WY.

Is hereby released.

IN WITNESS WHEREOF, the AMERICAN NATIONAL BANK OF ROCK SPRINGS has caused these Presents to be signed by its OFFICER, this 26TH day of JANUARY, 2004.
Signed in the Presence of

American National Bank of Rock Springs
By _____
RICK CLARKE

Its: OFFICER

Note: If it's not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING }
County of SWEETWATER } ~ ss.

On this 26TH Day of JANUARY, 2004, before me personally appeared Rick Clarke, who, being by me duly sworn, did say that HE /SHE is an OFFICER of AMERICAN NATIONAL BANK OF ROCK SPRINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said OFFICER acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and official seal this 26TH Day of JANUARY, 2004.

JULIE BANKS · NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 9-29-07

_____
Notary Public

My commission expires: 9-29-07

THE STATE OF WYOMING,
County of SWEETWATER ~ss.

This instrument was filed for record at 1:55 o'clock P M., on the 27th day of Jan A.D.2004, and duly recorded in Book 23 Rel on Page 427.

_____
County Clerk and Ex-Officio Register of Deeds

No. 302077 Fees, $ 8.00

By _____
Deputy Clerk

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 27th day of January, 2004, certifies that a certain mortgage executed by Stephen Dunning to BANK OF PINEDALE, PINEDALE WYOMING, dated September 27, 2002, and recorded in Book 94 of Mortgages on Page 122, in the office of the County Recorder of Sublette County, State of Wyoming, on the 4th day of October, 2002, for the sum of fourteen thousand twenty nine dollars and 35/100 ($14,029.35) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 27th day of January, 2004, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 27th day of January, 2004.

My Commission expires December 16, 2007

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Jamie Sluyter
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE
BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 28 day of January A.D. 2004 10:45 o'clock, A M and recorded By Tracy L Hamel

County Clerk and Ex-Officio Register of Deeds
No. 302084 Fee$ 8.00
Bk 23 Pg 427

Double page
#428

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the 29TH day of SEPTEMBER, 1995, made and executed by JEFFREY JOSEPH REISING, A SINGLE PERSON, to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $40,000.00 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE county, STATE of WYOMING, on the 09TH day of OCTOBER, 1995, IN BOOK# 63MTG AT PAGE 0151, of Mortgages instrument #254229 mortgaging the following described real estate in said county, to wit:

AS PER SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these Presents to be signed by its ~~Vice President~~

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: _____
K. L. STUBBS, VICE PRESIDENT

THE STATE OF WYOMING)
)
COUNTY OF LARAMIE)

On this 23RD day of ~~JANUARY~~, 2004, before me personally appeared ~~K. L. STUBBS~~, to me personally known, who, being duly sworn, did say that he is the ~~VICE PRESIDENT~~ of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal THIS 23RD DAY OF JANUARY, A.D. 2004.

Sandra Hargraves
NOTARY PUBLIC

My commission expires: 4-29-2007

SANDRA HARGRAVES-NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES APR. 29, 2007

302124

RECORDED Jan. 30 2004 11:20AM
IN BOOK 23 Rel PAGE 428
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Scott

429

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the 21ST day of MARCH, 2003, made and executed by JEFFREY JOSEPH REISING, A SINGLE MAN, to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $63,000.00 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE county, STATE of WYOMING, on the 27TH day of MARCH, 2003, IN BOOK# 99MTG AT PAGE 0102, of Mortgages instrument #296207 mortgaging the following described real estate in said county, to wit:

AS PER SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these Presents to be signed by its Vice President

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: _____
K. L. STUBBS, VICE PRESIDENT

THE STATE OF WYOMING)
)
COUNTY OF LARAMIE)

On this 23RD day of JANUARY, 2004, before me personally appeared K. L. STUBBS, to me personally known, who, being duly sworn, did say that he is the VICE PRESIDENT of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal THIS 23RD DAY OF JANUARY, A.D. 2004.

_____
NOTARY PUBLIC

My commission expires: 4-29-2007

302125

RECORDED Jan 30 2004 11:20AM
IN BOOK 23 Rel. PAGE 429
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SANDRA HARGRAVES-NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES APR. 29, 2007

By _____

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the 03RD day of FEBRUARY, 1999, made and executed by JEFFREY J. REISING, A SINGLE PERSON, to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $37,000.00 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE county, STATE of WYOMING, on the 10TH day of FEBRUARY, 1999, IN BOOK# 74MTG AT PAGE 0507, of Mortgages instrument #271789 mortgaging the following described real estate in said county, to wit:

AS PER SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these Presents to be signed by its ~~Vice President~~

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: _____
K. L. STUBBS, VICE PRESIDENT

THE STATE OF WYOMING)
)
COUNTY OF LARAMIE)

On this 23RD day of ~~JANUARY,~~ 2004, before me personally appeared ~~K. L. STUBBS,~~ to me personally known, who, being duly sworn, did say that he is the ~~VICE PRESIDENT~~ of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal THIS 23RD DAY OF JANUARY, A.D. ~~2004~~.

_____
NOTARY PUBLIC

My commission expires: 4-29-07

302126

RECORDED Jan 30 2004 11:20AM
IN BOOK 23 Rel. PAGE 430
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SANDRA HARGRAVES-NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES APR. 29, 2007

By Cathy Scott

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 29TH day of JANUARY 20 04, certifies that a certain mortgage executed by RICHARD V. BREWER AND ROSEMARIE BREWER, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated NOVEMBER 7, 20 02, and recorded in Book 95 of Mortgages on Page 209, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 12TH day of NOVEMBER, 20 02, for the sum of ONE HUNDRED TWENTY EIGHT THOUSAND AND NO/100-Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY

BEN HANSEN, CHIEF FINANCIAL OFFICER

THE STATE OF WYOMING,
} ss.
County of SWEETWATER

On this 29TH day of JANUARY, 20 04, before me appeared BEN HANSEN and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the CHIEF FINANCIAL OFFICER and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said BEN HANSEN and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 29TH day of JANUARY, 20 04

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of Sublette

This Release was filed the 30 day of January A.D. 2004 at 1255 o'clock P M. and recorded in Book 23 of Deeds. Fee $ 8.00 Pg 431

County Clerk and Ex-Officio Registef of Deeds.

No. 30213

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

302147

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

RECORDED Jan. 30 2004 3:25 PM
IN BOOK 23 Rel. PAGE 432
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Seal

Certificate of Discharge

WASHINGTON MUTUAL - 150 #:8000287329 "KEITER" Lender ID:G08/559/8000287329 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. whose address is PO BOX 47524, SAN ANTONIO, TX 78265-9958 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DONALD DALE KEITER AND STACY ANN KEITER, HUSBAND AND WIFE
Original Mortgagee: TETON MORTGAGE COMPANY, INC.
Dated: 04/10/1992 Recorded: 04/10/1992 in Book/Reel/Liber: 55 Page/Folio: 26 as Instrument No.: 236763 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 2192E GREEN RIVER RD, BIG PINEY,, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On January 26th, 2004

By: Nancy Staton
NANCY STATON, Assistant
Vice-President

STATE OF Texas
COUNTY OF Bexar

On January 26th, 2004, before me , a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. Serrato

Notary Expires: / /

A. SERRATO
Notary Public, State of Texas
My Commission Expires
MARCH 10, 2007

(This area for notarial seal)

"MJV"MJVWAMT"01/26/2004 12:33:24 PM" WAMU01WAMU00000000000000001189975" WYSUBLE" 8000287329 WYSTATE_MORT_REL "MJV"MJVWAMT"

433

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **Security State Bank** a Corporation, of the County of Big Horn and State of Wyoming, does hereby certify that a certain mortgage, bearing date the**17th** day of **December, 2001** executed by **Michael R. Olson and Pamela A. Olson,** husband and wife, as mortgagor, to **Security State Bank**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$45,468.00**as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of **Sublette** County, State of Wyoming, on the **20TH** day of **December, 2001 BOOK 88 PAGE 46** and mortgaging
the following described real estate in said County, to wit:

All lands described in said mortgage.

is released and discharged, and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises described above.

IN WITNESS WHEREOF, the **Security State Bank** has caused these presents to be signed by its **President** and its corporate seal to be affixed, this **26th** day of **January, 2004.**

SECURITY STATE BANK

By Ron D Boyd
President

ATTEST SEAL:

Cynthia R Schlattmann
Senior Vice-President

302148

RECORDED Jan. 30 2004 3:35PM
IN BOOK 23 Rel. PAGE 433
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

STATE OF WYOMING)
) ss
COUNTY OF BIG HORN)

On this **26th** day of **January, 2004**, before me personally appeared **Ron D. Boyd** to me personally known, who, being by me duly sworn, did say that he is the **President** of **Security State Bank** , and that the corporate seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said **Ron D. Boyd** acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this **26th** day of **January, 2004.**

GINA ANDERSON Notary Public
County of Big Horn State of Wyoming
My Commission Expires February 1, 2005

Gina Anderson
Notary Public

My Commission expires: 2-1-2005

Loan # 240128

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by **First Interstate Bank,** (formerly known as First Interstate Bank of Wyoming, a.k.a First Interstate Bank of Casper, N.A.), mortgagee named in that certain mortgage given **Robert A. Bundy, An Unmarried Person,** to **First Interstate Bank**, to secure payment of the principal sum of **$140,000.00** dated on the **28th** day of **January, 20 03**, and recorded in the office of the County Clerk of **Sublette** County, State of Wyoming, on the **28th** day of **January, 20 03** in Book **97** of Mortgage Records, at Page **325**, Instrument Number **295153**, covering the following described lands:

Lot 6 of the South Forty Subdivision, Sublette County, Wyoming.

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, **First Interstate Bank,** has caused its name to be signed hereto by its proper officers pursuant to due authority given, this **20th** day of **January**, 20 **04**.

First Interstate Bank

By _____
Sharon Streitz - Vice President

Attest: _____
Richard Jay - Vice President

STATE OF WYOMING
County of Natrona

The forgoing instrument was acknowledged before me by **Sharon Streitz, Vice President and Richard Jay, Vice President ,** this **20th** day of **January**, 20 **04**.

Witness my hand and official seal.

_____
Notary Public

NOTARY PUBLIC
B.C. MILNE
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires November 14,2005

Rev 12/99

302149

RECORDED Jan. 30 2004 3:55 PM
IN BOOK 23 Rel. PAGE 434
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

434

435

302181

RECORDED Feb. 3 2004 8:20 AM
IN BOOK 23 Rel PAGE 435
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy L. Ge

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Douglas Myron Neely and Joann Neely as Mortgagor, and First National Bank of Pinedale, as Mortgagee on October 23, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on November 8, 2002, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 95 of Mortgages, at page 167. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at #3 Shriver Lane, Pinedale, Wyoming 82941 and legally described as:

See Exhibit 'A' attached hereto and made a part hereof;

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 21st day of January, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 22ND day of MARCH, A.D. XX1996 made and executed by ROBERT W. MAXAM AND JULIE A. MAXAM, HUSBAND AND WIFE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 30,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 5TH day of APRIL, XX1996 in Book 64MTG of Mortgages, at page 465, and mortgaging the following described real estate in said County, to-wit:

LOT 1, BLOCK 2 OF THE COOLEY EIGHTH ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

302195

RECORDED Feb. 3 2004 10:10a M
IN BOOK 23 Rel. PAGE 436
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Gordon

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 29TH day of JANUARY A.D. 20 04

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION

BY: Brenda Fanning

BRENDA FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
} ss.
County of LARAMIE

JESSICA A. RICHARDS NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES SEPT. 13, 2005

The foregoing instrument was acknowledged before me by BRENDA FANNING,

this 29TH day of JANUARY, 20 04.

Witness my hand and official seal.

Jessica A. Richards
Signature
MORTGAGE LOAN PROCESSOR
Title of Officer

My Commission expires on the 13TH day of SEPTEMBER, A.D. 20 05

RELEASE OF REAL ESTATE MORTGAGE (BY INDVIDUAL) FROM

TO

STATE OF WYOMING }
} ss.
County of

This instrument was filed for record at

o'clock M., on the

day of A.D. 20

and duly recorded in Book

on Page

No.

By

County Clerk and Ex-Officio Register of Deeds.

Deputy.

Fees $

436

437

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 21ST day of AUGUST, A.D. 2002, made and executed by ROBERT W. MAXAM AND JULIE A. MAXAM, HUSBAND AND WIFE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 50,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 13TH day of SEPTEMBER, 20 02, in Book 93MTG of Mortgages, at page 526, and mortgaging the following described real estate in said County, to-wit:

LOT 1, BLOCK 2 OF THE COOLEY EIGHTH ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

302196

RECORDED Feb. 3 2004 10:10a M
IN BOOK 23 Rel. PAGE 437
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sachs

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 29TH day of JANUARY A.D. 20 04

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION

BY: Brenda Fanning

BRENDA FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING
} ss.
County of LARAMIE

JESSICA A RICHARDS NOTARY PUBLIC COUNTY OF LARAMIE STATE OF WYOMING MY COMMISSION EXPIRES SEPT. 13, 2005

The foregoing instrument was acknowledged before me by BRENDA FANNING,

this 29TH day of JANUARY, 20 04.

Witness my hand and official seal.

Jessica A Richards
Signature
MORTGAGE LOAN PROCESSOR
Title of Officer

My Commission expires on the 13TH day of SEPTEMBER, A.D. 20 05

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FROM

TO

STATE OF WYOMING
} ss.
County of

This instrument was filed for record at o'clock M., on the day of A.D. 20 and duly recorded in Book on Page

County Clerk and Ex-officio Register of Deeds.

By *Deputy.*

Fees $

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 3rd day of February, 2004, certifies that a certain mortgage executed by Aden Family Trust, Dated March 1, 1990 to BANK OF PINEDALE, PINEDALE WYOMING, dated September 27, 2000, and recorded in Book 80 of Mortgages on Page 534, in the office of the County Recorder of Sublette County, State of Wyoming, on the 3rd day of October, 2000, for the sum of One hundred one thousand eleven and no/100 ($101,011.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: BANK OF PINEDALE

Lourinda A. Beierle, Assistant Cashier — BY Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

302203

RECORDED Feb 3 2004 11:00AM
IN BOOK 23Rel. PAGE 438
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

On this 3rd day of February, 2004, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 3rd day of February, 2004.

My Commission expires December 16, 2007

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

Jamie Sluyter
Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20__

_____ o'clock, ____M _____

County Clerk and Ex-officio Register of Deeds

No. _____ Fee$ _____

Double page
438

438A

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned does hereby certify that a certain Mortgage bearing date of July 7, 1998, made and executed by RICHARD P LaBRECQUE and VALERIE L LaBRECQUE, husband and wife, as Mortgagors, and FIRST INTERSTATE BANK, as Lender, conveying certain real estate therein described as security for the payment of $45,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds in and for Sublette County, Wyoming, July 14, 1998, as Document No. 268190, in Book 72 of Mortgages at Page 61, is, with the note secured thereby and the aforementioned debt, fully paid, satisfied, released, and discharged, and the undersigned does hereby release and quitclaim unto the said grantor the premises therein conveyed and mortgaged, located in Sublette County, Wyoming, and described as follows:

The SE¼, Tract 12, Sheet 7 of the Hoback Ranches Subdivision,
Sublette County, Wyoming.

The Real Property or its address is commonly 3 Gros Ventre Rd, Bondurant, WY 89022.

Dated this 16th day of January, 2004.

FIRST INTERSTATE BANK

By: Bruce J Brimmer
Bruce Brimmer, Vice, President

ATTEST

302210

By:
Brett Watson, Vice President

RECORDED Feb. 3 2004 11:30a M
IN BOOK 23 Rel. PAGE 439
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

STATE OF WYOMING)
) ss.
COUNTY OF FREMONT)

The foregoing instrument was acknowledged before me by Bruce Brimmer, Vice President, and Brett Watson, Vice President, acting for and on behalf of FIRST INTERSTATE BANK this 16th day of January , 2004..

WITNESS my hand and official seal.

Phyllis L Baker
Notary Public

RECORDED Feb. 3 2004 11:40 AM
IN BOOK 23 Rel. PAGE 440
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Barton

302211

This space for Recorder's use only

WYMRSD3-4 04/18/03

Document Prepared by:
Rebecca Schartung
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department

Loan #: **7810210303**
Investor Loan #: **797233458**
Pool #:
PIN/Tax ID #:
Property Address:
35 BLACK BEAR ROAD
PINEDALE, WY 82941-9037

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**eing the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **FRANK J OBROCTO AND DEBORAH S OBROCTO, HUSBAND AND WIFE**
Original Mortgagee: **COMMUNITY FIRST MORTGAGE, LLC**
Loan Amount: **$275,000.00** Date of Mortgage: **03/15/2002**
Date Recorded: **03/19/2002**
Volume: **89** Page: **592** Instrument Number: **289492**
Legal Description: **LOT 42 OF THE HALF MOON MOUNTAIN SUBDIVISION, FOURTH FILING, SUBLETTE COUNTY, WYOMING**

and recorded in the records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **1/20/04.**

US BANK, NA,

Witness: Tammy Rhodes

Michael L. Alexander
Vice President

Witness: Carla Froehlich

Maria Zoglman
Vice President

State of **KY**

County of **DAVIESS**

On this date of **1/20/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michael L. Alexander** and **Maria Zoglman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **US BANK, NA, , ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**
My Commission Expires: **05/05/2007**

441

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 29th day of January, 2004, certifies that a certain mortgage executed by Michael S. Looney to BANK OF PINEDALE, PINEDALE WYOMING, dated March 4, 2002, and recorded in Book 89 of Mortgages on Page 394, in the office of the County Recorder of Sublette County, State of Wyoming, on the 11th day of March, 2002, for the sum of fifty four thousand and no/100 ($54, 000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

302218

RECORDED Feb. 3 2004 2:25 PM
IN BOOK 23 Rec. PAGE 441
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

On this 29th day of January, 2004, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 29th day of January, 2004.

My Commission expires December 16, 2007

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20____ _____ o'clock, ____ M _____

_____

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage made and executed between David Connolly Shipek and Melissa Jane Defoor whose address is 3875 South Lake Creek Drive, Unit 3-1-2, Jackson, WY 83001, and **First Interstate Bank,** to secure payment of the principal sum of $140,000.00, dated on the 14th day of July 2003 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 18th date of July 2003 in book 103 of Mortgage Records, at page 187 as Instrument No. 298505 covering the following described land:

The South one-half of Tract 6, Sheet 11 of the Hoback Ranches Subdivision, Sublette County, Wyoming.

The Real Property or its address is commonly known as 106 Chippewaugh Lane, Hoback Ranches Subdivision, Bondurant, WY 82922. The Real Property tax identification number is 11-00-01957.

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 30 day of January, 2004.

302239

RECORDED Feb. 5 2004 8:15a M
IN BOOK 23 Rel. PAGE 442
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By: _____
Officer - FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF Wyoming
SS.
County of Teton

The foregoing instrument was acknowledged before me by (officer's name) Lana Ash, of First Interstate Bank, on this 30th day of January, 2004.

DOROTHY TANNER - NOTARY PUBLIC
County of Teton State of Wyoming
My Commission Expires August 6, 2005

Witness my hand and official seal:

_____
Notary Public

442

RELEASE OF SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENT, that it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain subordination agreement to Aspen Ridge Partnership, LLC and Edward F. Steele, Jr. and Thomas A. Beck to **First Interstate Bank,** to secure payment of the principal sums of $357,000.00 and $100,000.00 dated on the 23rd day of October, 2002 and recorded in the office of the County Clerk of Sublette, State of Wyoming, on the 19th day of February, 2003 in book 97 Mtg, at page 683 as Instrument No. 295555 covering the following described lands:

S1/2 Section 21 and S1/2 Section 22 Township 35 North, Range 113 West of the 6th P.M., Sublette County, Wyoming

That the Subordination Agreement described herein has been canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 3rd day of February, 2004.

By: _____
Mark Mickelson, Senior Loan Officer

Attest: _____

FIRST INTERSTATE BANK

STATE OF ~~Wyoming~~ _____ | SS.

County of **Teton** _____

The foregoing instrument was acknowledged before me by **Mark Mickelson, First Interstate Bank** this 2nd day of February, 2004.

Witness my hand and official seal

_____
Notary Public

302253

RECORDED Feb 5 2004 325P M
IN BOOK 23 Rel PAGE 443
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hooker

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Aspen Ridge Partnership, LLC, A Wyoming Limited Liability Company, whose address is267 Fayette Pole Creek Rd., Pinedale, WY 82941 to the **First Interstate Bank,** to secure payment of the principal sum of $100,000.00 dated on the 23rd day of October, 2002 and recorded in the office of the County Clerk of Sublette, State of Wyoming, on the 1st day of November, 2002 in book 95 of Mortgage Records, at page 34 as Instrument No. 293714 covering the following described lands:

Tracts 1, 2, 4, 5, 6, 7, 8, 9, 11, 13, 14, 15, 16, 17, 18 of the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as set out in Plat recorded January 14, 2002, in Book 73 Misc., Page 239.

Tax identification numbers: 01-00-09361 on Tracts 1,2,4,5,6; 01-00-09920 on Tracts 7,8,9; 01-00-09921 on Tracts 11, 13; 01-00-09922 on Tracts 14,15, 16, 17, 18

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 2nd day of Feb, 2004.

302254

RECORDED Feb 5 **20**04 3:25 P **M**
IN BOOK 23 Rel **PAGE** 444
FEES $ 8.00 Mary L Lee **COUNTY CLERK**
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF **Wyoming**
SS.
County of **Teton**

The foregoing instrument was acknowledged before me by (officer's name) T. Mark Mickelson, of First Interstate Bank, on this 2nd day of February, 2004.

Witness my hand and official seal:

_____
Notary Public

444

445

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Aspen Ridge Partnership, LLC, A Wyoming Limited Liability Company, whose address is 432 W. Pine St., Ste 105, Pinedale, WY 82941 to the **First Interstate Bank,** to secure payment of the principal sum of $357,000.00 dated on the 23rd day of October, 2002 and recorded in the office of the County Clerk of Sublette, State of Wyoming, on the 30th day of October, 2002 in book 94 of Mortgage Records, at page 692 as Instrument No. 293691 covering the following described lands:

Tracts 1, 2, 4, 5, 6, 7, 8, 9, 11, 13, 14, 15, 16, 17, 18 of the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as set out in Plat recorded January 14, 2002, in Book 73 Misc., Page 239.

Tax identification numbers: 01-00-09361 on Tracts 1,2,4,5,6; 01-00-09920 on Tracts 7,8,9; 01-00-09921 on Tracts 11, 13; 01-00-09922 on Tracts 14,15, 16, 17, 18

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 2nd day of Feb, 2004.

302255

RECORDED Feb 5 2004 3:25P M
IN BOOK 23 Rel PAGE 445
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Tracey L Hoover

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF Wyoming
County of Teton

SS.

The foregoing instrument was acknowledged before me by (officer's name) Mark Mickelsen, of First Interstate Bank, on this 2nd day of February, 2004.

Witness my hand and official seal:

_____
Notary Public

[redacted] [redacted] [redacted]

Duplicate

Loan #F06983 SB

STATE OF WYOMING

Wyoming Farm Loan Board
now known as
State Loan & Investment Board

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, the STATE LOAN & INVESTMENT BOARD hereby releases the mortgage executed by: PETER S. OLSON, a/k/a PETE S. OLSON AND ANNE OLSON, husband and wife, on real estate situated in Sublette County, State of Wyoming, to-wit:

Land described in mortgage recorded in Book 46 of Real Estate Mortgages, Page 116 of the records of Sublette County, State of Wyoming.

IN TESTIMONY WHEREOF, the STATE LOAN & INVESTMENT BOARD has caused these presents to be executed by its President, and its Corporate Seal to be affixed hereto this 30th day of January A. D., 2004.

SEAL

STATE LOAN & INVESTMENT BOARD

By _____
President

Attest: _____
Director

STATE OF WYOMING)
) ss.
COUNTY OF LARAMIE)

The foregoing instrument was acknowledged before me by Dave Freudenthal, President of the State Loan & Investment Board, this 30th day of January, 2004.

Witness my hand and official seal.

My Commission Expires:

TINA I. VIGIL · NOTARY PUBLIC
COUNTY OF LARAMIE · STATE OF WYOMING
MY COMMISSION EXPIRES MAY 12, 2004

_____
Notary Public

= = = = = = = = = = =

STATE OF WYOMING)
) ss.
COUNTY OF Sublette)

302276
RECEPTION NO 302276

This instrument was filed for record at 4:25 o'clock P M., on the 6th day of Feb A. D., 2004, and duly recorded in Book 23 Pol on page 446.

Photographed _____
Indexed _____
Abstracted _____
Checked _____

Fees $ 8.00

_____
County Clerk or Register of Deeds

By _____
Deputy

TOWNSHIP 30 NORTH, RANGE 109 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING
Section 34 : S½NE¼, N½SE¼;
Section 35 : NE¼NE¼, S½N½, N½S½, SE¼SW¼, S½SE¼;

TOWNSHIP 30 NORTH, RANGE 110 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING
Section 9 : Lots 3, 4, 5, 6 and 7, W½SE¼;
Section 10 : Lots 2, 4, 5 and 6, S½NE¼, SE¼NW¼, SE¼SW¼, SE¼, NE¼SW¼ BUT EXCEPTING A TRACT LOCATED IN THE SE¼NE¼, NE¼SE¼, SW¼SE¼ AND SE¼SE¼ of said Section 10 described as follows: Beginning at the southeast corner of said Section 10; thence, N.00°01'E., along the section line 2634.95 feet to the east ¼ corner of said Section 10; thence, N.00°06'28"E., along the Section line 1,296.22 feet; thence, due west 652.32 feet; thence, S.59°27'24"W., 218.27 feet; thence, S.10°05'36"W., 1369.02 feet; thence, S.05°01'43"E., 728.60 feet; thence, S.13°03'37"E., 504.31 feet; thence, S.04°32'51"E., 685.04 feet; thence, S.67°11'05"W., 90.09 feet; thence, N.04°03'39"W., 594.67 feet; thence, S.83°59'21"W., 765.80 feet; thence, S.00°47'27"E., 705.59 feet; thence, N.76°27'27"E., 714.82 feet; thence, S.01°22'03"E., 486.32 feet to a point on the south line of said Section 10; thence, S.88°47'51"E., 1014.68 feet to the point of beginning;
Section 14 : Lots 2, 3, 6, 8 and 9, SW¼NE¼, NE¼SW¼;
Section 15 : Lots 1, 2, 3, 4, 5, 6 and 8, W½NE¼, E½SW¼, W½SE¼, NE¼NW¼ and THAT PART OF THE SE¼NE¼ and Lot 7 described as follows: Beginning at a point on the south line of said Lot 7 identical with the southeast corner of the Charles Linn Tract, S.87°14.3'E., the base bearing for this survey, 493.68 feet from the southwest corner of said Lot 7; thence, N.02°10'W., 1010.36 feet along the east line of the said Linn tract to a point on the south right of way line of said State Highway 351; thence, S.69°42.4'W., 63.52 feet along said right of way line to a point identical with the southeast corner of that tract of record in the Office of the Sublette County Clerk in Book 18 of Deeds, page 385; thence, N.07°48.6'W., 102.35 feet to the centerline of said State Highway 351; thence, N.69°42.4'E., 901.97 feet, more or less, along the said centerline to an intersection with a protraction northerly of the centerline of the New Fork Bridge County Road No. 23-175; thence, S.15°00'W., 121.98 feet along said protraction and centerline of said County Road to an intersection with the north line of said Lot 7; thence, continuing S.15°00'W., 1311.50 feet along said centerline of the County Road to Station 13+11.5; thence, S.20°18'W., 36.18 feet, more or less, to an intersection with the south line of said Lot 7; thence, N.87°14.3'W., 351.11 feet along the said south line of said Lot 7 to the point of beginning;
Section 21 : Lot 1;
Section 22 : Lots 2, 3, 4, 5, 6, 7, 9, 10 and 11, NW¼NE¼, NW¼, NW¼SW¼;
Section 23 : Lot 1;
Section 27 : Lots 1 and 2, NW¼NE¼.

302276

Double page
#447

302294

RECORDED Feb. 10 2004 12:65 PM
IN BOOK 23 Rec. PAGE 447
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

This space for Recorder's use only WYMRSD3-3 08/19/02

This Instrument prepared by:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
Mail after recording to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: **708WFHM**
Loan #: **708-0028461523**
Investor Loan #: **20040219 (R043)**
PIN/Tax ID #: **09-00-05639**
Property Address:
30 RESERVIOR RD
MARBLETON, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **SHELLY DENISE DENT, A SINGLE PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$152200** Date of Deed of Trust: **7/11/2003**
Date Recorded: **7/16/2003** Book: **103** Page: **76**
Legal Description :
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/ 4/2004.**

WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

Witness: **CATHIE COX**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **2/ 4/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:
My Commission Expires: ____-____--_____

DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006

448

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank 440 Budd Ave. Big Piney Wy 83113

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 25th day of November, A. D. 19 97, made and executed by Robert M. and Carolyn A Everts, as mortgagor, to Community First National Bank 440 Budd Ave. Big Piney Wy 83113, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 50,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 11th day of December 19 97, in Book 70 of Mortgages, at page 36, and mortgaging the following described real estate in said County, to-wit:

All Lands in said mortgage

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Community First National Bank 440 Budd Ave. Big Piney Wy has caused these Presents to be signed by its branch manager and its corporate seal to be affixed, this 6th day of February, A. D. ~~19~~ 2024

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary.

Community First National Bank

By Karen Wenz

Its Branch Manager

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 16th day of February, 19 2024, before me personally appeared Karen Wenz, to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Karen Wenz acknowledged said instrument to be the free act and deed of said corporation.

Amber Hamm Notary Public County of Sublette State of Wyoming My Commission Expires Nov. 08, 2027

Witness my hand and notarial seal this 16th day of February, A. D. 19 2024

Amber Hamm
Notary Public.

My commission expires on the 8th day of November, A. D. 19 2027.

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 2:15 o'clock P M., on the 10th day of Feb., A. D. ~~19~~ 2004, and duly recorded in Book 23 Rel. on Page 448

M. L. Lloyd
County Clerk and Ex-Officio Register of Deeds

No. 302296 Fees, $ 8.00

By Cathy Baxter
Deputy Clerk

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9th day of February, 2004, certifies that a certain mortgage executed by Jason R. Despain and Heidi D. Despain to BANK OF PINEDALE, PINEDALE WYOMING, dated August 21, 2002, and recorded in Book 94 of Mortgages on Page 347, in the office of the County Recorder of Sublette County, State of Wyoming, on the 16th day of October, 2002, for the sum of four thousand three hundred ninety four and 76/100 ($4,394.76) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

302338

RECORDED Feb 13 2004 2:25 PM
IN BOOK 23 Rel. PAGE 449
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scates

On this 9th day of February, 2004, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 9th day of February, 2004.

My Commission expires December 16, 2007

JAMIE SLAWTER - NOTARY PUBLIC
County of [redacted] State of Wyoming
My Commission Expires December 16, 2007

Jamie Slawter
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20____

_____ o'clock, ____ M____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

450

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage executed by *Larry Deats and Loretta M. Deats, not personally but as Trustees on behalf of Deats Family Trust, dated January 2, 2001, and any amendments thereto* to **First Interstate Bank** to secure payment of the principal sum of $ *500,000.00* dated on the *6th* day of *February* 20*03* and recorded in the office of the County Clerk of *Sublette* County, State of Wyoming on the *19th* day of *February* 20 *03* as Instrument No. *295564*, Book 97 Mtg., Page 702 covering the following described lands:

Lot 26 of the Sublette Golf Course Subdivision, Town of Pinedale, Sublette County, Wyoming

302345
302345

RECORDED Feb. 17 2004 9:00 AM
IN BOOK 23 Bel. PAGE 460
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers and its corporate seal to be hereunto affixed, pursuant to due authority given, this *4th* day of *February*, 20*04*.

By Darrel E. Black
Darrel E. Black, Vice President

Attest:
Roger M. Trupp, Vice President

STATE OF **Wyoming**

County of **Natrona**

NOTARY PUBLIC
L. PETERSON
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires Dec 22, 2007

The foregoing instrument was acknowledged before me by **Darrel E. Black, Vice President and Roger M. Trupp, Vice President** this **4th** day of **February**, 20**04**.

Witness my hand and official seal.

Notary Public

ML - 101W Rev. 1-92

SATISFACTION OF MORTGAGE

JLF
Account #: 73428111

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 24th Day of November, 2000, made and executed by Martin McIntyre and Tammy Marie McIntyre, Husband and Wife, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 75,395.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 5th day of December, 2000, as Document No. 281665 in Book 81 of Mortgages, at page 297, and mortgaging the following described real estate in said County, to-wit:

LOT 2A OF THE CROSSWICKS FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 4th day of February, 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 4th day of February, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 10:50 o'clock A M., on the 17th day of February, A.D. 20 04, and duly recorded in Book 23 Rel. on Page 451.

County Clerk and Ex-Officio Register of Deeds

By Cathy Soto

No. 302350 Fees, $ 8.00

U17593175-01C001
SAT OF MORTGAGE
LOAN# 73428111
US Recordings

452

SATISFACTION OF MORTGAGE

JLF
Account #: 73428111

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank

, a corporation, does hereby certify that a certain mortgage, bearing date the 30th Day of January , 2001 , made and executed by Martin McIntyre and Tammy Marie McIntyre , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 75,740.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of February , 2001 , as Document No. 282797 in Book 82 of Mortgages, at page 145 , and mortgaging the following described real estate in said County, to-wit:

LOT 1A OF THE CROSSWICKS FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 4th day of February , 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 4th day of February , 2004 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 10:50 o'clock A M., on the 17th day of February , A.D. 20 04 , and duly recorded in Book 23 Rel. on Page 452 0.

County Clerk and Ex-Officio Register of Deeds

By

No. 302351 Fees, $ 8.00

U17593236-01C001
SAT OF MORTGAGE
LOAN# 73428111
US Recordings

SATISFACTION OF MORTGAGE

JLF
Account #: 73428111

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 30th Day of January, 2001, made and executed by Martin McIntyre and Tammy Marie McIntyre, Husband and Wife, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 75,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of February, 2001, as Document No. 282792 in Book 82 of Mortgages, at page 139, and mortgaging the following described real estate in said County, to-wit:

LOT 1B OF THE CROSSWICKS FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 4th day of February, 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 4th day of February, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 10:50 o'clock A M., on the 17th day of February, A.D. 2004, and duly recorded in Book 23 Rec. on Page 453.

County Clerk and Ex-Officio Register of Deeds

By

No. 302352 Fees, $ 8.00

U17593335-01C001
SAT OF MORTGAGE
LOAN# 73428111
US Recordings

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 20th day of April, 2004, certifies that a certain mortgage executed by Chauncey G. Goodrich and Angela B. Goodrich to BANK OF PINEDALE, PINEDALE WYOMING, dated August 22, 2003, and recorded in Book 104 of Mortgages on Page 684, in the office of the County Recorder of Sublette County, State of Wyoming, on the 8th day of September, 2003, for the sum of Fifty-Five Thousand Seven Hundred Fifty-Two and no/100 ($55,752.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

RECORDED May 24 2004 8:00 AM
IN BOOK 258 PAGE 654
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING)
)SS.
County of Sublette)

304216

On this 20th day of April, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this ~~20th day of April, 2004~~ 18th day of May - 2004

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
ty of _____)

Release was filed the _____

of _____ A.D. 20___

_____ o'clock, ____M_____

_____

y Clerk and Ex-Officio Register of Deeds

_____ Fee$_____

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

LLC
Account #: 7142052

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 2nd Day of December, 1998, made and executed by Robert J. Hanson and Nancy Hanson D/B/A The Short Stop, a Sole Proprietorship, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 70,958.25 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of December, 1998, as Document No. 271108 in Book 73 of Mortgages, at page 700, and mortgaging the following described real estate in said County, to-wit:

LOTS 1 AND 2 SHORT STOP ADDITION TO THE TOWN OF MARBLETON, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 13th day of February, 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 13th day of February, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 3:55 o'clock P M., on the 19th day of Feb, A.D. 20 04, and duly recorded in Book 23 Rel. on Page 455.

County Clerk and Ex-Officio Register of Deeds

By

No. 302411 Fees, $ 8.00

U17680806-01C001
SAT OF MORTGAGE
LOAN# 7142052
US Recordings

456

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 10th day of March, A.D. XX2003, made and executed by Earl F. Carter and Thomas M. Kellen

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $676,588.50, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 21st day of March, XX2003 in Book 98 of Mortgages, at page 635, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 30th day of January, A.D. XX2004.

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 30th day of January, XX2004

Witness my hand and official seal

Notary Public.

My commission expires 02/21/2007

Susan Gubrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

302418

RECORDED Feb. 20, 2004 8:10 A.M.
IN BOOK 23 Rel. PAGE 456
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY
By Cathy Seaton

[redacted] [redacted] [redacted]

Space Above This Line For Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Marlin Moudy and Patricia Moudy as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 3, 2002, certifies that, for value received, the Mortgage recorded on September 18, 2002, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as Book 93 of Mortgages at page 629 has been partially complied with and is released as to the following described Property:

Lot 123, Block 4 of the Barger Subdivision, Fourth Filing, Sublette County, Wyoming

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:

First National Bank of Pinedale

By Kenneth Transtrum
Kenneth E. Transtrum, Vice President

Karen Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 30th day of January, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

302419

RECORDED Feb. 20 2004 8:10 A.M.
IN BOOK 23 Rel. PAGE 457
FEES $ 8.00
SUBLETTE COUNTY, WYOMING
By Cathy Scates

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

457

458

Double page
#458

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of FEBRUARY 20 04, certifies that a certain mortgage executed by LARRY J KIRKPATRICK AND PAMELYN R KIRKPATRICK, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated OCTOBER 25, 20 02, and recorded in Book 95 of Mortgages on Page 61, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 1ST day of NOVEMBER, 20 02, for the sum of ONE HUNDRED FORTY THOUSAND DOLLARS AND NO/100 ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY
BEN HANSEN, CHIEF FINANCIAL OFFICER

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

302437

RECORDED Feb. 20 2004 2:05 PM
IN BOOK 23 Rel. PAGE 458
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

On this 18TH day of FEBRUARY, 20 04, before me appeared BEN HANSEN and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the CHIEF FINANCIAL OFFICER and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said BEN HANSEN and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of FEBRUARY, 20 04.

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Frances E. Steinmetz as TRUSTEE of the ANNE E. BARGER FAMILY TRUST, dated December 26, 1989, Eden, Idaho, does hereby certify that a certain mortgage bearing date the 24 day of June, A.D. 2002, made and executed by DEAN BROWN as mortgagor, to FRANCES E. STEINMETZ, as TRUSTEE of the ANNE E. BARGER FAMILY TRUST, dated December 26, 1989, Eden, Idaho, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $19,100.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 24 day of June, 2002, in Book 92 of Mortgages, at page 104, and mortgaged the following described real estate in said County, to-wit:
Lot 50, Big Country Ranches, Second Filing, Unit B, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee FRANCES E. STEINMETZ as TRUSTEE of the ANNE E. BARGER FAMILY TRUST, dated December 26, 1989, Eden, Idaho does hereby release and quitclaim unto the said mortgagor DEAN BROWN the premises thereby conveyed and mortgaged.

WITNESS my Hand this 18 day of February 2004

Frances Steinmetz

302457

RECORDED Feb. 23 2004 11:35 AM
IN BOOK 23 Rel. PAGE 458
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Bates

STATE OF Idaho)
)ss.
COUNTY OF Twin Falls)

The foregoing instrument was acknowledged before me by @,
this 18 day of February, 2004.
Witness my hand and official seal.

Virginia A. Butler
Title of Officer

My commission expires: 6-4-2008

VIRGINIA A. BUTLER NOTARY PUBLIC STATE OF IDAHO

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **W. TOM DAVIS, Successor Trustee, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992** of P O Box 248, Afton, Wyoming 83110, does hereby certify that a certain Mortgage bearing date the 19th day of October 1993 made and executed by **RONALD R. CHILCOTE and FRANCES B CHILCOTE, TRUSTEES for the RONALD H. CHILCOTE TRUST, dated May 15, 1981 and ROBERT M. HOUSE and KATHERINE D. HOUSE, TRUSTEES of the HOUSE FAMILY TRUST, dated March 22, 1993,** as **MORTGAGORS**, to **DOYLE F. CHILD, TRUSTEE, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992,** as **MORTGAGEE** mortgaging certain real estate therein mentioned as security for the payment of monies as therein stated, which Mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on the 6th day of December, 1993 in Book 58 of Mortgages at Page 440, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a Note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

Witness my hand this 11 day of December, 2003.

302462

RECORDED Feb. 23 2004 4:30 PM
IN BOOK 23 Rel. PAGE 459
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

BY: _____
W. TOM DAVIS, Successor Trustee of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST dated June 1, 1992

STATE OF WYOMING)
) ss
COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me by **W. TOM DAVIS, Successor Trustee, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992**. Witness my hand and official seal this 12th day of December, 2003.

(SEAL)

Saundra J. Martin — Notary Public
County of Lincoln — State of Wyoming
My Commission Expires: 3-8-05

Saundra J. Martin
NOTARY PUBLIC

My commission expires: March 8, 2005

Double Page
#460

46DA

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 8th day of February, 2001, made and executed by Robert J. Anderson and Heidi K.Bergerson aka Heid K. Anderson husband and wife , as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $21,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County County, State of Wyoming, on the 14th day of February , 2001, in Book 82 of Mortgages, at page 22, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document Number 282629

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 17th day of February, 2004.

Signed, Sealed and Delivered in the presence of:

THE Seal Jackson, Wyo.

Attest Seal:

By _____
Karl Meyer
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 17th day of February 2004, before me personally appeared Karl Meyer to me personally known, who, being by me duly sworn, did say that he is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Karl Meyer acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 17th day of February 2004.

County of Lincoln State of Wyoming My Commission Expires January 31, 2006

My commission expires on the 31st day of January, 2005.

Notary Public

302463

RECORDED Feb. 23 2004 4:40 PM
IN BOOK 23 Rel. PAGE 460
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Release of Real Estate Mortgage

Whereas the indebtedness secured by the mortgage described below has been fully paid and satisfied, **DOROTHY MAICILLE CARR, as Trustee of the CARR December 10,1992 Family Trust**, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagees: Boyd Carr and Dorothy Maicille Carr, as Trustee of the Carr December 10,1992 Family Trust
Original Mortgagor: Truth of Ministries, Inc
Recorded in Sublette County, Wyoming on July 28, 1997 on Book 68 on Page 569
Date of Mortgage: July 22, 1997 Amount of Mortgage: $58,500.00
Date of Satisfaction: August 22, 2003

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated this 13 th day of ~~November~~ December 2003.

Dorothy Maicille Carr
Dorothy Maicille Carr, Trustee of the
Carr December 10,1992 Family Trust

State of Texas
County of Cameron

On Dec. 13, 2003, before me , the undersigned, a Notary Public for said County and State, personally appeared Dorothy Maicille Carr trustee of the Carr December 10, 1992 Family Trust, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she executed the foregoing instrument.

