RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 23RD day of JUNE 20 04, certifies that a certain mortgage executed by JOSEPH ANTHONY FRIZZELL, PATRICIA KAY FRIZZELL AND AARON T FRIZZELL to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated MAY 16, 20 03, and recorded in Book 100 of Mortgages on Page 709, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 20TH day of MAY, 20 03, for the sum of SEVENTY FIVE THOUSAND AND NO/100********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 23RD day of JUNE, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 23RD day of JUNE, 20 04

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
COMMISSION EXPIRES NOV. 7, 2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, }
County of Sublette } ss.

This Release was filed the 25th day of June A.D. 20 04

at 1:15 o'clock P M

County Clerk and Ex-Officio Register of Deeds.

No. 304895 Fee $ 8.00

Bk 24 Rls. Page 1

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Rock Springs National Bank, a United States banking corporation, of the County of Sweetwater, State of Wyoming, mortgagee in that certain mortgage deed, dated MARCH 31, 2004, being in the principal sum of $300,000.00, which mortgage deed was recorded in the office of the County Clerk and Ex-Officio Register of Deeds within and for SUBLETTE County, Wyoming, on APRIL 2, 2004 XX, in Book 110 Page 495, which mortgage deed was made and executed by WILD WILD WEST, LLC, A WYOMING LIMITED LIABILITY COMPANY as mortgagor, to the Rock Springs National Bank, a United States banking corporation, as mortgagee, does hereby release and discharge from the operation and effect of said mortgage deed, and hereby quitclaims unto the said mortgagor, the following only of the real property described in, and granted and conveyed by, said mortgage deed, said real property being situate, lying and being in the County of SUBLETTE, State of Wyoming:

LOT 4 OF THE FOX HOLLOW ESTATES, SUBLETTE COUNTY, WYOMING

304887

RECORDED June 25 2004 1:55 PM
IN BOOK 24 Releases PAGE 2
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

It is, however, expressly understood that this release shall not in any way alter, impair or diminish the effect, lien, encumbrance or security of the aforesaid mortgage deed on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder of said mortgage deed.

IN WITNESS WHEREOF, the Rock Springs National Bank, a United States banking corporation, has caused these presents to be executed in its behalf by its President, attested by its Cashier, and its Corporate Seal to be hereunder affixed this 23RD day of JUNE XX2004

ROCK SPRINGS NATIONAL BANK, a United States banking corporation,

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

By John W. Hay III
JOHN W. HAY III, President

The State of Wyoming } ss.
County of Sweetwater }

On this 23RD day of JUNE XX2004 before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who being by me duly sworn, did say that they are the PRESIDENT President and MORTGAGE LOAN OFFICER respectively of the Rock Springs National Bank, a United States banking corporation, and that the seal affixed to the above instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 10-02-7

Rebecca L Morrison
Notary Public

5122

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9th day of June, 2004, certifies that a certain mortgage executed by Shane R. Costello and Michele L. Costello to BANK OF PINEDALE, PINEDALE WYOMING, dated April 29th, 2003, and recorded in Book 100 of Mortgages on Page 392, in the office of the County Recorder of Sublette County, State of Wyoming, on the 8th day of May, 2003, for the sum of Fifty Seven Thousand and no/100 ($57,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffery J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 9th day of June, 2004, before me appeared Lourinda A. Beierle and Jeffery J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 9th day of June, 2004.

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
ty of Sublette)

Release was filed the 28th
f June A.D. 2004
1:30 o'clock, P M
y Clerk and Ex-Officio Register of Deeds
30491 Fee$ 8.00

Book 24 Page 3

4

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9th day of June, 2004, certifies that a certain mortgage executed by John Awve and Diane Awve to BANK OF PINEDALE, PINEDALE WYOMING, dated December 31, 2003, and recorded in Book 108 of Mortgages on Page 445, in the office of the County Recorder of Sublette County, State of Wyoming, on the 5th day of January, 2004, for the sum of Thirty Thousand and no/100 ($30,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeff Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 9th day of June, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 9th day of June, 2004.

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE
BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 28th day of June A.D. 20 04
at 1:30 o'clock, P M
County Clerk and Ex-Officio Register of Deeds
No. 304912 Fee$ 8.00

Book 24 Page 4

[redacted] [redacted] [redacted]

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

304921

RECORDED June 29 2004 8:00AM
IN BOOK 24 Rel PAGE 5
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Scott

Space above for Recorder's use

Loan#: 0037805843 RLS#: 147519

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MICHAEL MOYER AND CHERYL MOYER, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 09, 2002**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as Instrument No. **292307**, in Book No. **93**, at Page No. **111** on **AUGUST 21, 2002**.

See Attached Exhibit

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **Vice President** , Dated: **JUNE 16, 2004**

AMERIQUEST MORTGAGE COMPANY

By: _____
TERRI GIPSON, Vice President

WITNESS:

_____ _____
TRANG NGUYEN LORI ANDERSON

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **JUNE 16, 2004** , before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **LA CHERA R. ANDERSON**

LA CHERA R. ANDERSON
Comm # 1446861
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Nov. 2, 2007

==========

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
EDDIE G DOMINGUEZ (LAND AM)

147519

SCHEDULE "A" LEGAL DESCRIPTION

Part of Lot 1, Block 1 of the Ball 1st Addition to the Town of Marbleton within the SE¼NE¼ of Section 29, Township 30 North, Range 111 West, Sublette County, Wyoming of record in the Office of the Clerk of Sublette County in book 19 of Deeds on page 535 described as follows:

Beginning at the northeast corner of said Lot 1 where found a 5/8" x 16" steel rod with aluminum cap inscribed "RIO VERDE ENGR PELS625"; thence S.00°12'48"E., 88.27 feet along the east line of said lot to the southeast point; thence N.88°43'19"W., the base bearing for this survey, 378.64 feet along the south line of said Lot 1 to a point; thence N.03°17.5'E., 96.90 feet to an intersection point with the north line of said Lot 1; thence S.87°23.5'E., 373.04 feet along the said north line to the corner of beginning.

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

TERRY L CSERE
74 MARTIN JENSEN
BOULDER, WY 82941

304840

RECORDED June 29 2004 8:00AM
IN BOOK 24 Rel PAGE 7
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

Network Branch #:5100150203208 "CSERE" Sublette, Wyoming PIF: 03/30/2004
KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL, INC. whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALEXANDER J. CSERE AND TERRY L. CSERE, HUSBAND AND WIFE
Original Mortgagee: CITIFINANCIAL, INC.
Dated: 01/02/2004 Recorded: 01/08/2004 in Book/Reel/Liber: 108 Page/Folio: 499 as Instrument No.: 301803 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 74 MARTIN JENSEN, BOULDER, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL, INC.
On April 26th, 2004

By: _____
MERHL GIBSON, Vice-President

STATE OF Maryland
COUNTY OF Frederick

On April 26th, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

_____
JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

*WS*WSCITM*04/26/2004 06:43:00 AM* CITM02CITM00000000000000000792395* WYSUBLE* 5100150203208 WYSTATE_MORT_REL *RT1*RT1CITM*

8

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
PHILIP W BELVEAL, AMY S BELVEAL
to Countrywide Home Loans, Inc. bearing date 09/25/2002, recorded 09/30/2002 in Official Records Book 94, Page 25, Document No. 293072 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $11,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 16 day of June, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Jean Sheehan
Assistant Secretary

Kathleen Hogan
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 06/16/2004, before me, H. Denton, Notary Public, personally appeared Kathleen Hogan and Jean Sheehan, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
H. Denton, Notary Public
My commission Expires: 11/11/2007

H. DENTON
COMM. #1450867
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. NOV. 11, 2007

304941

RECORDED June 29 2004 8:00AM
IN BOOK 24 Rel. PAGE 8
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

(SEAL)

Mail Recorded Satisfaction To:
PHILIP W BELVEAL, AMY S BELVEAL
444 SOUTH MADISON
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000207103342005N

Recording Requested By: 304945
SUNTRUST MORTGAGE, INC.

When Recorded Return To:

SHERRON BOWERS
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437

RECORDED June 29 2004 8:10AM
IN BOOK 24 Rel. PAGE 9
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

SUNTRUST MORTGAGE, INC. #:0131339269 "CORDINGLY" Lender ID:F11/1682592700 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE, INC. whose address is PAYOFF DEPT RVW 3013, 1001 SEMMES AVENUE, RICHMOND, VA 23224 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KURT C. CORDINGLY AND LOMA L. CORDINGLY
Original Mortgagee: SHOSHONE FIRST BANK
Dated: 08/02/2002 Recorded: 08/05/2002 as Instrument No.: 291973 in the Records of the County Recorder of Sublette County, State of Wyoming Book 92 page 688

Property Address: 487 JADE STREET WEST, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE, INC.
On June 18th, 2004

By: _____
GABRIELLE WADE BECK, Assistant Vice-President

SunTrust Mortgage, Inc. CORPORATE SEAL 1927 COMMONWEALTH OF VIRGINIA

STATE OF Virginia
COUNTY OF Richmond (City)

On June 18th, 2004, before me, JANIE REID, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared GABRIELLE WADE BECK, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
JANIE REID
Notary Expires: 12/31/2004

JANIE REID NOTARY PUBLIC COMMONWEALTH OF VIRGINIA EXPIRES DEC. 31, 2004

(This area for notarial seal)

"GDM"M14SUNT"06/18/2004 04:34:22 PM" SUNT01SUNT00000000000000000289613" WYSUBLE" 0131339269 WYSTATE_MORT_REL ""M14SUNT"

304946

RECORDED June 29 2004 8:10a M
IN BOOK 24 Rel. PAGE 10
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Catherine Taylor

SATISFACTION OF MORTGAGE

Loan # **654 528 4562tms**

Today's Date: **June 18, 2004**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **March 6, 2004**, executed by **Barry Schwartz and Annette Schwartz, husband and wife, as tenants of an estate by the entireties with full right of survivorship and not as tenants in common**, as Mortgagor, to **Quicken Loans Inc., as assigned to Wells Fargo Bank, N. A.**, as Mortgagee, calling for $ **85,000.00**, and filed for record on **March 31, 2004**, as Document No. **303274**, Cert No. **N/A** in Book **110** of **Mortgages,** Page **457**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, N. A.

By: _____
Sylvia Gomez, Collateral Officer
Successor to N/A by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **June 18, 2004**, by **Sylvia Gomez**, Collateral Officer of **Wells Fargo Bank, N. A.**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

_____
Teena M Smyth
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **07/01/2007**

TEENA M. SMYTH NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102

304953

RECORDED June 29 2024 11:45AM
IN BOOK 24 Rel. PAGE 11
FEES $ 11.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

State of Wyoming — Space Above This Line For Recording Data

RELEASE OF MORTGAGE

BANK OF JACKSON HOLE, which is organized and existing under the laws of THE STATE OF WYOMING and holder of that certain Mortgage made and executed by PETER W. LESLIE AND ROSELYN L. LESLIE as Mortgagor, and BANK OF JACKSON HOLE as Mortgagee on 06-25-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 08-06-1999, in the RECORDS for SUBLETTE County, Wyoming and is indexed as IN BOOK 76 MTG. PAGE 542. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at LOTS 2 & 3, BLOCK 3 REDSTONE, PINEDALE, WY 82941 and legally described as:

LOTS 2 & 3, BLOCK 3 OF THE REDSTONE SIXTH ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

LENDER: BANK OF JACKSON HOLE

Sandra L. Krogh

SANDRA L. KROGH, VICE PRESIDENT

BANK OF JACKSON HOLE CORPORATE SEAL 1982 WYOMING

Expere © 2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

11

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF WYOMING, COUNTY OF Teton ss.
This instrument was acknowledged before me this 28th day of June, 2004
by SANDRA L. KROGH
as VICE PRESIDENT (Titles)
of BANK OF JACKSON HOLE (Name of Business or Entity).

My commission expires: 02.02.2005

(Seal)

M. WALTON - NOTARY PUBLIC
County of Teton — State of Wyoming
My Commission Expires 2-2-2005

(Notary Public)

Expere © 2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

[redacted] [redacted] [redacted]

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Rock Springs National Bank, a United States banking corporation, of the County of Sweetwater, State of Wyoming, mortgagee in that certain mortgage deed, dated MARCH 31, 2004, being in the principal sum of $300,000.00, which mortgage deed was recorded in the office of the County Clerk and Ex-Officio Register of Deeds within and for SUBLETTE County, Wyoming, on APRIL 2, 2004 XX, in Book 110 Page 495, which mortgage deed was made and executed by WILD WILD WEST, LLC, A WYOMING LIMITED LIABILITY COMPANY as mortgagor, to the Rock Springs National Bank, a United States banking corporation, as mortgagee, does hereby release and discharge from the operation and effect of said mortgage deed, and hereby quitclaims unto the said mortgagor, the following only of the real property described in, and granted and conveyed by, said mortgage deed, said real property being situate, lying and being in the County of SUBLETTE, State of Wyoming:

LOT 13 OF THE FOX HOLLOW ESTATES, SUBLETTE COUNTY, WYOMING.

304986

RECORDED June 30 2004 3:39PM
IN BOOK 24 Rel. PAGE 13
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

REBECCA L MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

It is, however, expressly understood that this release shall not in any way alter, impair or diminish the effect, lien, encumbrance or security of the aforesaid mortgage deed on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder of said mortgage deed.

IN WITNESS WHEREOF, the Rock Springs National Bank, a United States banking corporation, has caused these presents to be executed in its behalf by its President, attested by its Cashier, and its Corporate Seal to be hereunder affixed this 22ND day of JUNE, XX 2004

ROCK SPRINGS NATIONAL BANK, a
United States banking corporation,

By John W. Hay III
JOHN W. HAY III, President

ATTEST:
JUDY HARPER, MORTGAGE LOAN OFFICER

The State of Wyoming }
County of Sweetwater } ss.

On this 22ND day of JUNE, XX2004, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who being by me duly sworn, did say that they are the PRESIDENT President and MORTGAGE LOAN OFFICER respectively of the Rock Springs National Bank, a United States banking corporation, and that the seal affixed to the above instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 10-02-07

Rebecca L Morrison
Notary Public

5122

304992

RECORDED July 1 2004 8:45AM
IN BOOK 24 Rec. PAGE 14
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0018242859**
* 7 0 8 - 0 0 1 8 2 4 2 8 5 9 *
Secondary Reference #:**20040715 (R045)**
PIN/Tax ID #: **01-00-08072**
Property Address: **3 SQUARE TOP LANE**
CORA, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **STERLING R. GALLEGOS, A SINGLE PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$265,190.00** Date of Deed of Trust: **2/7/2003**
Date Recorded: **2/10/2003** Book: **97** Page: **547** Instrument Number: **295394**
Legal Description (if required) : **LOT 1 OF BUFFALO HEAD SPRINGS ESTATES, PHASE II AMENDED, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2004.**

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **CATHIE COX**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **06/28/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14,2008

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Pape Ranches Inc. formerly Lester Pape & Son Ranches Inc. of the County of Sublette, and State of Wyoming, do___ hereby certify that a certain mortgage bearing the date the 5th day of February, A.D 1964 made and executed by Alvin D Davison & Miriam L Davison as mortgagorS, to Lester Pape & Son Ranches Inc. as mortgagee___, conveying certain real estate therein mentioned as security for the payment of $19,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of February, 20 1964, in BOOK 17 of Mtgs, at PAGE 213, and mortgaging the following described real estate in said County, to-wit: #65832

Lot One (1), Block Twenty-five (25) of the Cooley 5th Addition to the Town of Pinedale, as said lot and block are laid down and described on the official plat thereof filed of record in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, Wyoming, together with all appurtenances situate thereon and appertaining thereto, subject, however, to all exceptions and reservations of record.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the said mortgagee___ do___ hereby release and quitclaim unto the said mortgagor___ the premises thereby conveyed and mortgaged.

WITNESS Their hands this 1st day of July 2004.

Pape Ranches Inc.
Norman Pape pres.
Barbara J. Pape Sec.

304995

Attest Seal:

RECORDED July 6 2004 2:20 PM
IN BOOK 24 Releases PAGE 15
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

STATE OF Wyoming)
)SS
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Norman Pape & Barbara J. Pape

this 1st day of July 2004

Witness my hand and official seal.

My commission expires: 5/17/06.

Title of Officer

305000

RECORDED July 1 2004 3:35pM
IN BOOK 24 Rel. PAGE 16
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patkinson

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by ROBERT W. HANSEN, a single man and _____ and recorded or filed in Sublette State of Wyoming, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
RE Mortgage	USDA/FmHA/ RECD/Rural Development	07/15/1985	07/15/85	207566	44	71

[redacted] [redacted] [redacted]

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 29th day of June, 2004.

WITNESSES: _____

_____

UNITED STATES OF AMERICA

By Linda L Ziegler
LINDA L. ZIEGLER

Title Rural Development Manager

Agency USDA Rural Development
United States Department of Agriculture

STATE OF Wyoming }
COUNTY OF Lincoln } ss:

ACKNOWLEDGMENT

On this 29th day of June, 2004, before me, the subscriber, a Notary Public, in and for the above county and State, appeared Linda L. Ziegler, known to me to be Rural Development Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, WY the day and year listed above.

BECKY M. COX - NOTARY PUBLIC
County of Uinta State of Wyoming
[SEAL] My Commission Expires February 7, 2006

Becky M. Cox
BECKY M. COX *(Signature)*

My commission expires February 7, 2006

18

Farm Credit

PARTIAL RELEASE — MORTGAGE

ASSN LOAN NO.
2481578

For and in consideration of the sum of One Dollar ($1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA (Lender), does hereby release and discharge the following described real estate situated in Sublette County, State of Wyoming, to wit:

Lot 6 and Lot 8 of the Old Brazzill Large Tract Development, containing 70 acres of land, more or less

305026

RECORDED July 6 2004 4:10 PM
IN BOOK 24 Rel PAGE 18
FEES $ 11.00 Mary L Hoover COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

from the lien of that certain real estate mortgage dated the 14th day of October, 2002, executed by JACK D RICHARDSON AND CECILIA C RICHARDSON, HUSBAND AND WIFE; AND BATTLEFIELD INC., A WYOMING CORPORATION as mortgagor(s), in favor of the Lender, as mortgagee, which said mortgage is recorded in Book 94 at Page 482, (Reception No.), of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity of priority of said mortgage as a lien upon such other property.

Original mortgage filing date: October 22, 2002

July 2nd, 2004

Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of **Farm Credit of New Mexico, ACA**
ASSOCIATION

2800 Las Vegas Court, PO Box 15039 Las Cruces, NM 88004

ATTEST:

Kimberly A. Tripp
Assistant Secretary

Gregory M. Carrasco
Vice President

[redacted] [redacted] [redacted]

ACKNOWLEDGEMENT

STATE OF New Mexico)
) ss.
COUNTY OF Dona Ana)

This instrument was acknowledged before me this 2nd day of July, 2004,
by Gregory M. Carrasco, Vice President
of FARM CREDIT OF NEW MEXICO, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA
a Federally-Chartered corporation.

JACKIE DARNOLD
NOTARY PUBLIC
STATE OF NEW MEXICO

Jackie Darnold
Jackie Darnold, Notary Public

My commission (appointment) expires: March 25th, 2007

Space below this line is for recorder's use only

302056

20

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc., the owner and holder of a certain mortgage deed executed by
JOSHUA F ADAMS, TERA A ADAMS
to ROCK SPRINGS NATIONAL BANK bearing date 11/21/2003, recorded 12/01/2003 in Official Records Book 107, Page 565, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $123,009.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 16 day of June, 2004.

Countrywide Home Loans, Inc.

ATTEST: KR
~~Lesley Sotelo~~ Kimberly Robertson
Assistant Secretary

By: Lawanda Chestnut
Lawanda Chestnut
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Kimberly Robertson

On 06/16/2004, before me, Jared Crane, Notary Public, personally appeared Lawanda Chestnut and ~~Lesley Sotelo~~, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Jared Crane, Notary Public
My commission Expires: 05/13/2007

JARED CRANE
COMM. #1417608
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp MAY13, 2007

305055

RECORDED July 7 20 04 8:00 AM
IN BOOK 24 Rec. PAGE 20
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE WYOMING
B. Clark

(SEAL)

Mail Recorded Satisfaction To:
JOSHUA F ADAMS, TERA A ADAMS
PO BOX 144
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000372851172005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by TIM HOLLOWAY, KARLA HOLLOWAY
to Mortgage Electronic Registration Systems, Inc. bearing date 03/15/2004, recorded 03/19/2004 in Official Records Book 110, Page 202, Document No. 303091 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $154,800.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 22 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____
Flora Adams
Assistant Secretary

By _____
Rebecca Moulton
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

On 06/22/2004, before me, Kim Gorman, Notary Public, personally appeared Rebecca Moulton and Flora Adams, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Kim Gorman, Notary Public
My commission Expires: 01/11/2006

KIM GORMAN
COMM. 1334697
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2006

305056

RECORDED July 7 2004 8:00 AM
IN BOOK 24 Rec. PAGE 21
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Soter

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

(SEAL)

Mail Recorded Satisfaction To:
TIM HOLLOWAY, KARLA HOLLOWAY
PO BOX 493
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000573188632005N

305057

RECORDED July 7 2004 8:00a M
IN BOOK 24 Rel. PAGE 22
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY WYOMING
By Cathie Cox

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **472WFHM**
Reference #: **472-4745311**
* 4 7 2 - 4 7 4 5 3 1 1 *
Secondary Reference #:**20040709 (R043)**
PIN/Tax ID #: **110005684**
Property Address: **744 RIM ROAD**
BONDURANT, WY 82922

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **WAYNE JOHN BRUCKS AND CAROL JAYNE BRUCKS, HUSBAND AND WIFE**
Original Beneficiary: **BENCHMARK BANK**
Loan Amount: **$201,000.00** Date of Deed of Trust: **9/26/2001**
Date Recorded: **9/28/2001** Book: **86** Page: **403** Instrument Number: **286480**
Legal Description (if required) : **SEE ATTACHED LEGAL**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/30/2004.**

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **CATHIE COX**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **06/30/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

HELGA DIGGELMANN
Notary Public-Georgia
Fulton County
My Commission Expires October 14, 2007

Tracts 3-5 and 3-6, Sheet 7 of the Hoback Ranches Subdivision, as set out and delineated on Plat recorded August 2, 1989 in Book 55 of Misc., page 653, in the Office of the Sublette County Clerk, Sublette County, Wyoming.

472-4745311
Sublette, WY

24

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

MICHAEL LAVOIE
PO BOX 554
PINEDALE, WY 82941

305058

RECORDED July 7 2004 8:00A M
IN BOOK 24 Rel. PAGE 24
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE WYOMING
By Cathy Scott

Certificate of Discharge

Paid Accounts Department #:15112071 "LAVOIE" Lender ID:458/0015112071 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORP. whose address is 10790 RANCHO BERNARDO RD, DEPT. 410, SAN DIEGO, CA 92127 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL LAVOIE AND SUSAN L LAVOIE, HUSBAND AND WIFE, AS JOINT TENANTS
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORP.
Dated: 06/19/2002 Recorded: 06/24/2002 in Book/Reel/Liber: 92 MTG Page/Folio: 106 as Instrument No.: 291314 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 85 ORCUTT DR, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORP.
On June 24th, 2004

By: Tyrone Adams
TYRONE ADAMS, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On June 24th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

J.M. WALLS
Notary Expires: 08/05/2004 #1272974

CSC1 J. M. WALLS COMM. #1272974 NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY My Commission Expires AUGUST 5, 2004 CSC1

(This area for notarial seal)

*LBF*LBFCHCA*06/24/2004 08:01:02 AM* CHCA01CHCA00000000000000000133405* WYSUBLE* 15112071 WYSTATE_MORT_REL *LBF*LBFCHCA*

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the 01ST day of MAY, 2003, made and executed by KEN R SURBER AND MARY J SURBER , HUSBAND AND WIFE, AS JOINT TENANTS, to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $15,000.00 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE county, STATE of WYOMING, on the 14TH day of MAY, 2003, IN BOOK # 100 MTG AT PAGE 585, of Mortgages instrument # 297177 mortgaging the following described real estate in said county, to wit:

AS PER SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these Presents to be signed by its Vice President

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: _____
K. L. STUBBS, VICE PRESIDENT

THE STATE OF WYOMING)
)
COUNTY OF LARAMIE)

On this 30TH day of JUNE, 2004, before me personally appeared K.L.STUBBS, to me personally known, who, being duly sworn, did say that he is the VICE PRESIDENT of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal THIS 30TH DAY OF JUNE, A.D. 2004.