Notary Public

ALBERTO MUNIZ
Notary Public
STATE OF TEXAS
My Comm. Exp. 09-23-2006

My Commission Expires: September 23, 2006

302464

RECORDED Feb 23 2004 445PM
IN BOOK 23 Rel PAGE 461
FEES $8.00 Mary L Hill COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

462

When Recorded Mail To:
Donald B. Gravette
P.O. Box 38640
Colorado Springs, Co 80937-8640

SPHS Loan # 00043301300/BUDD, WILLIAM/SM/SUBLEETTE/00 Wyoming GENE

RELEASE OF REAL ESTATE MORTGAGE (by Corporation)

KNOW ALL MEN BY THESE PRESENTS, That BAHS, BANK OF AMERICA FSB, a corporation, does hereby certify that a certain mortgage, bearing date May 23, 1997, made and executed by WILLIAM H. BUDD JR AND CAROLYN M. BUDD, as mortgagor, to BAHS BANK OF AMERICA, FSB, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $110871.25, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLEETTE County, State of Wyoming, on May 23, 1997, as Instrument No. 262085 in Book 68 MTG of Mortgages, at page 199, and mortgaging the land described in said mortgage is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

Legal Description: NORTHWEST 1/2 OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 31 NORTH, RANGE 113 WEST, SUBLETTE COUNTY, WYOMING.

IN WITNESS WHEREOF, the BAHS, BANK OF AMERICA FSB has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this JAN 30 2004.

BAHS, BANK OF AMERICA FSB

Corporate Seal

Dorothy W. Williams
DOROTHY WILLIAMS
AUTHORIZED OFFICER

STATE OF CALIFORNIA)
)ss.
COUNTY OF SAN DIEGO)

On JAN 30 2004 before me, THOMAS H. ADAMS, Notary Public, personally appeared DOROTHY WILLIAMS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal, Thomas H. Adams

My Commission Expires: 2.7.04

THOMAS H. ADAMS
Commission # 1252919
Notary Public - California
San Diego County
My Comm. Expires Feb 7, 2004

302465
302465

RECORDED Feb. 24 2004 8:35 AM
IN BOOK 23 Rel. PAGE 462
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, KEMMERER, WYOMING
By Cathy Scott

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 20TH day of FEBRUARY 20 04, certifies that a certain mortgage executed by KATHY L. SCOTT AND KENNETH D. SCOTT, WIFE AND HUSBAND

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated OCTOBER 9, 20 02, and recorded in Book 94 of Mortgages on Page 352, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 17TH day of OCTOBER, 20 02, for the sum of TWELVE THOUSAND AND NO/100---------- ----------Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W. HAY III, PRESIDENT

302487

RECORDED Feb. 24 2004 2:55 PM
IN BOOK 23 Rel. PAGE 463
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 20TH day of FEBRUARY, 20 04, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 20TH day of FEBRUARY, 20 04
My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Rebecca L. Morrison
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20.....
.....o'clock,.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.
No. ..... Fee $.....

464

RECORDED Feb. 26 AD 04 11:10A M
IN BOOK 23 Rel. PAGE 464
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

302533
302533

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by ORVILLE M. PARKER _____ and CONNIE M. PARKER _____ and recorded or filed in SUBLETTE COUNTY, State of WYOMING, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
RE Mortgage	USDA/FmHA/ RECD/ Rural Development	02/21/1995	2/21/1995	#251134	61 Mtg.	415

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 25th day of February, 2004.

UNITED STATES OF AMERICA

WITNESSES: _____ By _____

Susan M. Mizner

_____ Title Rural Development Specialist

Agency Rural Development

United States Department of Agriculture

STATE OF WYOMING

COUNTY OF LINCOLN } ss:

ACKNOWLEDGMENT

On this 25th day of February, 2004, before me, the subscriber, a Notary, in and for the above county and State, appeared Susan M. Mizner, known to me to be Rural Development Specialist, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, WY

_____ the day and year listed above.

DONNA BOOTH - NOTARY PUBLIC
COUNTY OF LINCOLN [SEAL] STATE OF WYOMING
MY COMMISSION EXPIRES SEPT. 20, 2007

_____
(Signature)

My commission expires 9/20/07

466

SATISFACTION OF MORTGAGE

LLC
Account #: 3889700165

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 24th Day of September, 2002, made and executed by Richard T. Nell and Judith A. Nell, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 126,932.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of December, 2002, as Document No. 294575 in Book 96 of Mortgages, at page 259, and mortgaging the following described real estate in said County, to-wit:

See Attached

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.
**Also to satisfy Modification to Mortgage dated 09/25/03 recorded 10/08/03 on Document No. 300148, in book 106, page 129.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 23rd day of February, 2004

17482-2

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 23rd day of February, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI A. MARTIN
Notary Public
State of North Dakota
My Commission Expires May 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 2:20 o'clock P M., on the 26th day of February, A.D. 2004, and duly recorded in Book 23 Real on Page 466.

County Clerk and Ex-Officio Register of Deeds

By Cathy Easton

No. 302544 Fees, $ 11.00

[redacted] [redacted] [redacted]

ALL THAT PART OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 109 WEST OF THE 6TH PRINCIPAL MERIDIAN, SUBLETTE COUNTY, WYOMING, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER QUARTER CORNER OF SAID SECTION 8, THENCE SOUTH 45*09'55" EAST A DISTANCE OF 932.94 FEET TO A POINT, THENCE NORTH 89*42'48" EAST A DISTANCE OF 660.62 FEET TO A POINT, THENCE SOUTH 0*04'48" EAST A DISTANCE OF 660.34 FEET TO A POINT, THENCE SOUTH 44*46'35" WEST A DISTANCE OF 1872.96 FEET TO THE SOUTH QUARTER CORNER OF SAIDSECTION 8, THENCE SOUTH 89*41'11" WEST A DISTANCE OF 661.01 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8 TOA POINT, THENCE NORTH 44*47'49" EAST A DISTANCE OF 936.73 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 8, THENCE NORTH 0*05'05" WEST A DISTANCE OF 1983.28 FEET ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 8 TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 50.120 ACRES MORE OR LESS

NOTE: CENTER OF 175 FEET RADIUS FOR HOMESITE LOCATION IS 344 FEET NORTH AND 597 FEET EAST OF THE SOUTHWEST CORNER OF PARCEL 4.

ADDRESS: 552-1 WILLOW CREEK RD. PINEDALE WY 82941

U17748148-01C002
SAT OF MORTGAGE
LOAN# 3889700165
US Recordings

468

SATISFACTION OF MORTGAGE

KJA
Account #: 7958772

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank

, a corporation, does hereby certify that a certain mortgage, bearing date the 16th Day of July , 2002 , made and executed by Cathy Jolene Endres , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 51,013.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 24th day of July , 2002 , as Document No. 291825 in Book 92 of Mortgages, at page 473 , and mortgaging the following described real estate in said County, to-wit:
LOT 7 OF THE SUNNY SLOPE SUBDIVISION AS SAID SUBDIVISION APPEARS ON THE PLAT AND MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMISSIONERS OF SUBLETTE COUNTY, WYOMING, ON THE 19TH DAY OF AUGUST, 1980, AND ON FILE AND OF RECORD IN THE OFFICE OF THE SUBLETTE COUNTY CLERK OF SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 19th day of February , 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 19th day of February , 2004 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

L... N...
St... a
My Co... Y 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 2:20 o'clock P M., on the 26th day of February , A.D. 20 04 , and duly recorded in Book P 23 Rec. on Page 468 .

County Clerk and Ex-Officio Register of Deeds

By

No. 302545 Fees, $ 8.00

U17738569-01C001
SAT OF MORTGAGE
LOAN# 7958772
US Recordings

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 24th day of May, 1999, made and executed by Robert A. Barr and Mary Louise Barr husband and wife, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $485,600.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 1st day of June, 1999, in Book 75 of Mortgages, at page 684, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document: 273363

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Loan Officer and its Corporate seal to be affixed, this 23rd day of February, 2004.

Signed, Sealed and Delivered in the presence of:

Cathy Green, V.P.
Attest Seal:

By Debbie Leeper
Debbie Leeper
Its Loan Officer

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 23rd day of February, 2004, before me personally appeared Debbie Leeper to me personally known, who, being by me duly sworn, did say that she is the Loan Officer of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Debbie Leeper acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 23rd day of February, 2004.

Heather A. Scott NOTARY PUBLIC
County of Lincoln State of Wyoming
My Commission Expires December 4 2007

Heather A Scott
Notary Public

My commission expires on the 4th day of December, 2007.

302558

RECORDED March 23 at 9:15a M
IN BOOK 23 Rel. PAGE 469
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

470

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
ROBERT J SCHWARTZ, KAYLENE J SCHWARTZ
to FIRST NATIONAL BANK WEST bearing date 06/19/2002, recorded 06/24/2002 in Official Records Book 92, Page 124, Document No. 291317 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $75,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 17 day of February, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Catherine Trelatsky
Assistant Secretary

By _____
Susan Benjamin
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 02/17/2004, before me, R. E. Marin, Notary Public, personally appeared Susan Benjamin and Catherine Trelatsky, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
R. E. Marin, Notary Public
My commission Expires: 10/02/2007

R. E. MARIN
Commission # 1443174
Notary Public — California
Los Angeles County
My Comm. Expires Oct 2, 2007

302559

RECORDED March 1, 2004 10:10 AM
IN BOOK 23 Rel. PAGE 470
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
ROBERT J SCHWARTZ, KAYLENE J SCHWARTZ
6 BLACK BEAR RD
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00070276272005N

11th

RELEASE OF MORTGAGE IN FULL

I, Kenneth Perry, Jr. of P. O. box 147, Boulder, Wyoming 82023, mortgagee under that certain mortgage dated the 20 day of June, 2002, between the Mortgagor, S. Robert Leaver, Family Limited Partnership (Borrower), whose address is 4610 Meadows Lane, Las Vegas, Nevada 89107, and the Mortgagee, Kenneth Perry, Jr., (Lender), whose address is P. O. Box 147, Boulder, Wyoming 82923, which was filed of record in the office of the Sublette County Clerk on June 25, 2002, where it appears of record in Book 92 Mtg at page 179, do hereby release the described mortgage in full, the debt secured thereby having been fully paid; and do hereby release all lands described in said mortgage from the lien thereof.

Dated October 20, 2003.

Kenneth Perry, Jr.

STATE OF WYOMING)
) SS.
COUNTY OF SUBLETTE)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me by Kenneth Perry, Jr. this 20th day of October, 2003. Witness my hand and official seal.

Notary Public

My commission expires: 5/17/06.

302578

RECORDED Mar 1 2004 12:15PM
IN BOOK 23 Rel PAGE 471
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hooker

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

JRR
Account #: 716003514

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank , a corporation, does hereby certify that a certain mortgage, bearing date the 22nd Day of September , 1993 , made and executed by James N Washam and Mary Washam, Husband and Wife , as mortgagor, to Key Bank of Wyoming , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 145,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of September , 1993 , as Document No. in Book 58 of Mortgages, at page 123 , and mortgaging the following described real estate in said County, to-wit:

See attachment for legal.

Also to satisfy Modification to Mortgage dated 8/16/94, recorded 8/26/94 in Book 60 Page 230.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank as Successor in Interest to Key Bank of Wyoming has caused these Presents to be signed by its Officer of Collateral Operations this 24th day of February , 2004

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK as
Successor in Interest to Key Bank of Wyoming

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 24th day of February , 2004 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI [illegible]
N[illegible]
St[illegible]ta
My Com[illegible]13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 3:00 o'clock P M., on the 1st day of March , A.D. 20 04 , and duly recorded in Book P 23 Real on Page 472 .

County Clerk and Ex-Officio Register of Deeds

By Cathy Foster

No. 302582 Fees, $ 11.00

elh

SCHEDULE A

A tract of land located in Lot 4 of Section 4, Township 33 North, Range 109 West of the 6th P.M., Sublette County, Wyoming and more particularly described as follows:

Commencing at a point which is the northwest corner of said Lot 4 of Section 4;

thence, S.00° 16'52"W., along the west boundary of Lot 4, a distance of 63.36 feet;

thence, N.89° 58'41"E., along the south boundary of the State of Wyoming Highway 191, a distance of 975.0 feet, more or less, to a point which is on the centerline of Country Club Lane and the point of beginning;

thence, from said point of beginning, S.00° 17'45"W., along the centerline of Country Club Lane, a distance of 150.0 feet;

thence, S.89° 58'35"W., a distance of 150.0 feet;

thence, N.00° 17'45"E., a distance of 150.0 feet;

thence N.89° 58'41"E., a distance of 150.0 feet to the point of beginning;

U17766876-01C002
SAT OF MORTGAGE
LOAN# 716003514
US Recordings

473

474

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 26TH day of FEBRUARY 20 04, certifies that a certain mortgage executed by KEVIN S DOVER AND DANIELLA M DOVER, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JULY 23, 20 03, and recorded in Book 103 of Mortgages on Page 317, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 25TH day of JULY, 20 03, for the sum of ONE HUNDRED THIRTY THOUSAND AND NO/100------

Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W. HAY III, PRESIDENT

302586

RECORDED March 1 2004 3:10 PM
IN BOOK 23 Rel. PAGE 474
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Hahn

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 26TH day of FEBRUARY, 20 04, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 26TH day of FEBRUARY, 20 04

My Commission expires 10-02-07

Rebecca L. Morrison
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the ..... day of ..... A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Robert M. Everts and Carolyn A. Everts**, do hereby certify that a certain mortgage bearing date the 21st day of September, A.D. 2001, made and executed by **Richard S. Seifert and Julie A. Seifert, husband and wife** as mortgagors, to **Robert M. Everts and Carolyn A. Everts, husband and wife**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $253,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 21st day of September, 2001, in Book **86** of Mortgages, at page **300**, and mortgage the following described real estate in said County, to-wit:

Tract B of the Richard R. Noble Lot Division on map recorded November 14, 1989 in Book 56 of Misc., Page 253, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS Our Hands this 26 day of February, 2004

GINA M. KUTAS
Notary Public - Arizona
YUMA COUNTY
My Comm. Exp. 3-16-2007

STATE OF Arizona)
)ss.
COUNTY OF Yuma)

The foregoing instrument was acknowledged before me by Robert M. Everts and Carolyn A. Everts, Husband and Wife, this 26 day of February, 2004.
Witness my hand and official seal.

Gina M. Kutas
Title of Officer

My commission expires: 3/16/2007

302595

RECORDED March 2 2004 11:40AM
IN BOOK 23 Rel. PAGE 475
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

476

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1ST day of MARCH 20 04, certifies that a certain mortgage executed by SAMUEL B. MARTIN AND JUDY S. MARTIN, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated MARCH 28, 20 01, and recorded in Book 82 of Mortgages on Page 511, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 29TH day of MARCH, 20 01, for the sum of ONE HUNDRED SIXTY THOUSAND AND NO/100------ Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W. HAY III, PRESIDENT

302504

RECORDED March 2 2004 1:55 PM
IN BOOK 23 Rel. PAGE 476
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 1ST day of MARCH, 20 03, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 1ST day of MARCH, 20 04

My Commission expires 10-02-07

Rebecca L. Morrison
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the ..... day of ..... A.D. 20.....

.....o'clock,.....M.....

.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

Recording Requested By:
SUNTRUST MORTGAGE, INC.

When Recorded Return To: 302615

SHERRON BOWERS
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RVW 3013 P. O. BOX 27406
RICHMOND, VA 23286-9437

RECORDED March 3 2004 8:40 AM
IN BOOK 23 Rel PAGE 477
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy S Gr

Certificate of Discharge

SUNTRUST MORTGAGE, INC. #:0139440770 'HAYWARD" Lender ID:F10/1678249119 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE, INC. whose address is PAYOFF DEPT RVW 3013, 1001 SEMMES AVENUE, RICHMOND, VA 23224 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GARY ZANE HAYWARD AND JENNIFER LEE HAYWARD
Original Mortgagee: MAJOR MORTGAGE
Dated: 07/27/2001 Recorded: 08/03/2001 in Book/Reel/Liber: 85 Page/Folio: 307 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 86 HORSESHOE ROAD, DANIEL, WY 83115

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE, INC.
On February 25th, 2004

By: _____
GABRIELLE WADE BECK, Assistant Vice-President

SunTrust Mortgage, Inc. CORPORATE SEAL 1927 COMMONWEALTH OF VIRGINIA

STATE OF Virginia
COUNTY OF Richmond (City)

On February 25th, 2004, before me, JANIE REID, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared GABRIELLE WADE BECK, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
JANIE REID
Notary Expires: 12/31/2004

JANIE REID NOTARY PUBLIC COMMONWEALTH OF VIRGINIA EXPIRES DEC. 31, 2004

(This area for notarial seal)

*JWR*R39SUNT*02/25/2004 11:40:45 AM* SUNT01SUNT00000000000000000243558* WYSUBLE* 0139440770 WYSTATE_MORT_REL **R39SUNT*

478

SATISFACTION OF MORTGAGE

JRR
Account #: 3889701150

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 3rd Day of June, 2003, made and executed by Wilbur L Barry, Jr., a single man, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 35,571.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 11th day of June, 2003, as Document No. 297738 in Book 101 of Mortgages, at page 676, and mortgaging the following described real estate in said County, to-wit:

Lot 22 of the Amended Meadow Canyon Estates, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 25th day of February, 2004

17796996

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Sarah Stark, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 25th day of February, 2004, before me, a Notary Public in and for said County and State, by Sarah Stark, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·09

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 2:00 o'clock P M., on the 3rd day of March, A.D. 2004, and duly recorded in Book 23 Rel. on Page 478.

County Clerk and Ex-Officio Register of Deeds

By

No. 302636 Fees, $ 8.00
302636

U17796996-01C001
SAT OF MORTGAGE
LOAN# 3889701150
US Recordings

SATISFACTION OF MORTGAGE

JRR
Account #: 3889701380

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 29th Day of August, 2003, made and executed by Michael L Nason and Marsha Nason, Husband and Wife, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 94,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th day of September, 2003, as Document No. 299742 in Book 105 of Mortgages, at page 300, and mortgaging the following described real estate in said County, to-wit:

Township 30 North, Range 111 West of the 6th PM, Sublette County, Wyoming Section 13: W½NE¼

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 27th day of February, 2004

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 27th day of February, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 9:00 o'clock A M., on the 8th day of March, A.D. 2004, and duly recorded in Book 23 Rel on Page 479.

County Clerk and Ex-Officio Register of Deeds

By

No. 302666 (302666) Fees, $ 8.00

U17812573-01C001
SAT OF MORTGAGE
LOAN# 3889701380
US Recordings

480

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by DAVID A STEPHENS
to Mortgage Electronic Registration Systems, Inc. bearing date 10/17/2001, recorded 10/22/2001 in Official Records Book 86, Page 698, Document No. 286995 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $79,641.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 10 day of February, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Aaron Lewis
Assistant Secretary

Mary Beavers
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 02/10/2004, before me, Ana Maria Adams, Notary Public, personally appeared Mary Beavers and Aaron Lewis, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Ana Maria Adams, Notary Public
My commission Expires: 10/14/2007

ANA MARIA ADAMS
COMM. #1445376
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 14, 2007

302669

RECORDED March 8 2004 9:45AM
IN BOOK 23 Rel PAGE 480
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

(SEAL)

Mail Recorded Satisfaction To:
DAVID A STEPHENS
PO BOX 217
CORA, WY 82925

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00035794152005N

44400

RELEASE OF REAL ESTATE MORTGAGE

20378

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 26th day of March , A.D. 2002, made and executed by

PETER J. FECK and NANCY FECK

as mortgagor, to FIRST NATIONAL-WEST as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($4,680.00)

FOUR THOUSAND SIX HUNDRED EIGHTY DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 26th day of March , 2002, in Book 89MTG at page 683 , and/or Instr/Doc number 289612 , and mortgaging the following described real estate in said County, to-wit:

LOT 6, BLOCK 6 OF THE REDSTONE FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 23 day of February , 2004

Attest: _____ WYOMING COMMUNITY DEVELOPMENT AUTHORITY
DEPUTY DIRECTOR

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 23 day of Fbruary , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

_____
NOTARY PUBLIC
STATE OF WYOMING

302671

RECORDED March 8 2004 10:00 AM
IN BOOK 23 Rel. PAGE 481
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

481

482

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

302698
302695

RECORDED March 9 2004 8:55AM
IN BOOK 23 Rel. PAGE 482
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE WYOMING
By Cathe

Certificate of Discharge

WASHINGTON MUTUAL - 150 #:8000302854 "JOHNSON" Lender ID:F62/127/1658104406 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that FLEET NATIONAL BANK whose address is PO BOX 47524, SAN ANTONIO, TX 78265-9958 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARLES E. JOHNSON AND NELLIE B. JOHNSON, HUSBAND AND WIFE
Original Mortgagee: WALLICK AND VOLK, INC.
Dated: 04/30/1992 Recorded: 04/30/1992 in Book/Reel/Liber: 55 MTG Page/Folio: 89 as Instrument No.: 237003 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 9 LONGBOW LN, PINEDALE,, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FLEET NATIONAL BANK
On February 27th, 2004

By:_____
J FEUERBACHER, Vice-President

STATE OF Texas
COUNTY OF Bexar

On February 27th, 2004, before me , a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
Notary Expires:

NOTARY PUBLIC STATE OF TEXAS
M. LENA CRUZ
MY COMMISSION EXPIRES
July 22, 2006

(This area for notarial seal)

"Y_S*Y_SWAMT*02/27/2004 03:34:58 PM* WAMU01WAMU00000000000000001274552* WYSUBLE* 8000302854 WYSTATE_MORT_REL **Y_SWAMT*

[redacted] [redacted] [redacted]

RECORDED March 9 2004 10:55AM
IN BOOK 23 Rel. PAGE 483
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Cox

302705
302705

Document Prepared By:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-3 02/26/04

Project #: **591WFHM**
Loan #: **591-9723863**
Investor Loan #:**20040310 (R043)**
PIN/Tax ID #: **02-00-02822**
Property Address:
353 NORTH TYLER STR
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JOHN P. BESSE, A SINGLE PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$55000** Date of Deed of Trust: **1/22/2002**
Date Recorded: **1/22/2002** Book: **88** Page: **521**
Legal Description (if required) : **LOT 3, BLOCK 4, HENNICK'S SECOND AUDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/ 3/2004.**

WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

WELLS FARGO HOME MORTGAGE INC. CORPORATE SEAL CALIFORNIA

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **CATHIE COX**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **3/ 3/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.,** , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:
My Commission Expires: ____-____--_____

TERESA VUOLO
Notary Public - Georgia
Fulton County
My Comm. Expires October 14, 2007

484

302706

RECORDED March 9 2004 10:55AM
IN BOOK 23 Rel. PAGE 484
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Document Prepared By:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-3 02/26/04

Project #: **472WFHM**
Loan #: **472-8569172**
Investor Loan #:**20040311 (R043)**
PIN/Tax ID #: **020000339**
Property Address:
331 NORTH LAKE AVEN
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MARK A. RANDALL, A SINGLE PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$59616** Date of Deed of Trust: **4/17/2001**
Date Recorded: **4/17/2001** Book: **83** Page: **31**
Legal Description (if required) : **LOT 5, BLOCK 1 OF THE HENNICK'S SECOND ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/ 3/2004.**

WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

WELLS FARGO HOME MORTGAGE INC. CORPORATE SEAL CALIFORNIA

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **CATHIE COX**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **3/ 3/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:
My Commission Expires: ____--____--_____

TERESA VUOLO
Notary Public - Georgia
Fulton County
My Comm. Expires October 14, 2007

302707

RECORDED March 9 2004 10:55 AM
IN BOOK 23 Rel. PAGE 485
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathie Cox

Document Prepared By:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-3 02/26/04

Project #: **R043WFHM**
Loan #: **685-2910830**
685-2910830
Investor Loan #:**20040207 (R043)**
PIN/Tax ID #: **010001645**
Property Address:
3 BONNIE ROAD
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **PAUL A. RAFTERY, A SINGLE MAN**
Original Beneficiary: **FIRST SECURITY BANK, N.A.**
Loan Amount: **$88000** Date of Deed of Trust: **7/24/1998**
Date Recorded: **7/31/1998** Book: **72** Page: **232**
Legal Description (if required) : **LOT 18 OF THE B B VILLAGE, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/28/2004.**

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

R Harpster
Witness: **RODGER HARPSTER**

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

C. Cox
Witness: **CATHIE COX**

R Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **1/28/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia
Notary Public:
My Commission Expires: ____-____--_____

USHA DALMIA NOTARY PUBLIC FULTON COUNTY, GEORGIA
USHA DALMIA
Notary Public - **Georgia**
Fulton County
My Comm. Expires **Sept. 15, 2006**

486

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10TH day of MARCH 20 04, certifies that a certain mortgage executed by JAMES D. SULLIVAN AND ELIZABETH M. SULLIVAN, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated MAY 23, 20 01, and recorded in Book 84 of Mortgages on Page 19, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 31ST day of MAY, 20 01, for the sum of ONE HUNDRED FORTY FIVE THOUSAND AND NO/100-- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W. HAY III, PRESIDENT

RECORDED March 11 2004 10:20 AM
IN BOOK 23 Rel. PAGE 486
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

302741

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 10TH day of MARCH, 20 04, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 10TH day of MARCH, 20 04

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Rebecca L. Morrison
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20....
.....o'clock,.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.
No. ..... Fee $.....

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10TH day of MARCH 20 04, certifies that a certain mortgage executed by JAMES D SULLIVAN AND ELIZABETH M SULLIVAN, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated ....., 20....., and recorded in Book 90 of Mortgages on Page 620, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 30TH day of APRIL, 20 02, for the sum of FIFTY THOUSAND AND NO/100---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W. HAY III, PRESIDENT

302742

RECORDED March 11 2004 10:00 AM
IN BOOK 23 Rol PAGE 487
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

THE STATE OF WYOMING, } ss.
County of SWEETWATER

On this 10TH day of MARCH, 20 04, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 10TH day of MARCH, 20 04

My Commission expires 10-02-07

Rebecca L Morrison
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20.....
.....o'clock,.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.
No. ..... Fee $.....

487

488

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 25th day of September, A.D. XX2003, made and executed by K.S. Sojourner, a single man,

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 60,333.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 10th day of October, XX2003, in Book 106 of Mortgages, at page 191, and mortgaging the following described real estate in said County, to-wit:

302749

"All lands described in said mortgage"

RECORDED March 11 2004 12:20 PM
IN BOOK 23 Rel. PAGE 488
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 13th day of February, A.D. XX2004

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 13th day of February, XX2004

Witness my hand and official seal

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

302750

RECORDED March 11 2004 12:20 PM
IN BOOK 23 Rel. PAGE 489
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Baxter

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by K. S. Sojourner as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 6, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 19, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 104 of Mortgages, at page 157 . The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 16 Hawk Path, Boulder, Wyoming 82923 and legally described as:

Lot 14, Block2, Barger Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Karen L Davis
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 12th day of February, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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302751

RECORDED March 11 2004 12:20 PM
IN BOOK 23 R.O. PAGE 490
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Green

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by William Cowley and Nanatte Cowley as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 2, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 14, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 100 of Mortgages, at page 598. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 12 First North Road, Marbleton, Wyoming 83113 and legally described as:

Lot 2 of the Wassenberg Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 26th day of February, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

NOTARY PUBLIC — SUBLETTE COUNTY, WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RECORDED March 11 2004 12:20PM
IN BOOK 93 Rel. PAGE 491
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Soth

302752

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by David K. Palmer and Margaret A. Palmer as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 29, 2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 1, 2001, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 84 of Morgages, at page 31. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 114 Washakie, Daniel, Wyoming 83115 and legally described as:

Lot 114 of the Green River Ranch, Unit D, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming. County OF Sublette ss.
This instrument was acknowledged before me this 10th day of March, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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492

RECORDED March 11 2004 12:20PM
IN BOOK 23 Rel. PAGE 492
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

302753

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Clifford Brewer and Edith Brewer as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 7, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 21, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Page 98 of Mortgages, at page 642. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 32 Hawken Lane, Pinedale, Wyoming 82941 and legally described as:

See Exhibit 'A' attached hereto and made a part hereof;

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Tracie Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 10th day of March, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 29th day of June, A.D. XX2001 made and executed by Phillip W. Belveal, Sr. and Amy S. Belveal, husband and wife,

as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 155,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 6th day of July, XX2001 in Book 84 of Mortgages, at page 505, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 5th day of March, A.D. XX2004.

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 5th day of March, XX2004

Witness my hand and official seal

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

302754

RECORDED March 11 2004 12:20 P.M.
IN BOOK 23 Rel PAGE 493
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

494

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 25th day of February, 2004, certifies that a certain mortgage executed by Lawrence D. Dennis and Barbara D. Dennis to BANK OF PINEDALE, PINEDALE WYOMING, dated Decemer 5, 2003, and recorded in Book 109 of Mortgages on Page 217, in the office of the County Recorder of Sublette County, State of Wyoming, on the 3rd day of February, 2004, for the sum of Ten thousand three hundred fifteen and no/100 ($10,315.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: BANK OF PINEDALE

Lourinda A. Beierle, Assistant Cashier BY Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

302776

RECORDED March 12 2004 9:40 AM
IN BOOK 23 Rec. PAGE 494
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

On this 25th day of February, 2004, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 25th day of February, 2004.

My Commission expires December 16, 2007

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20____ o'clock, ____ M ____

_____
County Clerk and Ex-Officio Register of Deeds

No. ____ Fee$ ____

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 25th day of February, 2004, certifies that a certain mortgage executed by Lawrence D. Dennis and Barbara D. Dennis to BANK OF PINEDALE, PINEDALE WYOMING, dated July 28, 2003, and recorded in Book 103 of Mortgages on Page 494, in the office of the County Recorder of Sublette County, State of Wyoming, on the 31st day of July, 2003, for the sum of Twenty seven thousand six hundred sixty eight and no/100 ($27,668.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

302777

RECORDED March 12 2004 9:40a.M
IN BOOK 23 Rel. PAGE 495
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY WYOMING

On this 25th day of February, 2004, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 25th day of February, 2004.

My Commission expires December 16, 2007

JAMIE BLUYTER - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

_____
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20__ o'clock,____M____

_____
County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

495

496

DISCHARGE AND RELEASE OF MORTGAGE

FRANCIS STEINMETZ, SUCCESSOR TRUSTEE OF THE ANNE E. BARGER FAMILY TRUST, dated December 26, 1989, of Eden Idaho, Mortgagee, hereby certify that the mortgage to the trust from WILLIAM L. THIELE and BRENDA K. THIELE, husband and wife, Mortgagors, dated September 9, 2002, and recorded September 9, 2002, at Book 93 of Mortgages, Page 374, covering property situate in the County of Sublette, State of Wyoming, described as follows:

Lot 49, Big Country Ranches, Second Filing, Unit B, Sublette County, Wyoming, as the same appears of record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming,

has been fully satisfied by the payment of the debt secured thereby, and is hereby discharged, released and canceled.

THIS RELEASE is dated this 2 day of March 2004

302802

ANNE E. BARGER FAMILY TRUST.

RECORDED Mar 12 2004 335 PM
IN BOOK 23, Rel PAGE 496
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoerth

By: Frances Steinmetz
FRANCIS STEINMETZ, ~~Successor~~ Trustee

STATE OF Idaho)
)ss:
COUNTY OF Twin Falls)

The foregoing instrument was acknowledged before me this 3rd day of March, 2004, by FRANCIS STEINMETZ as Successor Trustee of the ANNE E. BARGER FAMILY TRUST.

Witness my hand and official seal.

STATE OF IDAHO NOTARY PUBLIC JANET T. BOLICH

Janet T. Bolich
Notary Public
my commission expires:
04-26-05

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Thomas Stratton Brown and Carol Elizabeth Brown, husband and wife**, do hereby certify that a certain mortgage bearing date the 3rd day of January, A.D. 2002, made and executed by **Monta Faye Brown** as mortgagor, to **Thomas Stratton Brown and Carol Elizabeth Brown, husband and wife**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $88,239.62 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 3rd day of January, 2002, in Book 88 of Mortgages, at page 260, and mortgage the following described real estate in said County, to-wit:
ALL LANDS DESCRIBED IN SAID MORTGAGE.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS our Hands this day of , 2004

Thomas Stratton Brown

Carol Elizabeth Brown

Carol Elizabeth Brown

STATE OF Florida)
)ss.
COUNTY OF Collier)

The foregoing instrument was acknowledged before me by Thomas Stratton Brown and Carol Elizabeth Brown, this 8th day of March, 2004.
Witness my hand and official seal.

GAIL K. COLQUHOUN
MY COMMISSION # DD 178069
EXPIRES: January 15, 2007
Bonded Thru Notary Public Underwriters

Notary Public

My commission expires: January 15, 2007

302982
RECORDED March 15 at 3:20PM
IN BOOK 23 Rel. PAGE 497
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Thomas Stratton Brown and Carol Elizabeth Brown, husband and wife**, do hereby certify that a certain mortgage bearing date the 3rd day of May, A.D. 1999, made and executed by **Monta Faye Brown** as mortgagor, to **Thomas Stratton Brown and Carol Elizabeth Brown, husband and wife**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $60,420.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 3rd day of May, 1999, in Book **75** of Mortgages, at page **403**, and mortgage the following described real estate in said County, to-wit:
ALL LANDS DESCRIBED IN SAID MORTGAGE.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS our Hands this day of , 2004

Thomas Stratton Brown

Carol Elizabeth Brown

STATE OF Florida)
)ss.
COUNTY OF Collier)

The foregoing instrument was acknowledged before me by Thomas Stratton Brown and Carol Elizabeth Brown, this 8th day of March, 2004.

Witness my hand and official seal.

GAIL R. COLQUHOUN
MY COMMISSION # DD 178069
EXPIRES: January 15, 2007
Bonded Thru Notary Public Underwriters

Notary Public

My commission expires: January 15 2007

302983

RECORDED March 15 04 3:20PM
IN BOOK 23 Rel PAGE 498
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 15th day of March, 2004, certifies that a certain mortgage executed by HMB, LLC to BANK OF PINEDALE, PINEDALE WYOMING, dated July 31, 2003, and recorded in Book 103 of Mortgages on Page 509, in the office of the County Recorder of Sublette County, State of Wyoming, on the 31st day of July, 2003, for the sum of Forty thousand six hundred ninety three and no/100 ($40,693.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: BANK OF PINEDALE

Lourinda A. Beierle, Assistant Cashier — Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

303900

RECORDED March 16, 2004 3:50 PM
IN BOOK 23 Rel. PAGE 499
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

On this 15th day of March, 2004, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 15th day of March, 2004.

My Commission expires December 16, 2007

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20___

_____ o'clock, ____ M.

_____

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

500

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **JOHN D. FANDEK and LUCILLE M. FANDEK,** do hereby certify that a certain mortgage bearing the date of 1/19/98, made and executed by **CHRISTOPHER G. JENSEN and LORI JENSEN, husband and wife**, as Mortgagors, to **JOHN D. FANDEK and LUCILLE M. FANDEK,** as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $39,211.77 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 1/21/98, in Book 70 of Mortgages, Page 240 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagees do hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 16 day of March, 20 04.

John D. Fandek
JOHN D. FANDEK

Lucille M. Fandek
LUCILLE M. FANDEK

STATE OF Wyoming)
) ss.
COUNTY OF Sublette)

The foregoing **Mortgage Release** was acknowledged before me by JOHN D. FANDEK and LUCILLE M. FANDEK, this 15th day of March, 20 04.

Witness my hand and official seal.

NOTARY PUBLIC

My Commission Expires:

My Commission Expires Oct. 6, 2004

303004

RECORDED March 16 2004 4:45 PM
IN BOOK 23 Rel PAGE 500
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **JOHN D. FANDEK and LUCILLE M. FANDEK**, do hereby certify that a certain mortgage bearing the date of 1/19/98, made and executed by **CHRISTOPHER G. JENSEN and LORI JENSEN, husband and wife**, as Mortgagors, to **JOHN D. FANDEK and LUCILLE M. FANDEK**, as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $41,288.23 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 1/21/98, in Book 70 of Mortgages, Page 239 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagees do hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 16th day of March, 2004.

John D. Fandek
JOHN D. FANDEK

Lucille M. Fandek
LUCILLE M. FANDEK

STATE OF Wyoming)
) ss.
COUNTY OF Sublette)

The foregoing **Mortgage Release** was acknowledged before me by JOHN D. FANDEK and LUCILLE M. FANDEK, this 16th day of March, 2004.

Witness my hand and official seal.

[illegible]
NOTARY PUBLIC

My Commission Expires:

My Commission Expires Oct. 6, 2004

303005

RECORDED March 16, 04 4:45 p.m.
IN BOOK 23 Rel. PAGE 501
FEES $ 8.00
SUBLETTE COUNTY CLERK
By Cathy Jones

502

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 30th day of September, A.D. XX1996 made and executed by Bradley Paul Lambeth, a single man,

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $25,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 2nd day of October, XX1996 in Book 66 of Mortgages, at page 240, and mortgaging the following described real estate in said County, to-wit:

303007

"All lands described in said mortgage"

RECORDED March 17 2004 9:55 A
IN BOOK 23 Rel. PAGE 502
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 11th day of March, A.D. XX2004.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Susan Gulbrandson

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 11th day of March XX2004

Witness my hand and official seal Susan Gulbrandson

My commission expires 02/21/2007 Notary Public.

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

KJA
Account #: 1137774

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank , a corporation, does hereby certify that a certain mortgage, bearing date the 2nd Day of February , 1999 , made and executed by Amabel M Barker, A Single Person , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 14,001.85 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 11th day of February , 1999 , as Document No. 271809 in Book 74 of Mortgages, at page 524 , and mortgaging the following described real estate in said County, to-wit:
TOWNSHIP 33 NORTH, RNAGE 108 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING.
SECTION 33: S ½ E ½ SW ¼ NW ¼

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 8th day of March , 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117
17926768

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 8th day of March , 2004 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:20 o'clock A M., on the 17th day of March , A.D. 20 04 , and duly recorded in Book 23 Rel on Page 503 .

County Clerk and Ex-Officio Register of Deeds

By

N 303015 Fees, $ 8.00
303015

U17926768-01C001
SAT OF MORTGAGE
LOAN# 1137774
US Recordings

504

303018
303018

RECORDED March 17, 2004 1:30 P M
IN BOOK 23 Rel. PAGE 504
FEES $ 8.00 Mary L Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Coates

Do not write or type above this line; for recorder use only.

FORM 5113 (9-2003)

RETURN TO PREPARER: Farm Credit Services of America, FLCA: PO Box 878 Casper WY 82602 — Martha Cooper 307-577-4700

CTL 2: ___ CTL 3: 401 CIF: 96003 Note No: 202

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): Josh M Johnson and Jennifer M Johnson, Husband and Wife

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated August 21, 2002, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: August 21, 2002
Recorded: in Book 93, Page 135

on and as to the real estate described therein or as more specifically described as follows:

All Lands in above described mortgage

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Services of America, FLCA
By Esther Clark
Esther Clark
Assistant Corporate Secretary

STATE OF Wyoming)
) ss
COUNTY OF Natrona)

On this 8th day of March, 2004, before me, a Notary Public, personally appeared Esther Clark, being by me personally known, and duly sworn, did say that she is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL) PATRICIA YATES - NOTARY PUBLIC County of Natrona State of Wyoming My Commission Expires Aug. 5, 2007

My commission expires: Aug. 5, 2007

Patricia Yates
Patricia Yates
Notary Public in and for Said County and State

303024
303024

RELEASE OF REAL ESTATE MORTGAGE

RECORDED March 17, 2004 3:30PM
IN BOOK 23 Rel. PAGE 505
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

KNOW ALL MEN BY THESE PRESENTS, THAT Trona Valley Community Federal Credit Union of the County of SWEETWATER, and State of Wyoming, do hereby certify that a certain mortgage bearing date the 8TH day of DECEMBER, A.D. 20 00, made and executed by Trona Valley Community Federal Credit Union as mortgager, to ROBERT J. SCHWARTZ AND KAYLENE J. SCHWARTZ HUSBAND AND WIFE TRONA VALLEY as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 64,000.00** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE, County, State of Wyoming, on the 13TH day of DECEMBER, 20 00, in Book 81 MTG of SUBLETTE County Land Records, at page 346, and mortgaging the following described real estate in said County, to wit:

LOT 46 OF THE HALF MOON MOUNTAIN SUBDIVISION, FOURTH FILING, SUBLETTE COUNTY, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed as mortgaged.

WITNESS my hand this 15TH day of MARCH, 20 04.

MELANIE HUTCHISON Melanie Hutchison
for Trona Valley Community Federal Credit Union

Attest Seal:

State of Wyoming
County of Sweetwater.

The foregoing instrument was acknowleged before me by Melanie Hutchison for Trona Valley Community Federal Credit Union this 15th day of March, 20 04.

Witness my hand and official seal.

My Commission Expires: 10-3-2004 Angela K. Gonzalez
Notary Signature

ANGELA K. GONZALEZ • NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXP. 10-3-2004

506

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 31st day of July, A.D. XX 2001, made and executed by Eric A Fairbanks and Patricia K. Fairbanks as mortgagor s to Bank of Pinedale as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 355,078.89, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of August XX 2001, in Book 85 of Mortgages, at page 357, and mortgaging the following described real estate in said County, to wit:

Lot Twenty-Three (23) of the Sand Draw Industrial Subdivision, Sublette County, Wyoming, as the same appears on the official plat thereof as filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed this 2nd day of March DXX 2004.

Signed, Sealed and Delivered in the presence of

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

Attest Seal:

Secretary.

By

Its Branch President

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING, }
County of Sublette } ss.

On this 2nd day of March, XX 2004, before me personally appeared Jeffrey J. Patterson to me personally known, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 2nd day of March, A.D. XX 2004

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

My commission expires on the 2nd day of March, A.D. 19 2004

THE STATE OF WYOMING }
County of Sublette } ss.

This instrument was filed for record at 4:35 o'clock P M., on the 17th day of March, A.D. 19 2004, and duly recorded in Book 23 Rel on Page 506.

County Clerk and Ex-Officio Register of Deeds

By

Deputy Clerk

No 303027 Fees, $ 8.00

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 31st day of July, A.D. XX 2001, made and executed by Eric A Fairbanks and Patricia K. Fairbanks as mortgagor s to Bank of Pinedale as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 355,078.89, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of August XX 2001, in Book 85 of Mortgages, at page 357, and mortgaging the following described real estate in said County, to wit:

Lot Twenty-Six (26) of the Sand Draw Industrial Subdivision, Sublette County, Wyoming, as the same appears on the official plat thereof as filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 2nd day of March DXX 2004

Signed, Sealed and Delivered in the presence of

Attest Seal: FIRST NATIONAL BANK OF EVANSTON CORPORATE SEAL PINEDALE BRANCH

Secretary.

By

Its Branch President

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING, }
} ss.
County of Sublette }

On this 2nd day of March, XX 2004, before me personally appeared Jeffrey J. Patterson to me personally known, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale

And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 2nd day of March, A.D XX 2004

MELISSA M. ALLEN - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires Sept. 3, 2006

Notary Public.

My commission expires on the 3rd day of March, A.D. 19 2004

THE STATE OF WYOMING }
} ss.
County of Sublette }

This instrument was filed for record at 4:35 o'clock P M., on the 17th day of March, A.D. 2004, and duly recorded in Book 23 Rel. on Page 507.

County Clerk and Ex-Officio Register of Deeds

By Cathy Burton

Deputy Clerk

No. 303028 Fees, $ 8.00

507

508

Loan # 330260
WCDA Loan # 1742413330

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That it is hereby certified by
WYOMING COMMUNITY DEVELOPMENT AUTHORITY

A corporation of the County of Natrona, and the State of Wyoming, that certain mortgage given by a **Mark A. Mrak and Marianne W. Mrak, husband and wife,** Mortgagor(s), **Teton Mortgage company, Inc.,** as Mortgagee, to secure payment of the principal sum of **$58,350.00**, dated on the **20th** day of **October**, 19 **87** and recorded in the office of the County Clerk and Ex-Officio Register of Deed of **Sublette** County, State of Wyoming, on the **20th** day of **October,** 19 **87**in Book **48,** of Mortgages, at Page **522,** Instrument Number **218522,** and mortgaging the following described real property:

Lot 2, Block 2, Cooley Eighth Addition to the Town of Pinedale, Sublette County, Wyoming, as the same appears of record on the plat thereof filed in the office of the County Clerk and Ex-officio Register of Deeds for Sublette County, Wyoming

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the below signed mortgagee has caused its name to be signed hereto by its proper officers pursuant to due authority given this 27th day of February, 20 04.