_____
NOTARY PUBLIC

My commission expires: 04/29/2007

SANDRA HARGRAVES-NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES APR. 29, 2007

305059

RECORDED July 7 2004 8:00 AM
IN BOOK 24 Rel. PAGE 25
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1 711 High Street
Des Moines, IA 50392-0665

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1729343-2 "STEVIE" Sublette, Wyoming VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL T STEVIE AND JONNIE M STEVIE, HUSBAND AND WIFE
Original Mortgagee: MAJOR MORTGAGE
Dated: 11/26/2001 Recorded: 11/27/2001 in Book/Reel/Liber: 87 Page/Folio: 366 as Instrument No.: 287552 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 24 EAGLE EYE RD, CORA, WY 82925

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On June 17th, 2004

By:
PAUL P. BOGNANNO, President & Chief Executive Officer

PRINCIPAL RESIDENTIAL MORTGAGE, INC. CORPORATE — 1992 — IOWA

STATE OF Iowa
COUNTY OF Polk

On June 17th, 2004, before me, M. MARTIN, a Notary Public in and for Polk in the State of Iowa, personally appeared PAUL F. BOGNANNO, President & Chief Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. MARTIN
Notary Expires: 07/17/2006 #723489

M. MARTIN
Commission Number 723489
My Commission Expires
July 17, 2006

(This area for notarial seal)

305060

RECORDED July 7, 2004 8:00 AM
IN BOOK 24 Rel. PAGE 26
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

*BLK*BLKPRIN*06/17/2004 07:20:22 AM* PRIN01PRIN0000000000000000935114* WYSUBLE* 1729343-2 WYSTATE_MORT_REL *MM*MMMPRIN*

[redacted] [redacted] [redacted]

80021062256841001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY STEVEN D BENNETT TO QUICKEN LOANS INC, on 9/11/2003, and recorded BOOK 106 PAGE 148, of the records of SUBLETTE County in the State of WY on 10/8/03, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 6/21/2004

GMAC Mortgage Corporation
formerly known as GMAC Mortgage Corporation of PA
500 Enterprise Road,
HORSHAM, PA 19044

Marnessa Birckett, Limited Signing Officer

Sean Flanagan, Limited Signing Officer

GMAC MORTGAGE CORPORATION PENNSYLVANIA CORPORATE SEAL 1968

STATE OF Pennsylvania)
) ss
COUNTY OF Montgomery)

BOTH RESIDING AT:
500 ENTERPRISE ROAD
SUITE 150
HORSHAM, PA 19044

On 6/21/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Marnessa Birckett and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley
Notary Public in and for said County and State
My Commission expires: 6/26/2006

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Shantell D. Curley, Notary Public
Horsham Twp., Montgomery County
My Commission Expires June 26, 2006
Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION: LOT 2 OF THE MEADOW CANYAN ESTATES SUBLETTE COUNTY WYOMING

TAX ID: N/A

MORTGAGE AMT: $34,800.00
PROPERTY ADDRESS: 147 FIRST NORTH ROA
BIG PINEY WY 83113

PREPARED BY: Michele Smith
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

305061

WHEN RECORDED, MAIL RECONVEYANCE TO:
STEVEN D BENNETT
PO BOX 4367
MARBLETON, WY 83113

RECORDED July 7 2004 8:00 AM
IN BOOK 24 R.P. PAGE 27
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

This space for Recorder's use only

WYMRSD3-4 04/18/03

Document Prepared by:
Rebecca Schartung
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department

Loan #: **7884053611**
Investor Loan #: **605431647**
Pool #:
PIN/Tax ID #: **020004372**
Property Address:
137 EAST WASHINGTON
PINEDALE, WY 82941-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**eing the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **ROSS W MCCRACKEN AND ELIZABETH M BOEHM, HUSBAND AND WIFE**
Original Mortgagee: **US BANK, NA**
Loan Amount: **$60,000.00** Date of Mortgage: **03/06/2002**
Date Recorded: **03/11/2002**
Volume: **89** Page: **405** Instrument Number:
Legal Description: **WEST HALF OF LOTS 19 AND 20, BLOCK 23 OF THE HENNICK FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.**

and recorded in the records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **6/24/04.**

US BANK, NA

Witness: Cindy Newman

Mary Ann Greenwell
Mortgage Documentation Officer

Witness: Cindy Wood

Liz Funk
Mortgage Documentation Officer

State of **KY**

County of **DAVIESS**

On this date of **6/24/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**
My Commission Expires: **05/05/2007**

NOTARY PUBLIC STATE AT LARGE KENTUCKY APRIL SCHARTUNG

305062
RECORDED July 7 2004 8:00 a.m.
IN BOOK 24 Rel. PAGE 28
FEES 8.00 COUNTY CLERK
By Cathy Coates

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: ***0037393238*** *RLS#:* ***149997***

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ***RANDY D HUBBARD****, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date* ***AUGUST 09, 2002****, and filed for the record in the County Recorder of* ***SUBLETTE****, State of* ***WYOMING****, as Instrument No. 292255, in Book No. 93, at Page No. 65 on* ***AUGUST 19, 2002****.*

LOT 7, BLOCK 4 OF THE REDSTONE FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

IN TESTIMONY WHEREOF, the said, ***AMERIQUEST MORTGAGE COMPANY****, has caused these presents to be signed by its Vice President , Dated:* ***JUNE 22, 2004***

AMERIQUEST MORTGAGE COMPANY

By: _____
TERRI GIPSON, Vice President

WITNESS:

_____ _____
TRANG NGUYEN ***LORI ANDERSON***

State of ***CALIFORNIA*** *}*
County of ***LOS ANGELES*** *} ss.*

On ***JUNE 22, 2004*** *, before me,* ***LA CHERA R. ANDERSON****, personally appeared* ***TERRI GIPSON, Vice President*** *personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.*

Witness my hand and official seal.

_____
(Notary Name): ***LA CHERA R. ANDERSON***

LA CHERA R. ANDERSON
Comm. # 1448861
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Nov. 2, 2007

==========

PREPARED BY: ***LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088***
SANTA ANA, CA 92799
(949) 885-4500
EDDIE G DOMINGUEZ (LAND AM)

305063

RECORDED July 7 2004 8:00 A M
IN BOOK 24 Rec. PAGE 29
FEES 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF REAL ESTATE MORTGAGE

305075

RECORDED July 7 A.D. 04 11:40 AM
IN BOOK 24 Rel. PAGE 30
FEES $ 11.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

KNOW ALL MEN BY THESE PRESENTS, that STEPHEN B. BRUMBACH

of the County of SWEETWATER, and State of WYOMING, do hereby certify that a certain mortgage bearing the date the 22 nd day of SEPTEMBER, A.D 20 00, made and executed by JAMES H. BURGESS and RITA DONHAM as mortgagor, to STEPHEN B. BRUMBACH as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 160,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 22 nd day of SEPTEMBER 20 00, in BOOK 80 of mtg, at PAGE 476, and mortgaging the following described real estate in said County, to-wit:

Township 36 North, Range 110 west of the 6th P.M., Sublette County, Wyoming, Section 9: SE¼ SW¼, Sublette County Wyoming.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the said mortgagee I do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS my hand this 2nd day of July, 20 04

Stephen B. Brumbach

Attest Seal:

STATE OF Wyoming)ss
COUNTY OF Sweetwater

[redacted] [redacted] [redacted]

Sweetwater

The foregoing instrument was acknowledged before me by Stephen B. Brumbach

this 2nd day of July 2004

Witness my hand and official seal.

Tamara A. Spann
Tamara A. Spann Title of Officer

My commission expires: 6:17:08

TAMARA A. SPANN NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES JUNE 17, 2008

07-02-04 10:45 TO:HAY LIBRARY FROM: P01

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **RANCH HOMES, INC. an Idaho corporation**, does hereby certify that a certain mortgage bearing date the 12th day of May, A.D. 2004, made and executed by **TERRY L. EATON and LEE ANN EATON, husband and wife** as mortgagors, to **RANCH HOMES, INC., an Idaho corporation**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $83,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of May, 2004, in Book **112** of Mortgages, at page **192**, and mortgage the following described real estate in said County, to-wit:

Lot 98 of the Big Country Ranches Subdivision, Unit C, Fourth Filing, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS my Hand this 3rd day of June, 2004

Todd Ritter, Pres
Ranch Homes Inc

STATE OF Wyoming)
)ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Todd Ritter, President of Ranch Homes, Inc., this 3rd day of June, 2004.
Witness my hand and official seal.

Linda F. Hall
Title of Officer

My commission expires: 5/17/04

305082

RECORDED July 7 2004 2:20 P.M.
IN BOOK 24 Rel PAGE 32
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

5/17/04

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BATTLEFIELD, INC. a corporation, of the County of Sublette of the State of Wyoming, does hereby certify that a certain mortgage, bearing the date of December 17, 2003, made and executed by **MARK A. BEDRICH AND LISA K. BEDRICH**, as mortgagor(s), to BATTLEFIELD, INC, as mortgagee, covering certain real estate therein mentioned as security for the payment of **$44,527.76**, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd of December, 2003, in Book 108 of Mortgages, at page 300, and mortgaging the following described real estate in said County, to-wit:

LOT NUMBER EIGHT (08) OLD BRAZZILL RANCH SUBDIVISION – FIRST FILLING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEROF, the CORPORATION
Has caused these Presents to be signed by its President, JACK D. RICHARDSON, and its corporate seal to be affixed,, this 2N day of JULY, A.D. 2004.
Signed, Sealed and Delivered in the presence of

Attest Seal:
BATTLEFIELD, INC. CORPORATE ★ SEAL STATE OF WYOMING
Secretary.

By Jack D Richardson
Its Pres.

ACKNOWLEDGEM ENT

State of New Mexico)
)ss.
County of Dona Ana)

The foregoing instrument was acknowledged before me, a notary public, in and for said County and State, by Jack D. Richardson, President of Battlefield, Inc. on behalf of said corporation this 2nd day of July, 2004.

WITNESS my hand and Official Seal:

KIMBERLY A. TRUJILLO NOTARY PUBLIC STATE OF NEW MEXICO

Kimberly A. Trujillo
Notary Public

My Commission Expires 9/23/2006

305096

RECORDED July 8 2004 11:35 AM
IN BOOK 24 Rel PAGE 33
FEES $ 8.00
SUBLETTE COUNTY, PINEDALE, WYOMING
COUNTY CLERK
By Cathy Scott

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **GEORGE A. WILKES, a single man,** does hereby certify that a certain mortgage bearing the date of 11/22/03, made and executed by **PHILLIP LEO REINTS and SANDRA DARLENE REINTS, husband and wife,** as Mortgagors, to **GEORGE A. WILKES, a single man**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $20,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 12/3/03, in Book 107 of Mortgages, Page 673 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 23 day of June, 2004.

George A. Wilkes
GEORGE A. WILKES

STATE OF Alaska)
) ss.
COUNTY OF N/A)

The foregoing **Mortgage Release** was acknowledged before me by GEORGE A. WILKES, this 23rd day of June, 2004.

Witness my hand and official seal.

CRAIG AK 99921
JUN 23 2004
USPS

James S. Hamel
NOTARY PUBLIC

POSTMASTER
P O BOX 9998
CRAIG AK 99921-9998

My Commission Expires:
With Office

305126

RECORDED July 12 2004 9:40AM
IN BOOK 24 Rel L PAGE 34
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By: Tara K. Mattaniot

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 31st day of July, A.D. XX 2001, made and executed by Eric A Fairbanks and Patricia K. Fairbanks, as mortgagor s to Bank of Pinedale, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 355,078.89, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of August XX 2001, in Book 85 of Mortgages, at page 357, and mortgaging the following described real estate in said County, to wit:

Lot Ten (10) of the Sand Draw Industrial Subdivision, Sublette County, Wyoming, as the same appears on the official plat thereof as filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 18th day of June DXX 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal: Lucinda K. Pierce, Secretary

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

By Jeffrey J. Patterson

Its Branch President

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING, }
County of Sublette } ss.

On this 18th day of June, XX 2004, before me personally appeared Jeffrey J. Patterson to me personally known, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 18th day of June, A.DXX 2004

Anita MacGill

ANITA MACGILL - NOTARY PUBLIC County of Sublette State of Wyoming My Commission Expires December 16, 2007

My commission expires on the 16 day of December, A.D. 2004

Notary Public.

THE STATE OF WYOMING }
County of Sublette } ss.

This instrument was filed for record at 1255 o'clock P M., on the 13 day of July, A.D. 2004, and duly recorded in Book 24 Rel on Page 35.

County Clerk and Ex-Officio Register of Deeds

By Tracey L Hoover

Deputy Clerk

No. 305149 Fees, $ 8.00

305152

RECORDED July 13 2004 1:25PM
IN BOOK 24 Rec PAGE 36
FEES $ 11.00 CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by KITTY M. RICH, a single woman _____ and _____ and recorded or filed in SUBLETTE COUNTY State of WYOMING, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
RE Mortgage	USDA/FmHA/ RECD/Rural Development	08/10/83	08/10/83	197453	40 Mtg.	215

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 12th day of July, 2004.

UNITED STATES OF AMERICA

WITNESSES: _____ By _____
SUSAN M. MIZNER

_____ Title Rural Development Specialist

Agency USDA Rural Development
United States Department of Agriculture

STATE OF Wyoming)
) ss:
COUNTY OF Lincoln)

ACKNOWLEDGMENT

On this 12th day of July, 2004, before me, the subscriber, a Notary Public, in and for the above county and State, appeared Susan M. Mizner, known to me to be Rural Development Specialist, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, WY the day and year listed above.

BECKY M. COX - NOTARY PUBLIC
County of Uinta State of Wyoming
[SEAL] My Commission Expires February 7, 2006

Becky M. Cox
Becky M. Cox *(Signature)*

My commission expires February 7, 2006

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 22nd day of October, A.D. ~~19~~XX1998, made and executed by John Patrick Hanson, a single person,

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $86,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of November, 1998, in Book 73 of Mortgages, at page 270, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Chairman of the Board and its corporate seal to be affixed, this 1st day of July, A.D.~~XX~~ 2004

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By _____
Its Chairman of the Board

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Vernon T. Delgado its Chairman of the Board and attested to and sealed by its Cashier this 1st day of July, ~~A.D.~~XX2004

Witness my hand and official seal _____

Notary Public.

My commission expires 02/21/2007

SUSAN GULBRANDSON NOTARY PUBLIC

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

305185

RECORDED July 14 2004 3:40 PM
IN BOOK 240 PAGE 38
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Gerald Leroy Dalfors as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 25, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 13, 2002, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 93 of Mortgages, at page 15. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 4 of the Eagle Eye Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum

Kenneth E. Transtrum, Vice President

Helen Amos

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State of Wyoming, County of Sublette ss.

This instrument was acknowledged before me this 21st day of June, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson

(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

305186

RECORDED July 14 2004 3:40PM
IN BOOK 24 Rel. PAGE 39
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

40

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 6TH day of JULY 20 04., certifies that a certain mortgage executed by DEANNE GARIBALDI

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated OCTOBER 15, 20 02., and recorded in Book 94 of Mortgages on Page 328, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 16TH day of OCTOBER, 20 02., for the sum of TWO HUNDRED TWENTY EIGHT THOUSAND AND NO/100**** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: John W. Hay III

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY

BEN HANSEN, CHIEF FINANCIAL OFFICER

306189

RECORDED July 15 2004 8:00 AM
IN BOOK 240 RM PAGE 40
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.

County of SWEETWATER }

On this 6TH day of JULY, 20 04, before me appeared JOHN W HAY III and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and BEN HANSEN acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 6TH day of JULY, 20 04.

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

Kathleen M. Vesco

KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.

County of .....

This Release was filed the.....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
HENRY SCHMIDT, LINDA SUE SCHMIDT
to ROCK SPRINGS NATIONAL BANK bearing date 03/17/2003, recorded 03/24/2003 in Official Records Book 98, Page 741, Document No. 296129 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $138,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 23 day of June, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Vicki Hosko
Assistant Secretary

By _____
Daishon Jefferson
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 06/23/2004, before me, P. Oja, Notary Public, personally appeared Daishon Jefferson and Vicki Hosko, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
P. Oja, Notary Public
My commission Expires: 06/24/2007

P. OJA
COMM. #1426653
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. JUNE 24, 2007

305190
305190

RECORDED July 15 2004 8:00 A M
IN BOOK 24 Rel. PAGE 41
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sato

(SEAL)

Mail Recorded Satisfaction To:
HENRY SCHMIDT, LINDA SUE SCHMIDT
PO BOX 1112
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000237036582005N

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned, FIRST FINANCIAL BANK, formerly known as Terre Haute First National Bank, Terre Haute, Indiana, and successor in interest to First Ridge Farm State Bank, First National Bank of Marshall, First Citizens State Bank and First Parke State Bank, does hereby acknowledge full payment and satisfaction of the debt secured by that certain mortgage made to it on the 11-16-98 (MMDDYY), by MARY JOSEPHINE GEORGE , the payment of principle sum of $ 680,000.00 which mortgage was recorded in the office of the Recorder of SUBLETTE County in the State of WYOMING, with the recording information as follows; REC 73 / PAGE 593, INST #270860, recorded on 12-11-98 (MMDDYY).

In consideration of the payment of said mortgage debt, said mortgage is hereby released and discharged.

IN WITNESS WHEREOF, FIRST FINANCIAL BANK has caused this instrument to be executed in its name and behalf by its Vice President, June 30, 2004.

STATE OF INDIANA FIRST FINANCIAL BANK

SS:

BY:_____

COUNTY OF VIGO LEONARD A FISCHER, Vice President

Personally appeared before me, the undersigned, a Notary Public within and for said County and State, LEONARD A FISCHER, known to me to be Vice President of FIRST FINANCIAL BANK, and acknowledged the execution of the annexed and foregoing instrument as their free act and deed and as the free act and deed of FIRST FINANCIAL BANK.

WITNESS my hand and notary seal June 30, 2004.

_____

Brenda K Moore Notary Public

MY COMMISSION EXPIRES:
1-06-2007
MY COUNTY OF RESIDENCE:
VIGO

FIRST FINANCIAL BANK
Mortgage Loan Department
One First Financial Plaza
Terre Haute, IN 47808-0540

THIS INSTRUMENT WAS PREPARED BY:
B. MOORE, FIRST FINANCIAL BANK

305191

RECORDED July 15 2004 8:00 AM
IN BOOK 24 Rel. PAGE 42
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sisler

RELEASE OF MORTGAGE

THIS CERTIFIES THAT a certain mortgage executed by Laurence E. Michnevich, Jr. and Suzanne C. Michnevich, husband and wife, to North Side State Bank of Rock Springs, Wyo., dated October 8 A. D. 1992, and recorded in Book 56 of Mortgages, on page(s) 54, in the office of the County Recorder of the County of Sublette, State of Wyoming, on the 9th day of October A. D. 1992, for the sum of - - - - - - - - - One hundred twenty-five thousand and no/100 - - - - - - - Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHERE OF, the said North Side State Bank of Rock Springs, Wyo., has caused these presents to be executed in its behalf by its Executive Vice President, attested by its Assistant Cashier and its Corporate Seal to be hereunder affixed this 8th day of July, 2004

NORTH SIDE STATE BANK OF ROCK SPRINGS, WYO.

By William G. Fabian
Executive Vice President

ATTEST Anthony J. Bassani
Assistant Cashier

WITNESS Rose Marie Hughes

STATE OF WYOMING }
COUNTY OF SWEETWATER } ss.

On this 8th day of July, 2004, before me appeared William G. Fabian and Anthony J. Bassani to me personally known, who being by me duly sworn, did say that they are the Executive Vice President and Assistant Cashier respectively of North Side State Bank of Rock Springs, Wyo., a Wyoming banking corporation, and that the seal affixed to the above instrument is the Corporate Seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said William G. Fabian and Anthony J. Bassani acknowledge said instrument to be the free act and deed of said corporation.

My commission expires:

August 13, 2005

Notary Public

STATE OF WYOMING
COUNTY OF SWEETWATER
Notarial Seal Expires Aug 13, 2005

305192

RECORDED July 15 2004 8:00a M
IN BOOK 24 R.P. PAGE 43
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

44

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

SCOTT C EDBERG
1572 N BUCK CREEK RD
CASPER, WY 82604

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0540044203 "EDBERG" Lender ID:10025/1685220028 Sublette, Wyoming PIF: 06/22/2004
MERS #: 100037505400442037 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) whose address is P.O. BOX 2026, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SCOTT C EDBERG
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION)
Dated: 01/09/2003 Recorded: 01/14/2003 in Book/Reel/Liber: 96 Page/Folio: 738 as Instrument No.: 294970 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 18 BADGER RIDGE ROAD, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On July 2nd, 2004

By:_____
Christie Bouchard, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On July 2nd, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

305193
305193

RECORDED July 15 2004 8:00 AM
IN BOOK 24 R&P. PAGE 44
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE WYOMING
By Cathy Coates

"JDW"JDWGMAC"07/02/2004 09:03:45 PM" GMAC01GMAC0000000000000000190213" WYSUBLE" 0540044203 WYSTATE_MORT_REL "JDW"JDWGMAC"

[redacted] [redacted] [redacted]

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Certificate of Discharge

WASHINGTON MUTUAL - CLIENT 156 #:0600941546 "ALLEN" Lender ID:F85/012/1653682992 Sublette, Wyoming PIF: 04/13/2004

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION whose address is 9601 MCALLISTER FRWY, SAN ANTONIO, TX 78216 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LARRY R ALLEN AND JUDY P ALLEN HUSBAND AND WIFE
Original Mortgagee: MILLER VIELE
Dated: 10/26/1978 Recorded: 10/27/1978 in Book/Reel/Liber: 31 Page/Folio: 34 as Instrument No.: 169705 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: LOT 6 SAGE RAN, MARBLETON, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION
On July 6th, 2004

By: _____
D SAUNDERS, Assistant Secretary

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared D SAUNDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 6th, 2004.

WITNESS my hand and official seal,
C R Nerio

Notary Expires: / /

C. R. NERIO
Notary Public, State of Texas
My Commission Expires
APRIL 7, 2006

(This area for notarial seal)

305194

RECORDED July 15 2004 8:00AM
IN BOOK 24 R&R PAGE 45
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

*EM1*EM1WAMT*07/06/2004 08:04:06 AM* WAMU03WAMU00000000000000001481204* WYSUBLE* 0600941546 WYSTATE_MORT_REL *EM1*EM1WAMT*

46

RELEASE OF MORTGAGE

Know all men by these presents: that CHASE MANHATTAN MORTGAGE CORPORATION hereby certify that a certain mortgage bearing the date of November 13, 2000 made and executed by John Randy Hill And April Diane Hill, Husband And Wife as mortgagor(s), to MAJOR MORTGAGE as mortgagee, conveying certain real estate therein mentioned as security for the payment of $70,400.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, in the Volume/Book 81 Page 158 Document 281432 mortgaging the following described real estate in said County, to-wit:

S1/2 OF LOTS 6, 7, AND 8, BLOCK 19 OF THE C.P. MACGLASHAN'S FIRST ADDITION TO THE TOWN OF BIG PINEY, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, CHASE MANHATTAN MORTGAGE CORPORATION has caused these Presents to be signed by its Vice President and Asst. Secretary and its corporate seal to be affixed, this June, 25, 2004

305195

CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

RECORDED July 15 2004 8:00 AM
IN BOOK 24 Rec. PAGE 46
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Jackson

Attest:
Robyne Parks
Asst. Secretary

By:
Arlethia Reed
Vice President

CHASE MANHATTAN MORTGAGE CORPORATION CORPORATE SEAL 1920 NEW JERSEY

Signed, sealed and delivered in the presence of:

Aline Tanner

State of Louisiana
Parish/County of Ouachita

On this June, 25, 2004, before me personally appeared Arlethia Reed to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Arlethia Reed acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this June, 25, 2004.

Vicki C Knighten - 54231
Notary Public
Lifetime Commission

VICKI C. KNIGHTEN 54231 NOTARY PUBLIC LIFETIME COMMISSION OUACHITA PARISH, LA

The State of Wyoming
County of Sublette

This instrument was filed for record at _____o'clock __M, on the ____ day of _____ A.D. 19__, and duly recorded in Book ____ on Page _____

County Clerk and Ex-Officio Register of Deeds

No. _____

Fees $_____
By: Deputy Clerk

Prepared by: Aline Tanner
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001996173788
County of: Sublette
Investor No.: 403
Investor Category:
Investor Loan No.: 1676206752

WY00
12/98

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

RICHARD R BOUDREAUX
9 VALLEY VIEW TRAIL
PINEDALE, WY 82941

Certificate of Discharge

CITIMORTGAGE, INC. #:2000237767 "BOUDREAUX" Lender ID:680/1681432073 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. whose address is 5280 CORPORATE DRIVE, MC 22-528-1020, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD R. BOUDREAUX AND BETH A. BOUDREAUX.
Original Mortgagee: CITIBANK F.S.B.
Dated: 05/15/2002 Recorded: 05/15/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 290540 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 9 VALLEY VIEW TRAIL, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 01/15/2003 in Book/Reel/Liber: 3 Page/Folio: 344 as Instrument No.: 294985
On June 15th, 2004

By:_____
MERHL GIBSON, Vice-President

CITIMORTGAGE, INC. CORPORATE SEAL DELAWARE

STATE OF Maryland
COUNTY OF Frederick

On June 15th, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

_____
JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

305196

RECORDED July 15 2004 8:00a M
IN BOOK 24 R&P PAGE 47
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Layton

"YT"YTCITM"06/14/2004 04:12:00 AM" CITM01CITM00000000000000000899420" WYSUBLE" 2000237767 WYSTATE_MORT_REL ""ASCITM"

SATISFACTION OF MORTGAGE

KJA
Account #: 3889701285

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank , a corporation, does hereby certify that a certain mortgage, bearing date the 30th Day of July , 2003 , made and executed by Danny D. Holgate, Husband, and Julie A. Holgate, Wife, , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 18,235.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 20th day of August , 2003 , as Document No. 299093 in Book 104 of Mortgages, at page 214 , and mortgaging the following described real estate in said County, to-wit:
Lot 5 of the Friendly Creek Subdivision, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 8th day of July , 2004

COMMUNITY FIRST NATIONAL BANK

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 8th day of July , 2004 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5.13.08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:00 o'clock A M., on the 15th day of July , A.D. 20 04 , and duly recorded in Book 24 Rel on Page 98 .

County Clerk and Ex-Officio Register of Deeds

By Cathy Easton

No. 305197 Fees, $ 8.00

U19310725-01C001
SAT OF MORTGAGE
LOAN# 3889701285
US Recordings

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1st day of July 20 04, certifies that a certain mortgage executed by Wild Wild West, LLC

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated March 31, 20 04, and recorded in Book 110 of Mortgages on Page 495, in the office of County Recorder of Sublette County, State of Wyoming, on the 2nd day of April, 20 04, for the sum of Three Hundred Thousand and no/100---------- ----------Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: John W. Hay III
John W. Hay, III, President

ROCK SPRINGS NATIONAL BANK
BY Judy Harper
Judy Harper, Mortgage Loan Officer

THE STATE OF WYOMING, } ss.
County of Sweetwater }

305222

RECORDED July 15 2004 10:20AM
IN BOOK 24 Rel PAGE 49
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Baxter

On this 1st day of July, 20 04, before me appeared John W. Hay, III and Judy Harper, to me personally known, who, being by me duly sworn, did say that they are the President and Mortgage Loan Officer of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said President and Mortgage Loan Officer acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 1st day of July, 20 04.