Wyoming Community Development Authority

By: _____
George D. Axlund, Executive Director

Attest: _____
John J. Van Nes, Deputy Director

STATE OF Wyoming

COUNTY OF Natrona

The foregoing instrument was acknowledged before me by George D. Axlund, Executive Director, this 27th day of February, 2004.

Witness my hand and official seal.

_____
Notary Public

My Commission expires _____

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

303038

RECORDED March 18, 04 10:40 AM
IN BOOK 23 Rel. & Asgt. PAGE 1508
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

509

When Recorded, Return To:
Julie Dunford
Deseret CDC
2595 East 3300 South
Salt Lake City UT 84109

RELEASE OF MORTGAGE

SBA Loan No. 590-709-3005

For good and valuable consideration, receipt of which is hereby acknowledged, the SMALL BUSINESS ADMINISTRATION, an agency duly created under and by virtue of an Act of Congress, having its principal office in Washington, in the District of Columbia, and a Commercial Loan Servicing Center at 2719 North Air Fresno Drive, Suite 107, Fresno, California 93727 (hereinafter called "SBA"), holder of a Mortgage executed James N. Washam and Mary J. Washam, in favor of the SBA, dated January 4, 1994, and recorded on February 10, 1994, as Document No. 245265, Book 59 MTG, Page 80, of the official records of Sublette County, State of Wyoming, hereby releases the aforementioned Mortgage pertaining to the property described below:

See Exhibit A

US SMALL BUSINESS ADMINISTRATION
BY GREATER SALT LAKE BUSINESS DISTRICT

Date: March 10, 2004

By: Howard E Bird
Howard E. Bird
Title: Vice-President, Servicing

State of Utah
County of Salt Lake

On 3/10/04 before me, Julie J. Dunford, Servicing Administrator
DATE NAME/TITLE OF OFFICER

Personally appeared Howard E. Bird personally known to me.
NAME OF SIGNER(S)

WITNESS my hand and official seal.

Julie J. Dunford
Signature of Notary

303039

RECORDED March 18 2004 11:00 AM
IN BOOK 23 Rel. PAGE 509
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY [illegible] WYOMING
By [illegible]

[redacted] [redacted] [redacted]

EXHIBIT A

The land described in the foregoing document, known as Highway 191 - 4 Country Club Lane (P.O. Box 989), Pinedale, Wyoming 82941 is located in Sublette COUNTY, STATE OF WYOMING and is described more particularly as:

A tract of land located in Lot 4 of Section 4, Township 33 North, Range 109 West, of the 6th P.M. , Sublette County, Wyoming and more particulary described as follows:

COMMENCING at a point which is the northwest corner of said Lot 4 of Section 4: thence, S.00‘16’52"W., along the west boundary of Lot 4, a distance of 63.36 feet; thence, N.89‘58’41"E., along the south boundary of the State of Wyoming Highway 191 Right of Way, a distance of 975.0 feet, more or less to a point which is on the centerline of Country Club Lane and the point of beginning; thence, from said point of beginning, S.00‘,17’45"W., along the centerline of Country Club Lane, a distance of 150.0 feet; thence, S.89‘58’35"W., a distance of 150.0 feet, thence, N.00‘17’45"E., a distance of 150.0 feet; thence, N.89‘58’41"E., a distance of 150.0 feet to the point of BEGINNING.

Parcel # 0200074446

[redacted] [redacted] [redacted]

WHEN RECORDED, MAIL TO:
Julie Dunford, Deseret C D C
2595 East 3300 South
Salt Lake City, UT 84109

SBA Loan Number 5907093005

303040

RECORDED March 18 2004 11:00 AM
IN BOOK 23 Rel. PAGE 511
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, [illegible] WYOMING
By Cathy Seaton

REASSIGNMENT OF REAL ESTATE LEASE
AND
TERMINATION OF INTEREST

THIS REASSIGNMENT of that certain Uniform Real Estate Lease (herein referred to as the "Contract") is made and entered by and between The Greater Salt Lake Business District of 2595 East 3300 South, Salt Lake City, Utah 84109 and The Small Business Administration of 2237 Federal Building, 125 South State Street, Salt Lake City, Utah 84138 (hereinafter referred to jointly as "Assignor") for the benefit of James N. Washam and Mary J. Washam., of Highway 191-4 Country Club Lane, Pinedale, Wyoming, 82941, Sublette County, State of Wyoming (hereinafter referred to as "Assignee").

RECITALS

A. Assignee has heretofore entered into a Real Estate Lease ("Contract") dated January 11, 1994, affecting certain real property located in Sublette County, Wyoming, as is more particularly described in the attached Exhibit "A", James N. Washam and Mary J. Washam, of Highway 191-4 Country Club Lane, Pinedale, Wyoming , 82941, as Windriver Rendezvous Pizza, LLC, of Highway 191-4 Country Club Lane, Pinedale, Wyoming, 82941, as Lessee, as disclosed by certain Lease recorded February 10, 1994, as Entry No. 245268 in Book 62 MISC at Page 487 of the official records of the County Recorder of Sublette, Wyoming.

B. Assignee and Assignor have heretofore executed an Assignment of Real Estate Lease and Subordination Agreement as Collateral dated February 10, 1994, recorded February 10, 1994 as Entry 245269 in Book 62 MISC at Page 491 of the official records Sublette County, Wyoming.

C. Assignor now desires to terminate its assignee interest in the Contract and reassign its interest back to Assignee.

NOW, THEREFORE, in consideration of the premises Assignor hereby reassigns, transfers and conveys unto Assignee the Contract TO HAVE AND TO HOLD the same for and during the remainder of the terms mentioned in the Contract and all renewals and extensions of said term. Assignor does further terminate its interest in and to the Contract.

DATED this 10 day of March, 2004.

SMALL BUSINESS ADMINISTRATION
BY GREATER SALT LAKE BUSINESS DISTRICT

By: Howard E. Bird
Howard E. Bird
Title: Vice-President, Servicing

State of Utah
County of Salt Lake

On 3/10/04 before me, Julie J. Dunford, Servicing Administrator
DATE NAME TITLE OF OFFICER
personally appeared Howard E. Bird personally known to me.
NAME(S) OF SIGNER(S)

WITNESS my hand and official seal.

Julie J. Dunford
Signature of Notary

511

EXHIBIT A

The land described in the foregoing document, known as Highway 191 - 4 Country Club Lane (P.O. Box 989), Pinedale, Wyoming 82941 is located in Sublette COUNTY, STATE OF WYOMING and is described more particularly as:

A tract of land located in Lot 4 of Section 4, Township 33 North, Range 109 West, of the 6th P.M. , Sublette County, Wyoming and more particulary described as follows:

COMMENCING at a point which is the northwest corner of said Lot 4 of Section 4: thence, S.00‘16’52"W., along the west boundary of Lot 4, a distance of 63.36 feet; thence, N.89‘58’41"E., along the south boundary of the State of Wyoming Highway 191 Right of Way, a distance of 975.0 feet, more or less to a point which is on the centerline of Country Club Lane and the point of beginning; thence, from said point of beginning, S.00‘,17’45"W., along the centerline of Country Club Lane, a distance of 150.0 feet; thence, S.89‘58’35"W., a distance of 150.0 feet, thence, N.00‘17’45"E., a distance of 150.0 feet; thence, N.89‘58’41"E., a distance of 150.0 feet to the point of BEGINNING.

Parcel # 02000744b

When Recorded, Return to:
Deseret CDC, Attn Julie
2595 East 3300 South
Salt Lake City UT 84117

303041

RECORDED March 18 04 11:00AM
IN BOOK 23 Rec. PAGE 513
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Son

SECURITY AGREEMENT
Form UCC-3

SBA Loan Number 590-709-3005

This SECURITY AGREEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code

1. Debtor:
WINDRIVER RENDEZVOUS PIZZA, LLC:
James N. Washam, Individually;
Mary J. Washam Individually
Highway 191 – 4 Country Club Lane (P.O. Box 989)
Pinedale, Wyomoing 82941

Record Owner:
James N. Washam and Mary J. Washam, husband and wife

Social Security No.:
Fed Emp ID No.:

Microfilm No.

2. Secured Party:
GREATER SALT LAKE BUSINESS DISTRICT
2595 East 3300 South
Salt Lake City, Utah 84109

US SMALL BUSINESS ADMINISTRATION
100 East "B" Street, P.O. Box 2839
Casper, Wyoming 82602-2839

3. This Statement refers to original Security Agreement bearing Document No. 245267 Date Filed: February 10, 1994
Book 62 MISC Page 484 , Sublette County, Wyoming.

X TERMINATION. Secured party no longer claims a security interest under the Security Agreement bearing file number shown above.

Secured Party:

GREATER SALT LAKE BUISNESS DISTRICT

Howard E. Bird
By: HOWARD E. BIRD
Title: VP. SERVICING

State of Utah
County of Salt Lake

On 3/10/04 (DATE) before me, Julie J. Dunford, Servicing Administrator (NAME TITLE OF OFFICER)
personally appeared Howard E. Bird (NAME(S) OF SIGNER(S)) personally known to me.

WITNESS my hand and official seal.

Julie J. Dunford
Signature of Notary

EXHIBIT A

The land described in the foregoing document, known as Highway 191 - 4 Country Club Lane (P.O. Box 989), Pinedale, Wyoming 82941 is located in Sublette COUNTY, STATE OF WYOMING and is described more particularly as:

A tract of land located in Lot 4 of Section 4, Township 33 North, Range 109 West, of the 6th P.M. , Sublette County, Wyoming and more particulary described as follows:

COMMENCING at a point which is the northwest corner of said Lot 4 of Section 4: thence, S.00‘16’52"W., along the west boundary of Lot 4, a distance of 63.36 feet; thence, N.89‘58’41"E., along the south boundary of the State of Wyoming Highway 191 Right of Way, a distance of 975.0 feet, more or less to a point which is on the centerline of Country Club Lane and the point of beginning; thence, from said point of beginning, S.00‘,17’45"W., along the centerline of Country Club Lane, a distance of 150.0 feet; thence, S.89‘58’35"W., a distance of 150.0 feet, thence, N.00‘17’45"E., a distance of 150.0 feet; thence, N.89‘58’41"E., a distance of 150.0 feet to the point of BEGINNING.

Parcel # 020007446

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomEq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

303044

RECORDED March 18 2004 1:22 PM
IN BOOK 23 Rel. PAGE 515
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY WYOMING
By Cathy Scott

Space above for Recorder's use

Loan #: **0065255721** Customer #: **740** RLS #: **852338**

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DANIEL JOHNSON AND GLENNA G. JOHNSON, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 14, 1998**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, **as Instrument No. 268444 in Book No. 72 at Page No. 207** on **JULY 27, 1998**.
LOT 8, BLOCK 11 OF THE C.P. MACGLASHAN'S FIRST ADDITION TO THE TOWN OF BIG PINEY, SUBLETTE COUNTY, WYOMING.

IN TESTIMONY WHEREOF, the said, **HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**, has caused these presents to be signed by its **Vice President**, Dated: MARCH 08, 2004

Beneficiary:
HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: _____
Juanita Jennette, Vice President

WITNESS:
_____ _____
Carol Rodriguez **Gloria Y. Ambeau**

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On MARCH 08, 2004, before me, **Deborah Ann Clemons**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Notary Name): **Deborah Ann Clemons**

DEBORAH ANN CLEMONS
COMMISSION #1367053
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES JUL 28, 2006

==========

PREPARED BY: **HomEq Servicing Corporation: P O BOX 13309 , Mailcode #CA3501**
Sacramento, CA 95813-3309
866/862-5573
Gloria Y. Ambeau

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That First Bank of Idaho, a corporation, of the County of Blaine, and State of Idaho, does hereby certify that a certain mortgage, bearing dated the 2nd day of ***June,*** *A.D.* ***2003****, made and executed by* ***Victoria Springer Family Trust ,*** *as mortgagor(s), to First Bank of Idaho, as mortgagee, conveying certain real estate therein mentioned as security for the payment of* ***$100,000.00****, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-officio Register of Deeds of* ***Sublette County,*** *State of Wyoming, on the 5th day of* ***June, 2003****, in Book* ***101*** *Mortgages, page* ***401*** *and mortgaging the following described real estate in said County, to wit:*

ALL LANDS IN SAID MORTGAGE.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, First Bank of Idaho has caused these Presents to be signed by its Loan Operations Supervisor and its corporate seal to be affixed, this 12th day of ***March****, A.D.* ***2004****.*

Signed, Sealed and Delivered in the presence of

Loan Operations Supervisor

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF IDAHO,)
County of Blaine)ss.

On this ***12th*** *day of* ***March, 2004****, Before me personally appeared Jennifer Byington to me personally known, who, being by me duly sworn, did say that he is the Loan Operations Supervisor of First Bank of Idaho and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Chief Executive Officer acknowledged said instrument to be free act and deed of said corporation.*

Given under my hand and notarial seal this 12th day of March, A.D. 2004.

CECILIA MUNOZ NOTARY PUBLIC STATE OF IDAHO

Notary Public

My commission expires on the 11th day of January, A.D. 20 10.

THAT STATE OF WYOMING,
County of Sublette)ss.

This instrument was filed for record at 9:00 o'clock A M., on the 19th day of March, A.D. 2004, and duly recorded in Book 23 Rol on Page 516.

County Clerk and Ex-Offidio Register of Deeds
By

Deputy Clerk

No. **303056** *Fees, $* 8.00

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

LIEN RELEASE **303058**
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE PO BOX 780
WATERLOO, IA 50704-0780

RECORDED March 19 2004 9:25 AM
IN BOOK 23 Rel. PAGE 517
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By: Cathy Scott

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0414004523 "NORTHRUP" Lender ID:10025/1681499293 Sublette, Wyoming
MERS #: 100062604140045230 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) whose address is P.O. BOX 2026, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DOUGLAS NORTHRUP SHERYL L. NORTHRUP
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
Dated: 05/08/2002 Recorded: 05/08/2002 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 290435 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 59 WIND RIVER PEAKS DRIVE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
On March 4th, 2004

By:_____
Carrie Yu, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On March 4th, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

T. RUNGE
Notary Expires: 09/12/2006 #724473

T. RUNGE
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 724473
MY COMMISSION EXPIRES SEPTEMBER 12, 2006

(This area for notarial seal)

"BLKGMAC"03/04/2004 01 53 22 AM" GMAC01GMAC00000000000000000022819" WYSUBLE" 0414004523 WYSTATE_MORT_REL " "BLKGMAC"

518

Loan # 340335

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by **First Interstate Bank,** (formerly known as First Interstate Bank of Wyoming, a.k.a First Interstate Bank of Casper, N.A.), mortgagee named in that certain mortgage given **William J. Fiant and Alberta W. Fiant, Husband and Wife,** to **First Interstate Bank**, to secure payment of the principal sum of **$198,436.00** dated on the **29th** day of **January, 20 01**, and recorded in the office of the County Clerk of **Sublette** County, State of Wyoming, on the **5th** day of **February, 20 01** in Book **81 mtg** of Mortgage Records, at Page **696**, Instrument Number **282546**, covering the following described lands:

See Attached Schedule C

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, **First Interstate Bank**, has caused its name to be signed hereto by its proper officers pursuant to due authority given, this **26th** day of **February**, 20 **04**.

First Interstate Bank

By _____
Sharon Streitz - Vice President

Attest: _____
Richard Jay - Vice President

STATE OF WYOMING
County of Natrona

The forgoing instrument was acknowledged before me by **Sharon Streitz, Vice President and Richard Jay, Vice President ,** this **26th** day of **February**, 20 **04**.

Witness my hand and official seal.

_____
Notary Public

303066

RECORDED March 19 A.D. 04 10:20 A M
IN BOOK 23 Rel. PAGE 518
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Rev 12/99

SCHEDULE C

Parcel 1: Lot 2 of the Daniel Meadows Unit A Subdivision, Sublette County, Wyoming

Parcel 2: That portion of the SE¼SW¼ of Section 35, Township 34 North, Range 111 West, 6th P.M., Sublette County, Wyoming, described as follows:

Beginning at the northwest corner of the Daniel Rendezvous Grounds or Historical Park, and on the east right of way line of Highway 189 in said SE¼SW¼; thence N. 0°04'W., along the east right of way line of Highway 189, 208.7 feet to a point; thence east 417.4 feet; thence S.0°04'E., 208.7 feet to a point; thence west along the north line of the Rendezvous Grounds 417.4 feet to the point of beginning.

E.ant

519

520

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 17TH day of MARCH 20 04, certifies that a certain mortgage executed by MADELEINE M GAGEN

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated FEBRUARY 25, 20 03, and recorded in Book 98 of Mortgages on Page 120, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 26TH day of FEBRUARY, 20 03, for the sum of SEVENTY ONE THOUSAND DOLLARS AND NO/100****** ********** Dollars, has been fully satisfied by the payment of the ~~debt~~ secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

303082

RECORDED March 19 2004 2:50 PM
IN BOOK 23 Rel. PAGE 520
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Sorenson

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 17TH day of MARCH, 20 04, before me appeared JOHN W HAY III and JUDY HARPER to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 17TH day of MARCH, 20 04.

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 19th day of March, 2004, certifies that a certain mortgage executed by Lee E. Wagner and Shirley A. Wagner to BANK OF PINEDALE, PINEDALE WYOMING, dated June 4, 2001, and recorded in Book 84 of Mortgages on Page 63, in the office of the County Recorder of Sublette County, State of Wyoming, on the 4th day of June, 2001, for the sum of One hundred seventy six thousand and no/100 ($176,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Craig S. Lowham, Loan Officer

THE STATE OF WYOMING)
)SS.
County of Sublette)

303088

RECORDED March 19 2004 3:50 PM
IN BOOK 23 Rel. PAGE 521
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

On this 19th day of March, 2004, before me appeared Lourinda A. Beierle and Craig S. Lowham, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 19th day of March, 2004.

My Commission expires
December 16, 2007

Notary Public.

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20___

_____ o'clock, ____ M____

_____

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

522

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 18th day of February, A.D. XX 2004 made and executed by Lawrence D. Dennis and Barbara D. Dennis as mortgagor s, to Bank of Pinedale as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 176,440.30, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 24th day of February XX 2004 in Book 109 of Mortgages, at page 521, and mortgaging the following described real estate in said County, to-wit

Parcel 2: Lot 12 of the Pocket Creek Ranch, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Mortgage Loan Officer and its corporate seal to be affixed, this 25th day of February, A. D. XX 2004

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary.

By Melissa Allen

Its Mortgage Loan Officer

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 25th day of February XX 2004, before me personally appeared Melissa M. Allen

to me personally known, who, being by me duly sworn, did say that he is the Mortgage Loan Officer of Bank of Pinedale

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Lourinda A. Beierle acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 25th day of February, A.D. XX 2004

JAMIE SLAUGHTER - NOTARY PUBLIC, State of Wyoming, My Commission Expires December 16, 2007

Jamie Slaughter
Notary Public.

My commission expires on the 16th day of December, A. D. XX 2007

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 10:55 o'clock A M., on the 22nd day of March, A. D. XX 2004, and duly recorded in Book 23 Rel. on Page 522

County Clerk and Ex-Officio Register of Deeds

By Cathy Burton
Deputy Clerk

No. 303100 Fees, $ 8.00

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Jacqueline Morgan**, does hereby certify that a certain mortgage bearing date the 10th day of October, A.D. 2000, made and executed by **Michael T. Fontenot** as mortgagor, to **Jacqueline Morgan**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $8,625.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 17th day of October, 2000, in Book **80** of Mortgages, at page **649**, and mortgage the following described real estate in said County, to-wit:

Lots 51 and 52, Block 8 of the Barger Subdivision, Third Filing, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS my Hand this 16 day of March, 2004

Jacqueline Morgan

STATE OF Arizona)
)ss.
COUNTY OF Maricopa)

The foregoing instrument was acknowledged before me by Jacqueline Morgan, this 16 day of March, 2004.
Witness my hand and official seal.

Brandie McMurphy
Title of Officer

My commission expires: 10-19-2004

BRANDIE McMURPHY
Notary Public - Arizona
Maricopa County
My Commission Expires
Oct. 19, 2004

303113
RECORDED March 22 2004 1:40p M
IN BOOK 23 Rel. PAGE 523
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Eaton

524

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

WILLIAM COWLEY
PO BOX 906
BIG PINEY, WY 831134026

303119

RECORDED March 22 at 3:25p.M
IN BOOK 23 Rel. PAGE 524
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Certificate of Discharge

Paid Accounts Department #:11770906 "COWLEY" Lender ID:239/1770906 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY FKA BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE BY: CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT whose address is 10790 RANCHO BERNARDO RD, DEPT. 410, SAN DIEGO, CA 92127 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM COWLEY AND NANETTE COWLEY, HUSBAND AND WIFE
Original Mortgagee: MCA MORTGAGE CORPORATION
Dated: 07/22/1998 Recorded: 07/29/1998 in Book/Reel/Liber: 72 Page/Folio: 215 as Instrument No.: 268491 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 12 FIRST NORTH ROAD, BIG PINEY, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DEUTSCHE BANK NATIONAL TRUST COMPANY FKA BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE BY: CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT POA: 10/14/2002 in Book/Reel/Liber: 3 Page/Folio: 309 as Instrument No.: 293364
On March 11th, 2004

By: _____
TELMA RUIZ, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On March 11th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

_____
J.M. WALLS
Notary Expires: 08/05/2004 #1272974

CSC1 J. M. WALLS COMM. #1272974 NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY My Commission Expires AUGUST 5, 2004 CSC1

(This area for notarial seal)

*LBF*LBFCHCA*03/11/2004 06:06:21 AM* CHCA01CHCA0000000000000000099027* WYSUBLE* 11770906 WYSTATE_MORT_REL *LBF*LBFCHCA*

[redacted] [redacted] [redacted]

Loan # 330398
WCDA Loan # 1142411160

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That it is hereby certified by WYOMING COMMUNITY DEVELOPMENT AUTHORITY

A corporation of the County of Natrona, and the State of Wyoming, that certain mortgage given by a **Dennis Wagstaff and Sharon Wagstaff, Husband and Wife,** Mortgagor(s), **Teton Mortgage Company, Inc.** as Mortgagee, to secure payment of the principal sum of **$30,000.00,** dated on the **7th** day of **February, 19 86,** and recorded in the office of the County Clerk and Ex-Officio Register of Deed of **Sublette** County, State of Wyoming, on the **7th** day of **February, 19 86** in Book **45** of Mortgages, at Page **121,** Instrument Number **210559,** mortgaging the following described real property:

Lots 13 and 14, Block 23, Marbleton Townsite, Sublette County, Wyoming

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the below signed mortgagee has caused its name to be signed hereto by its proper officers pursuant to due authority given this 15th day of March, 20 04.

Wyoming Community Development Authority

By: _____
George D. Axlund, Executive Director

Attest: _____
John J. Van Nes, Deputy Director

STATE OF Wyoming

COUNTY OF Natrona

The foregoing instrument was acknowledged before me by George D. Axlund, Executive Director, this 15th day of March, 2004.

Witness my hand and official seal.

_____
Notary Public

My Commission expires _____

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona
State of Wyoming
My Commission Expires August 31, 2006

303121

RECORDED March 22 2004 3:35 PM
IN BOOK 23 Rel PAGE 525
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sutton

525

526

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 3rd day of July, 2003, made and executed by Robin C. Jacobson, husband and Kathleen S. Jacobson, wife as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $15,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 14th day of July, 2003, in Book 102 of Mortgages, at page 740-744, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document Number 298390

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 16th day of March, 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal: _____

By _____
James E. Ryan
Its Senior Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 16th day of March, 2004, before me personally appeared James E. Ryan to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jams E. Ryan acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 16th day of March, 2004.

JAYNE LUTON
County of Lincoln
My Commission Expires
State of Wyoming

_____
Notary Public

My commission expires on the 3/5 day of January, 2005.

303123

RECORDED March 22 2004 3:45 PM
IN BOOK 23 Rel. PAGE 526
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 21ST day of FEBRUARY, A.D. ~~20~~ XX1997 made and executed by GERALD R. PAYNE BRENDA L. PAYNE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 20,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 10TH day of MARCH, ~~20~~ XX1997 in Book 67MTG of Mortgages, at page 477, and mortgaging the following described real estate in said County, to-wit:

LOTS 22, 23, & 24, BLOCK 6, MARBLETON TOWNSITE

303142

RECORDED March 23 04 3:00 PM
IN BOOK 23 Rel. PAGE 527
FEES $ 8.00
SUBLETTE COUNTY CLERK PINEDALE WYOMING
By Cathy Soden

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 22ND day of MARCH A.D. 20 04

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION

BY: Brenda Fanning

BRENDA FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING
} ss.
County of LARAMIE

JESSICA A. RICHARDS NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES SEPT. 13, 2005

The foregoing instrument was acknowledged before me by BRENDA FANNING,

this 22ND day of MARCH, 20 04.

Witness my hand and official seal.

Signature

MORTGAGE LOAN PROCESSOR
Title of Officer

My Commission expires on the 13TH day of SEPTEMBER, A D 20 05

RELEASE OF REAL ESTATE MORTGAGE
(BY INDVIDUAL)
FROM

TO

STATE OF WYOMING
} ss.
County of

This instrument was filed for record at

o'clock M., on the

day of A.D. 20

and duly recorded in Book

on Page

By

County Clerk and Ex-Officio Register of Deeds

Deputy

Fees $

527

528

Farm Credit

PARTIAL RELEASE — MORTGAGE

ASSN LOAN NO.
2481578

For and in consideration of the sum of One Dollar ($1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA (Lender), does hereby release and discharge the following described real estate situated in **Sublette** County, State of **Wyoming**, to wit:

Lot 1 of the Old Brazzill Large Tract Development, containing 43.10 acres of land, more or less.

303192

RECORDED March 25 2004 3:00 PM
IN BOOK 23 Rel. PAGE 528
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Soo

from the lien of that certain real estate mortgage dated the **14th** day of **October**, **2002**, executed by **JACK D RICHARDSON AND CECILIA C RICHARDSON, HUSBAND AND WIFE; AND BATTLEFIELD INC., A WYOMING CORPORATION** as mortgagor(s), in favor of the Lender, as mortgagee, which said mortgage is recorded in Book **94** at Page **482**, (Reception No.), of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity of priority of said mortgage as a lien upon such other property.

Original mortgage filing date: October 22, 2002

March 24th, 2004

Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of **Farm Credit of New Mexico, ACA**
ASSOCIATION

2800 Las Vegas Court, PO Box 15039 Las Cruces, NM 88004

ATTEST:

TAMMY S VAUGHN Assistant Secretary

BRUCE E KEELER
VICE PRESIDENT

[redacted] [redacted] [redacted]

ACKNOWLEDGEMENT

STATE OF New Mexico)
) ss.
COUNTY OF Dona Ana)

This instrument was acknowledged before me this 24th day of March, 2004,
by BRUCE E. KEELER VICE PRESIDENT
of FARM CREDIT OF NEW MEXICO, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA
a Federally-Chartered corporation.

KIMBERLY A. TRIPP Notary Public

My commission (appointment) expires: September 23rd, 2006

Space below this line is for recorder's use only

530

SATISFACTION OF MORTGAGE

JLF
Account #: 7143836

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 20th Day of June, 2002, made and executed by Duke R Clark, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 152,994.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 28th day of June, 2002, as Document No. 291417 in Book 92 of Mortgages, at page 224, and mortgaging the following described real estate in said County, to-wit:

LOT SEVEN (7), BIG COUNTRY RANCHES, 1ST FILING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.
Also to satisfy Modification of Mortgage dated 9/25/2003 recorded 10/13/2003 as Document #300244
Also to satisfy Modification of Mortgage dated 12/8/2003 recorded 12/29/2003 as Document #301666.
Also to satisfy Modification of Mortgage dated 2/18/2004 recorded 3/18/2004 as Document #303036.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 22nd day of March, 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 22nd day of March, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires:

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 9:50 o'clock A M., on the 26th day of March, A.D. 20 04, and duly recorded in Book 23 Rel. on Page 530.

County Clerk and Ex-Officio Register of Deeds

By

No. 303197 Fees, $ 8.00

U18045789-01C001
SAT OF MORTGAGE
LOAN# 7143836
US Recordings

RECORDED March 26 2004 9:50 AM
IN BOOK 23 Rel. PAGE 531
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sanders

303198

Document Prepared By:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-3 02/26/04

Project #: **472WFHM**
Loan #: **472-8736127**
Investor Loan #:**20040407 (R048)**
PIN/Tax ID #:
Property Address:
114W RENDEZVOUS
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MIKE ALLEN SCHWAB , A MARRIED PERSON AND GWEN KAY SCHWAB , A MARRIED PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$92000**
Date Recorded: **5/20/2001**
Legal Description (if required) :
Comments:
Date of Deed of Trust: **5/30/2001**
Instrument Number: **284297**
Book 83 mtg. pg. 687

and recorded in the official records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/22/2004.**

WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

Witness: **CATHIE COX**

WELLS FARGO HOME MORTGAGE INC. CORPORATE SEAL CALIFORNIA

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **3/22/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:
My Commission Expires: ____-____--_____

USHA DALMIA NOTARY PUBLIC FULTON COUNTY, GEORGIA

USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2005

532

303199

RECORDED March 26 2004 10:30 AM
IN BOOK 23 Rel. PAGE 532
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Eaton

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Billy Dean Splane and Kathryn Splane as Mortgagor, and First National Bank of Pinedale, as Mortgagee on June 27, 2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 6, 2001, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 84, at page 515. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 138 #1 Forty Rod Road, Daniel, Wyoming 83115 and legally described as:

Township 35 North, Range 111 West of the 6th P.M., Sublette County, Wyoming
Section 26: NW1/4NE1/4, except and excluding therefrom the S1/2SE1/4NW1/4NE1/4.

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Tracy Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 3rd day of February, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

STATE OF WYOMING SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 21st day of August, A.D. XX2003 made and executed by The Green Frontier, LLC

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $135,196.56, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of September, XX2003 in Book 104 of Mortgages, at page 755, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

303200

RECORDED March 26 2004 10:30 A.M.
IN BOOK 23 Rel. PAGE 533
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 19th day of March, A.D. XX 2004

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Laura Kiss

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 19th day of March, XX2004

Witness my hand and official seal Susan Gulbrandson

Notary Public.

My commission expires 02/21/2007

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

534

SATISFACTION OF MORTGAGE

KJA
Account #: 7141222

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank

, a corporation, does hereby certify that a certain mortgage, bearing date the 17th Day of September , 1998 , made and executed by Thomas E Cole and Patti L Cole , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 74,068.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of October , 1998 , as Document No. 269683 in Book 73 of Mortgages, at page 23 , and mortgaging the following described real estate in said County, to-wit:
LOTS 1,2,3, AND 4 BLOCK 41

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 23rd day of March , 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Sarah Stark, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 23rd day of March , 2004 , before me, a Notary Public in and for said County and State, by Sarah Stark , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:10 o'clock A M., on the 29th day of March , A.D. 2004 , and duly recorded in Book 23 Rel. on Page 534 .

County Clerk and Ex-Officio Register of Deeds

By

No. 303214 Fees, $ 8.00

U18062458-01C001
SAT OF MORTGAGE
LOAN# 7141222
US Recordings

303221

RECORDING REQUESTED BY / RETURN TO:
SAMUEL J PEARCE
6 S Fork Trl, PINEDALE, WY 82935

RECORDED March 29 2004 9:29AM
IN BOOK 23 Rel. PAGE 535
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Wells Fargo Home Mortgage, Inc.,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: SAMUEL J PEARCE, DIANNE L PEARCE
Recorded in Sublette County, Wyoming, on 01/15/02 as Inst. # 288315 on Book 88 on Page 439
Tax ID: 010007195
Date of mortgage: 01/10/02 Amount of mortgage: $140000.00
DATE OF SATISFACTION: 08/07/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.
DATED: 01/26/2004
Wells Fargo Home Mortgage, Inc.

By: _____
Kim Gorman
VP - Loan Documentation

State of California
County of Santa Clara
On 01/26/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

_____
Notary: Paula Ward
My Commission Expires January 11, 2006

PAULA WARD
COMM. 1336184
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm Expires JAN. 11, 2006

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502
LN# 9623709 P.I.F.: 08/07/03
TEST RECON.m 90350 Clt:472 Inv#118.00 id2 09/05/03 08:33:04 49-035 WY Sublette 8562:62 2

rev. 90350 / 9623709

536

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

303234

RECORDED March 29 ..04 2:25 p M
IN BOOK 23 Rel. PAGE 536
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY WYOMING
By Cathy Sept

Space above for Recorder's use

Loan #: 0320567761 Customer #: 763 RLS #: 856368

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JAMES WHINNERY JR. AND JEANNIE K. WHINNERY**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 19, 2003**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, **as Instrument No. 299840 in Book No. 105 at Page No. 496** on **SEPTEMBER 24, 2003**.
LOT 14 OF THE MONTE VISTA ESTATES, SUBLETTE COUNTY WYOMING

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026 PHONE # (888) 679-6377**, has caused these presents to be signed by its **Vice President**, Dated: MAR 1 9 2004

Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026 PHONE # (888) 679-6377

By: _____
Juanita Jennette, Vice President

WITNESS:
_____
Kathy L. Munoz

_____
Hau V. Nguyen

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On MAR 1 9 2004, before me, **J. Cook**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **J. Cook**

ARS 5 J. COOK COMMISSION #1384756 NOTARY PUBLIC – CALIFORNIA SACRAMENTO COUNTY MY COMM. EXPIRES DEC 4, 2006 ARS 5

==========

PREPARED BY: **PRINCETON RECONVEYANCE SERVICE**: P O BOX 13309 , Mailcode #CA3501
Sacramento, CA 95813-3309
866/862-5573
Selena McCormick

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 29th day of March, 2004, certifies that a certain mortgage executed by Beard Ranches, LLC to BANK OF PINEDALE, PINEDALE WYOMING, dated October 15, 2003, and recorded in Book 107 of Mortgages on Page 176, in the office of the County Recorder of Sublette County, State of Wyoming, on the 10th day of November, 2003, for the sum of Forty three thousand one hundred eight and 76/100 ($43,108.76) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

FIRST NATIONAL BANK OF EVANSTON CORPORATE SEAL PINEDALE BRANCH

BANK OF PINEDALE

BY _____

Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 29th day of March, 2004, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 29th day of March, 2004.

My Commission expires
December 16, 2007

Notary Public.

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 29 day of March A.D. 2004

355 o'clock P M

Mary Lou Alexander By Tracey L Howard

County Clerk and Ex-Officio Register of Deeds

No. 303238 Fee$ 8.00

Bk 23 Rel Pg. 537

537

538

SATISFACTION OF MORTGAGE

KJA
Account #: 3070553

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank as Successor in Interest to Key Bank of Wyoming, a corporation, does hereby certify that a certain mortgage, bearing date the 31st Day of May, 1996, made and executed by Billy W. Beaver, as mortgagor, to Community First National Bank as Successor in Interest to Key Bank of Wyoming, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 31,657.54 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 5th day of June, 1996, as Document No. 257430 in Book 65 of Mortgages, at page 199, and mortgaging the following described real estate in said County, to-wit:
LOTS 22, 23, AND 24, BLOCK 39 OF THE TOWNSITE OF MARBLETON, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 24th day of March, 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 24th day of March, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 9:20 o'clock A M., on the 31st day of March, A.D. 2004, and duly recorded in Book 23 Rel. on Page 538.

County Clerk and Ex-Officio Register of Deeds

By Cathy Saxton

No. 303252 Fees, $ 8.00

U18081077-01C001
SAT OF MORTGAGE
LOAN# 3070553
US Recordings

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 24th day of September, 2003, made and executed by Randal H. Reed and Connie M. Reed, husband and wife as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $307,500.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 30th day of September, 2003, in Book 105 of Mortgages, at page 702-706, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document ID: 299978

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 25th day of March, 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By _____
Todd Ellingson
Its Senior Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 25th day of March, 2004, before me personally appeared Todd Ellingson to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Todd Ellingson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 25th day of March, 2004.

JAYNE LUTON Notary Public
County of Lincoln
State of Wyoming
My Commission Expires January 31, 2005

My commission expires on the 31st day of January, 2005.

_____
Notary Public

303253

RECORDED March 31 2004 9:20 AM
IN BOOK 23 Rel. PAGE 539
FEES $ 8.00
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Smith

539

540

#330

Loan # **340700**
WCDA Loan # **7021042790**

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That it is hereby certified by
WYOMING COMMUNITY DEVELOPMENT AUTHORITY

A corporation of the County of Natrona, and the State of Wyoming, that certain mortgage given by a **Brian W. King, An Unmarried Person,** Mortgagor(s), **First Interstate Bank** as Mortgagee, to secure payment of the principal sum of **$1,740.00,** dated on the **28th** day of **June, 20 01,** and recorded in the office of the County Clerk and Ex-Officio Register of Deed of **Sublette** County, State of Wyoming, on the **29th** day of **June, 20 01** in Book **84** of Mortgages, at Page **426,** Instrument Number **284967,** mortgaging the following described real property:

Lot 4, Block 1 of the Amended Redstone Second Addition to the Town of Pinedale, Sublette County, Wyoming

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the below signed mortgagee has caused its name to be signed hereto by its proper officers pursuant to due authority given this 24th day of March, 2004.

Wyoming Community Development Authority

By: _____
George D. Axlund, Executive Director

Attest: _____
John J. Van Nes, Deputy Director

STATE OF Wyoming

COUNTY OF Natrona

The foregoing instrument was acknowledged before me by George D. Axlund, Executive Director, this 24th day of March, 2004.

Witness my hand and official seal.

_____
Notary Public

My Commission expires _____

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

303254

RECORDED March 31 2004 9:20 AM
IN BOOK 23 Rel. PAGE 540
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 30TH day of MARCH 20 04, certifies that a certain mortgage executed by DREW S. JEROME

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated AUGUST 8, 20 03, and recorded in Book 103 of Mortgages on Page 716, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 11TH day of AUGUST, 20 03, for the sum of ONE HUNDRED THOUSAND AND NO/100---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY JOHN W. HAY III, PRESIDENT

RECORDED March 31 2004 1:45 PM
IN BOOK 23 Rec PAGE 541
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

303265

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 30TH day of MARCH, 20 04, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 30TH day of MARCH, 20 04

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

542

303282

RECORDED April 1 2004 1:40p M
IN BOOK 23 Rel. PAGE 542
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Do not write or type above this line; for recorder use only.

FORM 5113 (9-2003)

RETURN TO PREPARER: FARM CREDIT SERVICES OF AMERICA, PO BOX 878, CASPER WY 82602

CTL 2: 300 CTL 3: 401 CIF: 85029 Note No: 201

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): Shad Zachary Roberts, a/k/a Shad Roberts and Patricia Mildred Roberts, a/k/a Patricia Roberts, husband and wife and
Roberts Cattle Co., a Corporation

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated May 20, 2003, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: May 27, 2003
Recorded: in Book 101, Page 63

on and as to the real estate described therein or as more specifically described as follows:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL) Farm Credit Services Of America, FLCA CORPORATE Seal CHARTERED JULY 1, 2001 OMAHA, NEB.

Farm Credit Services of America, FLCA

By _____
James Palm
Assistant Corporate Secretary

STATE OF Wyoming)
) SS
COUNTY OF Natrona)

On this 26th day of March, 2004, before me, a Notary Public, personally appeared James Palm, being by me personally known, and duly sworn, did say that he is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL) NOTARY PUBLIC JAN HOLMQUIST STATE OF WYOMING COUNTY OF NATRONA My Commission Expires Feb. 4, 2007

My commission expires: _____

_____
Jan Holmquist
Notary Public in and for Said County and State

[redacted] [redacted] [redacted]

E X H I B I T "A"

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

PARCEL 1:
Township 34 North, Range 110 West of the 6th P.M., Sublette County, Wyoming

Section 30: Lot 4 and SE¼SW¼

Township 34 North, Range 111 West of the 6th P.M., Sublette County, Wyoming

Section 25: S½;
Section 26: SE¼ and that portion of the E½SW¼ lying east of U.S. Highway 189;
Section 35: NE¼, NE¼SE¼ and that portion of the N½NW¼ and SE¼NW¼ lying east of U.S. Highway 189;
Section 36: N½, EXCEPTING that portion of the E½NE¼ conveyed to Seven mile River Ranch LLC in Quitclaim Deed recorded June 7, 1999 in Book 12 of Quitclaim Deeds, page 568.

PARCEL 2:

Township 34 North, Range 111 West of the 6th P.M., Sublette County, Wyoming

Section 35: NW¼SE¼

S.J.R.
P.M.R.

544

Loan # 240100

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by **First Interstate Bank,** (formerly known as First Interstate Bank of Wyoming, a.k.a First Interstate Bank of Casper, N.A.), mortgagee named in that certain mortgage given **Michael D. Vickery and Deborah Jane Vickery, Husband and Wife,** to **First Interstate Bank**, to secure payment of the principal sum of **$165,000.00** dated on the **15th** day of **November, 20 02**, and recorded in the office of the County Clerk of **Sublette** County, State of Wyoming, on the **21st** day of **November, 20 02** in Book **95** of Mortgage Records, at Page **487**, Instrument Number **294139**, covering the following described lands:

Lot 1 of the Willow Lot Division, Sublette County, Wyoming.

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, **First Interstate Bank**, has caused its name to be signed hereto by its proper officers pursuant to due authority given, this **16th** day of **March**, 20 **04**.

First Interstate Bank

By _____
Sharon Streitz - Vice President

Attest: _____
Richard Jay - Vice President

STATE OF WYOMING
County of Natrona

The forgoing instrument was acknowledged before me by **Sharon Streitz, Vice President and Richard Jay, Vice President ,** this **16th** day of **March**, 20 **04**.

Witness my hand and official seal.

_____
Notary Public

NOTARY PUBLIC
JOSEPHINE M. DEPAOLO
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires Jan. 05, 2008

Rev 12/99

303286

RECORDED April 1 2004 3:25 PM
IN BOOK 23 Rel. PAGE 544
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

303320

RECORDED April 5, 2004 3:10 PM
IN BOOK 23 Rel. PAGE 545
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Coates

SATISFACTION OF MORTGAGE

Loan # **810-312-8571 jg**

Today's Date: **March 23, 2004**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **January 17, 1997**, executed by **Alexander J Csere and Terry L Csere, husband and wife**, as Mortgagor, to **First Security Bank of Wyoming, NA**, as Mortgagee, calling for $ **15,000.00**, and filed for record on **February 3, 1997**, as Document No. **n/a**, Cert No. **n/a** in Book **67** of **mtgs**, Page **262**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **n/a**

Wells Fargo Bank, NA

By: _____
Sherri Ridley, Collateral Officer
Successor to **First Security Bank of Wyoming, NA** by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **March 23, 2004**, by **Sherri Ridley**, Collateral Officer of **Wells Fargo Bank, NA**, an association under the laws of the United States of America, on behalf of the association.
Witness my hand and official seal.