My Commission expires 11-7-2004

Kathleen M. Vesco
Notary Public.

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

50

305230

RECORDED July 15 2004 3:25PM
IN BOOK 24 Real Est PAGE 50
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

This space for Recorder's use only

Document Prepared by:
SHERRIE SPATES

When recorded mail to
JACK A REISIG
PO BOX 541
BIG PINEY WY 83113
Mortgage Servicing Dept.

Project #: **VP**
Assignor #: **24263521742**
Pool #:
PIN/Tax ID #:

Investor #:
Property Address:
1425 PINEY DR
PINEY **WY 83113**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

1ST Party: **JACK A REISIG AND JANET Z REISIG**
Mortgagee: **PENTAGON FEDERAL CU**
Loan Amount: **$ 52,100.00**
Date of Deed: **12-09-1999**
Date Recorded: **01-07-2000** Date Recorded 2:__-__-____
Volume: **78** Page: **42**
Comments:

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN
and recorded in the records of **SUBLETTE** County, State of **Wyoming**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **6/28/04.**

Pentagon Federal Credit Union

Tracy Mixon Ebron

Ayisha M. DeAnda
State of **VA**
County of **ALEXANDRIA**

Brian L. Miller
Assistant Treasurer

Helen Surfus
Assistant Treasurer

On this **6/28/04 ,** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brian L. Miller** and **Helen Surfus** , address being **Alexandria, VA**, to me personally known, who acknowledged that they are the **Assistant Treasurer** and **Assistant Treasurer** , respectively, of **Pentagon Federal Credit Union, U. S. Corporation,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation for the consideration, uses and purposes therein mentioned and set forth.
Witness my hand and official seal, the day and year first above written.

Notary Public: **Sherrie U. Spates**
My Commission Expires: **01-31-2007**

Document Prepared by:
Shakil Mustafa
of Pentagon FCU

SHERRIE U. SPATES
Notary Public
Commonwealth of Virginia
My Commission Expires January 31, 2007

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

KJA
Account #: N/A

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank as Successor in Interest to Key Bank of Wyoming, a corporation, does hereby certify that a certain mortgage, bearing date the 15th Day of November, 1996, made and executed by Stuart Thompson and Mary E Thompson, D/B/A Log Crafters, as mortgagor, to Community First National Bank as Successor in Interest to Key Bank of Wyoming, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 60,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of January, 1997, as Document No. _____ in Book 63 of Mortgages, at page 637, and mortgaging the following described real estate in said County, to-wit:
See Attached Legal Description

*Also to satisfy Mortgage Modification Agreement recorded January 6, 1997 in Book 67 of Mortgages, Page 116.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 6th day of July, 2004

19799969

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 6th day of July, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of _____)

This instrument was filed for record at _____ o'clock ___ M., on the ____ day of _____, A.D. 20 _____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds

By _____

No. _____ Fees, $ _____

305237

RECORDED July 16 2004 9:15AM
IN BOOK 24 Rec PAGE 51
FEES $ 11.00
COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Lista

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

PARCEL 1:
TOWNSHIP 33 NORTH, RANGE 109 WEST, 6TH P.M., SUBLETTE COUNTY, WYOMING

SECTION 2: A tract of land located in Lot 4 (NW¼NW¼) of said Section 2 described as follows:

Beginning at a point located on the South boundary of said Lot 4, said point being S.89°50'E., a distance of 185 feet from the Southwest corner of Lot 4, and said point being located on the centerline of an easement recorded in Book 20 of Miscellaneous, page 290; thence from said point of beginning, N.00°05'E., along the centerline of said easement, a distance of 158.00 feet; thence N.23°40'E., continuing along the centerline of said easement, a distance of 189.6 feet; thence S.89°50'E., a distance of 324.1; thence S.00°05'W., a distance of 331.9 feet, to a point on the South line of Lot 4; thence N.89°50'W., along the South line of Lot 4, a distance of 400 feet to the point of beginning.

PARCEL 2:

A tract of land located in the NW1/4 of Section 2, Township 33 North, Range 109 West of the 6th P.M., Sublette County, Wyoming, described as follows:

Beginning at the Northwest corner of said Section 2, thence Easterly along the North Boundary of Section 2, a distance of 1340.33 feet; thence S.00°05'W., a distance of 1373.59 feet; thence N.89°55'W., a distance of 1178.00 feet; thence N.00°05'E., a distance of 1372.22 feet; thence S.89°46'E., a distance of 20.00 feet to a point on the Centerline of a recorded right-of-way; thence N.00°05'E., along the Centerline of said right-of-way, a distance of 158.00 feet; thence N.23°40'E., along the Centerline of said right-of-way a distance of 189.60 feet; thence N.14°51'W., along the centerline of said right-of-way, a distance of 292.30 feet; thence N.89°55'W., along the North line of a tract of land presently owned by James, a distance of 44.71 feet to a point on the East boundary of a tract of land presently owned by Faler; thence N.12°44'W., along the East boundary of the Faler tract, a distance of 630.2 feet to the Point of Beginning.

EXCEPTING AND RESERVING therefrom the following described tract of land located in Lot 4 (NW1/4NW1/4) of said Section 2 described as follows:

Beginning at a point located on the South boundary of said Lot 4, said point being S.89°50'E., a distance of 185 feet from the Southwest corner of Lot 4, and said point being located on the centerline of an easement recorded in Book 20 of Miscellaneous Page 290; thence from said point of beginning, N.00°05'E., along the centerline of said easement, a distance of 158.00 feet; thence N.23°40'E., continuing along the centerline of said easement, a distance of 189.6 feet; thence S.89°50'E., a distance of 324.1 feet; thence S.00°05'W., a distance of 331.9 feet, to a point on the South line of Lot 4; thence N.89°50'W., along the South line of Lot 4, a distance of 400 feet to the point of beginning.

U19299969-01C002
SAT OF MORTGAGE
LOAN# NA
US Recordings

CORRECTIVE
RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Kenneth Perry, Jr.**, does hereby certify that a certain mortgage bearing date the 5th day of June, A.D. 2002, made and executed by **S. Robert Leaver, Family Limited Partnership** as mortgagor, to **Kenneth Perry, Jr.**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $1,000,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 10th day of June, 2002, in Book **91** of Mortgages, at page **651**, and mortgage the following described real estate in said County, to-wit:

All Lands in Described Mortgage

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

This Corrective Release of Real Estate Mortgage is being recorded solely to correct the recording information of the original mortgage cited on the Release of Mortgage in Full recorded March 1, 2004 in Book 23 of Releases, page 471.

WITNESS my Hand this 16 day of July, 2004

STATE OF Wyoming)
)ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Kenneth Perry, Jr.,
this 16th day of July, 2004.
Witness my hand and official seal.

Title of Officer

JENNIFER DANZE – NOTARY PUBLIC
COUNTY OF ETTE STATE OF WYO
My Commission Expires 7-12-06

305265

My commission expires: 7-12-06

RECORDED July 16 2004 4:15PM
IN BOOK 24, Releases PAGE 53
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

54

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by First Interstate Bank, mortgagee named in that certain mortgage executed by Gail L. Mahnke to **First Interstate Bank** to secure payment of the principal sum of $ 56,010.50 on the 23rd day of June, 2003 and recorded in the office of the Natrona County Clerk on the 05th day of August, 2003 as Instrument No. 298828 Book 103, Page 633 covering the following described lands:

All Lands therein described

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers and its corporate seal to be hereunto affixed, pursuant to due authority given, on this 16th day of July, 2004.

By _____
John D. Dolan, Vice President

Attest: _____
Kenneth H. King, Vice President

STATE OF **Wyoming**

County of **Natrona**

The foregoing instrument was acknowledged before me by **John D. Dolan, Vice President and attested by Kenneth H. King, Vice President** this **16th** day of **July, 20 04.**

Witness my hand and official seal.

TAMMY REED - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires March 7, 2007

_____
Notary Public

ML - 101W Rev. 1-92

305272

RECORDED July 19 2004 11:25 AM
IN BOOK 24 R.P. PAGE 54
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

305304

July 20 2004 8:30
IN BOOK 24 Rec. PAGE 55
FEE $ 8.00 CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

Certificate of Discharge

WASHINGTON MUTUAL - CLIENT 150 #:8452204236 "STOWE" Lender ID:D86/475/1682522093 Sublette, Wyoming PIF: 06/30/2004

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA whose address is PO BOX 47529, SAN ANTONIO, TX 78265-9958 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KENNETH R STOWE AND ANN L STOWE, HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 08/08/2002 Recorded: 08/30/2002 in Book/Reel/Liber: 93 Page/Folio: 303 as Instrument No.: 292491 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 67 LITTLE MOUNTAIN RD, DANIEL, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On July 12th, 2004

By: _____
N STATON, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 12th, 2004.

WITNESS my hand and official seal,

_____
Notary Expires: / /

Y. DE LA GARZA
Notary Public, State of Texas
My Commission Expires
JUNE 10, 2006

(This area for notarial seal)

"N_L"N_LWAMT"07/12/2004 11:55:55 AM" WAMU01WAMT0000000000000001284003" WYSUBLE" 8452204236 WYSTATE_MORT_REL "N_L"N_LWAMT"

56

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 17th day of December, 2001, made and executed by Kevin J. Pusey, Jr., a Single Man, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $7,822.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 20th day of December, 2001, in Book 88 of Mortgages, at page 41, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document No. 287929

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Assistant Vice President and its Corporate seal to be affixed, this 13th day of July, 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By Dan Buchan
Dan Buchan
Its Assistant Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 13th day of July, 2004, before me personally appeared Dan Buchan to me personally known, who, being by me duly sworn, did say that he is the Assistant Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Dan Buchan acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 13th day of July, 2004.

JERI COOPER NOTARY PUBLIC County of Lincoln State of Wyoming My Commission Expires March 11, 2008

Notary Public

My commission expires on the 11th day of March, 2008.

305305

RECORDED July 20 2004 8:30A
IN BOOK 24 Rec PAGE 56
FEE $ 8.00
By Cathy Lester

[redacted] [redacted] [redacted]

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1 711 High Street
Des Moines, IA 50392-0665

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1591315-5 "CLAUSE" Sublette, Wyoming VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DEAN A CLAUSE, A SINGLE PERSON AND KAREN L JOHNSON, A SINGLE PERSON
Original Mortgagee: MAJOR MORTGAGE
Dated: 06/15/2001 Recorded: 06/15/2001 in Book/Reel/Liber: 84 Page/Folio: 210 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 347 SOUTH LINCOLN AVE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On June 30th, 2004

By: _____
PAUL F. BOGNANNO, President & Chief Executive Officer

PRINCIPAL RESIDENTIAL MORTGAGE, INC. CORPORATE 1992 IOWA

STATE OF Iowa
COUNTY OF Polk

On June 30th, 2004, before me, R. ADAMS, a Notary Public in and for Polk in the State of Iowa, personally appeared PAUL F. BOGNANNO, President & Chief Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
R. ADAMS
Notary Expires: 07/17/2006 #723491

R. ADAMS
Commission Number 723491
My Commission Expires
July 17, 2006

(This area for notarial seal)

305306

July 20 04 8:30 A.M.
24 Rel. PAGE 57
8.00 COUNTY CLERK
SUBLETTE WYOMING
By Cathy Jacobs

*BLK*BLKPRIN*06/30/2004 07:41:06 AM* PRIN01PRIN0000000000000003940501* WYSUBLE* 1591315-5 WYSTATE_MORT_REL *MM*MMMPRIN*

58

Loan # 240287

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by **First Interstate Bank,** (formerly known as First Interstate Bank of Wyoming, a.k.a First Interstate Bank of Casper, N.A.), mortgagee named in that certain mortgage given **Michael W. Carrigg and Sarah Carrigg, Husband and Wife,** to **First Interstate Bank**, to secure payment of the principal sum of **$180,000.00** dated on the **20th** day of **October, 20 03**, and recorded in the office of the County Clerk of **Sublette** County, State of Wyoming, on the **24th** day of **October, 20 03** in Book **106** of Mortgage Records, at Page **573**, Instrument Number **300462**, covering the following described lands:

Lot 11 of the Boulder Commons Subdivision, Sublette County, Wyoming.

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, **First Interstate Bank**, has caused its name to be signed hereto by its proper officers pursuant to due authority given, this **8th** day of **July**, 20 **04**.

First Interstate Bank

By _____
Sharon Streitz – Vice President

Attest: _____
Richard Jay - Vice President

STATE OF WYOMING
County of Natrona

The forgoing instrument was acknowledged before me by **Sharon Streitz, Vice President and Richard Jay, Vice President ,** this **8th** day of **July**, 20 **04**.

Witness my hand and official seal.