_____
Joy Goodchild
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **9-25-2005**

Joy Goodchild Notarial SEAL State Of Montana

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt. 2

545

546

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
LARRY C HOUSE, TINA M HOUSE
to ROCK SPRINGS NATIONAL BANK bearing date 04/15/1999, recorded 04/19/1999 in Official Records Book 75, Page 295, Document No. 272784 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $90,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 26 day of March, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Catherine Trelatsky
Assistant Secretary

By _____
Susan Benjamin
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/26/2004, before me, Nancy Alain, Notary Public, personally appeared Susan Benjamin and Catherine Trelatsky, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Nancy Alain, Notary Public
My commission Expires: 09/23/2007

NANCY ALAIN
COMM. #1441395
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. SEPT. 23, 2007

303321
RECORDED April 5 2004 3:55 PM
IN BOOK 23 Rel. PAGE 546
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
LARRY C HOUSE, TINA M HOUSE
PO BOX 1681
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00060791322005N

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 2ND day of APRIL 20 04, certifies that a certain mortgage executed by JACK D. RICHARDSON AND CECILIA C. RICHARDSON, HUSBAND AND WIFE.

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,
dated JULY 31, 20 03, and recorded in Book 103 of Mortgages on Page 536, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 1ST day of AUGUST, 20 03, for the sum of TWO HUNDRED EIGHT THOUSAND DOLLARS AND NO/100S** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BEN HANSEN - CHIEF FINANCIAL OFFICER

ROCK SPRINGS NATIONAL BANK

BY KEITH N. HAY - VICE-PRESIDENT

303339

RECORDED April 6 2004 7:46 AM
IN BOOK 23 Rel. PAGE 547
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Soules

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 2ND day of APRIL, 20 04, before me appeared KEITH N. HAY and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the VICE-PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said VICE-PRESIDENT and CHIEF FINANCIAL OFFICER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 2ND day of APRIL, 20 04.
My Commission expires 06/10/2004

TAMARA A. SPANN Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20.....
.....o'clock,.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.
No. ..... Fee $.....

547

548

SATISFACTION OF MORTGAGE

DHS
Account #: 3889700910

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 24th Day of February, 2003, made and executed by Ruth E. Shriver, Wife, and Gary L. Shriver, Husband, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 39,814.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 24th day of April, 2003, as Document No. 296748 in Book 100 of Mortgages, at page 1, and mortgaging the following described real estate in said County, to-wit:

Lots 22, 23 and 24, Block 47 of the Townsite of Marbleton, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Vice President of Loan Operations this 31st day of March, 2004

18143430

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Robert Carlson, Vice President of Loan Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 31st day of March, 2004, before me, a Notary Public in and for said County and State, by Robert Carlson Vice President of Loan Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 1:40 o'clock P M., on the 6th day of April, A.D. 2004, and duly recorded in Book 23 Rel on Page 548.

County Clerk and ~~Ex-Officio~~ Register of Deeds

By Cathy Saxton

No. 303343 Fees, $ 8.00

U18143430-01C001
SAT OF MORTGAGE
LOAN# 3889700910
US Recordings

545

RELEASE OF MORTGAGE

Know all men by these presents: that CHASE MANHATTAN MORTGAGE CORPORATION hereby certify that a certain mortgage bearing the date of April 13, 2001 made and executed by Terry Bailey And Tanya Bailey as mortgagor(s), to FIRST HORIZON HOME LOAN CORPORATION as mortgagee, conveying certain real estate therein mentioned as security for the payment of $52,000.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, in the Volume/Book 83 Page 1 Document 283455 mortgaging the following described real estate in said County, to-wit:

LOT 5 OF THE WASSENBERG SUBDIVISION, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, CHASE MANHATTAN MORTGAGE CORPORATION has caused these Presents to be signed by its Vice President and Asst. Secretary and its corporate seal to be affixed, this March, 25, 2004

CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

Attest: _____
Nicole Moore
Asst. Secretary

By: _____
Happy Stevens
Vice President

Signed, sealed and delivered in the presence of:

_____
Dustin R Gulledge

CHASE MANHATTAN MORTGAGE CORPORATION CORPORATE SEAL 1920 NEW JERSEY

State of Louisiana
Parish/County of Ouachita

On this March, 25, 2004, before me personally appeared Happy Stevens to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Happy Stevens acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this March, 25, 2004.

_____
Alice Jacobs - 56337
Notary Public
Lifetime Commission

ALICE JACOBS NOTARY PUBLIC OUACHITA PARISH, LA.

The State of Wyoming
County of Sublette

This instrument was filed for record at 2:20 o'clock PM, on the 6th day of April A.D. 2004, and duly recorded in Book 238 on Page 549

_____
County Clerk and Ex-Officio Register of Deeds

No. 303346

Fees $8.00
By: _____ Deputy Clerk

Prepared by: Dustin R Gulledge
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001988391739
County of: Sublette
Investor No.: 53A
Investor Category:
Investor Loan No.: 719335099

WY00
12/98

[redacted] [redacted] [redacted]

550

Loan No 1001075306

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
INDYMAC BANK, F.S.B. IS the owner and holder of a certain mortgage deed executed by
BRYAN D CRUMB AND LISA CASH CRUMB
recorded in Official Records, Book 81MTG , Page 30 ,
Doc# 281118 in the office of the County Clerk and Recorder
of Sublette County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated this 25TH day of March in the year 2004
INDYMAC BANK, F.S.B.

By: _____
STEVE ROGERS
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF Pinellas
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared STEVE ROGERS well known to me to be the
ASSISTANT VICE PRESIDENT of
INDYMAC BANK, F.S.B.
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 25TH day of March in the year 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

IMBRC 87796 NAC19139

303351

RECORDED April 6 04 3:15p
IN BOOK 23 Rel PAGE 550
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY [illegible] WYOMING
By Cathy Jacks

RCNWY1

303380

RECORDED April 8 2004 11:25a M
IN BOOK 23 Rol. PAGE 551
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Jacobs

Document Prepared By:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-3 02/26/04

Project #: **591WFHM**
Loan #: **591-5895715**
Investor Loan #:**20040408 (R043)**
PIN/Tax ID #: **020006127**
Property Address:
375 N FALER AVE
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JEANNE M. RANEY AND DAVID W. FALLON, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$66400** Date of Deed of Trust: **5/15/2001**
Date Recorded: **5/16/2001** Book: **83** Page: **449** Instrument Number: **284074**
Legal Description (if required) : **SEE ATTACHED LEGAL.**

PROPERTY ADDRESS: 375 N FALER AVE
Comments:
and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/29/2004.**

WELLS FARGO HOME MORTGAGE, INC.

R Harpster
Witness: **RODGER HARPSTER**

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

C. Cox
Witness: **CATHIE COX**

R Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **3/29/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia
Notary Public:
My Commission Expires: ____-____--_____

USHA DALMIA NOTARY PUBLIC FULTON COUNTY, GEORGIA

USHA DALMIA
Notary Public - **Georgia**
Fulton County
My Comm Expires **Sept. 15, 2006**

552

Form No. 1056 (6/87)WY
ALTA Loan Policy
(3/92)

Policy No. 23-9528-M

SCHEDULE C

The land referred to in this policy is situated in the State of Wyoming, County of Sublette, and is described as follows:

Parcel 1:
Tracts 38, 42, and 46 of the Tyler Subdivision, Sublette County, Wyoming _

Excepting therefrom that part of Tracts 42 and 38 as shown in Warranty Deed recorded August 20, 1976 in Book 18 of Deeds, page 536, to-wit:

Beginning at the Southwest corner of tract 42, the Tyler Subdivision thence generally East along the South Line of said tract 42, a distance of 189 feet to the point of beginning of this traverse, being Corner No. 1; thence Northwest 125 feet to a point 139 feet generally East from the West line of said tract 42, along a line parallel to the South line of said tract 42, being Corner No. 2; thence generally East along a line parallel to the South line of tracts 42 and 38, 105 feet, to Corner No. 3; thence, Southeast along a line parallel with the West line of this traverse 125 feet to Corner No. 4 which is 105 feet generally west, along South line of tracts 38 and 42 to Corner No. 1 and point of beginning of this traverse.

And

Also excepting therefrom that part of Tract 46 as shown in Warranty Deed recorded May 31, 1977 in Book 19 of Deeds, page 247, to-wit:

A triangular portion of Tract 46, the Tyler Subdivision bounded on the East by the West line of Tract 43, on the West by the West line of the Tyler Subdivision, and on the North by a continuation of the North line of said Tract 43.

Parcel 2:

Tract 34 of the Tyler Subdivision, Sublette County, Wyoming

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 7TH day of APRIL 20 04, certifies that a certain mortgage executed by ANTHONY WAYNE TARUFELLI & NANCY L. TARUFELLI, HUSBAND AND WIFE, AND ROBERT L. TARUFELLI AND RENE M. TARUFELLI TRUSTEES, ROBERT L. TARUFELLI TRUST, UTD MAY 4, 1993.

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated AUGUST 24 XX 1999, and recorded in Book 77 of Mortgages on Page 1, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 27TH day of AUGUST XX 1999, for the sum of TWENTY THOUSAND DOLLARS AND NO/100S********** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER – MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY Keith N. Hay
KEITH N. HAY – VICE-PRESIDENT

303391

RECORDED April 8 2004 9:55AM
IN BOOK 23 Rel. PAGE 553
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER

On this 7TH day of APRIL, 20 04, before me appeared KEITH N. HAY and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the VICE-PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said PRESIDENT and MORTGAGE LOAN OFFICER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 7TH day of APRIL, 20 04
My Commission expires 06/10/2004

Tamara A. Spann
TAMARA A. SPANN Notary Public.

State Of Wyoming

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20.....
.....o'clock,.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.
No. ..... Fee $.....

553

554

RELEASE OF
REAL ESTATE MORTGAGE

303392

RECORDED April 8 A.D. 04 3:35 P.M.
IN BOOK 23 Rel. PAGE 554
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

KNOW ALL MEN BY THESE PRESENTS, that RANCH HOMES, INC., an Idaho corporation

of the County of _____, and State of _____, do hereby certify that a certain mortgage bearing the date the 30th day of December, A.D 20 02, made and executed by J. MACK BRADLEY and TIFFANIE L. BRADLEY as mortgagors, to RANCH HOMES, INC. as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 114,740.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 31st day of December, 2002 in BOOK 96 of Mtg, at PAGE 455, and mortgaging the following described real estate in said County, to-wit:

Lot 14 of the Red Hills Addition to the Town of Marbleton, Sublette County, Wyoming

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS my hand this 2nd day of April, 2004.

P. Todd Ritter, pres.
Ranch Homes Inc

Attest Seal

JULIE WALKER
NOTARY
PUBLIC
Idaho
STATE OF
Bonneville

STATE OF Idaho)
)SS
COUNTY OF Bonneville)

The foregoing instrument was acknowledged before me by P. Todd Ritter

this 2nd day of April, 2004.

Witness my hand and official seal.

Julie Walker
Title of Officer

My commission expires: 6-27-06

RELEASE OF MORTGAGE

Joella Dugan, individually, and as sole Trustee of the Joella Dugan Living Trust dated May 22nd, 1997, of Sublette County, Wyoming, does hereby certify that the real estate Mortgage executed by George M. Sonnett, Jr. and Wendy Z. Sonnett, of Sublette County, Wyoming, dated the day of December 21, 1998, and recorded in the Office of the Sublette County Clerk, Sublette County, Wyoming, on the 24th day of December, 1998, in Book 73 of Mortgages, page 721, to Joella Dugan, sole Trustee of the Joella Dugan Living Trust dated May 22nd, 1997, has been fully satisfied by the payment of the debt secured thereby and is hereby cancelled and discharged.

Joella Dugan, individually, and as sole
Trustee of the Joella Dugan Living Trust
dated May 22nd, 1997

STATE OF Wyoming)
) ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Joella Dugan, individually, and as sole Trustee of the Joella Dugan Living Trust dated May 22nd, 1997 this 8th day of April, 2004.

Witness my hand and official seal.

Notary Public

My Commission Expires:

JULIANN BAILEY - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Sept. 16, 2006

303411

RECORDED April 9 2004 3:00PM
IN BOOK 23 Rel PAGE 555
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Scott

556

RELEASE OF MORTGAGE

Joella Dugan, individually, and as sole Trustee of the Joella Dugan Living Trust dated May 22nd, 1997, of Sublette County, Wyoming, does hereby certify that the real estate Mortgage executed by George M. Sonnett, Jr. and Wendy Z. Sonnett, of Sublette County, Wyoming, dated the day of December 21, 1998, and recorded in the Office of the Sublette County Clerk, Sublette County, Wyoming, on the 24th day of December, 1998, in Book 73 of Mortgages, page 714, to Joella Dugan, sole Trustee of the Joella Dugan Living Trust dated May 22nd, 1997, has been fully satisfied by the payment of the debt secured thereby and is hereby cancelled and discharged.

Joella Dugan, individually, and as sole Trustee of the Joella Dugan Living Trust dated May 22nd, 1997

STATE OF Wyoming)
) ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Joella Dugan, individually, and as sole Trustee of the Joella Dugan Living Trust dated May 22nd, 1997 this 8th day of April, 2004.

Witness my hand and official seal.

Notary Public

My Commission Expires:

JULIANN BAILEY – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Sept. 16, 2006

303412

RECORDED April 9 2004 3:00 p M
IN BOOK 23 Rel PAGE 556
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 7th day of April, 2004, certifies that a certain mortgage executed by Sanford Wise and Lorraine C. Wise to BANK OF PINEDALE, PINEDALE WYOMING, dated March 1, 2004, and recorded in Book 109 of Mortgages on Page 650, in the office of the County Recorder of Sublette County, State of Wyoming, on the 3rd day of March, 2004, for the sum of One hundred thirty thousand fifty one and no/100 ($130,051.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BANK OF PINEDALE

BY

Lourinda A. Beierle, Assistant Cashier

Jeff Patterson, Branch President

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

THE STATE OF WYOMING)
)SS.
County of Sublette)

303418

RECORDED Apr 12 2004 8:20 AM
IN BOOK 23 Rel. PAGE 557
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

On this 7th day of April, 2004, before me appeared Lourinda A .Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 7th day of April, 2004.

My Commission expires
December 16, 2007

Notary Public.

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ A.D. 20____

day of _____ o'clock, ____M

_____

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

558

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 24th day of March, A.D. 1999, made and executed by Mac-A-Doo Well Service, LLC, a Wyoming corporation,

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 230,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 20th day of April, 1999, in Book 75 of Mortgages, at page 303, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 25th day of March, A.D. 19XX 2004.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 25th day of March, XX 2004

Witness my hand and official seal

Notary Public.

My commission expires 02/21/2007

SUSAN GULBRANDSON NOTARY PUBLIC COUNTY, WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

303425

RECORDED April 12 2004 8:40 AM
IN BOOK 23 Rel. PAGE 558
FEES $ 8.00
SUBLETTE COUNTY
By Cathy Scott

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 3rd day of September, A.D. XX2002 made and executed by Marlin Moudy and Patricia Moudy, husband and wife,

as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 31,772.50, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th day of September, XX2002 in Book 93 of Mortgages, at page 629, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 31st day of March, A.D. XX2004.

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 31st day of March, XX 2004

Witness my hand and official seal

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

303426

RECORDED April 12 04 8:40A
IN BOOK 23 Rel PAGE 559
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy

560

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **RICHARD S. SHANAHAN and PATRICIA D. SHANAHAN,** do hereby certify that a certain mortgage bearing the date of January 18th, 2000, made and executed by **JEFFREY B. PETERSEN and AUDREY C. PETERSEN,** husband and wife, as Mortgagors, to **RICHARD S. SHANAHAN and PATRICIA D. SHANAHAN,** husband and wife, as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $44,625.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 1/19/00, in Book 78 of Mortgages, Page 95 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagees do hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 9 day of April, 2004.

Richard S. Shanahan
RICHARD S. SHANAHAN

Patricia D. Shanahan
PATRICIA D. SHANAHAN

STATE OF California)
) ss.
COUNTY OF San Diego)

The foregoing Mortgage Release was acknowledged before me by RICHARD S. SHANAHAN and PATRICIA D. SHANAHAN, this 9 day of April, 2004.

Witness my hand and official seal.

Danielle Rickert
NOTARY PUBLIC

My Commission Expires: Jan. 30, 2008

DANIELLE RICKERT
Commission # 1466840
Notary Public - California
San Diego County
My Comm. Expires Jan 30, 2008

303427

RECORDED April 12 04 9:10 AM
IN BOOK 23 Rel. PAGE 560
FEES $ 8.00 Mary L. Gill COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

303436

Principal Residential Mortgage
ATTN: RELEASE, H1 711 High Street
Des Moines, IA 50392-0665

RECORDED April 12 2004 11:15AM
IN BOOK 23 Rel. PAGE 561
FEES $ 8.00 [illegible] CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Jaxon

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1816902-9 "HARMON" Sublette, Wyoming VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SHAWN J NEHER AND JAMIE L NEHER, HUSBAND AND WIFE
Original Mortgagee: THE AMERICAN NATIONAL BANK OF DE KALB
Dated: 04/17/2002 Recorded: 04/17/2002 in Book/Reel/Liber: 90 Page/Folio: 435 as Instrument No.: 290017 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 502 E MAIN, MARBLETON, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On March 31st, 2004

By: _____
S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING

PRINCIPAL RESIDENTIAL MORTGAGE, INC. CORPORATE 1992 IOWA

STATE OF Iowa
COUNTY OF Polk

On March 31st, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
L. MILLER
Notary Expires: 08/05/2005 #717756

L. MILLER
Commission Number 717756
My Commission Expires
August 5, 2005

(This area for notarial seal)

*BLK*BLKPRIN*03/31/2004 08:58:38 AM* PRIN01PRIN00000000000000000870105* WYSUBLE* 1816902-9 WYSTATE_MORT_REL *MM*MMMPRIN*

561

562

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by
LARRY J. KIRKPATRICK, PAMELYN R. KIRKPATRICK
to Mortgage Electronic Registration Systems, Inc. bearing date 09/23/2002, recorded 10/02/2002 in Official Records Book 94, Page 74, Document No. 293126 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $122,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 01 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Teisha Fabian
Assistant Secretary

Kathleen Hogan
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/01/2004, before me, Dianna Hargrove, Notary Public, personally appeared Kathleen Hogan and Teisha Fabian, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Dianna Hargrove, Notary Public
My commission Expires: 08/15/2007

DIANNA HARGROVE
COMM. #1435061
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. AUG. 15, 2007

303441

RECORDED April 12 2004 11:50AM
IN BOOK 23 Rel PAGE 562
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
LARRY J. KIRKPATRICK, PAMELYN R. KIRKPATRICK
PO BOX 626
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000207356582005N

303446

RECORDED April 12 04 1:25 PM
IN BOOK 23 Rel. PAGE 563
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by BRUCE C. SCHWAB and SARAH J. SCHWAB and recorded or filed in SUBLETTE COUNTY State of WYOMING, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
RE Mortgage	USDA/FmHA/ RECD/Rural Development	01/03/1979	01/04/79	#170923	31 Mtg	204

563

564

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the 23rd day of March, 2004.

UNITED STATES OF AMERICA

WITNESSES: _____ By Linda L. Ziegler

Linda L. Ziegler

_____ Title Rural Development Manager

Agency Rural Development

United States Department of Agriculture

STATE OF WYOMING

} ss:

COUNTY OF LINCOLN

ACKNOWLEDGMENT

On this 23rd day of March, 2004, before me, the subscriber, a Notary, in and for the above county and State, appeared Linda L. Ziegler, known to me to be Rural Development Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, Wymoming

_____ the day and year listed above.

BECKY M. COX - NOTARY PUBLIC
County of Lincoln [SEAL] State of Wyoming
My Commission Expires February 7, 2006

Becky M. Cox

BECKY M. COX *(Signature)*

My commission expires February 7, 2006

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

303447

RECORDED April 12 2004 1:40p.m.
IN BOOK 23 Rel. PAGE 565
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Souter

Certificate of Discharge

WASHINGTON MUTUAL - SAN ANTONIO #:13325132 "CULBERTSON" Lender ID:C14/1661055235 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law f/k/a BancBoston Mortgage Corporation, by result of amendment to articles of incorporation and merger. whose address is P O BOX 47524, SAN ANTONIO, TX 78265-7524 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN H. CULBERTSON AND AHNA M. CULBERTSON, HUSBAND AND WIFE
Original Mortgagee: WALLICK AND VOLK, INC.
Dated: 10/01/1993 Recorded: 10/01/1993 in Book/Reel/Liber: 58 Page/Folio: 192 as Instrument No.: 243418 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 229 S FREMONT, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law f/k/a BancBoston Mortgage Corporation, by result of amendment to articles of incorporation and merger.
On March 30th, 2004

By: _____
N STATON, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day March 30th, 2004.

WITNESS my hand and official seal,

_____

Notary Expires: / /

D. ESPINOZA
Notary Public, State of Texas
My Commission Expires
FEBRUARY 25, 2008

(This area for notarial seal)

*M4G*M4GWAMT*03/30/2004 03:55:19 PM* WAMT01WAMT00000000000000000890656* WYSUBLE* 13325132 WYSTATE_MORT_REL *MJV*MJVWAMT*

566

REQUEST FOR RELEASE OF DEED OF TRUST AND RELEASE

April 6, 2004	Date
Robert D Carlson And Miriam Carlson	Original Grantor (Borrower)
KeyBank National Association	Original Beneficiary (Lender)
September 1, 2001	Date of Deed of Trust
January 28, 1993	Recording Date of Deed of Trust
Sublette	County of Recording
240275 56 mtg. pg 381 NA/NA	of Recorded Deed of Trust
Reception No. and/or Film No. and/or Book No. / Page No.	

TO THE PUBLIC TRUSTEE OF:

Sublette County (The Public Trustee to which the above Deed of Trust Conveys the said property). Please execute this release, as the indebtedness secured by the Deed of Trust has been fully or partially paid and/or the purpose of the Deed of Trust has been fully satisfied.

KeyBank National Association

Current Owner and Holder of the Indebtedness Secured by Deed of Trust (Lender)

Marilyn Davis - Paids Specialist

Name and Title of Agent or Officer of Current Owner and Holder

Signature

State of Idaho, County of Ada
The foregoing Request for Release was
acknowledged before me on
April 6, 2004 (date) by Marilyn Davis as Paid
Specialist for Keybank National Association
5-22-09 Date Commission Expires

RENEE DAILEY
NOTARY
PUBLIC
STATE OF IDAHO

Witness my hand and official seal

Notary Public

RELEASE OF DEED OF TRUST

WHEREAS, the above referenced Grantor(s), by Deed of Trust, conveyed certain real property described in said Deed of Trust to the Public Trustee of the County referenced above, in the State of Colorado, to be held in trust to secure the payment of the indebtedness referred to therein; and

WHEREAS, the purpose of the Deed of Trust has been fully satisfied according to the written request of the current owner and holder of the said indebtedness.

NOW THEREFORE, in consideration of the premises and the payment of the statutory sum, receipt of which is hereby acknowledged, I, as the Public Trustee in the County first referenced above, do hereby remise, release and quitclaim unto the present owner or owners of said real property, and unto the heirs, successors and assigns of such owner or owners forever, all the right, title and interest which I have under the by virtue of the aforesaid Deed of Trust in the real estate described therein, to have and to hold the same, with all the privileges and appurtenances thereunto belonging forever, and further I do hereby fully and absolutely release, cancel and forever discharge said Deed of Trust.

State of Colorado County of

_____

The foregoing instrument was acknowledged before me on
_____(date) by
_____as the
_____Public Trustee of
_____County, Colorado.
_____date Commission Expires

_____
Public Trustee

by _____
Deputy Public Trustee

Witness my hand and official seal

_____
Notary Public

*If applicable, insert title of agent or officer and name of current owner and holder.

Original Deed or Trust Returned to:

RETURN TO:
ROBERT D CARLSON
MIRIAM CARLSON
P O BOX 212
PINEDALE, WY 82941-0212

Received by

303448

RECORDED April 12 2004 1:40 P.M.
IN BOOK 23 Rec'l PAGE 566
FEE $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Seaton

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 12th day of April, 2004, certifies that a certain mortgage executed by Summit Investments to BANK OF PINEDALE, PINEDALE WYOMING, dated October 15, 2003, and recorded in Book 106 of Mortgages on Page 649, in the office of the County Recorder of Sublette County, State of Wyoming, on the 27th day of October, 2003, for the sum of Fifteen thousand three hundred seventy nine and 80/100 ($15,379.80) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

303490

RECORDED April 13 2004 10:30AM
IN BOOK 23 Red PAGE 567
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

On this 12th day of April, 2004, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 12th day of April, 2004.

My Commission expires
December 16, 2007

Notary Public.

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20___ o'clock, ___M

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

567

Satisfaction of Mortgage
(Abstract)

Date: **April 9, 2004**

Loan#: **510578160**
Invoice#: **E0030549**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association** of **The United States of America,** executed by **MI Hye Kim** to **US Bank National Association ND** MORTGAGEE, and DATED, **November 18, 2003** and filed for record **March 18, 2004 ,** as Document Number **303030** in Book **110** Page **160** in the Office of the **County Recorder** of **Sublette** County, **Wyoming,** is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT: **10** , BLOCK: **3** , **Barger Subdivision Second Filing** , Sublette County, Wyoming

US Bank National Association ND

No Corporate Seal

By

Grace Bowers

Grace Bowers, Mortgage Officer

U18245455-01FB01

STATE OF **Minnesota**)
) SS
COUNTY **Ramsey**)

RETURN TO: US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

The foregoing instrument was acknowledged before me this **9th** day of **April, 2004** , by **Grace Bowers** the **Mortgage Officer** , of **US Bank National Association ND, a National Banking Association** under the laws of **The United States of America,** on behalf of the **National Banking Association** .

THIS INSTRUMENT WAS DRAFTED BY:
Stacey Backland
U.S. Bank-Collateral Processing
P.O. Box 2687
Fargo, North Dakota USA 58108-2687

Richard J Carlson, Notary Public

RICHARD J. CARLSON
Notary Public-Minnesota
My Commission Expires Jan 31, 2008

303523

RECORDED April 15 04 11:00A M
IN BOOK 23 Rel. PAGE 568
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KEYBANK ACCOUNT 96125600776282

KNOW ALL MEN THESE PRESENTS, That KEYBANK NATIONAL ASSOCIATION, KEY BANK OF WYOMING a corporation, of the SUBLETTE of County and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 26th day of August, 1998, made and executed by Mark D Ellis And Patricia L Ellis, as mortgagors, to KeyBank National Association, Key Bank of Wyoming as mortgagee, conveying certain real estate therein mentioned as security for the payment of $75,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 23rd day of September, 1998, Book 72MTG at Page 630 and having recording number of NA and mortgaging the following described real estate in said County, to-wit:

LOT 17 OF THE HALF MOON MOUNTAIN SUBDIVISION, THIRD FILING, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagees does hereby and quitclaim unto the said mortgagor the premises coveyed and mortgaged.

IN WITNESS WHEREOF, KeyBank National Association, fka Key Bank of Wyoming has caused these presents to be signed by its Paids Specialist , this 9th day of April, A.D. 2004.

By: _____
Randy Neiwert - Paids Specialist

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

On this 9th day of April, 2004, before me personally appeared Randy Neiwert - Paids Specialist to me personally known, who, being by me duly sworn, that she is the Paids Specialist of and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Paids Specialist acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notary seal this 9th day of April, 2004.

_____
Notary Public

RENEE DAILEY NOTARY PUBLIC STATE OF IDAHO

My commission expires on 5-22-09

STATE OF WYOMING,)
) ss:
COUNTY OF Sublette)

This instrument was filed for record at 11:45 o'clock A M., on the 15th day of April, A.D. 2004, and duly recorded in Book 23 Rel. on Page 569.

_____
County Clerk and Ex-Officio Register of Deeds
By _____
Deputy Clerk

No. 303526 Fees, $ 8.00

570

RELEASE OF MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the County of NATRONA and the State of Wyoming, does hereby certify that a certain MORTGAGE bearing the date of June 18, 1998, made and executed by:

Quinn Corporation, a Wyoming Corporation

to Wyoming Community Development Authority, restricting certain real estate therein mentioned, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Registrar of Deeds of Sublette County, State of Wyoming, on the 18th day of June, 1998 in Book 71 of Mortgages, Page 554, is hereby released to wit:

ALL LANDS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the WYOMING COMMUNITY DEVELOPMENT AUTHORITY, has caused these Presents to be signed by its EXECUTIVE DIRECTOR, and its corporate seal to be affixed this 9th day of April A.D., 2004.

Signed, Sealed and Delivered in the presence of

(Corporate Seal)

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
GEORGE D. AXLUND, EXECUTIVE DIRECTOR

Attest: _____
JOHN VAN NES, DEPUTY DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared, George D. Axlund, Executive Director well known to me to be a duly authorized officer of WYOMING COMMUNITY DEVELOPMENT AUTHORITY, a Corporation, and that the seal affixed thereto is the true corporation seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 9th day of April A.D., 2004.

Kathrynn L Winders
NOTARY PUBLIC

My Commission expires: May 1, 2004

NOTARY PUBLIC
KATHRYNN L. WINDERS
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires May 1, 2004

303538

RECORDED April 15 2004 3:15 PM
IN BOOK 23 Misc PAGE 570
FEES $ 5.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Harel

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the County of NATRONA and the State of Wyoming, does hereby certify that a certain MORTGAGE bearing the date of June 18, 1998, made and executed by:

Quinn Corporation, a Wyoming Corporation

to Wyoming Community Development Authority, restricting certain real estate therein mentioned, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Registrar of Deeds of Sublette County, State of Wyoming, on the 18th day of June, 1998 in Book 71 of Mortgages, Page 559, is hereby released to wit:

ALL LANDS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the WYOMING COMMUNITY DEVELOPMENT AUTHORITY, has caused these Presents to be signed by its EXECUTIVE DIRECTOR, and its corporate seal to be affixed this 9th day of April A.D., 2004.

Signed, Sealed and Delivered in the presence of

(Corporate Seal)

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
GEORGE D. AXLUND, EXECUTIVE DIRECTOR

Attest: _____
JOHN VAN NES, DEPUTY DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared, George D. Axlund, Executive Director well known to me to be a duly authorized officer of WYOMING COMMUNITY DEVELOPMENT AUTHORITY, a Corporation, and that the seal affixed thereto is the true corporation seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 9th day of April A.D., 2004.

_____
NOTARY PUBLIC

NOTARY PUBLIC
KATHRYNN L. WINDERS
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires May 1, 2004

My Commission expires: May 1 2004

303538

RECORDED April 15 2004 3:15 PM
IN BOOK 23 (6) PAGE 571
FEES $ 6.00
SUBLETTE COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Tracy L. Hearle

571

572

SATISFACTION OF MORTGAGE

JRR
Account #: 3889700300

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 24th Day of October, 2002, made and executed by John Visser and Disney Brunette, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 303,912.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of December, 2002, as Document No. 294574 in Book 96 of Mortgages, at page 251, and mortgaging the following described real estate in said County, to-wit:

Sect 12 E/2 NWNW, Township 33 North, Range 109 West 6th PM
Sublette County Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 13th day of April, 2004

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

18281712

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 13th day of April, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 4:45 o'clock P M., on the 15th day of April, A.D. 2004, and duly recorded in Book 23 Real on Page 572.

County Clerk and Ex-Officio Register of Deeds

By

No. 303545 Fees, $ 8.00

U18281712-01C001
SAT OF MORTGAGE
LOAN# 3889700300
US Recordings

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 30th day of January, A.D. XXX2003 made and executed by Jerry Morrell as mortgagor, to Bank of Pinedale, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 211,953.87, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 26th day of June XXX2003 in Book 102 of Mortgages, at page 282, and mortgaging the following described real estate in said County, to-wit:

Lot 3 of the Sublette Golf Course Subdivision to the Town of Pinedale, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 15th day of April, A. D. XXX2003

Signed, Sealed and Delivered in the presence of

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

Attest Seal:

Secretary.

By Jeffrey J. Patterson

Its Branch President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 15th day of April XXX2003 before me personally appeared Jeffrey J. Patterson

to me personally known, who, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 15th day of April, A.D. XX2003.

JAMIE SLUYTER - NOTARY PUBLIC County of Sublette State of Wyoming My Commission Expires December 16, 2007

Notary Public.

My commission expires on the 16th day of December, A. D. XX2007

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 925 o'clock A M., on the 16 day of April, A. D. XXX4, and duly recorded in Book 23 Rel on Page 573.

County Clerk and Ex-Officio Register of Deeds

By Tracey L Hoover

Deputy Clerk

No. 303546 Fees, $ 8.00

573

574

RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Denice K. Melinkovich VARLEY

of the County of Lincoln, and State of Wyoming, do hereby certify that a certain mortgage bearing the date the 18th day of August, A.D. 20 1994, made and executed by

as mortgagor, to

as mortgagee, conveying certain real estate therein mentioned as security for the payment of $

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th day of August 1994, in BOOK 3~~0~~ of ~~Mtg~~, at PAGE ~~2~~90, and mortgaging the following described real estate in said County, to-wit: 60 Mortgages 198

Paid in full as of March 1, 2004

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the said mortgagees ~~I~~ do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS ~~hand~~ this 22nd day of March, 2004

Denice K. Melinkovich Varley

MARGE BALLS Notary Public
County of Lincoln State of Wyoming
My Commission Expires May 25, 2006

STATE OF Wyoming)
)SS
COUNTY OF Lincoln)

The foregoing instrument was acknowledged before me by Denice K Melinkovich Varley

this 22 day of March, 20 04.

Witness my hand and official seal. Marge Balls
Title of Officer

My commission expires: May 25, 2006

303564

RECORDED April 16 2004 1:30 PM
IN BOOK 23 Releases PAGE 574
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, that **THOMAS A. BECK,** does hereby certify:

1. That a certain mortgage bearing the date of 9/4/01, was made and executed by **ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming Limited Liability Company,** as Mortgagor, in part to **POWELL REAL ESTATE SERVICES, INC. AS QUALIFIED INTERMEDIARY FOR EDWARD F. STEELE, JR.**, as one of the Mortgagees set out therein, conveying certain real estate therein mentioned as security for the payment of $425,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 9/4/01, in Book 86 of Mortgages, Page 156, and mortgaging the following described real estate in said County, to-wit:

> Township 35 North, Range 113 West of the 6th P.M., Sublette County, Wyoming;
>
> Section 21: S1/2;
> Section 22: S1/2;
>
> (The above described real property now described as the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming.)

2. That said Mortgage was assigned to **THOMAS A. BECK** on 9/25/01 by the execution of an Assignment Of Partial Interest In Real Estate Mortgage as recorded on 4/9/02 at Book 90 of Mortgages, Page 247, in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming.

3. That said Mortgage is, with a note secured thereby, and the aforementioned debt, fully paid and satisfied.

4. That in consideration of said payment and satisfaction thereof **THOMAS A. BECK,** does hereby release the real property described as;

> Township 35 North, Range 113 West of the 6th P.M., Sublette County, Wyoming;
>
> Section 21: S1/2;
> Section 22: S1/2;
>
> (Now being described as Tract One (1), Tract Two (2), Tract Three (3), Tract Four (4), Tract Five (5), Tract Six (6), Tract Seven (7), Tract Eight (8), Tract Nine (9), Tract Ten (10), Tract Eleven (11), Tract Twelve (12), Tract Thirteen (13), Tract Fourteen (14), Tract Fifteen (15), Tract Sixteen (16), Tract Seventeen (17) and Tract Eighteen (18) of the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming;

303575

RECORDED Nov 16 2004 3:30 PM
IN BOOK 23Rel PAGE 525
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

above from said Mortgage and quitclaim the same unto the said Mortgagor.

DATED this 8 day of April, 2004.

THOMAS A. BECK

STATE OF Montana)
) ss.
COUNTY OF Lewis + Clark)

The foregoing **Mortgage Release** was acknowledged before me by **THOMAS A. BECK**, this 8th day of April, 2004.

Witness my hand and official seal.

SEAL

NOTARY PUBLIC

My Commission Expires: 9-13-05

Carol Jean Smith
Notary Public for the State of Montana
Residing at Helena, Montana
My Commission Expires September 13, 2005

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, that **EDWARD F. STEELE, JR.,** does hereby certify:

1. That a certain mortgage bearing the date of 9/4/01, was made and executed by **ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming Limited Liability Company,** as Mortgagor, in part to **POWELL REAL ESTATE SERVICES, INC. AS QUALIFIED INTERMEDIARY FOR EDWARD F. STEELE, JR.,** as one of the Mortgagees set out therein, conveying certain real estate therein mentioned as security for the payment of $425,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 9/4/01, in Book 86 of Mortgages, Page 156, and mortgaging the following described real estate in said County, to-wit:

Township 35 North, Range 113 West of the 6th P.M., Sublette County, Wyoming;
Section 21: S1/2;
Section 22: S1/2;

(The above described real property now described as the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the ~~official plat thereof as filed in the office of the County Clerk~~, Sublette County, Wyoming.)

2. That said Mortgage is, with a note secured thereby, and the aforementioned debt, fully paid and satisfied.

3. That in consideration of said payment and satisfaction thereof **EDWARD F. STEELE, JR.,** does hereby release the real property described as;

Township 35 North, Range 113 West of the 6th P.M., Sublette County, Wyoming;
Section 21: S1/2;
Section 22: S1/2;
(Now being described as Tract One (1), Tract Two (2), Tract Three (3), Tract Four (4), Tract Five (5), Tract Six (6), Tract Seven (7), Tract Eight (8), Tract Nine (9), Tract Ten (10), Tract Eleven (11), Tract Twelve (12), Tract Thirteen (13), Tract Fourteen (14), Tract Fifteen (15), Tract Sixteen (16), Tract Seventeen (17) and Tract Eighteen (18) of the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as the same appears on the official plat thereof as filed in the office of the County Clerk, Sublette County, Wyoming;

303576

RECORDED Apr 16 2004 330PM
IN BOOK 23 Rel PAGE 577
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Tracey L Hawe

577

above from said Mortgage and quitclaim the same unto the said Mortgagor.

DATED this 17th day of MARCH, 2004.

Edward F. Steele Jr
EDWARD F. STEELE, JR.

STATE OF MONTANA)
) ss.
COUNTY OF POWELL)

The foregoing **Mortgage Release** was acknowledged before me by **EDWARD F. STEELE, JR.**, this 17th day of MARCH, 2004.

Witness my hand and official seal.

ELIZABETH M BERG NOTARIAL SEAL STATE OF MONTANA

Elizabeth M. Berg
NOTARY PUBLIC

My Commission Expires:
8-31-2007

Farm Credit

PARTIAL RELEASE — MORTGAGE

ASSN LOAN NO.
2481578

For and in consideration of the sum of One Dollar ($1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA (Lender), does hereby release and discharge the following described real estate situated in Sublette County, State of Wyoming, to wit:

As more particularly described on the Attachment consisting of two (2) pages.

Lot 19 and Lot 20 of the Old Brazzill Ranch Subdivision Second Filing.

303605

RECORDED Apr 19 2004 3:40P M
IN BOOK 23 Rel PAGE 579
FEES $ 17.00 Margie R. Narramore COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

from the lien of that certain real estate mortgage dated the 14th day of October, 2002, executed by JACK D RICHARDSON AND CECILIA C RICHARDSON, HUSBAND AND WIFE; AND BATTLEFIELD INC., A WYOMING CORPORATION

as mortgagor(s), in favor of the Lender, as mortgagee, which said mortgage is recorded in Book 94 at Page 482, (Reception No.), of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity of priority of said mortgage as a lien upon such other property.

Original mortgage filing date: October 22, 2002

April 6th, 2004

Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA

ASSOCIATION

2800 Las Vegas Court, PO Box 15039 Las Cruces, NM 88004

ATTEST:

Margie R. Narramore
Margie R. Narramore — Assistant Secretary

Gregory M. Carrasco
Vice President

579

580

ACKNOWLEDGEMENT

STATE OF New Mexico)
) ss.
COUNTY OF Dona Ana)

This instrument was acknowledged before me this 6th day of April, 2004,
by Gregory M. Carrasco, Vice President
of FARM CREDIT OF NEW MEXICO, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA
a Federally-Chartered corporation.

KIMBERLY A. TRIPP
NOTARY PUBLIC
STATE OF NEW MEXICO

Kimberly A. Tripp
Notary Public

My commission (appointment) expires: September 23rd, 2006

Space below this line is for recorder's use only

[redacted] [redacted] [redacted]

Farm Credit

Attachment

Attachment to Partial Release - Mortgage **dated 04/06/2004**

Loan No. 2481578

LEGAL DESCRIPTION

A tract of land located in the SW/4 NE/4 of Section 10, T.33N., R.109W. of the 6th Principal Meridian, Sublette County, Wyoming being more particularly described as follows:

Commencing at a point which is the east quarter corner of said Section 10; basis of bearing, between the east quarter corner and southeast section corner of said Section 10, is S.00°08'34"W., a distance of 2665.80 feet;

thence N.81°06'22"W.; a distance of 769.71 feet to a point which is the southeast corner of a 5 acre tract of land recorded in the office of the Clerk of Sublette County, Wyoming in Book 36, Deeds, page 2;

thence S.85°52'39"W., a distance of 446.06 feet to the southwest corner of said 5 acre tract;

thence S.03°28'22"E., a distance of 30.45 feet;

thence S.85°52'15"W., a distance of 194.96 feet to the true point of beginning;

thence from said true point of beginning continue S.85°52'15"W., a distance of 240.22 feet to a point of intersection with the east boundary line of US Highway 191;

thence northerly along a curve to the left a distance of 76.80 feet to a point of tangency on said east boundary line of highway 191; said curve having a cord bearing N.16°00'44"W. for a distance of 76.80 feet, a tangent length of 38.40 feet, a radius of 5804.52 feet, and a central angle of 00°45'29";

thence N.16°23'37"W., a distance of 430.69 feet along said east boundary line of Highway 191;

thence S.81°34'14"W., a distance of 275.10 feet;

thence S.12°11'34"E., a distance of 521.80 feet to the point of beginning;

said tract contains 3.01 acres, more or less.

RIO VERDE ENGINEERING
10-27-03

Farm Credit

Attachment

Attachment to Partial Release - Mortgage **dated 04/06/2004**

Loan No. 2481578

LEGAL DESCRIPTION

A tract of land located in the S/2 NE/4 of Section 10, T.33N., R.109W. of the 6th Principal Meridian, Sublette County, Wyoming being more particularly described as follows:

Commencing at a point which is the east quarter corner of said Section 10; basis of bearing, between the east quarter corner and southeast section corner of said Section 10, is S.00°08'34"W., a distance of 2665.80 feet;

thence N.81°06'22"W.; a distance of 769.71 feet to a point which is the southeast corner of a 5 acre tract of land recorded in the office of the Clerk of Sublette County, Wyoming in Book 36, Deeds, page 2;

thence S.85°52'39"W., a distance of 446.06 feet to the southwest corner of said 5 acre tract and the true point of beginning;

thence from said true point of beginning N.03°28'22"W., a distance of 506.66 feet to the northwest corner of said 5 acre tract;

thence S.81°34'14"W., a distance of 275.09 feet;

thence S.12°11'34"E., a distance of 521.80 feet;

thence N.85°52'15"E., a distance of 194.96 feet;

thence N.03°28'22"W., a distance of 30.45 feet to the true point of beginning;

said tract contains 2.85 acres, more or less.

RIO VERDE ENGINEERING
10-27-03
J.O. 3037

R7/97

RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT Trona Valley Community Federal Credit Union of the County of SWEETWATER, and State of Wyoming, do hereby certify that a certain mortgage bearing date the 14TH day of APRIL, A.D. 20 00, made and executed by Trona Valley Community Federal Credit Union as mortgager, to DAVID GRANT OLSEN AND WANDA ANN OLSEN, HUSBAND AND WIFE as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ ~~$20,000.00**~~ as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of ~~SUBLETTE~~, County, State of Wyoming, on the ~~20TH~~ day of ~~APRIL~~, 20 00, in Book 78 ~~MTG~~ of ~~SUBLETTE~~ County Land Records, at page ~~724~~, and mortgaging the following described real estate in said County, to wit:

LOT 11 OF THE LITTLE PINEY SUBDIVISION,
SUBLETTE COUNTY, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed as mortgaged.