_____
Notary Public

Rev 12/99

305307

July 20 2004 8:30 A
24 Rec. 5B
8.00
By Cathy Scates

[redacted] [redacted] [redacted]

Loan # 335023
WCDA Loan # 7046038853

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That it is hereby certified by
WYOMING COMMUNITY DEVELOPMENT AUTHORITY

A corporation of the County of Natrona, and the State of Wyoming, that certain mortgage given by a **Kevin Hughes and Jane Hughes, Husband and Wife,** Mortgagor(s), **Major Mortgage, A Wyoming Corporation** as Mortgagee, to secure payment of the principal sum of **$2,800.00,** dated on the **12th** day of **June, 20 00,** and recorded in the office of the County Clerk and Ex-Officio Register of Deed of ~~Laramie~~ Sublette County, State of Wyoming, on the **13th** day of **June, 20 00** in Book 79 of Mortgages, at Page **382,** Instrument Number **279029,** mortgaging the following described real property:

Lot 3, Block 4 of the Ball Second Addition to the Town of Morbleton, Sublette County, Wyoming

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the below signed mortgagee has caused its name to be signed hereto by its proper officers pursuant to due authority given this 21st day of June, 20 04.

Wyoming Community Development Authority

By: _____
George D. Axlund, Executive Director

Attest: _____
John J. Van Nes, Deputy Director

STATE OF Wyoming

COUNTY OF Natrona

The foregoing instrument was acknowledged before me by George D. Axlund, Executive Director, this 21st day of June, 20 04

Witness my hand and official seal.

_____
Notary Public

My Commission expires _____

CANDICE ORINSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2008

305308

RECORDED July 20 04 8:30A
IN BOOK 24 Rec PAGE 59
8.00 COUNTY CLK
By Cathy Sexton

60

Loan # 335022
WCDA Loan # 0546038398

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That it is hereby certified by
WYOMING COMMUNITY DEVELOPMENT AUTHORITY

A corporation of the County of Natrona, and the State of Wyoming, that certain mortgage given by a **Kevin Hughes and Jane Hughes, Husband and Wife,** Mortgagor(s), **Major Mortgage, A Wyoming Corporation** as Mortgagee, to secure payment of the principal sum of **$48,500.00,** dated on the **12th** day of **June, 20 00,** and recorded in the office of the County Clerk and Ex-Officio Register of Deed of ~~Laramie~~ Sublette County, State of Wyoming, on the **13th** day of **June, 20 00** in Book **79** of Mortgages, at Page **374,** Instrument Number **279027,** mortgaging the following described real property:

Lot 3, Block 4 of the Ball Second Addition to the Town of Morbleton, Sublette County, Wyoming

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the below signed mortgagee has caused its name to be signed hereto by its proper officers pursuant to due authority given this 21st day of June, 20 04.

Wyoming Community Development Authority

By: _____
George D. Axlund, Executive Director

Attest: _____
John J. Van Nes, Deputy Director

STATE OF Wyoming

COUNTY OF Natrona

The foregoing instrument was acknowledged before me by George D. Axlund, Executive Director, this 21st day of June, 20 04.

Witness my hand and official seal.

_____
Notary Public

My Commission expires _____

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2005

305309

RECORDED July 20 2004 8:30 AM
IN BOOK 24 REC PAGE 60
FEES $ 3.00 CLERK
STATE OF WYOMING
By Cathy Johnson

305310

July 20 2004 8:30 A
24 Rel 61
11:00
By Cathy Sexton

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by CHARLES L. DENNY, SR. , a single man and _____ and recorded or filed in Sublette County State of Wyoming , satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
RE Mortgage	USDA/FmHA RECD/Rural Development	01/22/92	01/22/92	235942	54 Mtg.	470
TRANSFERED TO AND ASSUMED BY: LORRAINE FIORNASCENTE, a single woman						
RE Mortgage	USDA/FmHA/ RECD/Rural Development	01/06/95	01/06/95	250449	61 Mtg.	258

61

IN WITNESS WHEREOF. the United States of America has caused this satisfaction to be

signed the 12th day of July, 2004.

UNITED STATES OF AMERICA

WITNESSES: _____ By _____

SUSAN M. MIZNER

_____ Title Rural Development Specialist

Agency USDA Rural Development

United States Department of Agriculture

STATE OF Wyoming)

COUNTY OF Lincoln } ss:

ACKNOWLEDGMENT

On this 12th day of July, 2004, before me, the subscriber, a Notary Public, in and for the above county and State, appeared Susan M. Mizner, known to me to be Rural Development Specialist, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, WY the day and year listed above.

NOTARY PUBLIC
County of Uinta State of Wyoming
[SEAL] Commi... February 7, 2006

Becky M. Cox

BECKY M. COX *(Signature)*

My commission expires February 7, 2006

Recording Requested By:
Regions Mortgage

When Recorded Return To:

Regions Mortgage
P.O. Box 669
Montgomery, AL 36177-9469

305311

July 20 04 8:30a
24 Rec. 63
B.P.
By Cathy Snoten

CERTIFICATE OF DISCHARGE

Regions Mortgage #:0000513933 "Mcdaniel" ID:0101752350/ Sublette, WY49/035: 6.00
Received Date: 06/10/04

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK D/B/A REGIONS MORTGAGE SUCCESSOR BY MERGER WITH REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY. whose address is 605 Perry Street,Montgomery,AL 36104 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RALPH W. MCDANIEL AND NANCY E. MCDANIEL HUSBAND AND WIFE,
Original Mortgagee: CHEYENNE FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 02/17/1977 and Recorded 02/28/1977 as Instrument No. 158996 Book/Reel/Liber 28, Page/Folio 556,

In the Records of the County Recorder of SUBLETTE County, State of WYOMING

Property Address: 149 West Buffalo, Pinedale, WY, 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK d/b/a REGIONS MORTGAGE SUCCESSOR BY MERGER WITH REGIONS MORTGAGE, INC. s/b/m FIRST COMMERCIAL MORTGAGE COMPANY.
On June 21, 2004

By: _____

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

REGIONS BANK CORPORATE SEAL AN ALABAMA BANKING CORPORATION

STATE OF Alabama
COUNTY OF Montgomery
ON 6/21/04, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tomeka Ray
TOMEKA RAY
Notary Expires: 01/07/2007 #14460759N

TOMEKA RAY NOTARY PUBLIC EXPIRES 01/07/07 Commission # 14460759N ALABAMA STATE AT LARGE

(This area for notarial seal)

RECORDED July 21, 2004 8:05 AM
IN BOOK 24 Rel. PAGE 64
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Zoch

305317

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Dale O. Rowe and Janet M. Rowe as Mortgagor, and First National Bank of Pinedale, as Mortgagee on January 14, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 18, 2002, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 93 of Mortgages, at page 607. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 45 of the Industrial Site, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Laurel Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 16th day of July, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

305318

RECORDED July 21 2004 8:05A M
IN BOOK 24 Red PAGE 65
FEES $ 5.00 Mary L Lloyd CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Jacob J. Babcock and Lynn M. Babcock as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 12, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 24, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 112 of Mortgages, at page 223. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 178, Block 4 of the Barger Subdivision, Fourth Filing, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Laurel Thiros
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 16th day of July, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandsen
(Notary Public)

SUSAN GULBRANDSEN NOTARY PUBLIC

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

66

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 31st day of July, A.D. XX 2001, made and executed by Eric A Fairbanks and Patricia K. Fairbanks as mortgagor s to Bank of Pinedale, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 355,078.89, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of August XX 2001, in Book 85 of Mortgages, at page 357, and mortgaging the following described real estate in said County, to wit:

Lot Nine (9) of the Sand Draw Industrial Subdivision, Sublette County, Wyoming, as the same appears of the official plat thereof as filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 18th day of June DXX 2004

Signed, Sealed and Delivered in the presence

Attest Seal: Laurinda K. [illegible] Secretary

By [signature]
Its Branch President

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING, }
County of Sublette } ss.

On this 18th day of June, XX 2004, before me personally appeared Jeffrey J. Patterson to me personally known, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 18th day of June, A.D. DXX 2004

Anita MacGill

ANITA MACGILL - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

My commission expires on the 16 day of December, A.D. 12004

THE STATE OF WYOMING }
County of Sublette } ss.

This instrument was filed for record at 4:20 o'clock P M., on the 22nd day of July, A.D. 2004, and duly recorded in Book 24 Rel. on Page 66

County Clerk and Ex-Officio Register of Deeds

By [signature]
Deputy Clerk

No. 305354 Fees, $ 8.00

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

JUSTIN LORENZEN
1201 PINEY DR
BIG PINEY, WY 83113

305357

RECORDED July 22 2004 4:20p
IN BOOK 24 Rel. PAGE 67
FEES $ 8.00
SUBLETTE COUNTY, WY

Certificate of Discharge

CITIMORTGAGE, INC. #:0010006173 "LORENZEN" Escrow/Title: LORENZEN Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. whose address is 5280 CORPORATE DRIVE, MC 22-528-1020, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JUSTIN R. LORENZEN, A MARRIED MAN WITH SOLE OWNERSHIP
Original Mortgagee: TETON MORTGAGE COMPANY, INC.
Dated: 03/30/1990 Recorded: 03/30/1990 in Book/Reel/Liber: 52 Page/Folio: 293 as Instrument No.: 228395 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 1201 PINEY DR, BIG PINEY, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC.
On July 20th, 2004

By: _____
MERHL GIBSON, Vice-President

CITIMORTGAGE, INC. CORPORATE SEAL DELAWARE

STATE OF Maryland
COUNTY OF Frederick

On July 20th, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

_____
JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

"TF"TFCITM"06/30/2004 08:26:00 AM" CITM01CITM0000000000000000964607" WYSUBLE" 0010006173 WYSTATE_MORT_REL ""WUSCITM"

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That DAIVD S. JOHNSON and SUSAN K. JOHNSON, do hereby certify that a certain mortgage bearing date the 1st day of March, A.D. 1996, made and executed by **TIMOTHY E. REDIGER and SUSAN M. REDIGER** as mortgagors, to **DAVID S. JOHNSON and SUSAN K. JOHNSON**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $23,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 5th day of March, 1996, in Book **64** of Mortgages, at page **280**, and mortgage the following described real estate in said County, to-wit:

Lots 27 & 28, Unit C, Green River Ranch Subdivision, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS _____ Hands this 6th day of July, 2004

David S. Johnson

Susan K. Johnson

STATE OF Wyoming)
)ss.
COUNTY OF Sweetwater)

The foregoing instrument was acknowledged before me by
David S. and Susan K. Johnson,
this 6th day of July, 2004.
Witness my hand and official seal.

Patty Castillon
Public Notary Title of Officer

My commission expires: June 9, 2008

305375

RECORDED July 26 2004 8:00 A.M.
IN BOOK 24 Rel PAGE 68
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sacker

PATTY CASTILLON - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 6-9-08

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
TODD C GOODRICH, AMY L GOODRICH
to FIRST NATIONAL BANK - WEST (ALPINE BRANCH) bearing date 03/12/2003, recorded 03/17/2003 in Official Records Book 98, Page 523, Document No. 295987 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $275,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 14 day of July, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST _____ By _____
Carolyn Ellis
Assistant Secretary

Shannon Papapetru
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 07/14/2004, before me, Susan Helvik, Notary Public, personally appeared Shannon Papapetru and Carolyn Ellis, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Susan Helvik

Susan Helvik, Notary Public
My commission Expires: 10/21/2007

SUSAN HELVIK
COMM. #1446656
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 21, 2007

305401

RECORDED July 26, 2004 9:15AM
IN BOOK 84 Rec'd PAGE 69
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
TODD C GOODRICH, AMY L GOODRICH
PO BOX 1685
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000283352702005N

70

305402

RECORDED July 26 2004 9:20AM
IN BOOK 24 Rel. PAGE 70
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Do not write or type above this line; for recorder use only.

FORM 5113 (6-2004)

RETURN TO PREPARER: Farm Credit Services of America, FLCA
PO Box 997, Casper, WY 82602

CTL 2: 300 CTL 3: 401 CIF: 60773 Note No: 201

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Bank of Omaha

Mortgagor(s): Stuart C. Thompson and Mary E. Thompson, husband and wife AKA Stuart Thompson and Mary Thompson

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated December 6, 1991, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: December 11, 1991
Recorded: in Book 54, Page 349

on and as to the real estate described therein or as more specifically described as follows:

Sec. Twp. Rg.

Township 33 North, Range 109 West of the 6th P.M., Sublette County, Wyoming

Section 2: a tract of land located in Lot 4 (NW1/4NW1/4) of said Section 2 described as follows:

Beginning at a point located on the South boundary of said Lot 4, said point being S.89°50'E., a distance of 185 feet from the Southwest corner of Lot 4, and said point being located on the centerline of an easement recorded in Book 20 of Miscellaneous, Page 290; thence from said point of beginning, N. 00°05'E., along the centerline of said easement, a distance of 158.00 feet; thence N.23°40'E., continuing along the centerline of said easement, a distance of 189.6 feet; thence S.89°50'E., a distance of 324.1 feet; thence S 00°05'W., a distance of 331.9 feet, to a point on the South line of Lot 4; thence N.89°50'W., along the South line of Lot 4, a distance of 400 feet to the point of beginning.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Bank of Omaha
By Farm Credit Services of America, FLCA, its Agent and Attorney-in-Fact

By _____
William E Cownover
Assistant Vice President

STATE OF WYOMING)
) ss
COUNTY OF NATRONA)

On this 22nd day of July, 2004, before me, a Notary Public, personally appeared William E Cownover, being by me personally known, and duly sworn, did say that he is Assistant Vice President of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL) NOTARY PUBLIC CHRISTINE A. STOTTS STATE OF WYOMING COUNTY OF NATRONA My Commission Expires July 19, 2006

Christine A. Stotts
Christine A Stotts
Notary Public in and for Said County and State

My commission expires July 19, 2004.

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF ROCK SPRINGS, a corporation of the County of SWEETWATER, and State of WYOMING, does hereby certify that a certain Mortgage bearing the date of FEBRUARY 16, 2000, executed by M. MICHAEL SMITH, A SINGLE MAN, as mortgagor, to AMERICAN NATIONAL BANK OF ROCK SPRINGS, mortgagee, conveying certain real estate therein mentioned as security for the payment of $71,825.38, therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE COUNTY, State of Wyoming, on the 23RD DAY OF FEBRUARY, 2000 in Book 78 of Mortgages, at Page 302-306, and mortgaging the following described real estate in said county, to wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

The Real Property or its address is commonly known as: 10 GROS VENTRE, BONDURANT, WY

Is hereby released.

IN WITNESS WHEREOF, the AMERICAN NATIONAL BANK OF ROCK SPRINGS has caused these Presents to be signed by its OFFICER, this 21ST day of JULY, 2004.
Signed in the Presence of

American National Bank of Rock Springs
By _____
RICK CLARKE

Its: OFFICER

Note: If it's not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING }
County of SWEETWATER } ~ ss.

On this 21ST Day of JULY, 2004, before me personally appeared Rick Clarke, who, being by me duly sworn, did say that HE /SHE is an OFFICER of AMERICAN NATIONAL BANK OF ROCK SPRINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said OFFICER acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and official seal this 21ST Day of JULY, 2004.

JULIE BANKS - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 4-29-07

My commission expires: _____

_____
Notary Public

THE STATE OF WYOMING,
County of SWEETWATER ~ss.

This instrument was filed for record at 3:00 o'clock P M., on the 26th day of July A.D.2004, and duly recorded in Book 24 Real on Page 71.

_____
County Clerk and Ex-Officio Register of Deeds

No. 305421 Fees, $ 8.00

By _____
Deputy Clerk

72

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **MICHAEL RAY SIRKEL and PATRICIA MARIE SIRKEL,** do hereby certify that a certain mortgage bearing the date of 4/12/00, made and executed by **CODY M. PIERANTONI and AMY L. PIERANTONI,** husband and wife, as Mortgagors, to **MICHAEL RAY SIRKEL and PATRICIA MARIE SIRKEL,** husband and wife, as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $38,400.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 4/13/2000, in Book 78 of Mortgages, Page 680 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagees do hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 12 day of May, 2000

Michael Ray Sirkel
MICHAEL RAY SIRKEL

Patricia Marie Sirkel
PATRICIA MARIE SIRKEL

STATE OF Nevada)
) ss.
COUNTY OF Clark)

The foregoing **Mortgage Release** was acknowledged before me by MICHAEL RAY SIRKEL and PATRICIA MARIE SIRKEL, this 12th day of May, 2000.

Witness my hand and official seal.

OFFICIAL SEAL
REBECCA S. DAVIS
Notary Public - State of Nevada
My Comm. Expires Nov 18, 2001
No. 93-0187-1

NOTARY PUBLIC

My Commission Expires:

305422
RECORDED July 26 2004 3:00 PM
IN BOOK 24 Rel. PAGE 72
FEES $ 5.00
COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Larson

305435

RECORDED July 27 2004 8:00a M
IN BOOK 24 R&R PAGE 73
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy [illegible]

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **591WFHM**
Reference #: **591-9970441**
591-9970441
Secondary Reference #:**20040731 (R045)**
PIN/Tax ID #: **010001433**
Property Address: **15 ORCUTT DRIVE**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ROBERT G. CADWALLADER, A/K/A ROBERT GLENN CADWALLADER AND CINDA LU CADWALLADER, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$265,500.00** Date of Deed of Trust: **3/28/2002**
Date Recorded: **3/29/2002** Book: **90** Page: **22**
Legal Description (if required) : **LOT 6 AND 7 OF THE ORCUTT HILL SUBDIVISION, UNIT I, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/21/2004.**

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **CATHIE COX**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **07/21/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14,2008

74

305436

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

RECORDED July 27 2004 8:00a
IN BOOK 24 Rec PAGE 74
FEES $8.00
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

Space above for Recorder's use

Customer#: **557** Service#: **2712586RL1** +

Loan#: **0015601057**

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JAMES L. BERTRAMSON, A MARRIED PERSON AND JANE G. BERTRAMSON, A MARRIED PERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 14, 2001**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, **as Instrument No. 284639, in Book No. 84, at Page No. 159** on **JUNE 14, 2001**.

LOT 4 OF THE SOUTH BENCH SUBDIVISION, SUBLETTE COUNTY, WYOMING.

IN TESTIMONY WHEREOF, the said, **CENDANT MORTGAGE CORPORATION**, has caused these presents to be signed by its **Assistant Vice President** , Dated: **JULY 18, 2004**

CENDANT MORTGAGE CORPORATION

By: _____
Julie A. Yates, Assistant Vice President

WITNESS:

_____ _____
(Name): (Name): **G. Williams**

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 18, 2004** , before me, **M. Tulio**, personally appeared **Julie A. Yates, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

_____
(Notary Name): **M. Tulio**

M. TULIO
COMM. # 1423840
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. expires July 9, 2007
WMD2 WMD2

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, DAWNA HANSON**

Recording Requested By:
LoanCare Servicing Center, Inc.

When Recorded Return To:

LoanCare Servicing Center, Inc
PO Box 8068
Virginia Beach, VA 23450-

RECORDED July 27 2004 8:00 AM
IN BOOK 24 Red PAGE 75
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sachon

305437

CERTIFICATE OF DISCHARGE

LoanCare Servicing Center, Inc. #:2102994 "PAYNE" ID:550217/913160024 Agt:1602853 Sublette, WY
MERS #: 100073000530167782 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER FREEDOM MORTGAGE CORPORATION whose address is 1000 Atrium Way,Mt. Laurel,NJ 08054 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GERALD R PAYNE AND BRENDA L PAYNE,
Original Mortgagee: FREEDOM MORTGAGE CORPORATION
Dated: 02/05/2004 and Recorded 03/18/2004 as Instrument No. 303037 Book/Reel/Liber 110, Page/Folio 169,

In the Records of the County Recorder of SUBLETTE County, State of WYOMING

Property Address: 303 WEST 5TH ST, MARBLETON, WY, 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc, as nominee for the beneficial owner
Freedom Mortgage Corporation
On July 09, 2004

By: _____

LINDA J SAMS, VICE PRESIDENT

STATE OF Virginia
COUNTY OF Virginia Beach City

ON July 09, 2004,before me, HEATHER CALHOUN, a Notary Public in and for the County of Virginia Beach City County, State of Virginia, personally appeared Linda J Sams, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

_____
HEATHER CALHOUN
Notary Expires: 12/31/2007 #336980

(This area for notarial seal)

76

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by
MARY ANN MCLEOD
to Mortgage Electronic Registration Systems, Inc. bearing date 04/08/2003, recorded 04/14/2003 in Official Records Book 99, Page 577, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $120,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 13 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By: _____

Shannon Papapetru
Assistant Secretary

Carolyn Ellis
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 07/13/2004, before me, Susan Helvik, Notary Public, personally appeared Carolyn Ellis and Shannon Papapetru, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Susan Helvik, Notary Public
My commission Expires: 10/21/2007

SUSAN HELVIK
COMM. #1446656
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 21, 2007

305438

RECORDED July 27 2004 8:00 A.M.
IN BOOK 24 Rel PAGE 76
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Larson

(SEAL)

Mail Recorded Satisfaction To:
MARY ANN MCLEOD
PO BOX 1984
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000232939012005N

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 26TH day of JULY 20 04, certifies that a certain mortgage executed by BADGER CREEK PROPERTIES, LLC. MICHAEL D MCCLAIN AND LAURI JO MCCLAIN to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated SEPTEMBER 6, 20 01, and recorded in Book 86 of Mortgages on Page 191, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 10TH day of SEPTEMBER, 20 01, for the sum of SIXTY THOUSAND AND NO/100********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BEN HANSEN, CHIEF FINANCIAL OFFICER

ROCK SRRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

RECORDED July 28 2004 1:25 PM
IN BOOK 241 PAGE 77
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

305468

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 26TH day of JULY, 20 04, before me appeared BEN HANSEN and JOHN W HAY III, to me personally known, who, being by me duly sworn, did say that they are the CHIEF FINANCIAL OFFICER and PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said BEN HANSEN and JOHN W HAY III acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 26TH day of JULY, 20 04.

My Commission expires 11-7-2004

KATHLEEN M. VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2004

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No..... Fee $.....

77

78

Recording Requested By:
James B. Nutter & Co.

When Recorded Return To:

JAMES B NUTTER - RELEASE DEPT.
4153 Broadway
P.O. Box 10346
Kansas City, MO 64171-9936

305516

RECORDED July 30 2004 1:20p M
IN BOOK 24 Reel PAGE 78
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY WYOMING
By Cathy Sandy

DEED OF RELEASE

James B. Nutter & Company #:88609 "ELLIOTT" ID:1469/795375 Agt:410330 Sublette, WY

WHEREAS, JAMES B. NUTTER & COMPANY, whose address is 4153 BROADWAY PO BOX 10346,KANSAS CITY,MO 64171 is the Owner and Holder of a certain Deed of Trust described below:

Trustor: MARSHALL L. ELLIOTT AND CAROLYN J. ELLIOTT, HUSBAND AND WIFE
Original Beneficiary: JAMES B. NUTTER & CO.
Trustee: NONE

Dated: 03/20/1996 and Recorded 03/27/1996 as Instrument No. 256492 Book/Reel/Liber 64, Page/Folio 430,

In the Records of the Recorder in the County of SUBLETTE, State of WYOMING

Property Address: 243 East B Street, Pinedale, WY, 82941-1120

AND WHEREAS, the above Deed of Trust has been paid in full;

NOW THEREFORE, the present Owner and Holder of said Deed of Trust does hereby convey, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust.

JAMES B. NUTTER & COMPANY
On July 15, 2004
By: Valerie Roach

VALERIE ROACH, ASSISTANT SECRETARY

JAMES B. NUTTER & COMPANY CORPORATE SEAL MISSOURI

STATE OF Missouri
COUNTY OF Clay

ON July 15, 2004, before me, ERIKA PHILLIPS, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ERIKA PHILLIPS
Notary Expires: 11/24/2006

ERIKA PHILLIPS
Notary Public - Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires: Nov. 24, 2006

(This area for notarial seal)

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 28TH day of JULY 20 04, certifies that a certain mortgage executed by SUMMIT INVESTMENTS, A WYOMING GENERAL PARTNERSHIP

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated DECEMBER 2, 20 02, and recorded in Book 96 of Mortgages on Page 765, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 15TH day of JANUARY, 20 03, for the sum of TWO HUNDRED THOUSAND DOLLARS AND NO/100S***** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BEN HANSEN - CHIEF FINANCIAL OFFICER

ROCK SRRINGS NATIONAL BANK

BY John W. Hay III

JOHN W. HAY III - PRESIDENT

THE STATE OF WYOMING, } ss.

County of SWEETWATER }

On this 28TH day of JULY, 20 04, before me appeared JOHN W. HAY III and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said PRESIDENT and CHIEF FINANCIAL OFFICER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 28TH day of JULY, 20 04.

My Commission expires 6-17-08

Tamara A. Spann

TAMARA A. SPANN Notary Public.

TAMARA A. SPANN NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES JUNE 17, 2008

305519

RECORDED July 30 2004 11:55 AM
IN BOOK 241 PAGE 79
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott Deputy

RELEASE OF MORTGAGE

FROM

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.

County of .....

This Release was filed the .....

day of ..... A.D. 20....

.....o'clock,.....M.

.....

County Clerk and Ex-Officio Register of Deeds

No. ..... Fee $.....

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 28TH day of JULY 20 04, certifies that a certain mortgage executed by SUMMIT INVESTMENTS, A WYOMING GENERAL PARTNERSHIP

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated JUNE 22, 20 01, and recorded in Book 84 of Mortgages on Page 362, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 28TH day of JUNE, 20 01, for the sum of THREE HUNDRED SEVENTY ONE THOUSAND DOLLARS AND NO/100S********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BEN HANSEN - CHIEF FINANCIAL OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W. HAY III - PRESIDENT

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 28TH day of JULY, 20 04, before me appeared JOHN W. HAY III and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said PRESIDENT and CHIEF FINANCIAL OFFICER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 28TH day of JULY, 20 04

My Commission expires 6-17-08

TAMARA A. SPANN NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES JUNE 17, 2008

Tamara A. Spann

TAMARA A. SPANN Notary Public.

RECORDED July 30 2004 1:55 PM
IN BOOK 124 Rel. PAGE 80
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

305520

RELEASE OF MORTGAGE

FROM

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....
day of ..... A.D. 20....
.....o'clock,.....M.....
County Clerk and Ex-Officio Register of Deeds
No. ..... Fee $.....