WITNESS my hand this 16 day of ~~APRIL~~, 20 04.

Teri Hansen
for Trona Valley Community Federal Credit Union

Attest Seal:

State of Wyoming
County of ~~SWEETWATER~~

The foregoing instrument was acknowleged before me by ~~TERI HANSEN~~ for Trona Valley Community Federal Credit Union this ~~16TH~~ day of ~~APRIL~~, 20 04.

Witness my hand and official seal.

My Commission Expires: 10-20-2007 Heather A. Hager
Notary Signature

HEATHER A. HAGER - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
My Commission Expires 10/20/2007

303632

RECORDED April 21 -04 3:00 PM
IN BOOK 23 Releases PAGE 583
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

583

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **A J Corporation, a Wyoming corporation**, does hereby certify that a certain mortgage bearing date the 5th day of August, A.D. 1997, made and executed by Fishtail Cattle Company as mortgagor, to A J Corporation, a Wyoming corporation, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $70,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 11th day of August, 1997, in Book **68** of Mortgages, at page **632**, and mortgage the following described real estate in said County, to-wit:

LOT 27 OF THE ENERGY INDUSTRIAL SUBDIVISION, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, PARTIALLY paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS our Hand this day of April, 2004

A J Corporation, a Wyoming corporation

By Ronald Fanning
Ronald Fanning, Its President

STATE OF Nevada)
)ss.
COUNTY OF Clark)

The foregoing instrument was acknowledged before me by Ronald Fanning, this 5 day of April, 2004.
Witness my hand and official seal.

Alene S. Whicker
Title of Officer

My commission expires: Jan 3, 2007

ALENE S. WHICKER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 03-76303-1
MY APPT. EXPIRES JAN. 3, 2007

303634

RECORDED April 21 2004 3:15PM
IN BOOK 23, Releases PAGE 584
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 14TH day of APRIL 20 04, certifies that a certain mortgage executed by PETER K DOENGES AND VICKI L DOENGES, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated DECEMBER 18, XX1998, and recorded in Book 73 of Mortgages on Page 664, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 21ST day of DECEMBER, XX1998, for the sum of NINETY FIVE THOUSAND DOLLARS AND NO/100******** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 14TH day of APRIL, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 14TH day of APRIL, 20 04

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 22nd day of April A.D. 2004
8:00 o'clock A. M.
County Clerk and Ex-Officio Register of Deeds.
No. 303640 Fee $ 8.00
Book 23 Leases Page 585

585

586

RELEASE OF MORTGAGE

RONAL M. DANIELS, f/k/a RONAL M. THOMPSON, n/k/a RONAL M. ANDERSON, whose address is Lingle, Wyoming 82223, for and in consideration of$10.00 and other good and valuable consideration to her in hand paid, the receipt for which is hereby acknowledged, does hereby release and discharge that certain First Mortgage Deed, dated November 14, 2000, and recorded on November 27,2000, in Book 81 of Mortgages, at Page 205, mortgage records of the County Clerk of Sublette County, Wyoming, made by ROBERT G. DANIELS, as Mortgagor, to RONAL M. ANDERSON f/k/a RONAL M. THOMPSON, f/k/a RONAL M. DANIELS, as Mortgagee, which First Mortgage Deed mortgaged the following described real property, situate in the County of Sublette, State of Wyoming, to-wit:

T. 29 N., R. 111 W., Sublette County, Wyoming:

Section 7 - That part of the SE¼NE¼ described as follows:

Beginning at a point which is N 85°30' E, 4443 feet from the west one-quarter corner of said Section 7; thence S 05°23' W, 518.6 feet to a point; thence S 87 °51' E, 847.3 feet to a point on the west right-of-way line of State Highway 189; thence N 00°26' W, 445.1 feet along said line to a point which is station 568+00 of said Highway as surveyed in 1935; thence N 82°38" W, 802.7 feet to the point of beginning, containing 9.099 acres, more or less; and

Beginning at the same point described above, thence N 00°26' W, 393.5 feet to a point; thence S 89°34' E, 795.4 feet to a point on the west right-of-way line of State Highway 189; thence S 00°26' E, 500.00 feet along said Highway right-of-way to a point which is station 568+00 of said Highway as surveyed in 1935; thence N 82°38' W, 802.7 feet to the point of beginning, containing 8.158 acres, more or less.

TOGETHER WITH and including all buildings and improvements thereon or that may hereafter be erected thereon; together with hereditaments and appurtenances and all other rights thereunto belonging, or in anywise now or hereafter appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all plumbing, heating, and lighting fixtures and equipment now or hereafter attached to or used in connection with the premises.

and do hereby release and discharge the Promissory Note secured thereby.

DATED this 15 day of April, 2004.

Ronal M Anderson
RONAL M. ANDERSON

STATE OF WYOMING)
) ss.
COUNTY OF PARK)

The foregoing Release of Mortgage was acknowledged before me by RONAL M. ANDERSON formerly known as RONAL M. THOMPSON, formerly known as RONAL M. DANIELS, this 15th day of April, 2004.

WITNESS my hand and official seal.

COLEEN R. RUTH Notary Public
County of Park
State of Wyoming
My Commission Expires 6/13/06

Notary Public

My commission expires:
June 13, 2006

303642

F:\THOMPSON.RON\REALESTA\007SUBLETTE.REL

RECORDED April 22 2004 8:00A M
IN BOOK 23 Recrases PAGE 586
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNITED COMMUNITY BANK

of the County of FANNIN, and State of GEORGIA, do hereby certify that a certain mortgage bearing the date the 13TH day of MARCH, A.D 20 03, made and executed by UNITED COMMUNITY BANK as mortgagor, to JOSEPH A THOMAS AND LAURA P THOMAS, HUSBAND AND WIFE as mortgagee conveying certain real estate therein mentioned as security for the payment of $ 9,058.50 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 20th day of MARCH, 20 03 in BOOK 98 MTG of _____, at PAGE 614, and mortgaging the following described real estate in said County, to-wit:

Lots Ninety (90) of the Barger Subdivision, First Filing, Sublette County, Wyoming as the same appears on the official map or plat thereof as filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming;
TOGETHER WITH all improvements and appurtenances thereunto appertaining.
SUBJECT TO reservations and restrictions contained in the United States patents, to easements and rights-of-way of record or in use, to prior mineral reservations of record and to all other matters of public record.
SUBJECT TO covenants, conditions, restrictions and easements as recorded 1/23/70 in Book 26 of Misc., Page 353; and in Addendums recorded 12/7/72 in Book 28 of Misc., Page 462; 12/5/74 in Book 30 of Misc., Page 238; 12/29/89 in Book 56 of Misc., Page 425; 8/22/94 in Book 63 of Misc., Page 296 and in instrument recorded 9/9/94 in Book 63 of Misc., Page 332 and as amended 9/8/00 in Book 71 of Misc., Page 383, in the office of the County Clerk for Sublette County, Wyoming;
NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM.
NO PROPOSED DOMESTIC WATER SOURCE.
NO PROPOSED PUBLIC MAINTENANCE OF STREETS OR ROADS.

303643

RECORDED April 22 2004 8:00AM
IN BOOK 23 Releases PAGE 587
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the said mortgagee S do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS their hands this 13th day of March, 2004.

Anita Weaver, SVP

Attest Seal:
Debbie Simmons V.P.

STATE OF Georgia)
)SS
COUNTY OF Fannin)

The foregoing instrument was acknowledged before me by Anita Weaver, Senior Vice President
this 13th day of March, 2004.

Witness my hand and official seal.

My commission expires: 3-25-04

Title of Officer - Notary

NOTARY PUBLIC

588

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
DAVID GRANT OLSEN, WANDA ANN OLSEN
to America's Wholesale Lender bearing date 12/17/1997, recorded 12/22/1997 in Official Records Book 70, Page 93, Document No. 265075 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $60,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 07 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Mary Beavers
Assistant Secretary

Aaron Lewis
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/07/2004, before me, Verne Jacobs Evans, Notary Public, personally appeared Aaron Lewis and Mary Beavers, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Verne Jacobs Evans, Notary Public
My commission Expires: 10/28/2007

VERNE JACOBS EVANS
COMM. #1448206
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 28, 2007

303646

RECORDED April 22 - 04 8:00AM
IN BOOK 23, Releases PAGE 588
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
DAVID GRANT OLSEN, WANDA ANN OLSEN
#8 LODGEPOLE LANE
MARBLETON, WY 83113

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00012800832005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
RONALD L CLARK, JANET T CLARK
to FIRST NATIONAL BANK-WEST bearing date 09/30/2002, recorded 10/04/2002 in Official Records Book N/A, Page N/A, Document No. 293185 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $140,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 09 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Tyrone Cooper
Assistant Secretary

Lonnie Surratt
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/09/2004, before me, Anna Dolphin, Notary Public, personally appeared Lonnie Surratt and Tyrone Cooper, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Anna Dolphin, Notary Public
My commission Expires: 06/24/2007

ANNA DOLPHIN
Commission # 1426569
Notary Public — California
Los Angeles County
My Comm. Expires Jun 24, 2007

303647

RECORDED April 22 2004 8:00 AM
IN BOOK 23 Releases PAGE 589
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
RONALD L CLARK, JANET T CLARK
PO BOX 1964
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000207453452005N

592

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
PETER A MCFADDEN
to 191 bearing date 02/24/2003, recorded 02/28/2003 in Official Records Book 98, Page 191, Document No. 295705 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $137,070.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 08 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Shirley Cuesta
Assistant Secretary

Lee Ann Veurink
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/08/2004, before me, Ana Maria Adams, Notary Public, personally appeared Lee Ann Veurink and Shirley Cuesta, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Ana Maria Adams, Notary Public
My commission Expires: 10/14/2007

ANA MARIA ADAMS
COMM. #1445376
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 14, 2007

303675

RECORDED April 23 2004 1:30PM
IN BOOK 23, Releases PAGE 592
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Pages 590-591 were not used.

(SEAL)

Mail Recorded Satisfaction To:
PETER A MCFADDEN
PO BOX 390
ELY, NV 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000227593262005N

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 22ND day of APRIL 20 04, certifies that a certain mortgage executed by THOMAS GARY BERRONG AND ANGELA DAVIS BERRONG, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated SEPTEMBER 19, 20 03, and recorded in Book 105 of Mortgages on Page 519, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 25TH day of SEPTEMBER, 20 03, for the sum of EIGHTY EIGHT THOUSAND AND NO/100---------- ---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W. HAY III, PRESIDENT

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 22ND day of APRIL, 20 04, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 22ND day of APRIL, 20 04
My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Rebecca L. Morrison
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 25th day of April A.D. 2004 at 3:25 o'clock P M.
County Clerk and Ex-Officio Register of Deeds.
No. 303680 Fee $ 8.00
Book 23 Page 593

303686

RECORDED April 23 2004 4:20PM
IN BOOK 23 Releases PAGE 594
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-3 02/26/04

Project #: **708WFHM**
Loan #: **708-0123795064**
Investor Loan #:**20040430 (R045)**
PIN/Tax ID #:
Property Address:
246 S. SHANLEY
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DENNIS KAYLE SHELDON AND MARILYNN RAWSON SHELDON, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$88000** Date of Deed of Trust: **10/9/2002**
Date Recorded: **10/15/2002** Book: **94** Page: **297** Instrument Number: **293383**
Legal Description (if required) : **LOTS 12, 13 AND 14, BLOCK 9 OF THE JONES ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.**
Comments:
and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/21/2004.**

WELLS FARGO HOME MORTGAGE, INC.

R Harpster
Witness: **RODGER HARPSTER**

WELLS FARGO HOME MORTGAGE, INC. CORPORATE SEAL CALIFORNIA

L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

C. Cox
Witness: **CATHIE COX**

R Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **4/21/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Teresa Vuolo
Notary Public:
My Commission Expires: ____-____--_____

TERESA VUOLO NOTARY PUBLIC FULTON COUNTY, GEORGIA

TERESA VUOLO
Notary Public - Georgia
Fulton County
My Comm. Expires October 14, 2007

[redacted] [redacted] [redacted]

RECORDED Apr 29 2004 4:25P M
IN BOOK 23 Rec PAGE 595
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hoover

303735

PARTIAL MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **UNITED COMMUNITY BANK,** does hereby certify that a certain mortgage bearing the date of 10/24/03, made and executed by **RICHARD LEE VOSS, JR.,** as Mortgagor, to **UNITED COMMUNITY BANK**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $216,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 10/27/03, in Book 106 of Mortgages, Page 148 and mortgaging in part the following described real estate in said County, to-wit:

A tract of land located in the northeast quarter of the southeast quarter (NE1/4SE1/4) of Section 26, Township 37 North, Range 110 West of the 6th P.M., Sublette County, Wyoming, and lying south and east of the Green River Lakes Road (Wyoming State Highway 352) and being more particularly described as follows:

Beginning at a point on the south sixteenth line of said Section 26, said point lies S.89°50'17'W., a distance of 627.98 feet from the south sixteenth corner common to said Section 26 and Section 25, Township 37 North, Range 110 West of the 6th P.M., Sublette County, Wyoming;

Thence S.89°50'17"W., along the south sixteenth line of said Section 26, a distance of 694.52 feet to the southeast sixteenth corner thereof, said point being a 3" Berntsen Monument marked Wilson Land Surveying;

Thence N.0°08'37"W., along the east sixteenth line of said Section 26, a distance of 427.48 feet to a point on the southeasterly right of way line of said Green River Lakes Road;

Thence N.42°30'37"E., along said right of way, a distance of 19.62 feet to a rebar cap marked Rio Verde Engineering;

Thence N.42°42'40"E., along said right of way line to a Wyoming Highway Department Marker, a distance of 115.47 feet and the beginning of a non-tangent curve concave to the southeast having a radius of 2576.80 feet, to which point on a radial line bears N.47°22'54"W.;

Thence northeasterly along said curve and right of way through a central angle of 09°18'01" to a Wyoming Highway Department Marker, an arc distance of 418.27 feet with a chord bearing of N.47°16'06"E.;

Thence N.51°55'07"E., along said right of way, a distance of 371.44 feet;

Thence S.0°15'42"E., and parallel with the east line of said Section 26, a distance of 1037.44 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM: The Larry L. and Marlene J. Turcato tract of land located in the northeast quarter of the southeast quarter (NE1/4SE1/4) of Section 26, Township 37 North, Range 110 West of the 6th P.M., Sublette County, Wyoming, as recorded in Book 35 of Warranty Deeds, Page 649, in the Office of Clerk of Sublette County.

(The above described tract of land contains 10.00 acres more or less. The Basis of Bearing is Basis of Bearing is S.0°52'42"E., from the East Quarter Corner to the South Sixteenth Corner of said Section 26.)

is, with a note secured thereby, and the aforementioned debt, partially paid; and in consideration thereof the said Mortgagee does hereby release the real property described herein above from said Mortgage and quitclaim the same unto the said Mortgagor.

This is a partial release only and does not in any way release the balance of the real property encumbered by the aforedescribed Mortgage.

DATED this 7th day of April, 2004.

ATTEST:

SEAL

Cindy Clemmons
CASHIER

UNITED COMMUNITY BANK:

BY: Donna L Dupton

ITS: Vice-President

STATE OF Georgia)
) ss.
COUNTY OF Fannin)

The foregoing **Partial Mortgage Release** was acknowledged before me by UNITED COMMUNITY BANK, by Donna L Dupton, its (title) Vice-President and attested to and sealed by its Cashier, this 7th day of April, 2004.

Witness my hand and official seal.

NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES DEC. 16, 2007

303742

RECORDED April 30 2004 8:00AM
IN BOOK 23 Releases PAGE 597
FEES $ 8.00 [signature] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-3 02/26/04

Project #: **R043WFHM**
Loan #: **685-2910526**
685-2910526
Investor Loan #:**20040428 (R043)**
PIN/Tax ID #:
Property Address:
11 PHILLIP ROAD
BOULDER, WY 82923

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DANE P. KUJAT, AN UNMARRIED PERSON**
Original Beneficiary: **FIRST SECURITY BANK, N.A.**
Loan Amount: **$52500** Date of Deed of Trust: **12/16/1997**
Date Recorded: **12/22/1997** Book: **70** Page: **87** Instrument Number: **265064**
Legal Description (if required) : **LOT 101 OF THE BIG COUNTRY RANCHES SUBDIVISION, FOURTH FILING, UNIT C, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/26/2004.**

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

[signature]
Witness: **RODGER HARPSTER**

[signature]
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

WELLS FARGO HOME MORTGAGE, INC. CALIFORNIA CORPORATE SEAL

[signature]
Witness: **CATHIE COX**

[signature]
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **4/26/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

[signature]
Notary Public:
My Commission Expires: ____-____--_____

USHA DALMIA COM EXP NOTARY PUBLIC FULTON COUNTY GEORGIA

USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006

598

SATISFACTION OF MORTGAGE

KJA
Account #: 7143302

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 28th Day of June, 2001, made and executed by Cecil E Meeks and Anita Meeks, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 35,240.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of July, 2001, as Document No. 285134 in Book 84 of Mortgages, at page 570, and mortgaging the following described real estate in said County, to-wit:
6 MARINCIC ROAD, BIG PINEY, WY 83113 LOT 6, MARNCIC SUBDIVISION

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 22nd day of April, 2004

1838211

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 22nd day of April, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

KAREN TUIL
Notary Public
State of North Dakota
My Commission Expires July 29, 2006

Notary Public, Cass County, North Dakota
My commission expires: 7-29-06

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:00 o'clock A M., on the 30th day of April, A.D. 20 04, and duly recorded in Book 23 Releases on Page 598.

County Clerk and Ex-Officio Register of Deeds

By

No. 303743 Fees, $ 8.00

U18382211-01C001
SAT OF MORTGAGE
LOAN# 7143302
US Recordings

303744

RECORDED April 30 2014 8:00 AM
IN BOOK 23 Releases PAGE 599
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-3 02/26/04

Project #: **472WFHM**
Loan #: **472-8411301**
Investor Loan #:**20040505 (R043)**
PIN/Tax ID #:
Property Address:
3 FAVAZZO ROAD
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **GAYLE L. KINNISON, A MARRIED PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$259000** Date of Deed of Trust: **12/20/2000**
Date Recorded: **12/27/2000** Book: **81** Page: **454** Instrument Number: **281990**
Legal Description (if required) : **THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE STATE OF WYOMING, COUNTY OF SUBLETTE, AND IS DESCRIBED AS FOLLOWS: A PARCEL OF LAND DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT WHICH BEARS N 89 DEGREE 27'W, 731.1 FEET ANS S 41 DEGREE 20'W, 2467.6 FEET FROM THE NORTHEAST NORNER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 109 WEST OF THE 6TH PRINCIPAL MERIDIAN, SUBLETTE COUNTY, WYOMING; THENCE S 48 DEGREE 20'W, 200.0 FEET TO A POINT; THENCE N 48 DEGREE 40'W, 405.6 FEET TO A POINT; THENCE N 41 DEGREE 20'E, 200.0 FEET TO THE POINT OF BEGINNING OF THE PLOT AND BEING SITUATED IN THE W1/2NE1/4, SECTION 34, T34N, R109W, OF THE 6TH P.M. SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/22/2004.**

WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

WELLS FARGO HOME MORTGAGE INC. CORPORATE SEAL CALIFORNIA

Witness: **CATHIE COX**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **4/22/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:
My Commission Expires: ____-____-_____

USHA DALMIA SEAL NOTARY PUBLIC FULTON COUNTY, GEORGIA

USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006

600

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
PETER A MCFADDEN
to COUNTRYWIDE HOME LOANS, INC bearing date 02/24/2003, recorded 02/28/2003 in Official Records Book 98, Page 206, Document No. 295706 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $10,900.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 16 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Kathleen Hogan
Assistant Secretary

By _____
Teisha Fabian
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/16/2004, before me, Dianna Hargrove, Notary Public, personally appeared Teisha Fabian and Kathleen Hogan, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Dianna Hargrove, Notary Public
My commission Expires: 08/15/2007

DIANNA HARGROVE
COMM. #1435061
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. AUG. 15, 2007

303746

RECORDED April 30 2004 8:00AM
IN BOOK 23 Releases PAGE 600
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
PETER A MCFADDEN
PO BOX 390
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000227593502005N

[redacted] [redacted] [redacted]

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

KEN HARTWIG
P O BOX 574
PINEDALE, WY 82941-0574

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0546544800 "HARTWIG" Lender ID:20008/927050862 Sublette, Wyoming
MERS #: 100037505465448002 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) whose address is P.O. BOX 2026, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KENNETH T HARTWIG AND LAURIE W. HARTWIG
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
Dated: 05/08/2003 Recorded: 05/13/2003 in Book/Reel/Liber: 100 Page/Folio: 518 as Instrument No.: 297163 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 514 HIGHWAY 353, BOULDER, WY 82925

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On April 20th, 2004

By:_____
Carrie Yu, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On April 20th, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
T. RUNGE
Notary Expires: 09/12/2006 #724473

T. RUNGE
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 724473
MY COMMISSION EXPIRES SEPTEMBER 12, 2006

(This area for notarial seal)

303747

RECORDED April 30 2004 8:00A M
IN BOOK 23 Releases PAGE 601
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

*JDW*JDWGMAC*04/20/2004 03:54:14 AM* GMAC01GMAC00000000000000000090356* WYSUBLE* 0546544800 WYSTATE_MORT_REL *JDW*JDWGMAC*

602

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to WILD, WILD, WEST, LLC, A WYOMING LIMITED LIABILITY COMPANY, and to the **First Interstate Bank,** to secure payment of the principal sum of $205,000.00 dated on the 15th day of November, 2002 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 15th day of November, 2002 in Mortgage Records, in book 95 at pages 334-340 as Instrument No 294057 covering the following described lands:

See SCHEDULE C, which is attached to this Release of Mortgage and made a part of this Mortgage as if fully set forth herein.

The Real Property or its address is commonly known as PINEDALE, WY 82941. The Real Property tax identification number is 01-00-02670

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 26th day of April, 2004.

By Lance Ash, Lender, First Interstate Bank

Attest

FIRST INTERSTATE BANK

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrument was acknowledged before me by Lance Ash, First Interstate Bank on this 26th day of April, 2004.

Witness my hand and official seal

Notary Public

DOROTHY TANNER - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires August 6, 2005

303752

RECORDED April 30 2004 8:00A M
IN BOOK 23 Releases PAGE 602
FEES $ 11.00
SUBLETTE COUNTY, PINEDALE, WYOMING

ALTA COMMITMENT - 1982 - WY

Commitment No.: 19577-T

SCHEDULE C

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

A parcel of land located in the SE¼ of Section 29, Township 34 North, Range 109 West, 6th P.M., Sublette County, Wyoming, and being more particularly described as follows:

Beginning at the northwest corner of said SE¼, said corner being identical to the C¼ corner of said Section 29;
thence S.89°34'32"E., along the north line of said SE¼, a distance of 1348.60 feet to the CE1/16 corner of said Section 29, being identical with the southeast corner of BB Village, a subdivision of record in the Office of the County Clerk of Sublette County in Book 35 of Miscellaneous Records on Page 575;
thence S.14°58'51"E., a distance of 1009.16 feet to a point;
thence S.00°00'00"E., a distance of 603.08 feet to the point of curvature of a non-tangent curve, concave to the south, having a radius of 604.44 feet and a central angle of 34°54'00";
thence northwesterly along said curve, a distance of 368.18 feet to the point of tangency;
thence S.89°31'37"W., a distance of 800.44 feet to the point of curvature of a tangent curve, concave to the south, having a radius of 392.46 feet and a central angle of 42°55'40";
thence southwesterly along said curve, a distance of 294.04 feet to the point of tangency;
thence S.46°35'57"W., a distance of 214.99 feet to a point;
thence S.73°30'04"W., a distance of 63.66 feet to a point on the west line of sid SE¼;
thence N.00°41'41"E., along said west line, a distance of 1761.92 feet to the Point of Beginning.

JB
by L.W.

609

604

303794

RECORDED May 5 2004 11:40a M
IN BOOK 23 Rel PAGE 604
FEES $ 14.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

State of Wyoming — Space Above This Line For Recording Data

RELEASE OF MORTGAGE

BANK OF JACKSON HOLE, which is organized and existing under the laws of THE STATE OF WYOMING and holder of that certain Mortgage made and executed by TERRY W. JONES as Mortgagor, and BANK OF JACKSON HOLE as Mortgagee on 06-11-2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 06-11-2003, in the RECORDS for SUBLETTE County, Wyoming and is indexed as DOC 297749 BOOK 101 PAGE 710. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at TRACT 12 MARSH CREEK RANCHES, PINEDALE, WY 82941 and legally described as:

SEE ATTACHED EXHIBIT "A"

LENDER: BANK OF JACKSON HOLE

DAVID W. PERINO, SENIOR VICE PRESIDENT

Expere. ©2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

[redacted] [redacted] [redacted]

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF WYOMING, COUNTY OF Lincoln ss.
This instrument was acknowledged before me this 19 day of April 2004
by DAVID W. PERINO
as SENIOR VICE PRESIDENT (Titles)
of BANK OF JACKSON HOLE (Name of Business or Entity).

My commission expires: 11/24/07

(Seal)

Lee Ann Lovin
(Notary Public)

Expere ©2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

605

EXHIBIT A

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

PARCEL 1:
A tract of land in the NE¼ of Section 7 and the SW¼NW¼ of Section 8, Township 36 North, Range 110 West, 6th P.M., Sublette County, Wyoming, described as follows:

Commencing at an iron pipe with brass cap marking the ¼ corner between said Sections 7 and 8; thence N.51°35'30"E., 439.61 feet to a point; thence N.06°38'24"E., 418.71 feet to a point; thence N.37°55'26"W., 541.75 feet to the Point of Beginning; thence S.73°02'00"W., 2358.55 feet to the intersection with the east right-of-way line of Wyoming Highway No. 352; thence N.16°58'27"W., 647.07 feet along said right-of-way line to a concrete Highway Department monument with brass tablet marked "75' T.S. 267+78.2"; thence along said right-of-way line following a spiral curve, concave to the east, subtended by a chord of N.14°42'37"W., 365.18 feet to a point; thence N.88°50'08"E., 2280.75 feet to a point; thence S.37°55'26"E., 418.56 feet to the Point of Beginning,

Also described as: Tract 12 of the Marsh Creek Ranches according to the Map recorded August 25, 1994 in Book 63 of Misc., Page 307.

PARCEL 2:
Lot 5 of the Orcutt Hill Subdivision, Unit IV, Sublette County, Wyoming.

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by DAVID J HASELHUHN, RUTH HASELHUHN
to Mortgage Electronic Registration Systems, Inc. bearing date 11/01/2002, recorded 01/14/2003 in Official Records Book N/A, Page N/A, Document No. 294025 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $68,700.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 21 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Flora Adams
Assistant Secretary

Rebecca Moulton
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

On 04/21/2004, before me, Kim Gorman, Notary Public, personally appeared Rebecca Moulton and Flora Adams, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Kim Gorman, Notary Public
My commission Expires: 01/11/2006

KIM GORMAN
COMM. 1334697
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2006

303814

RECORDED May 5 2004 4:10pM
IN BOOK 23 Rel PAGE 607
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
DAVID J HASELHUHN, RUTH HASELHUHN
PO BOX 455
BIG PINEY, WY 83113

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000212161562005N

608

303822

RECORDED May 6 2004 2:45 PM
IN BOOK 23 Rec'd PAGE 608
FEES $ 14.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Howell

PARTIAL RELEASE BY

JPMORGAN CHASE BANK (AS TRUSTEE)
(formerly known as Chase Manhattan Bank)

TO

PACIFICORP

(Release Application No. 203 R-184)

FROM LIEN OF MORTGAGE AND DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the property or real estate described in Exhibit "A" attached hereto is subject to the Lien of the Mortgage and Deed of Trust from PacifiCorp to Morgan Guaranty Trust Company of New York (JPMorgan Chase Bank, successor), dated as of January 9, 1989, as amended and supplemented (the "Mortgage"); and

WHEREAS it has been represented to JPMorgan Chase Bank, Trustee under the Mortgage, that the Company is not in default in the performance of any of the terms or covenants of the Mortgage; and

WHEREAS, pursuant to the provisions of Section 13.03 of the Mortgage, the Company has requested the Trustee to release the property described in Exhibit "A" from the Lien of the Mortgage;

And WHEREAS the Company has furnished JPMorgan Chase Bank, as Trustee, with (a) Officers' Certificate, (b) Engineer's Certificate, (c) Further Engineer's Certificate and (d) Opinion of Counsel, all as required by the provisions of Section 13.03 of the Mortgage.

NOW, THEREFORE, JPMorgan Chase Bank, in consideration of the premises and pursuant to the authority vested in it as Trustee under the Mortgage, does hereby release, remise and quitclaim unto the Company, its successors and assigns, all of its right, title and interest as Trustee under the Mortgage, in and to the property in **Sublette County, Wyoming**, more fully described in Exhibit "A" attached hereto.

TO HAVE AND TO HOLD the property hereby released and remised to the Company, its successors and assigns, to its and their own proper use, benefit, and behoof forever, free, clear and discharged of and from all liens and claims under and by virtue of the Mortgage;

PROVIDED, HOWEVER, that nothing herein contained shall be construed to affect the residue of the security held by JPMorgan Chase Bank as Trustee under the Mortgage as aforesaid, by virtue of the Mortgage, or to release the payment of any part of the moneys, principal and interest, thereby secured that may now remain unpaid.

LL - Local # 19861-T
Title 13814-S

[redacted] [redacted] [redacted]

The recitals made herein are to be taken only as recitals made by the Company and not by the Trustee. The reservations and exceptions, if any, set forth in said Exhibit A are intended to be for the benefit of the Trustee as well as the Company and the Lien of the Mortgage on the rights and interests so reserved and excepted, if any, are not released.

This release is made by the Trustee without covenants or warranties, either expressed or implied in law or in equity, and shall be without recourse against the Trustee in any event or in any contingency.

IN WITNESS WHEREOF, JPMorgan Chase Bank, as Trustee under the Mortgage, has caused its corporate name to be hereunto affixed, and this instrument to be signed and sealed by an authorized officer, and its corporate seal to be attested by one of its Trust Officers, all in the City of New York, New York, on this 24th day of March, 2004.

JPMORGAN CHASE BANK
Trustee under Mortgage and Deed of Trust
of PacifiCorp, dated as of January 9, 1989

By: _____
Assistant Vice President

(SEAL)

ATTEST:

Trust Officer

STATE OF NEW YORK)
) ss.
County of New York)

On this 24th day of March, 2004, personally appeared Wanda Eiland, who, being duly sworn, did say that he/she is a Assistant Vice President of JPMorgan Chase Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation as Corporate Trustee, by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed. Before me:

_____
Notary Public for the State of New York
My Commission expires: _____

PRISCILLA SO
NOTARY PUBLIC
STATE OF NEW YORK

PRISCILLA SO
Notary Public, State of New York
No. 01SO6101075
Qualified in New York County
Commission Expires November 3, 2007

Exhibit A

Sublette County **Wyoming**

Lot 3 of the New Nauvoo Addition, Amended to the Town of Big Piney, being part of the SW1/4SE1/4 of Section 31, T30N, R111W, 6PM, Sublette County, Wyoming, according to the Official Plat thereof on record in the Office of the Clerk of Sublette County.

Lots 2, 3 and 4 of the Blinking Acres Addition to the Town of Big Piney, being part of the SW1/4SE1/4 and SE1/4SW1/4 of Section 31, T30N, R111W, 6PM, Sublette County, Wyoming, according to the Official Plat thereof on record in the Office of the Clerk of Sublette County, LESS AND EXCEPTING a portion of Lot 2 of said Blinking Acres Addition being more particularly described as:

Beginning at the Southwest corner of Lot 1, Blinking Acres Addition, and running thence N.87°11'12"W 87.75 feet; thence N.03°20'55"E 290.20 feet to the South line of Quealy Avenue; thence S.87°04'06"E 72.05 feet along said south line to the Northwest corner of said Lot 1; thence S.00°15'00"W 290.33 feet to the point of beginning.

SUBJECT TO all easements, restrictions, and rights of way and other interests of record and/or enforceable at law or in equity and current general property taxes and all other assessments.

Said Mortgage was originally recorded June 2, 1992 in Book 55 at page 177 and supplement was recorded January 9, 1989 in Book 88 at page 576.

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

LLC
Account #: 3889701725

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 6th Day of January, 2004, made and executed by John Visser, a single person and Disney L. Brunette, a single person, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 91,304.50 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of January, 2004, as Document No. 301820 in Book 108 of Mortgages, at page 505, and mortgaging the following described real estate in said County, to-wit:

TOWNSHIP 33 NORTH RANGE 109 WEST, 6TH P.M., SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 27th day of April, 2004

Recording Requested by &
When Recorded Return To.
US Recordings, Inc
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 27th day of April, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5.13.08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 1:05 o'clock P M., on the 7th day of May, A.D. 2004, and duly recorded in Book P 23 Rel. on Page 611.

County Clerk and Ex-Officio Register of Deeds

By Cathy Easton

No. 303858 Fees, $ 8.00

U18443165-01C001
SAT OF MORTGAGE
LOAN# 3889701725
US Recordings

611

612

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 30th day of March, A.D. 19 99, made and executed by Northern Lights Services, LLC

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 58,139.37, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 6th day of April, 1999, in Book 75 of Mortgages, at page 144, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 12th day of April, A.D. 2004.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: _____

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 12th day of April, 2004.

Witness my hand and official seal Susan Gulbrandson

My commission expires 2-21-2007 Notary Public.

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

303873

RECORDED May 7, 2004 3:50 PM
IN BOOK 23 Rel. PAGE 612
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Mark O. Steele and Terry D. Steele as Mortgagor, and First National Bank of Pinedale, as Mortgagee on February 10, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on February 25, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 98 of Mortgages, at page 63. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 318 S. Lincoln, Pinedale, Wyoming 82941 and legally described as:

Lot 10, Block 2 of the Redstone First Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum

Kenneth E. Transtrum, Vice President

Karen Dees

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 12th day of April, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson

(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

303874

RECORDED May 7 2004 3:50pM
IN BOOK 23 Rel. PAGE 613
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

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614

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Mark O. Steele and Terry D. Steele as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 18, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 5, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 103 of Mortgages, at page 605. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 318 S. Lincoln Ave., Pinedale, Wyoming 82941 and legally described as:

Lot 10, Block 2 of the Redstone First Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Karen Davis
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 12th day of April, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2-21-2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

303875

RECORDED Mar 7 2004 3:50 PM
IN BOOK 23 Rel. PAGE 614
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

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RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 6th day of June, A.D. 19~~XX~~2002, made and executed by George M. Sonnett, Jr. and Wendy Z. Burgers-Sonnett, Husband, and wife

as mortgagor~~X~~s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $38,051.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th day of June, 19~~XX~~2002, in Book 92 of Mortgages, at page 17, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 14th day of April, A.D. 19~~XX~~ 2004.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Fiss

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 14th day of April, 19~~XX~~ 2004.

Witness my hand and official seal Susan Gulbrandson

My commission expires 2-21-2007 Notary Public.

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

303876

RECORDED May 7 2004 3:50 PM
IN BOOK 23 R.P. PAGE 615
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Baker

615

616

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Martin McIntyre and Tammy Marie McIntyre, husband and wife**, do hereby certify that a certain mortgage bearing date the 23rd day of January, A.D. 2004, made and executed by **Bruce McAllister, Trustee of the Bruce McAllister Survivor's Trust Dated April 15, 1985** as mortgagor, to **Martin McIntyre and Tammy Marie McIntyre, husband and wife**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $49,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of January, 2004, in Book **108** of Mortgages, at page **772**, and mortgage the following described real estate in said County, to-wit:
Lots 1A and 1B of the Crosswicks First Addition to the Town of Pinedale, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS Our Hands this 23rd day of April, 2004

Martin J. McIntyre

Tammy Marie McIntyre

STATE OF Wyoming)
)ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Martin McIntyre and Tammy Marie McIntyre this 23rd day of April, 2004.
Witness my hand and official seal.

Sandra Adams
Title of Officer

My commission expires: 8/17/04

303885

RECORDED May 7 2004 4:55 PM
IN BOOK 23 Rel PAGE 616
FEES $8.00 Mary L Lind COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

SANDRA ADAMS – NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
My Commission Expires 8/17/04

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 6th day of April, 2004, certifies that a certain mortgage executed by John A. Sulenta and Susie F. Sulenta to BANK OF PINEDALE, PINEDALE WYOMING, dated June 1, 2001, and recorded in Book 86 of Mortgages on Page 403, in the office of the County Recorder of Sublette County, State of Wyoming, on the 1st day of October, 2001, for the sum of One hundred twenty five thousand and no/100 ($125,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Craig S. Lowham, Loan Officer

THE STATE OF WYOMING)
)SS.
County of Sublette)

303891

RECORDED May 10 2004 10:05 AM
IN BOOK 238 PAGE 617
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

On this 6th day of April, 2004, before me appeared Lourinda A. Beierle and Craig S. Lowham, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 6th day of April, 2004.

My Commission expires
December 16, 2007

Notary Public.

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires December 16, 2007

RELEASE OF MORTGAGE

FROM

TO

THE
BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20____ o'clock, ____M

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

617

618

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 6th day of April, 2004, certifies that a certain mortgage executed by Redstone Corporation to BANK OF PINEDALE, PINEDALE WYOMING, dated August 6, 2002, and recorded in Book 92 of Mortgages on Page 719, in the office of the County Recorder of Sublette County, State of Wyoming, on the 6th day of August, 2002, for the sum of Two hundred ninety thousand seven hundred fifty and no/100 ($290,750.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Craig S. Lowham, Loan Officer

THE STATE OF WYOMING)
)SS.
County of Sublette)

303892

RECORDED Mar 10 2004 10:05AM
IN BOOK 238 PAGE 618
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

On this 6th day of April, 2004, before me appeared Lourinda A. Beierle and Craig S. Lowham, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 6th day of April, 2004.

My Commission expires
December 16, 2007

Jamie Sluyter
Notary Public.

JAMIE SLUYTER - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires December 16, 2007

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20__ at _____ o'clock, ____M

_____
County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 15th day of April, 2004, certifies that a certain mortgage executed by Susan M. Wells and John F. Wells to BANK OF PINEDALE, PINEDALE WYOMING, dated December 23, 1999, and recorded in Book 77 of Mortgages on Page 688, in the office of the County Recorder of Sublette County, State of Wyoming, on the 23rd day of December, 1999, for the sum of Eighty nine thousand and no/100 ($89,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

FIRST NATIONAL BANK OF EVANSTON CORPORATE SEAL PINEDALE BRANCH

BANK OF PINEDALE

BY

Lourinda A. Beierle, Assistant Cashier

Jeff Patterson, Branch President

RECORDED May 10 2004 10:05AM
IN BOOK 23 Rel. PAGE 619
FEES $ 5.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

303893

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 15th day of April, 2004, before me appeared Lourinda A. Beierle and Jeff Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 15th day of April, 2004.

My Commission expires December 16, 2007

JAMIE BLUYTER - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20___

_____ o'clock, ____M____

_____

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

619

620

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 23rd day of December, A.D. 1996, made and executed by Mason & Graham, P.C.

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $95,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 3rd day of January, 1997, in Book 67 of Mortgages, at page 112, and mortgaging the following described real estate in said County, to-wit:

303894

"All lands described in said mortgage"

RECORDED May 10 2024 10:30AM
IN BOOK 23 Real PAGE 620
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Lotte Deputy

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 29th day of April, A.D. XX 2004

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Susan Gulbrandson

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 29th day of April, XX 2004.

Witness my hand and official seal Susan Gulbrandson

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

RECORDED May 10 2004 10:30AM
IN BOOK 23 Rel. PAGE 621
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Jackson

303895

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Tim C. Ivie and Autumn Ivie as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 7, 2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 21, 2001, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 82 of Mortgages, at page 362. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1 Gregory Lane, Boulder, Wyoming 82923 and legally described as:

Lot 35 of the Big Country Ranches Subdivision, Fourth Filing, Unit A, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 3rd day of May, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

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621

622

RECORDED May 10 2004 10:30AM
IN BOOK 23 Rel. PAGE 622
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

303896

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Paul E. Hutta and Deborah R. Hutta as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 20, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 11, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 101 of Mortgages, at page 642. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming 82941 and legally described as:

Lot 25 of the Carmichael Hills Subdivision, Second Filing, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 3rd day of May, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

(Notary Public)

Susan Guibrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

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303897

RECORDED May 10 2004 10:30AM
IN BOOK 238 PAGE 623
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Roger C. Bartlett Jr. and Paula R. Bartlett as Mortgagor, and First National Bank of Pinedale, as Mortgagee on April 4, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 11, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 101 of Mortgages, at page 647. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at Lot B44 Sauk Trail
Big Country Ranches, Boulder, Wyoming 82923 and legally described as:

Lot B44 of the Big Country Ranches, Second Filing, Unit B, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Ames
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 3rd day of May, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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624

RECORDED May 10 2004 10:30AM
IN BOOK 23 Rel. PAGE 624
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

303898

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Roger C. Bartlett Jr. and Paula R. Bartlett as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 18, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 5, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 103 of Mortgages, at page 609. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 22 Sauk Trail, Boulder, Wyoming 82923 and legally described as:

Lot B44 of the Big Country Ranches, Second Filing, Unit B, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.

State of Wyoming
County of Sublette

This instrument was acknowledged before me this 3rd day of May, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 02/21/2007

Susan Gulbrandson
Notary Public

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RECORDED May 10 2004 10:30AM
IN BOOK 2320 PAGE 1025
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

303899

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Kathleen A. Flanders as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 3, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 15, 2003, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 105 of Mortgages, at page 105. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 6 Vincent Road, Pinedale, Wyoming 82941 and legally described as:

Lot 91 of the Big Country Ranches Subdivision, Fourth Filing, Unit C, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Dawn Lewis
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 30th day of April, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007 Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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626

RECORDED May 10 2004 10:30 AM
IN BOOK 23 Rel PAGE 626
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Bell

303300

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Leslie G. Staley and Darlene K. Staley as Mortgagor, and First National Bank of Pinedale, as Mortgagee on February 27, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 11, 2004, in the office of the the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgages, at page 59. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

All that portion of Lot 6, Block 5 of the Triangle Addition to the Town of Pinedale, Sublette County, Wyoming, Which is situated and lies North and East of the Centerline of the Lee Ditch.

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Davies
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 29th day of April, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

NOTARY PUBLIC

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RECORDED May 10 2004 10:30AM
IN BOOK 23 Rec. PAGE 627
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
BY

303901

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Paul E. Hutta and Deborah R. Hutta as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 19, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on April 12, 2004, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgages, at page 726. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 27 Carmichael Loop, Pinedale, Wyoming 82941 and legally described as:

Lot 25 of the Carmichael Hills Subdivision, Second Filing, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 3rd day of May, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 29th day of April, 2004, certifies that a certain mortgage executed by Milton D. Gumfory to BANK OF PINEDALE, PINEDALE WYOMING, dated March 3, 2004, and recorded in Book 109 of Mortgages on Page 666, in the office of the County Recorder of Sublette County, State of Wyoming, on the 4th day of March, 2004, for the sum of Five Thousand One Hundred Eleven and no/100 ($5,111.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

RECORDED May 10 2004 1:00PM
IN BOOK 238D PAGE 628
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

THE STATE OF WYOMING)
)SS. 303919
County of Sublette)

On this 29th day of April, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 29th day of April, 2004.

My Commission expires

Notary Public.

ANITA MACGILL - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20____

_____ o'clock, ____ M____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 5TH day of MAY 20 04, certifies that a certain mortgage executed by RONALD S DORMAN AND CORRINA DORMAN, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JANUARY 23, 20 04, and recorded in Book 109 of Mortgages on Page 74, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 27TH day of JANUARY, 20 04, for the sum of ONE HUNDRED SIXTY EIGHT THOUSAND NINE HUNDRED DOLLARS AND NO/100********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: John W. Hay III

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

303929

RECORDED May 10 2004 4:15 PM
IN BOOK 23 RM PAGE 629
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 5TH day of MAY, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 5TH day of MAY, 20 04

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....

day of ..... A.D. 20.....

.....o'clock,.....M.....

.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

629

630

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
LEVI M LOZIER, DONNA K LOZIER
to COUNTRYWIDE HOME LOANS, INC bearing date 04/23/2003, recorded 04/28/2003 in Official Records Book 100, Page 263, Document No. 296818 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $10,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 30 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: Theresa Mellinger — By
Theresa Mellinger
Assistant Secretary

Arleen Currie-Morse
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/30/2004, before me, E. Baldridge, Notary Public, personally appeared Arleen Currie-Morse and Theresa Mellinger, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

E. Baldridge, Notary Public
My commission Expires: 09/30/2007

E. BALDRIDGE
COMM. #1442835
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. SEPT. 30, 2007

303957

RECORDED May 11 2004 10:10 A.M.
IN BOOK 23 Rec. PAGE 630
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
LEVI M LOZIER, DONNA K LOZIER
PO BOX 2196
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000260315642005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
ERICK F KIRCHNER
to COUNTRYWIDE HOME LOANS, INC bearing date 01/09/2003, recorded 01/16/2003 in Official Records Book 97, Page 49, Document No. 295016 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $25,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 30 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Shirley Cuesta
Assistant Secretary

Lee Ann Veurink
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/30/2004, before me, Ana Maria Adams, Notary Public, personally appeared Lee Ann Veurink and Shirley Cuesta, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Ana Maria Adams, Notary Public
My commission Expires: 10/14/2007

ANA MARIA ADAMS
COMM. #1445376
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 14, 2007

(SEAL)

303958

RECORDED May 11 2004 10:10AM
IN BOOK 23 Rel. PAGE 631
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
ERICK F KIRCHNER
PO BOX 1971
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000219448202005N

632

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:

303968

SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

RECORDED May 11 2004 1:15 PM
IN BOOK 23 Rel. PAGE 632
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING

Certificate of Discharge

UNION PLANTERS MORTGAGE, INC #:0006390433135 "HARPER" Lender ID:Q73/006/0000003103 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS whose address is 215 FORREST, HATTIESBURG, MS 39401 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT JOHN HARPER AND BARBARA A HARPER HUSBAND AND WIFE
Original Mortgagee: PROVIDENT FEDERAL SAVINGS & LOAN ASSOCIATION OF CASPER
Dated: 07/12/1978 Recorded: 07/12/1978 in Book/Reel/Liber: 30 Page/Folio: 512 as Instrument No.: 167760 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: LTS 123 BLK16 M, MARBLETON, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS
On April 30th, 2004

By:_____
Sandra McAlpin, Assistant Vice President

UNION PLANTERS BANK, NATIONAL ASSOCIATION CORPORATE SEAL 1869

STATE OF Mississippi
COUNTY OF Forrest

On April 30th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
PATSY L. WELBORN
Notary Expires: 06/07/2005

PATSY L. WELBORN, FORREST COUNTY, MS NOTARY PUBLIC

Page #632
used
twice

*T_J*T_JUNPL*04/30/2004 04:11:05 PM* UNPL01UNPL00000000000000000051142* WYSUBLE* 0006390433135 WYSTATE_MORT_REL *T_J*T_JUNPL*

[redacted] [redacted] [redacted]

RECORDED May 11 2004 1:32P M
IN BOOK 23 Rel PAGE 1032
FEES $ 8.00 County Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING

303969

Do not write or type above this line; for recorder use only.

FORM 5113 (9-2003)

RETURN TO PREPARER: Farm Credit Services of America, PCA; PO Box 878 Casper WY 82602 Martha Cooper

CTL 2: 104 CTL 3: 401 CIF: 11048 Note No: 101

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, PCA

Mortgagor(s): John F Wells and Susan M Wells, husband and wife

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated July 22, 2003, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: Aug 11-03
Recorded: in Book 103, Page 721

on and as to the real estate described therein or as more specifically described as follows:

All lands in above described mortgage

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Services of America, PCA
By Richard G Griffith
Richard G Griffith
Vice President

STATE OF Wyoming)
) ss
COUNTY OF Natrona)

On this 4th day of May, 2004, before me, a Notary Public, personally appeared Richard G Griffith, being by me personally known, and duly sworn, did say that he is Vice President of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL)

Tracee P. Anderson
Tracee P Anderson
Notary Public in and for Said County and State

My commission expires March 18, 2005.

NOTARY PUBLIC
TRACEE P. ANDERSON
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires March 18, 2005

632A

633

303978

RECORDED May 4 2004 1:30 PM
IN BOOK 23 Rel. PAGE 633
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Do not write or type above this line; for recorder use only.

FORM 5113 (9-2003)

RETURN TO PREPARER: Farm Credit Services of America, FLCA; PO Box 878 Casper WY 82602 Martha Cooper

CTL 2: 300 CTL 3: 401 CIF: 11048 Note No: 202

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): John F Wells and Susan M Wells, husband and wife

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated April 20, 1998, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: April 20, 1998
Recorded: in Book 71, Page 123

on and as to the real estate described therein or as more specifically described as follows:

All lands in above described mortgage

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Services of America, PCA
By _____
Richard G Griffith
Vice President

STATE OF Wyoming)
) SS
COUNTY OF Natrona)

On this 4th day of May, 2004, before me, a Notary Public, personally appeared Richard G Griffith, being by me personally known, and duly sworn, did say that he is Vice President of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL)

_____
Tracee P Anderson
Notary Public in and for Said County and State

My commission expires March 18, 2005.

NOTARY PUBLIC
TRACEE F. ANDERSON
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires March 18, 2005

303971

RECORDED May 11 2004 1:30 PM
IN BOOK 23 Rec PAGE 634
FEES $ 8.00 Martha Cooper COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Mary Clark Deputy

Do not write or type above this line; for recorder use only.

FORM 5113 (9-2003)

RETURN TO PREPARER: Farm Credit Services of America, FLCA; PO Box 878 Casper WY 82602 Martha Cooper

CTL 2: 300 CTL 3: 401 CIF: 11048 Note No: 204

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): John F Wells and Susan M Wells, husband and wife

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated February 15, 2001, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: February 15, 2001
Recorded: in Book 82, Page 35

on and as to the real estate described therein or as more specifically described as follows:

All lands in above described mortgage

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Services of America, PCA

By _____
Richard G Griffith
Vice President

STATE OF Wyoming)
) SS
COUNTY OF Natrona)

On this 4th day of May, 2004, before me, a Notary Public, personally appeared Richard G Griffith, being by me personally known, and duly sworn, did say that he is Vice President of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL)

_____
Tracee P Anderson
Notary Public in and for Said County and State

My commission expires March 18, 2005.

NOTARY PUBLIC
TRACEE P. ANDERSON
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires March 18, 2005

634

635

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

303980

RECORDED Mar 11 2004 3:00 PM
IN BOOK 23 Rel. PAGE 635
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

Certificate of Discharge

WASHINGTON MUTUAL - SAN ANTONIO #:12097877 "BUNNING" Lender ID:CNL/1677745442 Sublette, Wyoming
MERS #: 100054130001125341 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) whose address is P O BOX 47524, SAN ANTONIO, TX 78265-7524 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SHARON L. BUNNING, AN UNMARRIED WOMAN
Original Mortgagee: MERS AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY
Dated: 07/03/2001 Recorded: 07/10/2001 in Book/Reel/Liber: 84 Page/Folio: 603 as Instrument No.: 285164 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 23 OPAL ST, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)
On May 5th, 2004

By: _____
J FEUERBACHER, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 5th, 2004.

WITNESS my hand and official seal,

_____

Notary Expires: / /

Y. DE LA GARZA
Notary Public, State of Texas
My Commission Expires
JUNE 10, 2006

(This area for notarial seal)

*A4H*A4HWAMT*05/05/2004 10:00:58 AM* WAMT01WAMT00000000000000001014138* WYSUBLE* 12097877 WYSTATE_MORT_REL *A4H*A4HWAMT*

[redacted] [redacted] [redacted]

304007

RECORDED May 12 2004 4:05p M
IN BOOK 23 Rec'd PAGE 636
FEES $ 23.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Lee

Space Above This Line For Recording Data

MORTGAGE

DATE AND PARTIES. The date of this Mortgage (Security Instrument) is May 11, 2004. The parties and their addresses are:

MORTGAGOR:
SHANE R COSTELLO
Spouse of Michele L Costello

Pinedale, Wyoming 82941

MICHELE L COSTELLO
Spouse of Shane R Costello

Pinedale, Wyoming 82941

LENDER:
BANK OF PINEDALE
Organized and existing under the laws of the United States of America
221 E Pine Street
PO Box 1510
Pinedale, Wyoming 82941
TIN: 83-0162601

1. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debts and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, conveys, mortgages and warrants to Lender, with the power of sale, the following described property:

Lot 23 of the Mountain View Ranches Subdivision, Sublette County, Wyoming

The property is located in Sublette County at 11 Bakes Lane, Pinedale, Wyoming 82941.

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, wells, ditches and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described (all referred to as Property). This Security Instrument will remain in effect until the Secured Debts and all underlying agreements have been terminated in writing by Lender.

2. MAXIMUM OBLIGATION LIMIT. The total principal amount secured by this Security Instrument at any one time will not exceed $40,000.00. This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.

3. SECURED DEBTS. This Security Instrument will secure the following Secured Debts:

A. Specific Debts. The following debts and all extensions, renewals, refinancings, modifications and replacements. A promissory note or other agreement, No. 554-001-483, dated May 11, 2004, from Mortgagor to Lender, with a loan amount of $40,000.00.

B. All Debts. All present and future debts from Mortgagor to Lender, even if this Security Instrument is not specifically referenced, or if the future debt is unrelated to or of a different type than this debt. If more than one person signs this Security Instrument, each agrees that it will secure debts incurred either individually or with others who may not sign this Security Instrument. Nothing in this Security Instrument constitutes a commitment to make additional or future loans or advances. Any such commitment must be in writing. In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in the Mortgagor's principal dwelling that is created by this Security Instrument. This Security Instrument will not secure any debt for which a non-possessory, non-purchase money security interest is

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created in "household goods" in connection with a "consumer loan," as those terms are defined by federal law governing unfair and deceptive credit practices. This Security Instrument will not secure any debt for which a security interest is created in "margin stock" and Lender does not obtain a "statement of purpose," as defined and required by federal law governing securities.

C. Sums Advanced. All sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

4. PAYMENTS. Mortgagor agrees that all payments under the Secured Debts will be paid when due and in accordance with the terms of the Secured Debts and this Security Instrument.

5. PRIOR SECURITY INTERESTS. With regard to any other mortgage, deed of trust, security agreement or other lien document that created a prior security interest or encumbrance on the Property, Mortgagor agrees:

A. To make all payments when due and to perform or comply with all covenants.

B. To promptly deliver to Lender any notices that Mortgagor receives from the holder.

C. Not to allow any modification or extension of, nor to request any future advances under any note or agreement secured by the lien document without Lender's prior written consent.

6. CLAIMS AGAINST TITLE. Mortgagor will pay all taxes, assessments, liens, encumbrances, lease payments, ground rents, utilities, and other charges relating to the Property when due. Lender may require Mortgagor to provide to Lender copies of all notices that such amounts are due and the receipts evidencing Mortgagor's payment. Mortgagor will defend title to the Property against any claims that would impair the lien of this Security Instrument. Mortgagor agrees to assign to Lender, as requested by Lender, any rights, claims or defenses Mortgagor may have against parties who supply labor or materials to maintain or improve the Property.

7. DUE ON SALE. Lender may, at its option, declare the entire balance of the Secured Debts to be immediately due and payable upon the creation of, or contract for the creation of, a transfer or sale of all or any part of the Property. This right is subject to the restrictions imposed by federal law governing the preemption of state due-on-sale laws, as applicable.

8. WARRANTIES AND REPRESENTATIONS. Mortgagor has the right and authority to enter into this Security Instrument. The execution and delivery of this Security Instrument will not violate any agreement governing Mortgagor or to which Mortgagor is a party.

9. PROPERTY CONDITION, ALTERATIONS AND INSPECTION. Mortgagor will keep the Property in good condition and make all repairs that are reasonably necessary. Mortgagor will not commit or allow any waste, impairment, or deterioration of the Property. Mortgagor will keep the Property free of noxious weeds and grasses. Mortgagor agrees that the nature of the occupancy and use will not substantially change without Lender's prior written consent. Mortgagor will not permit any change in any license, restrictive covenant or easement without Lender's prior written consent. Mortgagor will notify Lender of all demands, proceedings, claims, and actions against Mortgagor, and of any loss or damage to the Property.

Lender or Lender's agents may, at Lender's option, enter the Property at any reasonable time for the purpose of inspecting the Property. Lender will give Mortgagor notice at the time of or before an inspection specifying a reasonable purpose for the inspection. Any inspection of the Property will be entirely for Lender's benefit and Mortgagor will in no way rely on Lender's inspection.

10. AUTHORITY TO PERFORM. If Mortgagor fails to perform any duty or any of the covenants contained in this Security Instrument, Lender may, without notice, perform or cause them to be performed. Mortgagor appoints Lender as attorney in fact to sign Mortgagor's name or pay any amount necessary for performance. Lender's right to perform for Mortgagor will not create an obligation to perform, and Lender's failure to perform will not preclude Lender from exercising any of Lender's other rights under the law or this Security Instrument. If any construction on the Property is discontinued or not carried on in a reasonable manner, Lender may take all steps necessary to protect Lender's security interest in the Property, including completion of the construction.

11. ASSIGNMENT OF LEASES AND RENTS. Mortgagor assigns, grants, bargains, conveys, mortgages and warrants to Lender as additional security all the right, title and interest in the following (Property): existing or future leases, subleases, licenses, guaranties and any other written or verbal agreements for the use and occupancy of the Property, including any extensions, renewals, modifications or replacements (Leases); and rents, issues and profits (Rents). In the event any item listed as Leases or Rents is determined to be personal property, this Assignment will also be regarded as a security agreement. Mortgagor will promptly provide Lender with copies of the Leases and will certify these Leases are true and correct copies. The existing Leases will be provided on execution of the Assignment, and all future Leases and any other information with respect to these Leases will be provided immediately after they are executed. Mortgagor may collect, receive, enjoy and use the Rents so long as Mortgagor is not in default. Upon default, Mortgagor will receive any Rents in trust for Lender and Mortgagor will not commingle the Rents with any other funds. Mortgagor agrees that this Security Instrument is immediately effective between Mortgagor and Lender. This Security Instrument will remain effective during any statutory redemption period until the Secured Debts are satisfied. As long as this Assignment is in effect, Mortgagor warrants and represents that no default exists under the Leases, and the parties subject to the Leases have not violated any applicable law on leases, licenses and landlords and tenants.

12. DEFAULT. Mortgagor will be in default if any of the following occur:

A. Payments. Mortgagor fails to make a payment in full when due.

B. Insolvency. Mortgagor makes an assignment for the benefit of creditors or becomes insolvent, either because Mortgagor's liabilities exceed Mortgagor's assets or Mortgagor is unable to pay Mortgagor's debts as they become due.

C. Death or Incompetency. Mortgagor dies or is declared legally incompetent.

D. Failure to Perform. Mortgagor fails to perform any condition or to keep any promise or covenant of this Security Instrument.

E. Other Documents. A default occurs under the terms of any other transaction document.

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[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

F. Other Agreements. Mortgagor is in default on any other debt or agreement Mortgagor has with Lender.

G. Misrepresentation. Mortgagor makes any verbal or written statement or provides any financial information that is untrue, inaccurate, or conceals a material fact at the time it is made or provided.

H. Judgment. Mortgagor fails to satisfy or appeal any judgment against Mortgagor.

I. Forfeiture. The Property is used in a manner or for a purpose that threatens confiscation by a legal authority.

J. Name Change. Mortgagor changes Mortgagor's name or assumes an additional name without notifying Lender before making such a change.

K. Property Transfer. Mortgagor transfers all or a substantial part of Mortgagor's money or property. This condition of default, as it relates to the transfer of the Property, is subject to the restrictions contained in the DUE ON SALE section.

L. Property Value. The value of the Property declines or is impaired.

M. Insecurity. Lender reasonably believes that Lender is insecure.

13. REMEDIES. Lender may use any and all remedies Lender has under state or federal law or in any instrument evidencing or pertaining to the Secured Debts, including, without limitation, the power to sell the Property. Any amounts advanced on Mortgagor's behalf will be immediately due and may be added to the balance owing under the Secured Debts. Lender may make a claim for any and all insurance benefits or refunds that may be available on Mortgagor's default.

Subject to any right to cure, required time schedules or any other notice rights Mortgagor may have under federal and state law, Lender may make all or any part of the amount owing by the terms of the Secured Debts immediately due and foreclose this Security Instrument in a manner provided by law upon the occurrence of a default or anytime thereafter.

Upon any sale of the Property, Lender will make and deliver a special or limited warranty deed that conveys the property sold to the purchaser or purchasers. Under this special or limited warranty deed, Lender will covenant that Lender has not caused or allowed a lien or an encumbrance to burden the Property and that Lender will specially warrant and defend the Property's title of the purchaser or purchasers at the sale against all lawful claims and demand of all persons claiming by, through or under Lender. The recitals in any deed of conveyance will be prima facie evidence of the facts set forth therein.

All remedies are distinct, cumulative and not exclusive, and the Lender is entitled to all remedies provided at law or equity, whether or not expressly set forth. The acceptance by Lender of any sum in payment or partial payment on the Secured Debts after the balance is due or is accelerated or after foreclosure proceedings are filed will not constitute a waiver of Lender's right to require full and complete cure of any existing default. By not exercising any remedy, Lender does not waive Lender's right to later consider the event a default if it continues or happens again.

14. COLLECTION EXPENSES AND ATTORNEYS' FEES. On or after Default, to the extent permitted by law, Mortgagor agrees to pay all expenses of collection, enforcement or protection of Lender's rights and remedies under this Security Instrument. Mortgagor agrees to pay expenses for Lender to inspect and preserve the Property and for any recordation costs of releasing the Property from this Security Instrument. Expenses include, but are not limited to, reasonable attorneys' fees after default and referral to an attorney not a salaried employee of the Lender. These expenses are due and payable immediately. If not paid immediately, these expenses will bear interest from the date of payment until paid in full at the highest interest rate in effect as provided for in the terms of the Secured Debts. To the extent permitted by the United States Bankruptcy Code, Mortgagor agrees to pay the reasonable attorneys' fees Lender incurs to collect the Secured Debts as awarded by any court exercising jurisdiction under the Bankruptcy Code.

15. ENVIRONMENTAL LAWS AND HAZARDOUS SUBSTANCES. As used in this section, (1) Environmental Law means, without limitation, the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA, 42 U.S.C. 9601 et seq.), all other federal, state and local laws, regulations, ordinances, court orders, attorney general opinions or interpretive letters concerning the public health, safety, welfare, environment or a hazardous substance; and (2) Hazardous Substance means any toxic, radioactive or hazardous material, waste, pollutant or contaminant which has characteristics which render the substance dangerous or potentially dangerous to the public health, safety, welfare or environment. The term includes, without limitation, any substances defined as "hazardous material," "toxic substance," "hazardous waste," "hazardous substance," or "regulated substance" under any Environmental Law.

Mortgagor represents, warrants and agrees that:

A. Except as previously disclosed and acknowledged in writing to Lender, no Hazardous Substance is or will be located, stored or released on or in the Property. This restriction does not apply to small quantities of Hazardous Substances that are generally recognized to be appropriate for the normal use and maintenance of the Property.

B. Except as previously disclosed and acknowledged in writing to Lender, Mortgagor and every tenant have been, are, and will remain in full compliance with any applicable Environmental Law.

C. Mortgagor will immediately notify Lender if a release or threatened release of a Hazardous Substance occurs on, under or about the Property or there is a violation of any Environmental Law concerning the Property. In such an event, Mortgagor will take all necessary remedial action in accordance with any Environmental Law.

D. Mortgagor will immediately notify Lender in writing as soon as Mortgagor has reason to believe there is any pending or threatened investigation, claim, or proceeding relating to the release or threatened release of any Hazardous Substance or the violation of any Environmental Law.

16. CONDEMNATION. Mortgagor will give Lender prompt notice of any pending or threatened action by private or public entities to purchase or take any or all of the Property through condemnation, eminent domain, or any other means. Mortgagor authorizes Lender to intervene in Mortgagor's name in any of the above described actions or claims. Mortgagor assigns to Lender the proceeds of any award or claim for damages connected with a condemnation or other taking of all or any part of the Property. Such proceeds will be considered payments and

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will be applied as provided in this Security Instrument. This assignment of proceeds is subject to the terms of any prior mortgage, deed of trust, security agreement or other lien document.

17. INSURANCE. Mortgagor agrees to keep the Property insured against the risks reasonably associated with the Property. Mortgagor will maintain this insurance in the amounts Lender requires. This insurance will last until the Property is released from this Security Instrument. What Lender requires pursuant to the preceding two sentences can change during the term of the Secured Debts. Mortgagor may choose the insurance company, subject to Lender's approval, which will not be unreasonably withheld. All insurance policies and renewals will include a standard "mortgage clause" and, where applicable, "loss payee clause."

Mortgagor will give Lender and the insurance company immediate notice of any loss. All insurance proceeds will be applied to restoration or repair of the Property or to the Secured Debts, at Lender's option. If Lender acquires the Property in damaged condition, Mortgagor's rights to any insurance policies and proceeds will pass to Lender to the extent of the Secured Debts.

Mortgagor will immediately notify Lender of cancellation or termination of insurance. If Mortgagor fails to keep the Property insured Lender may obtain insurance to protect Lender's interest in the Property. This insurance may include coverages not originally required of Mortgagor, may be written by a company other than one Mortgagor would choose, and may be written at a higher rate than Mortgagor could obtain if Mortgagor purchased the insurance.

18. ESCROW FOR TAXES AND INSURANCE. Mortgagor will not be required to pay to Lender funds for taxes and insurance in escrow.

19. CO-SIGNERS. If Mortgagor signs this Security Instrument but does not sign the Secured Debts, Mortgagor does so only to mortgage Mortgagor's interest in the Property to secure payment of the Secured Debts and Mortgagor does not agree to be personally liable on the Secured Debts. If this Security Instrument secures a guaranty between Lender and Mortgagor, Mortgagor agrees to waive any rights that may prevent Lender from bringing any action or claim against Mortgagor or any party indebted under the obligation. These rights may include, but are not limited to, any anti-deficiency or one-action laws.

20. WAIVERS. Except to the extent prohibited by law, Mortgagor waives all homestead exemption rights relating to the Property.

21. APPLICABLE LAW. This Security Instrument is governed by the laws of Wyoming, except to the extent otherwise required by the laws of the jurisdiction where the Property is located, and the United States of America.

22. JOINT AND INDIVIDUAL LIABILITY AND SUCCESSORS. Each Mortgagor's obligations under this Security Instrument are independent of the obligations of any other Mortgagor. Lender may sue each Mortgagor individually or together with any other Mortgagor. Lender may release any part of the Property and Mortgagor will still be obligated under this Security Instrument for the remaining Property. The duties and benefits of this Security Instrument will bind and benefit the successors and assigns of Lender and Mortgagor.

23. AMENDMENT, INTEGRATION AND SEVERABILITY. This Security Instrument may not be amended or modified by oral agreement. No amendment or modification of this Security Instrument is effective unless made in writing and executed by Mortgagor and Lender. This Security Instrument is the complete and final expression of the agreement. If any provision of this Security Instrument is unenforceable, then the unenforceable provision will be severed and the remaining provisions will still be enforceable.

24. INTERPRETATION. Whenever used, the singular includes the plural and the plural includes the singular. The section headings are for convenience only and are not to be used to interpret or define the terms of this Security Instrument.

25. NOTICE, FINANCIAL REPORTS AND ADDITIONAL DOCUMENTS. Unless otherwise required by law, any notice will be given by delivering it or mailing it by first class mail to the appropriate party's address listed in the DATE AND PARTIES section, or to any other address designated in writing. Notice to one party will be deemed to be notice to all parties. Mortgagor will inform Lender in writing of any change in Mortgagor's name, address or other application information. Mortgagor will provide Lender any financial statements or information Lender requests. All financial statements and information Mortgagor gives Lender will be correct and complete. Mortgagor agrees to sign, deliver, and file any additional documents or certifications that Lender may consider necessary to perfect, continue, and preserve Mortgagor's obligations under this Security Instrument and to confirm Lender's lien status on any Property. Time is of the essence.

26. AGREEMENT TO ARBITRATE. Lender or Mortgagor may submit to binding arbitration any dispute, claim or other matter in question between or among Lender and Mortgagor that arises out of or relates to this Transaction (Dispute), except as otherwise indicated in this section or as Lender and Mortgagor agree to in writing. For purposes of this section, this Transaction includes this Security Instrument and any other documents, instruments and proposed loans or extensions of credit that relate to this Security Instrument. Lender or Mortgagor will not arbitrate any Dispute within any "core proceedings" under the United States bankruptcy laws.

Lender and Mortgagor must consent to arbitrate any Dispute concerning the Secured Debt secured by real estate at the time of the proposed arbitration. Lender may foreclose or exercise any powers of sale against real property securing the Secured Debt underlying any Dispute before, during or after any arbitration. Lender may also enforce the Secured Debt secured by this real property and underlying the Dispute before, during or after any arbitration.

Lender or Mortgagor may seek provisional remedies at any time from a court having jurisdiction to preserve the rights of or to prevent irreparable injury to Lender or Mortgagor. Foreclosing or exercising a power of sale, beginning and continuing a judicial action or pursuing self-help remedies will not constitute a waiver of the right to compel arbitration.

The arbitrator will determine whether a Dispute is arbitrable. A single arbitrator will resolve any Dispute, whether individual or joint in nature, or whether based on contract, tort, or any other matter at law or in equity. The arbitrator may consolidate any Dispute with any related disputes, claims or other matters in question not arising out of this Transaction. Any court having jurisdiction may enter a judgment or decree on the arbitrator's award. The judgment or decree will be enforced as any other judgment or decree.

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[redacted] [redacted] [redacted]

Lender and Mortgagor acknowledge that the agreements, transactions or the relationships which result from the agreements or transactions between and among Lender and Mortgagor involve interstate commerce. The United States Arbitration Act will govern the interpretation and enforcement of this section.

The American Arbitration Association's Commercial Arbitration Rules, in effect on the date of this Security Instrument, will govern the selection of the arbitrator and the arbitration process, unless otherwise agreed to in this Security Instrument or another writing.

27. WAIVER OF TRIAL FOR ARBITRATION. Lender and Mortgagor understand that the parties have the right or opportunity to litigate any Dispute through a trial by judge or jury, but that the parties prefer to resolve Disputes through arbitration instead of litigation. If any Dispute is arbitrated, Lender and Mortgagor voluntarily and knowingly waive the right to have a trial by jury or judge during the arbitration.

SIGNATURES. By signing, Mortgagor agrees to the terms and covenants contained in this Security Instrument. Mortgagor also acknowledges receipt of a copy of this Security Instrument.

MORTGAGOR:

Shane R Costello

Individually

Michele L Costello

Individually

LENDER:

Bank of Pinedale

By

Craig S. Lowham, Loan Officer

ACKNOWLEDGMENT.

(Individual)

State OF Wyoming County OF Sublette ss.

This instrument was acknowledged before me this 11th day of July, 2004 by Shane R Costello , spouse of Michele L Costello.

My commission expires: 3-22-07

LOURINDA A. BEIERLE - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires March 22, 2007

Lourinda A. Beierle
(Notary Public)

(Individual)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 11th day of July, 2004 by Michele L Costello , spouse of Shane R Costello.

My commission expires: 3-22-07

LOURINDA A. BEIERLE - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires March 22, 2007

Lourinda A. Beierle
(Notary Public)

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(Lender Acknowledgment)

State. OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 11th day of May, 2004 by Craig S. Lowham as Loan Officer of Bank of Pinedale.

My commission expires: 3-22-07.

Lourinda A. Beierle
(Notary Public)

LOURINDA A. BEIERLE - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires March 22, 2007

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 31st day of July, A.D. XX 2001, made and executed by Eric A Fairbanks and Patricia K. Fairbanks, as mortgagor s to Bank of Pinedale, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 355,078.89, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of August XX 2001, in Book 85 of Mortgages, at page 357, and mortgaging the following described real estate in said County, to wit:

Lot Five (5) of the Sand Draw Industrial Subdivision, Sublette County, Wyoming, as the same appears on the official plat thereof as filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

RECORDED May 13 2004 10:00AM
IN BOOK 23 Real PAGE 642
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

304020

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 5th day of May DXX 2004.

Signed, Sealed and Delivered in the presence of:

FIRST NATIONAL BANK OF EVANSTON CORPORATE SEAL PINEDALE BRANCH

Attest Seal:

Secretary.

By

Its Branch President

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,)
) ss.
County of Sublette)

On this 5th day of May, XX 2004, before me personally appeared Jeffrey J. Patterson to me personally known, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale

And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 5th day of May, A.DXX 2004.

ANITA MACGILL - NOTARY PUBLIC County of Sublette State of Wyoming My Commission Expires December 16, 2007

Notary Public.

My commission expires on the 16 day of December, A.D. 19 2007

THE STATE OF WYOMING)
) ss.
County of _____)

This instrument was filed for record at _____ o'clock _____ M, on the _____ day of _____, A.D. 19_____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds

By _____

Deputy Clerk

No._____ Fees, $_____

642

642A

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

ROBERT CARLSON
344 N. FRANKLIN
PINEDALE, WY 82941

304044

RECORDED Mar 14 2004 10:20AM
IN BOOK 23 R.P. PAGE 642
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

Network Branch #:5100150200709 "CARLSON" Sublette, Wyoming PIF:
KNOW ALL MEN BY THESE PRESENTS that ASSOCIATES FIRST CAPITAL CORPORATION, A DELAWARE CORPORATION(SUCCESSOR BY REASON OF MERGER WITH ASSOCIATES FINANCIAL SERVICES COMPANY, INC. SUCCESSOR BY REASON OF MERGER WITH ASSOCIATES FINANCIAL SERVICES COMPANY OF WYOMING, INC.) whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT D. CARLSON & MIRIAM A. CARLSON, HUSBAND & WIFE
Original Mortgagee: ASSOCIATES FINANCIAL SERVICES COMPANY OF WYOMING, INC.
Dated: 06/07/1988 Recorded: 06/07/1988 in Book/Reel/Liber: 49 Page/Folio: 368 as Instrument No.: N/A in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 344 N. FRANKLIN, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ASSOCIATES FIRST CAPITAL CORPORATION, A DELAWARE CORPORATION(SUCCESSOR BY REASON OF MERGER WITH ASSOCIATES FINANCIAL SERVICES COMPANY, INC. SUCCESSOR BY REASON OF MERGER WITH ASSOCIATES FINANCIAL SERVICES COMPANY OF WYOMING, INC.)
On March 31st, 2004

By:_____
MERHL GIBSON, Vice-President

CORPORATE SEAL

STATE OF Maryland
COUNTY OF Frederick

On March 31st, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

_____
JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

*RB1*RBCITM*03/31/2004 12:39:00 PM* CITM02CITM00000000000000000677862* WYSUBLE* 5100150200709 WYSTATE_MORT_REL *RB1*RBCITM*

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 14th day of May, 2004, certifies that a certain mortgage executed by John M. Walsh to BANK OF PINEDALE, PINEDALE WYOMING, dated July 31, 2003, and recorded in Book 103 of Mortgages on Page 499, in the office of the County Recorder of Sublette County, State of Wyoming, on the 31st day of July, 2003, for the sum of Twenty-Nine Thousand Six Hundred Eighteen and no/100 ($29,618.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 14th day of May, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 14 day of May, 2004.

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE
BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 17 day of May A.D. 2004 at 9:20 o'clock, A M and recorded by Mary L Hanlon County Clerk and Ex-Officio Register of Deeds

No. 30478 Fee$ 8.00 Book 23 Rec'd Page 643

643

644

Loan # 383109
WCDA Loan # 1842414073

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That it is hereby certified by WYOMING COMMUNITY DEVELOPMENT AUTHORITY

A corporation of the County of Natrona, and the State of Wyoming, that certain mortgage given by a **Benjamin L. Whitman and Lorena Jo Whitman, husband and wife,** Mortgagor(s), **Teton Mortgage Company, Inc.** as Mortgagee, to secure payment of the principal sum of **$24,100.00,** dated on the **31st** day of **May**, 19 **88,** and recorded in the office of the County Clerk and Ex-Officio Register of Deed of **Sublette** County, State of Wyoming, on the **31st** day of **May,** 19 **88** in Book **49** of Mortgages, at Page **320,** Instrument Number **220852,** mortgaging the following described real property:

Lot 5, Ball Subdivision, Sublette County, Wyoming

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the below signed mortgagee has caused its name to be signed hereto by its proper officers pursuant to due authority given this 29th **day of** April, **20** 04.

Wyoming Community Development Authority

By: _____
George D. Axlund, Executive Director

Attest: _____
John J. Van Nes, Deputy Director

STATE OF Wyoming

COUNTY OF Natrona

The foregoing instrument was acknowledged before me by George D. Axlund, Executive Director, this 29th **day of** April, **20** 04.

Witness my hand and official seal.

Candice Ohnstad
Notary Public

My Commission expires CANDICE OHNSTAD - NOTARY PUBLIC County of Natrona State of Wyoming My Commission Expires August 31, 2008

304091

RECORDED May 17 2004 10:55A M
IN BOOK 23 Rel PAGE 644
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by PHILIP W BELVEAL, AMY S BELVEAL
to Mortgage Electronic Registration Systems, Inc. bearing date 09/25/2002, recorded 09/30/2002 in Official Records Book 94, Page 14, Document No. 293071 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $126,240.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 07 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Flora Adams
Assistant Secretary

Rebecca Moulton
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

On 05/07/2004, before me, Kim Gorman, Notary Public, personally appeared Rebecca Moulton and Flora Adams, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Kim Gorman, Notary Public
My commission Expires: 01/11/2006

KIM GORMAN
COMM. 1334697
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2006

304095

RECORDED May 17 2004 11:45 A M
IN BOOK 23 Rec. PAGE 645
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Lee

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

(SEAL)

Mail Recorded Satisfaction To:
PHILIP W BELVEAL, AMY S BELVEAL
PO BOX 864
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000207103162005N

646

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by DAVID W FRIEND, JUDY R FRIEND
to Mortgage Electronic Registration Systems, Inc. bearing date 03/26/2003, recorded 03/31/2003 in Official Records Book N/A, Page N/A, Document No. 296243 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $149,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 07 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____
Flora Adams
Assistant Secretary

By _____
Rebecca Moulton
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

On 05/07/2004, before me, Kim Gorman, Notary Public, personally appeared Rebecca Moulton and Flora Adams, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Kim Gorman, Notary Public
My commission Expires: 01/11/2006

KIM GORMAN
COMM. 1334697
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2006

304096

RECORDED May 17 2004 11:45 AM
IN BOOK 23 R.P. PAGE 646
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

(SEAL)

Mail Recorded Satisfaction To:
DAVID W FRIEND, JUDY R FRIEND
P.O. BOX 1180 #19 LANCE RD
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000257785042005N

304121

RECORDED May 18 2004 10:40 AM
IN BOOK 23 Rel. PAGE 647
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100081200000091062
VRU Tel.#: 888/679-MERS

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708MERS**
Reference #: **708-0186036638**
* 7 0 8 - 0 1 8 6 0 3 6 6 3 8 *
Secondary Reference #:**20040526 (R045)**
PIN/Tax ID #:
Property Address: **4 C B LANE**
PINDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **BILLY E. PAPE, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY AND BILLY J. PAPE, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**
Original Beneficiary: **AMERICAN NATIONAL BANK OF ROCK SPRINGS**
Loan Amount: **$135,000.00** Date of Deed of Trust: **4/4/2003**
Date Recorded: **4/9/2003** Book: **99** Page: **466** Instrument Number: **296472**
Legal Description (if required) : **SEE LEGAL ATTACHED**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/12/2004.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRESIDENT

Witness: **CATHIE COX**

RACHELL MURRAH
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**

On this date of **05/12/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

MARY L. KELLY
Notary Public-Georgia
Fulton County
My Commission Expires Oct. 14, 2007

648

SCHEDULE C

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

A TRACT OF LAND located in the SE¼ of Section 3, Township 33 North, Range 109 West of the 6th Principal Meridian, Sublette County, Wyoming, being more particularly described as follows:

Commencing at a point which is the CEE/64 corner of said Section 3 and the northeast corner of Lot 1 of the Rendezvous Subdivision as filed in the office of the Clerk of Sublette County, Wyoming, in Book 26, Misc., page 379; basis of bearing is the south boundary line of Lot 8 of said Rendezvous Subdivision, being S.89°57'59"W., 1151.28 feet;
thence S.00°21'40"E., a distance of 977.02 feet along the east boundary line of said Rendezvous Subdivision to a point which is the southeast corner of said Lot 8;
thence S.89°57'59"W., a distance of 783.14 feet along the south boundary line of said Lot 8 to the true point of beginning;
thence from said true point of beginning S.00°11'04"W., a distance of 358.56 feet to the north boundary line of County Road 23-121;
thence N.89°52'22"W., a distance of 364.28 feet along said north boundary line of County Road 23-121;
thence N.00°26'04"W., a distance of 357.33 feet along the east boundary line of CB Lane;
thence N.89°57'59"E., a distance of 368.14 feet along said south boundary line of Lot 8 to said true point of beginning.

708-0186036638
Sublette, WY

B.B. & B.J.P.

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
JOSEPH L KOZEAL, MARGARET F KOZEAL
to COUNTRYWIDE HOME LOANS, INC bearing date 03/14/2002, recorded 03/19/2002 in Official Records Book 89, Page 574, Document No. 289488 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $41,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 03 day of May, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Catherine Trelatsky
Assistant Secretary

By Kimberly Robertson
Kimberly Robertson
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 05/03/2004, before me, R. Elliott, Notary Public, personally appeared Kimberly Robertson and Catherine Trelatsky, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

R. Elliott, Notary Public
My commission Expires: 11/10/2007

R. ELLIOTT
COMM. #1450449
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. NOV. 10, 2007

304124

RECORDED May 18 2004 11:15 AM
IN BOOK 23 PAGE 649
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

(SEAL)

Mail Recorded Satisfaction To:
JOSEPH L KOZEAL, MARGARET F KOZEAL
56 FIRST NORTH ROAD
BIG PINEY, WY 83113

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00072453262005N

650

Satisfaction of Mortgage
(Abstract)

Date: **May 13, 2004**

Loan#: **510040925**
Invoice#: **E0042438**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association** of **The United States of America,** executed by **Gerald W Callison and Cindy L Callison, as husband and wife** to **US Bank National Association ND** MORTGAGEE, and DATED, **February 20, 2002** and filed for record **March 22, 2002 ,** as Document Number **289551** in Book **89** Page **640** in the Office of the **County Recorder** of **Sublette** County, **Wyoming,** is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT: **1 , the Townsite ,** of Marbleton, Sublette County, Wyoming

US Bank National Association ND

No Corporate Seal

18602630

By _____

Grace Bowers, Mortgage Officer

STATE OF **Minnesota**)
) SS
COUNTY **Ramsey**)

RETURN TO: US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

The foregoing instrument was acknowledged before me this **13th** day of **May, 2004** , by **Grace Bowers** the **Mortgage Officer** , of **US Bank National Association ND, a National Banking Association** under the laws of **The United States of America,** on behalf of the **National Banking Association** .

THIS INSTRUMENT WAS DRAFTED BY:
Stacey Backland
U.S. Bank-Collateral Processing
P.O. Box 2687
Fargo, North Dakota USA 58108-2687

Therese E Rothmund, Notary Public

U18602630-01FB01
SAT OF MORTGAGE
LOAN# 510040925
US Recordings

THERESE E. ROTHMUND
Notary Public-Minnesota
My Commission Expires Jan 31, 2008

304147

RECORDED May 18 2004 4:25 PM
IN BOOK 23 Rel PAGE 650
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 17TH day of MAY 20 04., certifies that a certain mortgage executed by KEVIN J MOLINE, A SINGLE PERSON

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JANUARY 16, 20 02., and recorded in Book 88 of Mortgages on Page 598, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 24TH day of JANUARY, 20 02, for the sum of ONE HUNDRED FIFTY THOUSAND DOLLARS AND NO/100**** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

304159

RECORDED Mar 19 2004 9:30 AM
IN BOOK 230 PAGE 651
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 17TH day of MAY, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 17TH day of MAY, 20 04

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of .....A.D. 20.....
.....o'clock,.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

page 651
used
twice

651A

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Lori Ann Givens, and to the **First Interstate Bank,** to secure payment of the principal sum of $32,328.50 dated on the 18th day of December, 2003 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 5th day of February, 2004 in Mortgage Records, in book 109 at pages 264-269 as Instrument No 302246 covering the following described lands:

Township 37 North, Range 110 West of the 6th P.M., Sublette County, Wyoming,
Section 26: SE¼SE¼

The Real Property or its address is commonly known as Township 37 North, Range 110 West of the 6th P.M., Sublette County, Wyoming, WY. The Real Property tax identification number is 01-00-03932.

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 11th day of May, 2004.

By Amy Robinson, AVP, First Interstate Bank

Attest

FIRST INTERSTATE BANK

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrument was acknowledged before me by Amy Robinson, AVP, First Interstate Bank on this 11th day of May, 2004.

Witness my hand and official seal

Dorothy Tanner

Notary Public

DOROTHY TANNER - NOTARY PUBLIC
County of Teton
State of Wyoming
My Commission Expires August 6, 2005

304174

RECORDED May 20 2004 10:30AM
IN BOOK 238 PAGE 651
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of MAY 20 04, certifies that a certain mortgage executed by CARROLL V ESTERHOLT AND JEANENE R ESTERHOLT, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated AUGUST 7, 20 01, and recorded in Book 85 of Mortgages on Page 496, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 15TH day of AUGUST, 20 01, for the sum of EIGHTY EIGHT THOUSAND DOLLARS AND NO/100 ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 18TH day of MAY, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of MAY, 20 04.

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, }
County of Sublette } ss.

This Release was filed the 21 day of May A.D. 2004 at 2:15 o'clock, P M. and recorded by Mary L Hamel County Clerk and Ex-Officio Register of Deeds.

No. 30199 Fee $8.00

Bk 23 Pel Pg 652

652

653

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **SULENTA CONSTRUCTION COMPANY, INC., A Wyoming Corporation,** does hereby certify that a certain mortgage bearing the date of the April 3, 1991, made and executed by **JOHN V. CROW**, as Mortgagor, to **SULENTA CONSTRUCTION COMPANY, INC., A Wyoming Corporation**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $5,500.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 4/3/91, in Book 53 of Mortgages, Page 344 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Mortgagee has hereunto set its hand on this 20th day of May, 2004.

NO S E A L

SULENTA CONSTRUCTION COMPANY, INC., A Wyoming Corporation:

BY: _____
JOHN A. SULENTA, Vice-President

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by **SULENTA CONSTRUCTION COMPANY, INC., A Wyoming Corporation**, by JOHN A. SULENTA, its Vice-President, this 20th day of May, 2004.

Witness my hand and official seal.

_____
NOTARY PUBLIC

My Commission Expires: 12/12/06

SUSAN J. HANSON – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec. 12, 2006

304204

RECORDED May 21, 2004 3:05 PM
IN BOOK 23 Rel. PAGE 653
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 20th day of April, 2004, certifies that a certain mortgage executed by Chauncey G. Goodrich and Angela B. Goodrich to BANK OF PINEDALE, PINEDALE WYOMING, dated August 22, 2003, and recorded in Book 104 of Mortgages on Page 684, in the office of the County Recorder of Sublette County, State of Wyoming, on the 8th day of September, 2003, for the sum of Fifty-Five Thousand Seven Hundred Fifty-Two and no/100 ($55,752.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

304216

RECORDED May 24 2004 8:20 AM
IN BOOK 258 PAGE 654
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

On this 20th day of April, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this ~~20th day of April, 2004~~ 10th day of May - 2004

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
County of _____)

Release was filed the _____ of _____ A.D. 20__ at _____ o'clock, ____M _____

_____

_____

_____ Clerk and Ex-Officio Register of Deeds

Fee$ _____

654

655

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 20th day of April, 2004, certifies that a certain mortgage executed by Charles G. Goodrich and Cynthia L. Goodrich to BANK OF PINEDALE, PINEDALE WYOMING, dated August 22, 2003, and recorded in Book 104 of Mortgages on Page 689, in the office of the County Recorder of Sublette County, State of Wyoming, on the 8th day of September, 2003, for the sum of Fifty-Five Thousand Seven Hundred Fifty-Two and no/100 ($55,752.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

FIRST NATIONAL BANK OF EVANSTON CORPORATE SEAL PINEDALE BRANCH

RECORDED May 24 2004 8:00 AM
IN BOOK 23 Rel. PAGE 655
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

THE STATE OF WYOMING)
)SS. 304217
County of Sublette)

On this 20th day of April, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this ~~20th~~ 10th day of ~~April,~~ May 2004.

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
County of _____)

This Release was filed the _____ day of _____ A.D. 20____ at _____ o'clock, ____M _____

_____
By Clerk and Ex-Officio Register of Deeds

Fee$ _____

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 18th day of March, A.D. 19XX2003, made and executed by Audie Welsh and Dori Welsh, husband and wife,

as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $187,578.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 25th day of March, XX2003, in Book 99 of Mortgages, at page 2, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 17th day of May, A.D. XX 2004

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum · Vice President and attested to and sealed by its Cashier this 17th day of May, XXXX2004

Witness my hand and official seal

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

304218

RECORDED May 24 2004 8:00 A M
IN BOOK 23 Rel. PAGE 656
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

657

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 13th day of October, A.D. 19 98, made and executed by K. Jason Meeks and Veronica D. Meeks, husband and wife,

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 3,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of October, 19 98, in Book 73 of Mortgages, at page 131, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 19th day of May, A.D. XX 2004

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 19th day of May, 19 XX 2004.

Witness my hand and official seal

Notary Public.

My commission expires 2/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

304219

RECORDED May 24 2004 8:00 A M
IN BOOK 23 Rel. PAGE 657
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

304220

RECORDED May 24 2004 8:00 AM
IN BOOK 23 Rel. PAGE 658
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Soth

Space Above This Line For Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Marlin Moudy as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 15, 2003, certifies that, for value received, the Mortgage recorded on September 30, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as Book 105 of Mortgages, at page 715 has been partially complied with and is released as to the following described Property:

Lot 62, Block 4 of the Barger Subdivision, Fourth Filing, Sublette County, Wyoming

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 24th day of May, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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658

659

304221

RECORDED May 24 2004 8:00a M
IN BOOK 23 Rel. PAGE 659
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Space Above This Line For Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Marlin Moudy as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 15, 2003, certifies that, for value received, the Mortgage recorded on September 30, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as Book 105 of Mortgages, at page 715 has been partially complied with and is released as to the following described Property:

Lot 55, Block 8 of the Barger Subdivision, Third Filing, Sublette County, Wyoming

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Tracy Sims
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 20th day of May, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RECORDED May 24 2004 8:00a M
IN BOOK 23 Rel PAGE 660
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

304222

Space Above This Line For Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Marlin Moudy as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 15, 2003, certifies that, for value received, the Mortgage recorded on September 30, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as Book 105 of Mortgages, at page 715 has been partially complied with and is released as to the following described Property:

Lot 39, Block 3 of the Barger Subdivision, Second Filing, and Lots 70 and 72, Block 4 of the Barger Subdivision, Fourth Filing, Sublette County, Wyoming

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice Presjdent
Karen Sines
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)
State OF Wyoming County OF Sublette ss.
This instrument was acknowledged before me this 20th day of May, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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6660

661

304227.

RECORDED May 24 2004 8:05A M
IN BOOK 23 Rel. PAGE 661
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100015800055335008
VRU Tel.#: 888/679-MERS

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **R043MERS**
Reference #: **685-2885779**
685-2885779
Secondary Reference #:**20040519 (R043)**
PIN/Tax ID #:
Property Address: **1276 MIDDLE PINEY RD**
BIG PINEY, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **GORDON E OVERBECK AND CAROL ANN JILL OVERBECK, HUSBAND AND WIFE**
Original Beneficiary: **FIRST SECURITY BANK OF ROCK SPRINGS**
Loan Amount: **$60,000.00** Date of Deed of Trust: **9/17/1993**
Date Recorded: **9/23/1993** Book: **58** Page: **132**
Legal Description (if required) : **SEE ATTACHED LEGAL**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/18/2004.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRESIDENT

Witness: **CATHIE COX**

RACHELL MURRAH
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**

On this date of **05/18/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

MARY L. KELLY
Notary Public-Georgia
Fulton County
My Commission Expires Oct. 14, 2007

[redacted] [redacted] [redacted]

Form No. 1056 (6/87)WY
ALTA Loan Policy
[3/92]

Policy No. 23-5603-M

SCHEDULE C

The land referred to in this policy is situated in the State of Wyoming, County of Sublette, and is described as follows:

Part of the NW¼NE¼ of Section 30, Township 30 North, Range 113 West of the 6th P.M., Sublette County, Wyoming, described as follows:

Beginning at a point on the east line of said NW¼NE¼, S.00°39'E., 150.00 feet from the northeast corner of said NW¼NE¼ found as described in the Certified Land Corner Recordation Certificate filed in Office of the Clerk of Sublette County; thence, continuing S.00°39'E., 415.00 feet to an intersection with the northerly right-of-way line of the Middle Piney County Road No. 23-111; thence, N.70°50.5'W., 248.70 feet along the said right-of-way line; thence, N.00°39'W., 328.14 feet; thence, N.88°43'E., 234.00 feet parallel with the north line of the said NW¼NE¼ to the point of beginning.

1985-2885779
Sublette County, WY
5/17/04
DeB

662

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned does hereby certify that a certain Mortgage bearing date June 6, 2003, made and executed by RICHARD P LABRECQUE and VALERIE L LABRECQUE, husband and wife, as Mortgagors, and FIRST INTERSTATE BANK, as Lender, conveying certain real estate therein described as security for the payment of $65,288.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds in and for Sublette County, Wyoming, on June 25, 2003, as Document No. 298054, in Book 102 of Mortgages at page 248, is, with the note secured thereby and the aforementioned debt, fully paid, satisfied, released, and discharged, and the undersigned does hereby release and quitclaim unto the said grantor the premises therein conveyed and mortgaged, located in Sublette County, Wyoming, and described as follows:

The SE¼ of Tract 12, Sheet 7 of the Hoback Ranches Subdivison,
Sublette County, Wyoming.

The Real Property or its address is commonly known as 3 Gros Ventre Dr, Hoback Ranches, Bondurant, WY 82922.

Dated this 18th day of May, 2004.

FIRST INTERSTATE BANK

By: _____
Bruce L Brimmer, Vice President

ATTEST:

By: _____
Matt Vredenburg, Vice President

304230

RECORDED May 24 2004 8:10AM
IN BOOK 23 Rel- PAGE 663
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

STATE OF WYOMING)
) ss.
COUNTY OF FREMONT)

The foregoing instrument was acknowledged before me by Bruce L Brimmer, Vice President, and Matt Vredenburg, Vice President, acting for and on behalf of FIRST INTERSTATE BANK this 18h day of May, 2004.

WITNESS my hand and official seal.

_____
Notary Public

PHYLLIS L. BAKER Notary Public
County of Fremont State of Wyoming
My Commission Expires August 14, 2006

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **W. TOM DAVIS, Successor Trustee, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992** of P O Box 248, Afton, Wyoming 83110, does hereby certify that a certain Mortgage bearing date the 23rd day of December, 1994 made and executed by **ERIC FLEMING,** a single man, of P O Box 2727, Jackson, Wyoming 83001, as **MORTGAGOR**, to **DOYLE F. CHILD, TRUSTEE, for the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992,** as **MORTGAGEE** mortgaging certain real estate therein mentioned as security for the payment of monies as therein stated, which Mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on the 28th day of December, 1994 in Book 61 of Mortgages at Page 215, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a Note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

Witness my hand this 23 day of March, 2004.

304231

RECORDED Mar 24 2004 8:10 AM
IN BOOK 23 Rel. PAGE 1064
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

BY: W Tom Davis
W. TOM DAVIS, Successor Trustee of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST dated June 1, 1992

6065

STATE OF WYOMING)
) ss
COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me by **W. TOM DAVIS, Successor Trustee, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992**. Witness my hand and official seal this 15th day of March, 2004.

(S.E.A.L.)

Saundra J. Merritt Notary Public
County of Lincoln State of Wyoming
My Commission Expires: 3-8-05

Saundra J. Merritt
NOTARY PUBLIC

My commission expires: March 8, 2005

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 20TH day of MAY 20 04, certifies that a certain mortgage executed by JOHN J SHENEFELT AND TERESA K SHENEFELT, HUSBAND AND WIFE to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated JANUARY 10, 20 00, and recorded in Book 78 of Mortgages on Page 65, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 18TH day of JANUARY, 20 00, for the sum of ONE HUNDRED EIGHT THOUSAND DOLLARS AND NO/100*** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W HAY III, PRESIDENT

304234

RECORDED May 24 20 04 9:25AM
IN BOOK 23 Rec'd PAGE 6666
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 20TH day of MAY, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 20TH day of MAY, 20 04.

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
EXPIRES NOV. 7, 2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the ..... day of ..... A.D. 20..... o'clock, ... M.

.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

6666

6067

RELEASE OF REAL ESTATE MORTGAGE (By Individual)—Form No. 2½

Prairie Publishing Co., Casper

KNOW ALL MEN BY THESE PRESENTS, That WESC Federal Credit Union
155 W Collins Dr Casper WY 82601
of the County of Natrona, and State of Wyoming, do hereby certify that
a certain mortgage bearing date the 19th day of June, 2001, A. D. ~~19~~,
made and executed by Joanne R and Elden E Krauss
as mortgagor~~s~~, to WESC Federal Credit Union, 155 W Collins Dr, Casper WY 82601
as mortgagee, conveying certain real estate therein mentioned as security for the payment of $50,000.00
as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of
Sublette County, State of Wyoming, on the 23rd day of July, 2001,
~~No~~, in Book 85 Mtg of Mortgages, at page 60, and mortgaging the following described real estate in
said County, to-wit:

Tract 43, Tyler First Subdivision, Sublette County, Pinedale Wyoming.

~~304235~~
304235

RECORDED May 24 2004 9:25A.M.
IN BOOK 2321 PAGE 1067
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged.

WITNESS hand this 20th day of May, 2004, A. D. ~~19~~

Signed, Sealed and Delivered in the presence of:

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Natrona } ss.

On this 20th day of May, 2004 XX, before me personally appeared Patsy L Alm, Credit Union President,

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that she executed the same as her free act and deed.

My commission expires on the 31st day of March, 2007, A. D. XXXX

Given under my hand and notarial seal this 20th day of May, 2004, A. D. XX

ELIZABETH A. STETZ - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires March 31, 2007

Elizabeth A Stetz
Notary Public.

RELEASE OF REAL ESTATE MORTGAGE

(BY INDIVIDUAL)

FROM

.....

.....

TO

.....

.....

THE STATE OF WYOMING, } ss.
County of ..... }

This instrument was filed for record at.....

o'clock.....M., on the.....

day of....., A. D. 19.....,

and duly recorded in Book.....

on Page.....

.....
County Clerk and Ex-Officio Register of Deeds.

By.....
Deputy.

No..... Fees, $.....

6668

6069

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT: That First Interstate Bank, the owner and holder of that certain mortgage executed by Budd Ranches, Inc., A Wyoming Non-Profit Corporation dated October 30, 2003, and recorded in Official Records Book 107 page 262, as Instrument No. 300889, of the Public Records of Sublette County, Wyoming, securing payment of the sum of $635,000.00 and promises and obligations set forth in said mortgage, does hereby release the following described property from the lien and encumbrance of said mortgage, to-wit:

Lot 7 of Swingers Greens Third Filing Subdivision, Sublette County, Wyoming

PID: 01-00-03-404

IN WITNESS WHEREOF, the owner and holder has executed this Partial Release of Mortgage the 14th day of April, 2004.

Witnesses:

Print Name: Amy Robinson

Print Name: LeeAnn Marks

By: _____
Jake Hanson, First Interstate Bank

CORPORATE ACKNOWLEDGMENT

STATE OF WYOMING)
) ss.
County of Teton)

DOROTHY TANNER - NOTARY PUBLIC
County of Teton State of Wyoming
My Commission Expires August 6, 2005

The foregoing instrument was acknowledged before me this 14th day of April, 2004 by Jake Hanson, of First Interstate Bank, on behalf of the corporation. Jake Hanson is known to me personally.

(Seal)

304252

RECORDED May 24 2004 1:30pM
IN BOOK 23 Rec. PAGE 6069
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Notary Public

Print Name: Dorothy Tanner

My Commission Expires: 8/6/2005

[redacted] [redacted] [redacted]

After recording return to:

PATRICK J. KELLY, Attorney
717 NW Fifth St.
Grants Pass, OR 97526

304256

RELEASE OF REAL ESTATE MORTGAGE

RECORDED May 24 2004 1:40 PM
IN BOOK 238 PAGE 670
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

KNOW ALL MEN BY THESE PRESENTS, that R. DALE SAURDIFF, Personal Representative of the Estate of Byron M. Saurdiff, deceased, of the County of King, and State of Washington, does hereby certify that a certain mortgage bearing the date the 15th day of February, A.D. 2000, made and executed by STEVEN HEKSEL, as mortgagor, to BEVERLY A. SAUDRIFF, aka BEVERLY A. SAURDIFF, and BYRON M. SAUDRIFF, aka BYRON M. SAURDIFF, husband and wife, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $5,900.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th day of February, 2000, in BOOK 78 of Mortages, at PAGE 285, and mortgaging the following described real estate in said County, to-wit:

Lot 7 of the Jim Bridger Estates, Second Filing, Sublette County, Wyoming, as the same appears on the official map or plat thereof filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

TOGETHER WITH all improvements and appurtenances thereunto appertaining;

SUBJECT TO: reservations, restrictions, covenants and exceptions of record and those contained in United States patents;
SUBJECT TO: prior mineral reservations of record;
SUBJECT TO: easements and rights of way of record, in use and of sight.

[redacted] 670

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof, the said mortgagees do hereby release and quitclaim unto the said mortgagor, the premises thereby conveyed and mortgaged.

WITNESS my hand this 12 day of May, 2004.

R. DALE SAURDIFF, Personal Representative
Of the Estate of Byron M. Saurdiff, deceased

STATE OF WASHINGTON)
) ss.
County of KING)

The foregoing instrument was acknowledged before me by R. DALE SAURDIFF, the Personal Representative of the Estate of Byron M. Saurdiff, this 25 day of May, 2004.

Witness my hand and official seal

SHARYN I. ZAPATA NOTARY PUBLIC COMMISSION EXPIRES 11-10-07 STATE OF WASHINGTON

Notary Public for Washington
My commission expires: NOV 10, 2007

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Rock Springs National Bank, a United States banking corporation, of the County of Sweetwater, State of Wyoming, mortgagee in that certain mortgage deed, dated MARCH 31, 2004, being in the principal sum of $300,000.00, which mortgage deed was recorded in the office of the County Clerk and Ex-Officio Register of Deeds within and for SUBLETTE County, Wyoming, on APRIL 2, 2004, XX, in Book 110 Page 495, which mortgage deed was made and executed by WILD WILD WEST, LLC, A WYOMING LIMITED LIABILITY COMPANY as mortgagor, to the Rock Springs National Bank, a United States banking corporation, as mortgagee, does hereby release and discharge from the operation and effect of said mortgage deed, and hereby quitclaims unto the said mortgagor, the following only of the real property described in, and granted and conveyed by, said mortgage deed, said real property being situate, lying and being in the County of SUBLETTE, State of Wyoming:

Lot 9, Fox Hollow Estates, Sublette County

304257

RECORDED May 24 2004 1:40 PM
IN BOOK 23 Rel. PAGE 672
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

It is, however, expressly understood that this release shall not in any way alter, impair or diminish the effect, lien, encumbrance or security of the aforesaid mortgage deed on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder of said mortgage deed.

IN WITNESS WHEREOF, the Rock Springs National Bank, a United States banking corporation, has caused these presents to be executed in its behalf by its President, attested by its Cashier, and its Corporate Seal to be hereunder affixed this 19th day of May, XX 2004

ROCK SPRINGS NATIONAL BANK, a United States banking corporation,

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

By John W. Hay III
JOHN W. HAY III, President

The State of Wyoming }
County of Sweetwater } ss.

On this 19th day of May, 2004, XX, before me appeared John W. Hay, III and Judy Harper, to me personally known, who being by me duly sworn, did say that they are the President and MORTGAGE LOAN OFFICER respectively of the Rock Springs National Bank, a United States banking corporation, and that the seal affixed to the above instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said corporation.

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

My commission expires 11-7-2004

Kathleen M. Vesco
Notary Public

5122

672

673

Farm Credit

PARTIAL RELEASE — MORTGAGE

ASSN LOAN NO.
2481578

For and in consideration of the sum of One Dollar ($1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA (Lender), does hereby release and discharge the following described real estate situated in Sublette County, State of Wyoming, to wit:

As more particularly described on the Attachment consisting of two (2) pages.

304268

RECORDED Mar 24 2004 3:55 PM
IN BOOK 23 Rel. PAGE 673
FEES $ 17.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

from the lien of that certain real estate mortgage dated the 14th day of October, 2002, executed by JACK D RICHARDSON AND CECILIA C RICHARDSON, HUSBAND AND WIFE; AND BATTLEFIELD INC., A WYOMING CORPORATION as mortgagor(s), in favor of the Lender, as mortgagee, which said mortgage is recorded in Book 94 at Page 482, (Reception No.), of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity of priority of said mortgage as a lien upon such other property.

Original mortgage filing date: October 22, 2002

May 13th, 2004

Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA
ASSOCIATION

2800 Las Vegas Court, PO Box 15039 Las Cruces, NM 88004

ATTEST:

Kimberly A. Tripp
Assistant Secretary

Bruce E. Keller
Vice President

[redacted] [redacted] [redacted]

ACKNOWLEDGEMENT

STATE OF New Mexico)
) ss.
COUNTY OF Dona Ana)

This instrument was acknowledged before me this 13th day of May, 2004,
by Bruce E. Keeler, Vice President
of FARM CREDIT OF NEW MEXICO, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA
a Federally-Chartered corporation.

Jackie Darnold
Notary Public

My commission (appointment) expires: March 25th, 2007

Space below this line is for recorder's use only

Form 6329 R8/2003

674

EXHIBIT "A"

LOT 5 OF OLD BRAZZILL RANCH LARGE TRACT DEVELOPMENT CONTAINING 35 ACRES;

AND

A tract of land located in the N/2 SE/4 and the S/2 NE/4 of Section 10, T.33N., R.109W. of the 6th Principal Meridian, Sublette County, Wyoming being more particularly described as follows:

Beginning at a point from which the east quarter corner of said Section 10 bears S.81°06'22"E., a distance of 769.71 feet; basis of bearing, between the east quarter corner and southeast section corner of said Section 10, is S.00°08'34"W., a distance of 2665.80 feet; said point of beginning being the southeast corner of a 5 acre tract of land recorded in the office of the Clerk of Sublette County, Wyoming, in Book 36, Deeds, page 2;

thence S.85°52'39"W., a distance of 446.06 feet along the south boundary of said 5 acre tract;

thence N.03°28'22"W., a distance of 506.86 feet along the west boundary of said 5 acre tract;

thence S.81°36'46"W., a distance of 550.23 feet to a point on the east boundary line of U.S. Highway 191;

thence S.16°23'37"E., a distance of 430.69 feet to a point of tangency with a curve to the right;

thence along said curve to the right a distance of 1417.87 feet; said curve having a radius of 5804.52 feet, a tangent length of 712.48 feet, and a central angle of 13°59'44";

thence S.89°32'30"E., a distance of 890.16 feet;

thence N.07°23'51"W., a distance of 893.33 feet;

thence N.12°09'37"W., a distance of 296.59 feet;

thence N.10°22'49"W., a distance of 250.76 feet to the point of beginning;

said tract contains 33.47 acres, more or less.

SAVE AND EXCEPT THE FOLLOWING TWO TRACTS:

A tract of land located in SW/4 NE/4 of Section 10, T.33N., R.109W. of the 6th Principal Meridian, Sublette County, Wyoming being more particularly described as follows:

Commencing at a point which is the east quarter corner of said Section 10; basis of bearing, between the east quarter corner and southeast section corner of said Section 10, is S.00°08'34"W., a distance of 2665.80 feet;

thence N.81°06'22"W., a distance of 769.71 feet to a point which is the southeast corner of a 5 acre tract of land recorded in the office of the Clerk of Sublette County, Wyoming in Book 36, Deeds, page 2;

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

thence S.85°52'39"W., a distance of 446.06 feet to the southwest corner of said 5 acre tract;

thence S.03°28'22"E., a distance of 30.45 feet;

thence S.85°52'15"W., a distance of 194.96 feet to the true point of beginning;

thence from said true point of beginning continue S.85°52'15"W., a distance of 240.22 feet to a point of intersection with the east boundary line of US Highway 191;

thence northerly along a curve to the left a distance of 76.80 feet to a point of tangency on said east boundary line of highway 191; said curve having a cord bearing N.16°00'44"W. for a distance of 76.80 feet, a tangent length of 38.40 feet, a radius of 5804.52 feet, and a central angle of 00°45'29";

thence N.16°23'37"W., a distance of 430.69 feet along said east boundary line of Highway 191;

thence S.81°34'14"W., a distance of 275.10 feet;

thence S.12°11'34"E., a distance of 521.80 feet to the point of beginning;

said tract contains 3.01 acres, more or less.

AND

A tract of land located in the S/2 NE/4 of Section 10, T.33N., R.109W. of the 6th Principal Meridian, Sublette County, Wyoming being more particularly described as follows:

Commencing at a point which is the east quarter corner of said Section 10; basis of bearing, between the east quarter corner and southeast section corner of said Section 10, is S00°08'34"W., a distance of 2665.80 feet;

thence N.81°06'22"W., a distance of 769.71 feet to a point which is the southeast corner of a 5 acre tract of land recorded in the office of the Clerk of Sublette County, Wyoming in Book 36, Deeds, page 2;

thence S.85°52'39"W., a distance of 446.06 feet to the southwest corner of said 5 acre tract and the true point of beginning;

thence from said true point of beginning N.03°28'22"W., a distance of 506.66 feet to the northwest corner of said 5 acre tract;

thence S.81°34'14"W., a distance of 275.09 feet;

thence S.12°11'34"E., a distance of 521.80 feet;

thence N.85°52'15"E., a distance of 194.96 feet;

thence N.03°28'22"W., a distance of 30.45 feet to the true point of beginning;

said tract contains 2.85 acres, more or less.

676

677

304311

RECORDED May 20 2004 4:00 PM
IN BOOK 23 Rel. PAGE 677
FEES $ 8.00 Myra L. Gilchrist COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Smith Deputy

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Michael LaVoie and Susan L. LaVoie as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 24, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 31, 2001, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 86 of Mortgages, at page 67. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

See Exhibit 'A' attached hereto and made a part hereof;

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Joan Lewis
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 21st day of May, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

304321

RECORDED May 27 2004 9:55AM
IN BOOK 23 Rec. PAGE 678
FEES $ 8.00 County Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **472WFHM**
Reference #: **472-9359980**
472-9359980
Secondary Reference #:**20040530 (R043)**
PIN/Tax ID #:
Property Address: **33 SPORTSMAN LOOP**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MATTHEW BRUNETTE, A SINGLE MAN**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$70,800.00** Date of Deed of Trust: **10/23/2001**
Date Recorded: **10/30/2001** Book: **871** Page: **16**
Legal Description (if required) : **LOT 18 OF THE SCENIC VIEW SUBDIVISIONS, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/21/2004.**

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **CATHIE COX**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **05/21/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

USHA DALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006

679

RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

John T. and Virginia A. Doyle

of the County of Sublette, and State of Wyoming, do hereby certify that a certain mortgage bearing the date the 13th day of January, A.D 1998, made and executed By Barry and Annette Schwartz, mortgagors, to

John T. and Virginia A. Doyle

as mortgagees, conveying certain real estate therein mentioned as security for the payment of $78,264.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds ofSublette County, State of Wyoming, on the 13th day of January,1998, in BOOK 70 of Mortgages, at PAGE 187, and mortgaging the following described real estate in said County, to-wit:

Lot 2, Block 4 of the Hennick's Second Addition to the Town of Pinedale, Sublette County, Wyoming

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS _____ hand_____ this 7th day of May, 2004.

X John T. Doyle

X Virginia A. Doyle

Attest Seal:

_____.

STATE OF Wyoming)

)SS

COUNTY OF Sublette)

304336

RECORDED May 27 2004 2:55 pM
IN BOOK 23 Rel. PAGE 679
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

The foregoing instrument was acknowledged before me by

John T. Doyle

Virginia A Doyle

, this 7th day of May, 2004.

Witness my hand and official seal. _____

Title of Officer Notary Public

My commission expires: 10-25-05

SHARRON LEE ZIEGLER-NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires 10-25-05

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Rock Springs National Bank, a United States banking corporation, of the County of Sweetwater, State of Wyoming, mortgagee in that certain mortgage deed, dated MARCH 31, 2004, being in the principal sum of $300,000.00, which mortgage deed was recorded in the office of the County Clerk and Ex-Officio Register of Deeds within and for SUBLETTE County, Wyoming, on APRIL 2, 2004 XX, in Book 110 Page 495, which mortgage deed was made and executed by WILD WILD WEST, LLC, A WYOMING LIMITED LIABILITY COMPANY as mortgagor, to the Rock Springs National Bank, a United States banking corporation, as mortgagee, does hereby release and discharge from the operation and effect of said mortgage deed, and hereby quitclaims unto the said mortgagor, the following only of the real property described in, and granted and conveyed by, said mortgage deed, said real property being situate, lying and being in the County of SUBLETTE, State of Wyoming:

LOT 7 FOX HOLLOW SUBDIVISION, SUBLETTE COUNTY, WYOMING

304344

RECORDED May 27 2004 3:05 PM
IN BOOK 23 Rel. PAGE 680
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

It is, however, expressly understood that this release shall not in any way alter, impair or diminish the effect, lien, encumbrance or security of the aforesaid mortgage deed on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder of said mortgage deed.

IN WITNESS WHEREOF, the Rock Springs National Bank, a United States banking corporation, has caused these presents to be executed in its behalf by its President, attested by its Cashier, and its Corporate Seal to be hereunder affixed this 24TH day of MAY, 2004, XX

ROCK SPRINGS NATIONAL BANK, a
United States banking corporation,

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

By JOHN W. HAY III, President

The State of Wyoming }
County of Sweetwater } ss.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

On this 24TH day of MAY, 2004, XX, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who being by me duly sworn, did say that they are the President and MORTGAGE LOAN OFFICER respectively of the Rock Springs National Bank, a United States banking corporation, and that the seal affixed to the above instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 10-02-07

Notary Public

5122

680

681

96170200539924

WYOMING RELEASE DEED

Prepared by: SHERRY T. ROBINSON
Household Finance Corp.
577 Lamont Road
Elmhurst, Illinois 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL WYOMING INC, A Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:
Name of Mortgagor: JEFFREY L ANDERSON, CARRIE L ANDERSON
Name of Mortgagee: BENEFICIAL WYOMING INC
Then mortgage is recorded in the office of the County Clerk for SUBLETTE, Wyoming.
Document No.: 299448, Volume: 104MTG, Page: 751, Mortgage Date: 09/04/2003
Securing the payment of: 110,525.34
Address of Property: 304 COUNTY RD
MARBLETON, WY 83113
Legal Description:
LOTS 1, 2, & 3, BLOCK 4 OF THE TOWNSITE MARBLETON, SUBLETTE COUNTY, WYOMING.

The above described Mortgage with a Note secured thereby, is fully paid, satisfied, released and discharged; and in consideration thereof the said mortgage does hereby release and quit claim unto the said mortgagor the premises thereby conveyed and mortgaged.

Dated: 05/21/2004
BENEFICIAL WYOMING INC

SHERRY T. ROBINSON - Vice President

BENEFICIAL WYOMING INC CORPORATE Seal WYOMING

State of Illinois

County of COOK

The foregoing instrument was acknowledged before me by, SHERRY T. ROBINSON, on this 21 DAY OF May 2004.

Valirie J. Bryant
Notary Public

"OFFICIAL SEAL"
VALIRIE J. BRYANT
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/09/2007

My Commission Expires: 04/09/2007

When recorded, please return to:
HOUSEHOLD FINANCE CORPORATION
577 LAMONT RD
ELMHURST, IL60126

304439

RECORDED June 2 2004 3:15 PM
IN BOOK 23 Rel. PAGE 1081
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

DHS
Account #: 1275713265

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, as Successor in Interest to Key Bank of Wyoming, a corporation, does hereby certify that a certain mortgage, bearing date the 27th Day of August, 1993, made and executed by John S Dickie and Rosella A Dickie, as Joint Tenants, as mortgagor, to Key Bank of Wyoming, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 40,101.78 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of September, 1993, as Document No. 243031 in Book 58 of Mortgages, at page 41, and mortgaging the following described real estate in said County, to-wit:

Lots 4, 5, 6, 7, Block 16 of the Townsite of Marbleton, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 21st day of May, 2004

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 21st day of May, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

KAREN TUIL
Notary Public
State of North Dakota
My Commission Expires July 29, 2006

Notary Public, Cass County, North Dakota
My commission expires: 7-29-06

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 2:25 o'clock P M., on the 3rd day of June, A.D. 20 04, and duly recorded in Book 23 Rel. on Page 682.

County Clerk and Ex-Officio Register of Deeds

By

No. 304456 Fees, $ 8.00

U18705607-01C001
SAT OF MORTGAGE
LOAN# 1275713265
US Recordings

683

SATISFACTION OF MORTGAGE

KJA
Account #: 7143511

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 30th Day of October, 2001, made and executed by Kathleen W Carlson, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 42,728.63 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of November, 2001, as Document No. 287339 in Book 87 of Mortgages, at page 180, and mortgaging the following described real estate in said County, to-wit:
16 MAXWELL DRIVE MARBLETON WY 83113 LOTS 7 AND 8 BLOCK 42 TOWN OF MARBLETON

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 24th day of May, 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 24th day of May, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 2:25 o'clock P M., on the 3rd day of June, A.D. 2004, and duly recorded in Book 23 Rel. on Page 683.

County Clerk and Ex-Officio Register of Deeds

By

No. 304457 Fees, $ 8.00

U18712858-01C001
SAT OF MORTGAGE
LOAN# 7143511
US Recordings

SATISFACTION OF MORTGAGE

DHS
Account #: 7143443

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank , a corporation, does hereby certify that a certain mortgage, bearing date the 18th Day of September , 2001 , made and executed by Leonard Arbogast and Earleen Arbogast , as mortgagor, to Community First National Bank ,as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 65,648.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 11th day of October , 2001 , as Document No. 286750 in Book 86 of Mortgages, at page 549 , and mortgaging the following described real estate in said County, to-wit:

Lots 8, 9, 10, Block 3 of the C.P. Macglashan's First Addition to the Town of Big Piney, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 25th day of May , 2004

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 25th day of May , 2004 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 2:25 o'clock P M., on the 3rd day of June , A.D. 20 04 , and duly recorded in Book 23 Rel. on Page 684 .

County Clerk and Ex-Officio Register of Deeds

By

No. 304460 Fees, $ 8.00

U18733266-01C001
SAT OF MORTGAGE
LOAN# 7143443
US Recordings

6085

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

304471

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

RECORDED June 4 2004 8:05a M
IN BOOK 23 Rel. PAGE 6085
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Jackson

Certificate of Discharge

WASHINGTON MUTUAL - SAN ANTONIO #:17218068 "CALLISON" Lender ID:CA4/1667841524 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law whose address is 9601 MCALLISTER FRWY., SAN ANTONIO, TX 78216 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GERALD W CALLISON AND CINDY L CALLISON, HUSBAND AND WIFE
Original Mortgagee: COMMUNITY FIRST NATIONAL BANK
Dated: 04/30/1998 Recorded: 05/05/1998 in Book/Reel/Liber: 71 Page/Folio: 313 as Instrument No.: 267086 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 504 COUNTY RD, MARBLETON, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law
On May 22nd, 2004

By: _____
CORY JEFFERIES, Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared CORY JEFFERIES, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 22nd, 2004.

WITNESS my hand and official seal,

_____
Notary Expires: / /

H. G. Saffell
Notary Public, State of Texas
My Commission Expires
JUNE 23, 2004

(This area for notarial seal)

*A4H*A4HWAMT*05/22/2004 10:37:44 AM* WAMT01WAMT00000000000000001039902* WYSUBLE* 17218068 WYSTATE_MORT_REL *A4H*A4HWAMT*

304472

RECORDED June 4 2004 8:05 AM
IN BOOK 23 Rel PAGE 686
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

This instrument prepared by:
BARBARA E. GAINES
500 Alcoa Trail
Maryville, TN 37804
Re: **476965**
MICHAEL BEALE

CMH HOMES INC.
5000 Clayton Road
Maryville, TN 37804

MORTGAGE RELEASE

OAKWOOD ACCEPTANCE CORPORATION, a corporation, with an office and place of business in Blount County, Tennessee, declares that it is the true and lawful owner and holder of that certain note and indebtedness secured by a DEED OF TRUST and/or MORTGAGE executed by **MICHAEL J. BEALE AND KATHRYN BEALE** , dated **OCTOBER 20, 2000,** and recorded in Deed Book **80 MTG,** Page **727, and assigned to JP MORGAN CHASE BANK, and recorded on APRIL 19, 2002, BK 90 MTG AND PAGE 458,** in the office of the Register of Deeds for **SUBLETTE** County, **Wyoming** to which deed of trust and/or mortgage or specific reference is hereby made; and for a valuable consideration in hand paid, the said **JP MORGAN CHASE BANK**, does hereby release the lien of said DEED OF TRUST and /or MORTGAGE in full.

IN WITNESS WHEREOF, **JP MORGAN CHASE BANK**, has caused this instrument to be executed by its properly authorized officer, Acting under the authority of its board of directors on this **MAY 19, 2004**

JP MORGAN CHASE BANK

BY: _____
JANET LEMMONS
AGENT

STATE OF TENNESSEE

COUNTY OF BLOUNT

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared **JANET LEMMONS** with whom I am personally acquainted and who, upon oath, acknowledged himself to be **AGENT** for **JP MORGAN CHASE BANK**, the within named bargainor, a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the names of the corporation by himself as said officer.

WITNESS MY HAND AND OFFICIAL SEAL AT OFFICE IN BLOUNT COUNTY, TENNESSEE ON THIS **MAY 19, 2004**.

BARBARA E. GAINES NOTARY PUBLIC AT LARGE BLOUNT COUNTY, TENN.

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES: **05-09-05**

687

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
WILBERT L WADSWORTH, SUSAN K WADSWORTH
to COUNTRYWIDE HOME LOANS, INC bearing date 09/12/2002, recorded 09/17/2002 in Official Records Book 93, Page 580, Document No. 292850 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $25,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 21 day of May, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Tyrone Cooper
Assistant Secretary

Lonnie Surratt
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 05/21/2004, before me, Anna Dolphin, Notary Public, personally appeared Lonnie Surratt and Tyrone Cooper, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Anna Dolphin, Notary Public
My commission Expires: 06/24/2007

ANNA DOLPHIN
COMM. #1426569
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. JUNE 24, 2007

304473

RECORDED June 4 2004 8:05 AM
IN BOOK 23 Rel. PAGE 687
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

(SEAL)

Mail Recorded Satisfaction To:
WILBERT L WADSWORTH, SUSAN K WADSWORTH
27 STOCK DRIVE WAY
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000204022062005N

18357 7-2904
11260+1342

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING
do hereby certify that a certain mortgage bearing date the 20th day of July , A.D. 2001, made and executed by

TRAVIS BING and LAUREL BING

as mortgagor, to FIRST NATIONAL-WEST
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($95,000.00)

NINETY FIVE THOUSAND DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 20th day of July , 2001, in Book 85 at page 62 , and/or Instr/Doc number 285359 , and mortgaging the following described real estate in said County, to-wit:

LOT 2 OF THE BING LOT DIVISION, SUBLETTE COUNTY, WYOMING, AS SET OUT ON THE PLAT RECORDED MAY 15, 2001, IN BOOK 72 OF MISC., PAGE 219.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 7th day of May , 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 7th day of May , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

_____
NOTARY PUBLIC
STATE OF WYOMING

304495

RECORDED June 7 2004 10:10A M
IN BOOK 23 Rel. PAGE 688
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

689

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING
do hereby certify that a certain mortgage bearing date the 17th day of July , A.D. 2002, made and executed by

DAVID KEVIN RUFF

as mortgagor, to ROCK SPRINGS NATIONAL BANK
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($112,200.00)

ONE HUNDRED TWELVE THOUSAND TWO HUNDRED DOLLARS AND ZERO CEN

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 19th day of July , 2002, in Book 92mtg at page 407 , and/or Instr/Doc number 291750 , and mortgaging the following described real estate in said County, to-wit:

LOTS 5 AND 7 OF THE LITTLE PINEY SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 17th day of May , 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 17th day of May , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

SANDICE CRAIG AD NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

_____
NOTARY PUBLIC
STATE OF WYOMING

304496

RECORDED June 7 2004 10:10A M
IN BOOK 23 Rel PAGE 689
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 17th day of July , A.D. 2002, made and executed by

DAVID KEVIN RUFF

as mortgagor, to ROCK SPRINGS NATIONAL BANK as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($1,900.00)

ONE THOUSAND NINE HUNDRED DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 19th day of July , 2002, in Book 92mtg at page 418 , and/or Instr/Doc number 291752 , and mortgaging the following described real estate in said County, to-wit:

LOTS 5 AND 7 OF THE LITTLE PINEY SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 17th day of May , 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 17th day of May , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

_____
NOTARY PUBLIC
STATE OF WYOMING

SANDICE UNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2005

304497

RECORDED June 7 2004 10:10a M
IN BOOK 23 Rel. PAGE 690
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

690

691

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **LARRY W. HUBBARD and LINDA D. HUBBARD,** husband and wife, do hereby certify that a certain mortgage bearing the date of 5/31/01, made and executed by **WENDI H. SCHWARTZ**, as Mortgagor, to **LARRY W. HUBBARD and LINDA D. HUBBARD**, husband and wife, as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $14,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 5/31/01, in Book 84 of Mortgages, Page 27 and mortgaging in part the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

Is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagees do hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

DATED this 1st day of June, 2004.

Larry W. Hubbard
LARRY W. HUBBARD

Linda D. Hubbard
LINDA D. HUBBARD

STATE OF Idaho)
) ss.
COUNTY OF Bonneville)

The foregoing **Mortgage Release** was acknowledged before me by LARRY W. HUBBARD and LINDA D. HUBBARD, this 1st day of June, 2004.

Witness my hand and official seal.

Koreen Dursteler
NOTARY PUBLIC

My Commission Expires: 7-31-06

KOREEN DURSTELER NOTARY PUBLIC STATE OF IDAHO

304499

RECORDED June 7 2004 10:55 AM
IN BOOK 23 Rel. PAGE 691
FEES $ 8.00 Mary L. Lee COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Smith

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **BRUCE C. GOOCH,** does hereby certify that a certain mortgage bearing the date of 7/20/98, made and executed by **BARRELS UNLIMITED, INC. and DICK POLDER and DARLENE POLDER, husband and wife,** as Mortgagors, to **BRUCE C. GOOCH,** as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $200,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 7/24/98, in Book 72 of Mortgages, Page 163 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 4th day of June, 2004.

Bruce C. Gooch
BRUCE C. GOOCH

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by BRUCE C. GOOCH, this 4th day of June, 2004.

Witness my hand and official seal.

Susan J. Hanson
NOTARY PUBLIC

SUSAN J. HANSON - NOTARY PUBLIC
COUNTY OF SUBLETTE — STATE OF WYOMING
My Commission Expires Dec. 12, 2006

My Commission Expires: 12/12/04

304507

RECORDED June 7 2004 1:46PM
IN BOOK 23 Recorders PAGE 692
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

693

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **Bank of America, N.A.,** does hereby certify that a certain mortgage bearing the date of 4/20/04, made and executed by **Main Pass, L.L.C., a Louisiana limited liability company**, as Mortgagor, to **Bank of America, N.A.,** as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $15,000,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 4/21/04, in Book 111 of Mortgages, Page 180 and mortgaging the real estate described in Exhibit "A" hereto, is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

DATED this 4th day of June, 2004.

Bank of America, N.A.:

BY: Chad A. Dufour

ITS: Senior Vice President

STATE OF LOUISIANA)
) ss.
COUNTY OF ORLEANS)

The foregoing **Mortgage Release** was acknowledged before me by **Bank of America, N.A.**, by Chad Dufour, its (title) Senior V.P., this 4th day of June, 2004.

WITNESS my hand and official seal.

Victoria du Soir
NOTARY PUBLIC

My Commission Expires: At death

304509

RECORDED June 7 2004 1:45 PM
IN BOOK 23 Leases PAGE 693
FEES $ 15.00
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

EXHIBIT "A"

TOWNSHIP 32 NORTH, RANGE 108 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 6: Lots 1 and 7, SW¼NE¼, SE¼NW¼, E½SE¼, NW¼SE¼, and SE¼NE¼ EXCEPTING from the SE¼NE¼ that portion conveyed to Henry L. Knapp in Warranty Deed recorded October 7, 1943 in Book 4 of Deeds, Page 341.

TOWNSHIP 32 NORTH, RANGE 109 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 1: Lots 1, 2, 3, and S½NE¼

TOWNSHIP 33 NORTH, RANGE 108 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 2: Lots 3 and 4, SW¼SE¼, S½SW¼
Section 3: Lots 1, 2, 3, 4, and the SW¼NE¼, S½NW¼, SW¼SE¼, SW¼
Section 4: Lots 1, 2, 4, SW¼, NE¼SE¼, SW¼NW¼
Section 5: Lots 1, 2, 3, 4, S½N½, S½
Section 7: E½NE¼, E½SE¼
Section 6: Lot 3
Section 8: All of Section
Section 9: All of Section
Section 10: NW¼, NE¼, N½SW¼, SE¼SW¼, N½SE¼, SW¼SE¼
Section 11: NW¼NE¼, NW¼, N½SW¼
Section 15: E½NW¼, SW¼
Section 17: All of Section
Section 18: E½
Section 19: NE¼, E½SW¼, SE¼, and the East 100 feet of E½NW¼
Section 20: NW¼SW¼, NW¼, NW¼NE¼
Section 21: NE¼
Section 22: N½NW¼, SW¼NW¼
Section 30: E½, E½NW¼, and the East 300 feet of the NE¼SW¼ and the East 300 feet of the SE¼SW¼ lying North of the Right of Way line of US Highway 191.
Section 31: E½SE¼, NE¼ less tract in SW¼NE¼ (Book 3 QC Deeds, Page 501)
Section 32: SW¼, W½NW¼, and that portion of SE¼NW¼ lying South and West of US Highway 191, formerly No. 187.

EXCEPTING FROM that part of the SW¼SE¼, Section 30; the N½NE¼ and SE¼NE¼, Section 31; the SW¼NW¼ and NE¼SW¼ Section 32, T33N, R108W, and the SE¼NE¼ Section 6, T32N, R108W as conveyed to State of Wyoming in Warranty Deed recorded October 15, 1936 in Book 3 of Deeds, Page 238

TOWNSHIP 33 NORTH, RANGE 109 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 1: Lots 2, 3, 4, SW¼NE¼, S½NW¼, W½SE¼, SW¼
Section 2: Lots 1, 2, S½NE¼, N½SE¼, SE¼SE¼, SW¼SE¼ EXCEPTING that portion thereof described as follows: Beginning on the Southwest Corner of said SW¼SE¼, and running Thence N0°5'E, a distance of 1320 feet to the Northwest Corner of said SW¼SE¼, a point on the County Road; thence S89°26'E, 46 feet to a point on the County Road; Thence S52°20'E, 1537 feet to a point on the County Road; Thence S0°5'W, 377 feet to the South Line of said SW¼SE¼; Thence N89°18'W, 1253 feet to the point of beginning.

TOWNSHIP 34 NORTH, RANGE 107 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 19: Lots 3 and 4
Section 30: Lot 1

TOWNSHIP 34 NORTH, RANGE 108 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 7: SE¼SE¼
Section 17: S½NW¼, SW¼
Section 18: E½, SE¼SW¼
Section 19: Lots 1, 2, 3, 4, E½W½, E½
Section 20: W½
Section 24: Lot 4 (SE¼SE¼)
Section 25: Lots 5, 6, 7, 8, NW¼, W½SW¼, SE¼SW¼
Section 30: Lots 1, 2, 3, 4, E½W½, E½
Section 31: Lots 1, 2, 3 and 4, E½NW¼, NE¼, E½SW¼, SE¼
Section 32: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, SW¼, S½NW¼, SW¼NE¼
Section 33: Lots 1, 2, 3, 4, N½SE¼, N½SW¼, S½NW¼
Section 34: Lots 1, 2, NW¼SW¼
Section 35: Lots 1, 2, NE¼SW¼, N½SE¼, NE¼

TOWNSHIP 34 NORTH, RANGE 109 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 24: E½E½, SW¼SE¼, PART W½NE¼, PART NW¼SE¼ EXCEPTING that part of the W½NE¼, and the NW¼SE¼ as conveyed to Bruce C. Gooch in Warranty Deed recorded October 12, 1989 in Book 29 of Deeds, Page 420.
ALSO EXCEPTING the W½NW¼NW¼NE¼ as conveyed to Wayne L. Wood in Warranty Deed recorded August 20, 1958 in Book 9 of Deeds, Page 153.
Section 25: E½
Section 26: S½SE¼
Section 35: E½

Loan # 343424

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by **First Interstate Bank,** (formerly known as First Interstate Bank of Wyoming, a.k.a First Interstate Bank of Casper, N.A.), mortgagee named in that certain mortgage given **Zane L. White and Christine N. White, Husband and Wife,** to **First Interstate Bank**, to secure payment of the principal sum of **$206,700.00** dated on the **24th** day of **November, 20 03**, and recorded in the office of the County Clerk of **Sublette** County, State of Wyoming, on the **24** day of **November, 20 03** in Book **107** of Mortgage Records, at Page **389**, Instrument Number **301043**, covering the following described lands:

See Attached

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, **First Interstate Bank**, has caused its name to be signed hereto by its proper officers pursuant to due authority given, this **1st** day of **June**, 20 **04**.

First Interstate Bank

By _____
Sharon Streitz – Vice President

Attest: _____
Richard Jay - Vice President

STATE OF WYOMING
County of Natrona

The forgoing instrument was acknowledged before me by **Sharon Streitz, Vice President and Richard Jay, Vice President ,** this **1st** day of **June**, 20 **04**.

Witness my hand and official seal.

_____
Notary Public

NOTARY PUBLIC
D.C. MINE
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires November 14,2005

Rev 12/99

304511

RECORDED Jun 7 2004 2:45 PM
IN BOOK 23 Rel. PAGE 696
FEES $ 11.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Legal Description Schedule "A"

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

That part of the S½NW¼ of Section 29, Township 34 North, Range 109 West of the 6th P.M., Sublette County, Wyoming, more particularly described as follows:

Beginning at a point on the East Right-of-Way line of the Pinedale-Cora Road N.57°46'E., 776.7 feet from the Center Quarter Corner of Section 29, where is found a flint stone 6" x 6" x 5" above ground marked CEN 29 on North, B on South set in mound of stone;
thence N.40°18'W., 1102.4 feet along the East Right-of-Way line of said County Road to a point;
thence N.80°37'E., 422.5 feet to a point identical with point North D of the Bishop Survey of record in Book 9 of Deeds, page 64, of record in the office of the County Clerk of Sublette County, Wyoming;
thence S.11°05'E., 513.0 feet to a point identical with point E of said Bishop Survey;
thence S.26°0'E., 452.0 feet along in part of the said Bishop Survey to the point of beginning.

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **REDSTONE CORPORATION, A Wyoming Corporation**, of Pinedale, County of Sublette and State of Wyoming, does hereby certify that a certain mortgage bearing the date of the April 29, 2004, made and executed by **HANS R. GRAF**, as Mortgagor, to **REDSTONE CORPORATION, A Wyoming Corporation**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $52,400.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 4/30/04, in Book 111 of Mortgages, Page 491 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Mortgagee has hereunto set its hand on this 7th day of June, 2004.

ATTEST:

REDSTONE CORPORATION,
A Wyoming Corporation:

SEAL

BY: _____
JOHN A. SULENTA

_____
Secretary / Assistant Secretary

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by REDSTONE CORPORATION, by JOHN A. SULENTA, its President and attested to and sealed by its Secretary / Assistant Secretary, this 7th day of June, 2004.

Witness my hand and official seal.

MINDY SEEHAFER – NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
My Commission Expires 11/07/2004

_____
NOTARY PUBLIC

My Commission Expires: 11/07/04

304513

RECORDED June 7 2004 3:05 PM
IN BOOK 23 Rel. PAGE 698
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

page 698 used twice

698A

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 11TH day of JUNE, A.D. 20 03, made and executed by MARTIN E. MORSS AND DONNA T. MORSS, HUSBAND AND WIFE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 120,382 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 6TH day of AUGUST, 20 03, in Book 103 of Mortgages, at page 653, and mortgaging the following described real estate in said County, to-wit:

LOT 1 OF THE HIGHLAND VIEW ESTATES, SECOND FILING, SUBLETTE COUNTY, WYOMING.

304524
304524

RECORDED June 8 20 04 8:40 AM
IN BOOK 23 Rel. PAGE 698
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, RIVERTON, WYOMING
By Cathy Sat

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 4TH day of JUNE A.D. 20 04

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION
BY: Brenda Fanning
BRENDA FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING
} ss.
County of LARAMIE

The foregoing instrument was acknowledged before me by BRENDA FANNING,

this 4TH day of JUNE, 20 04. Peggy Ritts
Signature

Witness my hand and official seal.

Title of Officer

My Commission expires on the 27th day of August, A.D. 20 06

PEGGY RITTS - NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES AUG. 27, 2006

RELEASE OF REAL ESTATE MORTGAGE (BY INDVIDUAL) FROM

TO

STATE OF WYOMING
} ss.
County of

This instrument was filed for record at ____ o'clock ___ M., on the ____ day of ____ A.D. 20 ___ and duly recorded in Book ___ on Page ___

County Clerk and Ex-Officio Register of Deeds.

By ____ *Deputy.*

No. ____ Fees $

RELEASE OF MORTGAGE

THIS CERTIFIES THAT a certain mortgage executed by Richard M. Strahorn,
a single person
to North Side State Bank of Rock Springs, Wyo., dated November 5 A. D. 1998,
and recorded in Book 73 of Mortgages, on page(s) 293, in the office of the
County Recorder of the County of Sublette, State of Wyoming, on the
9th day of November A. D. 1998, for the sum of
- - - - - - - Twenty-one thousand five hundred and no/100 - - - - - - - - Dollars,
has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHERE OF, the said North Side State Bank of Rock Springs, Wyo., has caused these presents to be executed in its behalf by its Executive Vice President, attested by its Assistant Cashier and its Corporate Seal to be hereunder affixed this 4th day of June, 2004

NORTH SIDE STATE BANK OF ROCK SPRINGS, WYO.

By William G. Fabian
Executive Vice President

ATTEST Anthony J. Bassani
Assistant Cashier

WITNESS Beatrice M. Coates

RECORDED June 8 2004 3:20 PM
IN BOOK 23 Rel. PAGE 699
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Coates

304542

STATE OF WYOMING }
COUNTY OF SWEETWATER } ss.

On this 4th day of June, 2004, before me appeared
William G. Fabian and Anthony J. Bassani
to me personally known, who being by me duly sworn, did say that they are the Executive Vice President and Assistant Cashier respectively of North Side State Bank of Rock Springs, Wyo., a Wyoming banking corporation, and that the seal affixed to the above instrument is the Corporate Seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said William G. Fabian and Anthony J. Bassani acknowledge said instrument to be the free act and deed of said corporation.

My commission expires:

August 13, 2005

Beatrice Yurcato
Notary Public

NOTARY PUBLIC
BEATRICE YURCATO
STATE OF WYOMING
COUNTY OF SWEETWATER
My Commission Expires Aug 13, 2005

700

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by WILBERT L WADSWORTH, SUSAN K WADSWORTH
to Mortgage Electronic Registration Systems, Inc. bearing date 09/12/2002, recorded 09/17/2002 in Official Records Book 93, Page 583, Document No. 292851 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $191,500.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 26 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____
Flora Adams
Assistant Secretary

By _____
Rebecca Moulton
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

On 05/26/2004, before me, Kim Gorman, Notary Public, personally appeared Rebecca Moulton and Flora Adams, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Kim Gorman, Notary Public
My commission Expires: 01/11/2006

KIM GORMAN
COMM. 1334697
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2006

304544

RECORDED June 8 2004 3:45 PM
IN BOOK 23 Rel. PAGE 700
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

(SEAL)

Mail Recorded Satisfaction To:
WILBERT L WADSWORTH, SUSAN K WADSWORTH
PO BOX 59
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000204021592005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KEVIN W HINDERLITTER
to ROCK SPRINGS NATIONAL BANK bearing date 01/31/2003, recorded 02/03/2003 in Official Records Book 97, Page 416, Document No. 295231 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $91,675.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 27 day of May, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Kathleen Hogan
Assistant Secretary

By _____
Jean Sheehan
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 05/27/2004, before me, H. Denton, Notary Public, personally appeared Jean Sheehan and Kathleen Hogan, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
H. Denton, Notary Public
My commission Expires: 11/11/2007

H. DENTON
COMM. #1450867
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. NOV. 11, 2007

304602

RECORDED Jun 14 2004 8:25AM
IN BOOK 23 Rec'd PAGE 701
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
KEVIN W HINDERLITTER
PO BOX 223
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000220280442005N

702

304603

RECORDED June 14 2004 8:25 AM
IN BOOK 23 Rel PAGE 702
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY WYOMING

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

(1cs-157923
R# 1557966

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by RICHARD W. KAPE _____ and ALICE A. KAPE, husband & wife and recorded or filed in SUBLETTE State of Wyoming, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
RE Mortgage	USDA/FmHA RECD/Rural Development	09/29/89	09/29/89	226288	51 Mtg.	429
TRANSFERED TO AND ASSUMED BY: JIM A. RACICH						
RE Mortgage	USDA/FmHA RECD/Rural Development	06/22/98	06/22/98	267852	71 Mtg.	582

RETURN TO:
TITLE SOURCE INC
1450 W.LONG LAKE
STE. 400
TROY, MI 48098

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the 12th day of May, 2004.

UNITED STATES OF AMERICA

WITNESSES: _____ By Linda L. Ziegler
LINDA L. ZIEGLER

_____ Title Rural Development

Agency USDA Rural Development
United States Department of Agriculture

STATE OF Wyoming
} ss:
COUNTY OF Lincoln

ACKNOWLEDGMENT

On this 12th day of May, 2004, before me, the subscriber, a Notary, in and for the above county and State, appeared Linda L. Ziegler, known to me to be Rural Development Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, WY the day and year listed above.

BECKY M. COX - NOTARY PUBLIC
County of Uinta
State of Wyoming
[SEAL]
My Commission Expires February 7, 2006

Becky M. Cox
Becky M. Cox
(Signature)

My commission expires February 7, 2006

704

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **ALBERT A. ELLIS, JR. AND SONDRA M. ELLIS**, do hereby certify that a certain mortgage bearing the date the 13th day of May, A.D. 2003, made and executed by **MICHAEL W. CARRIGG AND SARAH CARRIGG, husband and wife** as mortgagors, to **ALBERT A. ELLIS, JR. AND SONDRA M. ELLIS**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $44,800.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 16th day of May, 2003, in Book **100** of Mortgages, at page **689**, and mortgage the following described real estate in said County, to-wit:

Lot 2 of the Boulder Commons Subdivision, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS our Hands this 10th day of June, 2004

ALBERT A. ELLIS, JR

SONDRA M. ELLIS

STATE OF Wyoming)
)ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Albert A. Ellis, Jr. and Sondra M. Ellis,
this 10th day of June, 2004.
Witness my hand and official seal.

Title of Officer

My commission expires: 8/17/04

8/17/04

304609

RECORDED June 14 2004 9:40AM
IN BOOK 23 Rec. PAGE 704
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10TH day of JUNE 20 04., certifies that a certain mortgage executed by JOCELYN MOORE, A MARRIED PERSON

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated MARCH 15, 20 04, and recorded in Book 110 of Mortgages on Page 126, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 16TH day of MARCH, 20 04., for the sum of ONE HUNDRED TWENTY THREE THOUSAND AND NO/100*** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

KEITH N HAY, VICE-PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

304626

RECORDED June 14 2004 2:40 PM
IN BOOK 238 PAGE 706
FEES $ 8.00
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 10TH day of JUNE, 20 04, before me appeared JOHN W HAY III and KEITH N HAY, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and VICE PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and KEITH N HAY acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 10TH day of JUNE, 20 04

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
NOV. 7, 2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

705

706

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by SCOTT H. MCVEY, JENNIFER L. MACDONALD
to Mortgage Electronic Registration Systems, Inc. bearing date 06/10/2003, recorded 06/10/2003 in Official Records Book 101, Page 609, Document No. 297676 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $144,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 02 day of June, 2004.

ATTEST: _____
Lesley Sotelo
Assistant Secretary

Mortgage Electronic Registration Systems, Inc.
By _____
Veronica Ruelas
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 06/02/2004, before me, Shelyne House, Notary Public, personally appeared Veronica Ruelas and Lesley Sotelo, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Shelyne House, Notary Public
My commission Expires: 05/13/2007

SHELYNE HOUSE
COMM. #1417644
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. MAY 13, 2007

304629

RECORDED June 14 2004 2:40pm
IN BOOK 23 Rel. PAGE 706
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
SCOTT H. MCVEY, JENNIFER L. MACDONALD
PO BOX 2158
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000282741352005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
JUSTIN JONES, CINDY LOU JONES
to FULL SPECTRUM LENDING INC bearing date 05/01/2003, recorded 05/07/2003 in Official Records Book 100, Page 350, Document No. 297048 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $60,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 01 day of June, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Carolyn Ellis
Assistant Secretary

Hilda Cordero
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 06/01/2004, before me, J. C. Tovar, Notary Public, personally appeared Hilda Cordero and Carolyn Ellis, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
J. C. Tovar, Notary Public
My commission Expires: 10/21/2007

J. C. TOVAR
COMM #1446720
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 21, 2007

(SEAL)

304630

RECORDED June 14 ..04 2:40 p M
IN BOOK 23 Rel. PAGE 707
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
JUSTIN JONES, CINDY LOU JONES
PO BOX 1264
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000324176482005N

304638

RECORDED June 14 2004 3:5p M
IN BOOK 23 Rel. PAGE 708
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By [signature]

SATISFACTION OF MORTGAGE

Loan # **654 56938101998 ml**

Today's Date: **June 9, 2004**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **January 9, 2003**, executed by **Michael P McFarland and Janet E Allen, husband and wife, as tenants of an estate by the entireties with full right of survivorship and not as tenants in common**, as Mortgagor, to **Wells Fargo Bank, NA**, as Mortgagee, calling for **$ 74,000.00**, and filed for record on **February 4, 2003**, as Document No. **295253**, Cert No. **N/A** in Book **97** of **Mortgages,** Page **452**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, NA

By: [signature]
Gayle Y Russell, Collateral Officer
Successor to N/A by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **June 9, 2004**, by **Gayle Y Russell**, Collateral Officer of **Wells Fargo Bank, NA**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

[signature]
Marilynn LaFountain
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **7/01/2007**

MARILYNN LAFOUNTAIN NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102

60L

DISCHARGE OF MORTGAGE

Know All Men By These Presents, That Avco FINANCIAL SERVICES OF CHEYENNE, INC, N/K/A CITIFINANCIAL, INC ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of 3-12-99 and made and executed by Barbara Ann Bain & Julie Ann Bain and recorded in the office of the Register/Clerk of Sublette County in Book 74, Page 714 on 3-15-99, is paid and satisfied; and Mortgagee does hereby consent that the same may be discharged of record.

LEANNA ROSE VIGIL NOTARY PUBLIC SWEETWATER COUNTY WYOMING SEPT. 15, 2007

304670

RECORDED June 16 2004 1:45 PM
IN BOOK 23 Rel. PAGE 709
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
BY

Witness the hand and seal of Mortgagee by its duly authorized officer this 30 day of April, 2004

WITNESS:

CITIFINANCIAL, INC (Mortgagee)

By: Preisch

Name/Title: Kristen Preisch, Branch Man

STATE OF Wyoming }
COUNTY OF Sweetwater } SS.

On this 30 day of April, 2004, before me personally appeared the above named Kristen Preisch, Branch Manager, and acknowledged having prepared and executed the foregoing instrument as the free act and deed of Mortgagee.

Leanna Rose Vigil
Notary Public

My Commission Expires: Sept 15, 2007

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 29th day of August, A.D. XX2001 made and executed by Michael LaVoie and Susan L. LaVoie, husband and wife,

as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 35,305.23, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 31st day of August, XX2001, in Book 86 of Mortgages, at page 73, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 8th day of June, A.D. XX2004

FIRST NATIONAL BANK OF PINEDALE

Attest Seal:

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 8th day of June, XX2004

Witness my hand and official seal

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC County of Sublette State of Wyoming My Commission Expires February 21, 2007

304698

RECORDED June 17 2004 1:30 PM
IN BOOK 23 R.P. PAGE 710
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

OIL

11L

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Certificate of Discharge

WASHINGTON MUTUAL - CLIENT 150 #:8005138337 "SAWYER" Lender ID:F57/677/1667987693 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP. BY RESULT OF MERGER whose address is PO BOX 47529, SAN ANTONIO, TX 78265-9958 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRIAN A. SAWYER AND CAROL SAWYER, HUSBAND AND WIFE
Original Mortgagee: NATIONAL MORTGAGE OF IDAHO, INC.
Dated: 03/30/1998 Recorded: 04/03/1998 in Book/Reel/Liber: 71 Page/Folio: 10 as Instrument No.: 266522 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 138 1ST N RD, BIG PINEY, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP. BY RESULT OF MERGER
On June 9th, 2004

By: _____
N STATON, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 9th, 2004.

WITNESS my hand and official seal,

_____
,
Notary Expires: / /

T. BECK
Notary Public, State of Texas
My Commission Expires
FEBRUARY 27, 2008

(This area for notarial seal)

304693

RECORDED June 17 2004 4:35 PM
IN BOOK 23 Rel. PAGE 711
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

*SJ*SJWAMT*06/09/2004 09:51:05 AM* WAMU01WAMT00000000000000001052558* WYSUBLE* 8005138337 WYSTATE_MORT_REL *SJ*SJWAMT*

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Wells Fargo Financial Idaho, Inc. FKA Norwest Financial Wyoming, Inc.
a corporation, of the County of Bonneville, and State of Idaho, does hereby certify that a certain mortgage, bearing date the 26th day of April, A. D. 19 97, made and executed by Gene G. and Anita A. Walker as mortgagors, to Wells Fargo Financial Idaho, Inc. FKA Norwest Financial Wyoming, Inc. as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 27,681.88, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 1st day of May 19 97, in Book 169 of Mortgages, at page 83, and mortgaging the following described real estate in said County, to-wit:

"ALL Lands Described in said Mortgage".

Lot 12 of the Forty Rod Ranches, Sublette County, Wyoming

304736

RECORDED June 21 2004 2:05 PM
IN BOOK 23 Rel. PAGE 712
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patricia

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Wells Fargo Financial Idaho, Inc FKA Norwest Financial Wyoming, Inc has caused these Presents to be signed by its Processor and its corporate seal to be affixed, this 15th day of June, A. D. ~~19~~ 2004.

Signed, Sealed and Delivered in the presence of

Attest Seal: This corporation does not have a Corporate Seal

Secretary.

By Jennifer Dansie
Its Processor Jennifer Dansie

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF ~~WYOMING~~, IDAHO
County of Bonneville } ss.

On this 15 day of June, 2004, ~~19~~, before me personally appeared Jennifer Dansie to me personally known, who, being by me duly sworn, did say that he is the _____ of Wells Fargo Financial Idaho Inc. FKA Norwest Financial and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jennifer Dansie acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 15 day of June, A. D. ~~19~~ 2004

My commission expires on the 19 day of December, A. D. ~~19~~ 2009

Notary Public.

THE STATE OF WYOMING,
County of _____ } ss.

This instrument was filed for record at _____ o'clock ___ M., on the _____ day of _____, A. D. 19____, and duly recorded in Book _____ on Page _____.

No. _____ Fees, $ _____

County Clerk and Ex-Officio Register of Deeds

By _____
Deputy Clerk

ejl

EIL

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of JUNE 20 04, certifies that a certain mortgage executed by JOHN PAUL OGLIETTI AND DIANE MARIE OGLIETTI, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated DECEMBER 21, 1993, and recorded in Book 58 of Mortgages on Page 637, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 29TH day of DECEMBER, 1993, for the sum of EIGHTY EIGHT THOUSAND AND NO/100********** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

304737

RECORDED June 21 2004 2:05 PM
IN BOOK 23 Rel. PAGE 713
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 18TH day of JUNE, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of JUNE, 20 04.

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
7, 2004

Kathleen M. Vesco

KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of JUNE 20 04, certifies that a certain mortgage executed by DIANE MARIE OGLIETTI AND JOHN PAUL OGLIETTI, WIFE AND HUSBAND

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated DECEMBER 17, 20 03, and recorded in Book 108 of Mortgages on Page 321, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 24TH day of DECEMBER, 20 03, for the sum of TWENTY EIGHT THOUSAND DOLLARS AND NO/100****** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

304738

RECORDED JUNE 21 2004 2:05 PM
IN BOOK 33 Rel. PAGE 714
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patty Scott

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 18TH day of JUNE, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of JUNE, 20 04

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

Kathleen M. Vesco
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

hlc

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of JUNE 20 04., certifies that a certain mortgage executed by NOREEN A MATTIMOE-NYSTROM, A SINGLE PERSON

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated MAY 6, 1999., and recorded in Book 75 of Mortgages on Page 535, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 13TH day of MAY, 1999., for the sum of ONE HUNDRED SEVENTY THOUSAND AND NO/100****** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

RECORDED 6/18/04 AT 2:05 P.M.
IN BOOK 230 PAGE 715
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Green

304739

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 18TH day of JUNE, 20 04., before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of JUNE, 20 04.

My Commission expires 11-7-2004

Kathleen M. Vesco

KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
7, 2004

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

716

304763

RECORDED June 22 2004 8:00AM
IN BOOK 23 Rec'd PAGE 716
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathie Cox

Document Prepared By:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100015800072107190
VRU Tel.#: 888/679-MERS

This space for Recorder's use only

WYMRSD3-3 02/26/04

Project #: **R043MERS**
Loan #: **685-2919414**
685-2919414
Investor Loan #:**20040415 (R043)**
PIN/Tax ID #:
Property Address:
241 EHMAN LANE
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **GARY L SHRIVER, A MARRIED MAN**
Original Beneficiary: **FIRST SECURITY BANK, N.A.**
Loan Amount: **$57000** Date of Deed of Trust: **10/23/1998**
Date Recorded: **10/29/1998** Book: **73** Page: **202** Instrument Number: **270027**
Legal Description (if required) : **SEE ATTACHED LEGAL**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/ 5/2004.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

R Harpster
Witness: **RODGER HARPSTER**

L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

C Cox
Witness: **CATHIE COX**

R Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **4/ 5/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Teresa Vuolo
Notary Public:
My Commission Expires: ____-____--_____

TERESA VUOLO
Notary Public - **Georgia**
Fulton County
My Comm. Expires October 14, 2007

Form No. 1056 (6/87)WY
ALTA Loan Policy
(3/92)

Policy No. 23-7952-M

SCHEDULE C

The land referred to in this policy is situated in the State of Wyoming, County of Sublette, and is described as follows:

Parcel 1:
A tract of land located in the NW¼NE¼ of Section 30, Township 34 North, Range 109 West of the 6th P.M., Sublette County, Wyoming, more particularly described as follows:

Beginning at the northeast corner of said NW¼NE¼ of Section 30, thence from said point of beginning, Westerly along the north section line a distance of 420.00 feet; thence Southerly and parallel to the east line of the NW¼NE¼ a distance of 660.0 feet; thence Easterly and parallel to the north section line a distance of 420.0 feet to a point on the east line of the NW¼NE¼; thence Northerly along said east line a distance of 660.0 feet to the point of beginning.

Parcel 2:
That part of the NE¼NE¼ of Section 30, T34N, R109W, 6th P.M., Sublette County, Wyoming more particularly described as follows:

Beginning at the northwest corner of said NE¼NE¼; thence southerly, along the west line of said NE¼NE¼, a distance of 660 feet; thence easterly, on a line parallel with the north line of said NE¼NE¼, a distance of 57 feet, more or less, to the west line of that certain parcel shown and described on the map titled "CHARLES J. BAYER" filed as Map #51 in the Tract Maps book in the Office of the Clerk of Sublette County, Wyoming; thence N01°28'E, along the west line of said Bayer parcel, a distance of 660 feet, more or less, to the north line of said NE¼NE¼; thence westerly, along the north line of said NE¼NE¼, a distance of 75 feet, more or less, to the point of beginning.

185-291414
Sublette County, WY
4/2/04
CLB

718

SATISFACTION OF MORTGAGE

DHS
Account #: 7142349

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 25th Day of June, 1999, made and executed by Sallie Waters, a single person, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 34,062.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 2nd day of July, 1999, as Document No. 273874 in Book 76 of Mortgages, at page 238, and mortgaging the following described real estate in said County, to-wit:

SEE ATTACHED SCHEDULE "A"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 11th day of June, 2004

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 11th day of June, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 9:00 o'clock A M., on the 22nd day of June, A.D. 2004, and duly recorded in Book 23 Rel on Page 718.

County Clerk and ~~Ex-Officio~~ Register of Deeds

By Cathy Sexton

No. 304764 Fees, $ 11.00

Schedule A

That part of the NW1/4NW1/4 of Section 34, Township 31 North, Range 111 West of the 6th P. M., Sublette County, Wyoming, lying and being situate westerly of the center line of the Muddy Creek County Road No. 23-177, in accordance with the plat filed in the office of the Sublette County Clerk and may be secondarily described as follows: That part of the NW1/4NW1/4 of Section 34, T31N, R111W of the 6th P. M., Sublette County, Wyoming, described as follows:

Beginning at the northwest corner of said Section 34;

thence S87°04.7'E, 655.0 feet along the north line of said Section 34 to the intersection with the center line of the Muddy Creek County Road No. 23-117;

thence S06°21.7'W, 483.3 feet along said center line to Station 82+01.1;

thence S00°45.6'W, 835.51 feet along said center line to an intersection with the south line of said NW/4NW1/4;

thence N87°04.9'W, 589.51 feet along said south line to the southwest corner of said NW1/4NW1/4;

thence N00°02'W, the Base Bearing for this description, 1319.17 feet along the west line of said NW1/4NW1/4 to the corner of beginning.

TOGETHER WITH all buildings, fences and improvements situate thereon or appurtenant thereto, AND TOGETHER WITH all water and water rights, ditch and ditch rights, and reservoir and reservoir rights situate thereon or appurtenant thereto;

BUT SUBJECT, NEVERTHELESS, TO the provisions of United States patents, AND SUBJECT FURTHER TO easements and rights of way of record or in actual use for telephone transmission lines, electric transmission lines, irrigation ditches and canals, and roads and ways, AND SUBJECT FURTHER TO all outstanding mineral interests.

U18993998-01C002
SAT OF MORTGAGE
LOAN# 7142349
US Recordings

720

SATISFACTION OF MORTGAGE

DHS
Account #: 7143365

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank , a corporation, does hereby certify that a certain mortgage, bearing date the 1st Day of August , 2001 , made and executed by Bryan K Williams , as mortgagor, to Community First National Bank ,as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 10,844.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 17th day of August , 2001 , as Document No. 285860 in Book 85 of Mortgages, at page 544 , and mortgaging the following described real estate in said County, to-wit:

Lots 18 and 19, Unit B Green River Ranches

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 15th day of June , 2004

COMMUNITY FIRST NATIONAL BANK

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 15th day of June , 2004 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:00 o'clock A M., on the 22nd day of June , A.D. 2004 , and duly recorded in Book 23 Rel on Page 720 .

County Clerk and Ex-Officio Register of Deeds

By Cathy Easton

No. 304755 Fees, $ 8.00

U19007267-01C001
SAT OF MORTGAGE
LOAN# 7143365
US Recordings

Recording Requested By:
EQUITY ONE, INC

When Recorded Return To: 304766

RACHEL KNEE
EQUITY ONE, INC
301 LIPPINCOTT DRIVE
MARLTON, NJ 08053

RECORDED June 22 2004 8:00 AM
IN BOOK 23 Rel PAGE 721
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

Certificate of Discharge

EQUITY ONE, HO #:340648 "PAYNE" Lender ID:501/00000000000000340648 Sublette, Wyoming
MERS #: 100046600003406486 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that POPULAR FINANCIAL SERVICES, LLC whose address is 301 LIPPINCOTT DRIVE, MARLTON, NJ 08053 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CATHERINE E. PAYNE
Original Mortgagee: POPULAR FINANCIAL SERVICES, LLC
Dated: 12/04/2002 Recorded: 12/10/2002 in Book/Reel/Liber: 96 Page/Folio: 83 as Instrument No.: 294412 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 129 SOUTH FRANKLIN, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

POPULAR FINANCIAL SERVICES, LLC
On May 19th, 2004

By: _____
JOHN N. COOKE, Vice-President

STATE OF New Jersey
COUNTY OF Camden

On May 19th, 2004, before me, SHIRLEY A. DONAHUE, a Notary Public in and for Camden in the State of New Jersey, personally appeared JOHN N. COOKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
SHIRLEY A. DONAHUE
Notary Expires: 09/25/2008

SHIRLEY A. DONAHUE
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 9/25/2008

(This area for notarial seal)

*JL*JLEQTY*05/19/2004 10:44:33 AM* EQTY01EQTY00000000000000000041426* WYSUBLE* 340648 WYSTATE_MORT_REL **JLEQTY*

722

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by
STEVEN D. BENNETT
to Mortgage Electronic Registration Systems, Inc. bearing date 09/11/2003, recorded 10/08/2003 in Official Records Book 106, Page 132, Document No. 300152 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $109,200.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 08 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____
Shannon Papapetru
Assistant Secretary

By _____
Carolyn Ellis
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 06/08/2004, before me, Susan Helvik, Notary Public, personally appeared Carolyn Ellis and Shannon Papapetru, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Susan Helvik, Notary Public
My commission Expires: 10/21/2007

SUSAN HELVIK
COMM. #1446656
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 21, 2007

304757

RECORDED June 22 2004 8:00a M
IN BOOK 23 Rel. PAGE 722
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
STEVEN D. BENNETT
PO BOX 4367
MARBLETON, WY 83113

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000358517002005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by
MICHAEL R CAMIS, DEBRA L CAMIS
to Mortgage Electronic Registration Systems, Inc. bearing date 08/20/2001, recorded 08/20/2001 in Official Records Book 85, Page 575, Document No. 285898 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $149,600.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 08 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Susan Benjamin
Assistant Secretary

Shirley Cuesta
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 06/08/2004, before me, Ana Maria Adams, Notary Public, personally appeared Shirley Cuesta and Susan Benjamin, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Ana Maria Adams, Notary Public
My commission Expires: 10/14/2007

ANA MARIA ADAMS
COMM. #1445376
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 14, 2007

304768

RECORDED June 22 2004 8:00 AM
IN BOOK 23 Rel. PAGE 723
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

(SEAL)

Mail Recorded Satisfaction To:
MICHAEL R CAMIS, DEBRA L CAMIS
PO BOX 103
BIG PINEY, WY 83113

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00021825462005N

724

DISCHARGE AND RELEASE OF MORTGAGE

FRANCIS STEINMETZ, SUCCESSOR TRUSTEE OF THE ANNE E. BARGER FAMILY TRUST, dated December 26, 1989, of Eden Idaho, Mortgagee, hereby certifies that the mortgage to the trust from BONITA PINES FOUNDATION, Mortgagor, dated October 4, 1994, and recorded October, 1994, at Book 60 of Mortgages, Page 550, covering property situate in the County of Sublette, State of Wyoming, described as follows:

Lot 94, Big Country Ranches, Fourth Filing, Unit C, Sublette County, Wyoming, as the same appears of record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming,

has been fully satisfied by the payment of the debt secured thereby, and is hereby discharged, released and canceled.

THIS RELEASE is dated this 15 day of June, 2004

ANNE E. BARGER FAMILY TRUST.

By: Frances Steinmetz
FRANCIS STEINMETZ, Successor Trustee

STATE OF Idaho)
)ss:
COUNTY OF Twin Falls)

The foregoing instrument was acknowledged before me this 15 day of June, 2004, by FRANCIS STEINMETZ as Successor Trustee of the ANNE E. BARGER FAMILY TRUST.

Witness my hand and official seal.

VIRGINIA A. BUTLER NOTARY PUBLIC STATE OF IDAHO

Virginia A Butler
Notary Public

304792

RECORDED June 22 2004 11:05a M
IN BOOK 23 Rel PAGE 724
FEES $ 8.00 Mary L Hilder COUNTY CLERK
SUBLETTE COUNTY PINEDALE WYOMING
By Cathy Scott

RELEASE OF MORTGAGE

Margaret McAllister Palmer, Successor Trustee of the Bruce McAllister Survivor's Trust, dated April 15, 1985, of P.O. Box 280, Cora, Wyoming 82925, DO HEREBY CERTIFY that the mortgage executed by Lori Ann Givens of P.O. Box 4125, Marbleton, Wyoming, 83114, dated March 17, 2004 and recorded March 22, 2004 in the office of the Sublette County, Wyoming, in Book 110 at page 217 on the following described property, to-wit:

Part SE1/4SE1/4 Section 26, T. 37N, R110W., 6th P.M., Sublette County, Wyoming

Including and together with all and singular the tenements, hereditaments, appurtenances and improvements thereon or thereunto belonging, and any rights to minerals thereunder, but subject to taxes, assessments, restrictions, covenants, conditions, rights-of-way easements and other similar encumbrances of sight or record as of the date hereof.

HAS BEEN FULLY SATISFIED by the payment of the debt secured thereby, and is HEREBY CANCELED AND DISCHARGED.

DATED this 16th day of June, 2004

Margaret McAllister Palmer Trustee

State of Wyoming)
) SS
County of Sublette)

On this 16th day of June, 2004, before me personally appeared Margaret McAllister Palmer, Successor Trustee of the Bruce McAllister Survivor's Trust, the signer of the within instrument, who duly acknowledged to me they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Susan Gulbrandson
Notary Public

My commission expires: 2/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

NOTARY PUBLIC — SUBLETTE COUNTY, WYOMING

304802

RECORDED Jun 22 2004 4:05PM
IN BOOK 23 Rel PAGE 725
FEES $ 8.00 Mary L Lyda COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

726

RECORDED June 23 2004 8:00a M
IN BOOK 23 Rel. PAGE 726
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathie Cox

304807

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0020235388**
708-0020235388
Secondary Reference #:**20040624 (R045)**
PIN/Tax ID #: **01-00-04691**
Property Address: **45 BONDURANT CEMETERY RD. BONDURANT, WY 82922**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **BRADLEY L. HOCH, A SINGLE PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$204,000.00** Date of Deed of Trust: **4/9/2003**
Date Recorded: **4/14/2003** Book: **99** Page: **560** Instrument Number: **296521**
Legal Description (if required) : **LOT 1 OF THE WELLS LOT DIVISION, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/16/2004.**

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

R Harpster
Witness: **RODGER HARPSTER**

L. Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **CATHIE COX**

R Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **06/16/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Usha Dalmia
Notary Public:

USHA DALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006

RELEASE OF MORTGAGE

THIS CERTIFIES THAT a certain mortgage executed by Ronald D. Elkin and Merry B. Elkin, husband and wife,

to North Side State Bank of Rock Springs, Wyo., dated December 10 A. D. 1998, and recorded in Book 73 of Mortgages, on page(s) 590, in the office of the County Recorder of the County of Sublette, State of Wyoming, on the 11th day of December A. D. 1998, for the sum of - - - - - - - - - -One hundred seventy-five thousand and no/100- - - - - - - - - -Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHERE OF, the said North Side State Bank of Rock Springs, Wyo., has caused these presents to be executed in its behalf by its Executive Vice President, attested by its Assistant Cashier and its Corporate Seal to be hereunder affixed this 21st day of June, 2004

NORTH SIDE STATE BANK OF ROCK SPRINGS, WYO.

By _____
Executive Vice President

ATTEST _____
Assistant Cashier

WITNESS _____

304816

RECORDED June 23 2004 11:10a.m.
IN BOOK 23 Rel. PAGE 727
FEES $ 5.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

STATE OF WYOMING }
COUNTY OF SWEETWATER } ss.

On this 21st day of June, 2004, before me appeared William G. Fabian and Anthony J. Bassani to me personally known, who being by me duly sworn, did say that they are the Executive Vice President and Assistant Cashier respectively of North Side State Bank of Rock Springs, Wyo., a Wyoming banking corporation, and that the seal affixed to the above instrument is the Corporate Seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said William G. Fabian and Anthony J. Bassani acknowledge said instrument to be the free act and deed of said corporation.

My commission expires:

February 26, 2008

_____
Notary Public

NOTARY PUBLIC
ROSEMARIE HUGHES
STATE OF WYOMING
COUNTY OF SWEETWATER
My Commission Expires Feb. 26, 2008

728

RECORDED June 25 04 8:00A M
IN BOOK 23 Rel. PAGE 728
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Lotz

304868

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Dean Brown as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 18, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 7, 2004, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 111 of Mortgages, at page 685. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot No. 3 of the Prospector Square, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

STATE OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 15th day of June, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY, WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 29th day of August, A.D. ~~19~~ 2001, made and executed by Michael LaVoie and Susan L. LaVoie, husband and wife,

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 35,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 31st day of August, ~~19~~ 2001, in Book 86 of Mortgages, at page 67, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 11th day of June, A.D. ~~19~~ 2004.

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 11th day of June, ~~19~~ 2004

Witness my hand and official seal Susan Gulbrandson

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

304869

RECORDED June 25 2004 8:00a M
IN BOOK 23 Rel. PAGE 729
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

RECORDED June 25 04 8:00AM
IN BOOK 23 Rel. PAGE 730
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

304870

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Brad J. Winters and Geri L. Winters as Mortgagor, and First National Bank of Pinedale, as Mortgagee on October 12, 2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on October 18, 2001, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 86 of Mortgages, at page 689. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 12 Eagle Lane, Pinedale, Wyoming 82941 and legally described as:

Lot 11 of the Swingers Green Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Laurel Lewis
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State of Wyoming, County of Sublette ss.
This instrument was acknowledged before me this 11th day of June, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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304871

RECORDED June 25 20 04 8:00 AM
IN BOOK 23 Rec PAGE 731
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Seaton

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Duane D. Kaiser and Gwynn Kaiser as Mortgagor, and First National Bank of Pinedale, as Mortgagee on October 2, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on October 10, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 106 of Mortgages, at page 186. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 406 Rue De Law Kenneth, Marbleton, Wyoming 83113 and legally described as:

Lots 9, 10 and 11 of the Tayton Corner Second Addition tot the Town of Marbleton, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Ennis
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 18th day of June, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

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732

304872

RECORDED June 25 2004 8:00a M
IN BOOK 23 Rel. PAGE 732
FEES $ 5.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Easton

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RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Robert E. Carmean and Lynn F. Carmean as Mortgagor, and First National Bank of Pinedale, as Mortgagee on October 1, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on October 10, 2003, in the office of County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 106 of Mortgages, at page 203. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Pinedale, Wyoming 82941 and legally described as:

Lot 9 of The Meadows Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Dines
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 18th day of June, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

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RECORDED June 25 20 04 8:00 A M
IN BOOK 23 Rel. PAGE 733
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Scott

304873

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 1st day of October, A.D. XX2003 made and executed by Robert E. Carmean and Lynn F. Carmean, husband and wife,

as mortgagor X to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 300,795.50, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 10th day of October, XX2003 in Book 106 of Mortgages, at page 197, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said.mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 18th day of June, A.D. XX 2004

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 18th day of June, XX 2004

Witness my hand and official seal Susan Gulbrandson

My commission expires 02/21/2007 Notary Public.

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

734

304874

RECORDED June 25 2004 8:00a M
IN BOOK 23 Rel. PAGE 734
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Scoton

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RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Christopher G. Jensen and Lori Jensen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 14, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 17, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 113 of Mortgages, at page 406. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 2 of the Fandek Lot Division, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Laurel Ohnes
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 18th day of June, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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RECORDED June 25 2004 8:00A M.
IN BOOK 23 Rel. PAGE 735
FEES $ 8.00 COUNTY, WYO.
SUBLETTE COUNTY, WYOMING
By Cathy Scott

304875

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RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Christopher G. Jensen and Lori Jensen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on January 22, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on February 20, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 109 of Mortgages, at page 471. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 2 of the Fandek Lot Division, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Davis
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 18th day of June, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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736

RECORDED June 25 04 8:00A.M.
IN BOOK 23 Rel. PAGE 736
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Eaton

304876

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RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by William G. Kellen , Sherry P. Kellen and Thomas M. Kellen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 22, 2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 15, 2001, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 83 of Mortgages, at page 375. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1554 W. Pine, Pinedale, Wyoming 82941 and legally described as:

Lot 1 of the Crosswinds Lot Division, as set out and delineated on Plat recorded March 21, 2001 in Book 72 of Misc., page 97, in the Office of the Sublette County Clerk, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Karen Diros
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 18th day of June, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

SUSAN GULBRANDSON NOTARY PUBLIC COUNTY OF SUBLETTE WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

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