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BATTLEFIELD, INC. a corporation, of the County of Sublette of the State of Wyoming, does hereby certify that a certain mortgage, bearing the date of December 17, 2003, made and executed by **MICHAEL CARRIGG and SARAH CARRIGG**, as mortgagor(s), to BATTLEFIELD, INC, as mortgagee, covering certain real estate therein mentioned as security for the payment of **$41,600.00**, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd of December, 2003, in Book 108 of Mortgages, at page 300, and mortgaging the following described real estate in said County, to-wit:

LOT NUMBER FOUR (04) OLD BRAZZILL RANCH SUBDIVISION – FIRST FILLING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEROF, The Corporation, BATTLEFIELD INC. Has caused these Presents to be signed by its President, JACK D. RICHARDSON, and its corporate seal to be affixed, this 19th day of July, A.D. 2004.
Signed, Sealed and Delivered in the presence of

BATTLEFIELD, INC. Attest Seal: CORPORATE SEAL STATE OF WYOMING

Secretary.

By Jack D Richardson

Its Pres

305532

RECORDED August 2 2004 11:35AM
IN BOOK 24 Rel PAGE 81
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By: Tara K. Watkins

ACKNOWLEDGEM ENT

State of New Mexico)
)ss.
County of Dona Ana)

The foregoing instrument was acknowledged before me, a notary public, in and for said County and State, by
Cecilia and Jack Richardson,
this 19th day of July, 2004.

WITNESS my hand and Official Seal:

Christina Maese
Notary Public

My Commission Expires October 14, 2007

DISCHARGE AND RELEASE OF MORTGAGE

ALBERT A. ELLIS, Jr. and SONDRA M. ELLIS, P.O. Box 8, Boulder, WY 82923, Mortgagees, hereby certify that the mortgage to them from CRAIG JENSEN and MARILYN M. JENSEN, Mortgagors, dated April 29, 2003, and recorded April 30, 2003, at Book 100 of Mortgagees, Pages 248, covering property situate in the County of Sublette, State of Wyoming, described as follows:

> Lot 5 of the Boulder Commons Subdivision, Sublette County, Wyoming, as the same appears of record on the official map or plat thereof filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming;

has been fully satisfied by the payment of the debt secured thereby, and is hereby discharged, released and canceled.

THIS RELEASE is dated this 30 day of April, 2003.

305535

RECORDED Aug 2 2004 1:30 PM
IN BOOK 94 Rel PAGE 82
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Lee

ALBERT A. ELLIS, Jr.

Sondra M. Ellis
SONDRA M. ELLIS

STATE OF Wyoming)
)
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me this 30 day of April, 2003, by ALBERT A. ELLIS, Jr. and SONDRA M. ELLIS.

Witness my hand and official seal.

KELLY MUSE - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 9-30-06

Kelly Muse
Notary Public

My Commission Expires: 9-30-06

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by SUSAN A NICHOLSON
to Mortgage Electronic Registration Systems, Inc. bearing date 10/26/2002, recorded 11/19/2002 in Official Records Book 95, Page 446, Document No. 294122 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $88,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 19 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____

Leticia Smith-Schneider
Assistant Secretary

Roxanne Bermea
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 07/19/2004, before me, I. Menendez, Notary Public, personally appeared Roxanne Bermea and Leticia Smith-Schneider, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

I. Menendez, Notary Public
My commission Expires: 10/14/2007

I. MENENDEZ
COMM. #1445445
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 14, 2007

305547

RECORDED Aug 3 2004 8:00 AM
IN BOOK 24 Rel. PAGE 83
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Saxton

(SEAL)

Mail Recorded Satisfaction To:
SUSAN A NICHOLSON
PO BOX 232
DANIEL, WY 83115

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00068881892005N

305548

RECORDED Aug. 3 2004 8:00 AM
IN BOOK 24 Rel PAGE 84
FEES $ 8.00 Mary L Lobdell COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Seaton

This instrument prepared by:
NICK DEBARI
500 Alcoa Trail
Maryville, TN 37804
Re: **401688**
BARTOW J. BRAY AND MERCI BRAY

CMH HOMES INC.
5000 Clayton Road
Maryville, TN 37804

MORTGAGE RELEASE

OAKWOOD ACCEPTANCE CORPORATION, a corporation, with an office and place of business in Blount County, Tennessee, declares that it is the true and lawful owner and holder of that certain note and indebtedness secured by a DEED OF TRUST and/or MORTGAGE executed by **BARTOW J. BRAY AND MERCI BRAY** , dated **AUGUST 23, 2001.,** and recorded in Deed Book **MTG 85,** Page **725,** in the office of the Register of Deeds for **SUBLETTE** County, **Wyoming** to which deed of trust and/or mortgage or specific reference is hereby made; and for a valuable consideration in hand paid, the said **OAKWOOD ACCEPTANCE CORPORATION**, does hereby release the lien of said DEED OF TRUST and /or MORTGAGE in full.

IN WITNESS WHEREOF, **OAKWOOD ACCEPTANCE CORPORATION**, has caused this instrument to be executed by its properly authorized officer, Acting under the authority of its board of directors on this JULY 23, 2004.

OAKWOOD ACCEPTANCE CORPORATION

BY: _____
BRENT CHEATWOOD - AGENT

STATE OF TENNESSEE
COUNTY OF BLOUNT

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared **BRENT CHEATWOOD** with whom I am personally acquainted and who, upon oath, acknowledged himself to be **AGENT** for **OAKWOOD ACCEPTANCE CORPORATION**, the within named bargainor, a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the names of the corporation by himself as said officer.

WITNESS MY HAND AND OFFICIAL SEAL AT OFFICE IN BLOUNT COUNTY, TENNESSEE ON THIS JULY 23, 2004..

_____
NOTARY PUBLIC - NICK DEBARI
MY COMMISSION EXPIRES: 11-13-06

305549

RECORDED Aug. 3 2004 8:00AM
IN BOOK 24 Rel. PAGE 85
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

This instrument prepared by:
Brent Cheatwood
Brent Cheatwood
500 Alcoa Trail
Maryville, TN 37804
Re: **435699**
Zimov,Mark A.

CMH HOMES INC.
5000 Clayton Road
Maryville, TN 37804

Mortgage RELEASE

Oakwood Acceptance Corporation, a corporation, with an office and place of business in Blount County, Tennessee, declares that it is the true and lawful owner and holder of that certain note and indebtedness secured by a DEED OF TRUST and/or MORTGAGE executed by **Mark A. Zimov and Linda K. Zimov,** dated **October 22,1998,** and recorded in Deed Book **73,** Page **166;assigned to Chase Manhattan Trust Company,N.A. and recorded on July 9,1999 in BK 76 PG 275,** in the office of the Register of Deeds for **Sublette** County, **Wyoming** to which deed of trust and/or mortgage or specific reference is hereby made; and for a valuable consideration in hand paid, the said **Chase Manhattan Trust Company,N.A.**, does hereby release the lien of said DEED OF TRUST and /or MORTGAGE in full.

IN WITNESS WHEREOF, **Chase Manhattan Trust Company,N.A.**, has caused this instrument to be executed by its properly authorized officer, Acting under the authority of its board of directors on this July 23, 2004.

Chase Manhattan Trust Company,N.A.

BY: _____
Brent Cheatwood
Agent

STATE OF TENNESSEE

COUNTY OF BLOUNT

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared **Brent Cheatwood** with whom I am personally acquainted and who, upon oath, acknowledged himself to be **Agent** for **Chase Manhattan Trust Company,N.A.**, the within named bargainor, a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the names of the corporation by himself as said officer.

WITNESS MY HAND AND OFFICIAL SEAL AT OFFICE IN BLOUNT COUNTY, TENNESSEE ON THIS July 23, 2004.

NICK DEBARI NOTARY PUBLIC AT LARGE BLOUNT CO., TENN

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES: **11/13/06**

86

305550

RECORDED Aug. 3 2004 8:00 AM
IN BOOK 24 Rel - PAGE 86
FEES $ 8.00 Mary L. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sweeten

Prepared by and after recording mail to:
SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Wyoming

County of Sublette

ID: 926

Loan #: 1706513
Index:
Job# : 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB whose address is 1801 EAST NINTH STREET, SUITE 200, CLEVELAND, OH 44114 , holder of a certain mortgage, whose parties, dates and recording information are below,does hereby acknopwledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL F. UPDYKE AND CRYSTAL R. UPDYKE
Date of DOT: 5/9/2002
Book: 91
Page: 279

IN WITNESS WHEREOF, OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB , has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of July 2004 A.D. .
Mortgagee Address: 1801 EAST NINTH STREET, SUITE 200, CLEVELAND, OH 44114

OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB

Witness, KEN WISE

SHERRY DOZA , AUTHORIZED AGENT

Witness, SANDY TOOLEY

STATE OF TEXAS
COUNTY OF HARRIS
On this the 9th day of July 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

CHERYL SWINSINSKI
NOTARY PUBLIC
STATE OF TEXAS
Comm. Expires 05-11-2005

1706513

PHH USMC # 0013358882

STATE OF WYOMING

RELEASE OF REAL ESTATE MORTGAGE

This instrument Filed for Record on the day of , at o'clock M., and Recorded in Book of Page

County Clerk

No.

KNOW ALL MEN BY THESE PRESENTS, That PHH MORTGAGE SERVICES of the County of Burlington , and State of New Jersey , do hereby certify that a certain mortgage bearing date the day of 10/16/2000, made and executed by GWENDOLYN M TABB / LORIN B TABB / / as mortgagor, to PHH MORTGAGE SERVICES as mortgagee, conveying certain real estate therein mentioned as security for the payment of $70810 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 10/20/2000 , Book 80 of , at Page 679 , or document # 281000 and mortgaging the following described real estate is said

328 QUARTZ AVE, PINEDALE, WY 82941-
SEE ATTACHED LEGAL

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS hand this 14 day of July , 2004

PHH MORTGAGE SERVICES

By:
JOANN T. BRENNAN, ASSISTANT VICE

PRESIDENT

By: Betty Selwood
BETTY SELWOOD,ASSISTANT

SECRETARY
Attest Seal:

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me by JOANN T. BRENNAN this 14 day of July , 2004

Witness my hand and official seal.

My Commission expires:

EILEEN D. BRODERICK
NOTARY PUBLIC TITLE OF OFFICER

Eileen D. Broderick
Notary Public of New Jersey
My commission expires 01/29/2007

305551

RECORDED Aug. 3 2004 8:00 AM
IN BOOK 24 Rel PAGE 87
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Coulter

Daphne Coulter

87

88

281000

RECORDED Oct. 20 2000 11:40 AM
IN BOOK 80 Mtg. PAGE 679
FEES $16.00 Mary Lou Clerk COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

RECEIVED
NOV 30 200
BY: RIG

[Space Above This Line For Recording Data]

MORTGAGE

Record and Return to:
PHH Mortgage Services
3000 Leadenhall Road Mount Laurel, NJ 08054

Loan #: 0013358882

THIS MORTGAGE ("Security Instrument") is given on October 16th, 2000 . The mortgagor is
Gwendolyn M Tabb, A MARRIED PERSON
Lorin B Tabb, A MARRIED PERSON

("Borrower"). This Security Instrument is given to PHH Mortgage Services

which is organized and existing under the laws of New Jersey , and whose address is 3000 Leadenhall Road Mount Laurel, NJ 08054 ("Lender"). Borrower owes Lender the principal sum of Seventy Thousand Eight Hundred Ten Dollars and Zero Cents Dollars (U.S. $70,810.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1st, 2030 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, with power of sale, the following described property located in SUBLETTE County, Wyoming:

LOT 18, BLOCK 1 OF THE AMENDED REDSTONE SECOND ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING

which has the address of 328 QUARTZ AVENUE [Street]
PINEDALE [City], Wyoming 82941 [Zip Code] ("Property Address");

PHH USMC # 0000984963

STATE OF WYOMING

RELEASE OF REAL ESTATE MORTGAGE

This instrument Filed for Record on the day of ,
at o'clock M., and Recorded in Book of
Page

_____
County Clerk

No. _____

KNOW ALL MEN BY THESE PRESENTS, That CENDANT MORTGAGE CORPORATION of the County of Burlington , and State of New Jersey , do hereby certify that a certain mortgage bearing date the day of 01/19/1999, made and executed by DARRELL WALKER / VERNA WALKER / / as mortgagor, to UNI WYO FEDERAL CREDIT UNION as mortgagee, conveying certain real estate therein mentioned as security for the payment of $145000 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 01/25/1999 , Book 74 of , at Page 302 , or document # 271468 and mortgaging the following described real estate is said

4 WALKER DRIVE, DANIEL, WY 83115-
SEE ATTACHED LEGAL

This mortgage was assigned by UNI WYO FEDERAL CREDIT UNION to CENDANT MORTGAGE CORPORATION recorded 16-AUG-99 IN Doc/Inst # 274391.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS hand this 14 day of July , 2004

CENDANT MORTGAGE CORPORATION

By:_____
JOANN T. BRENNAN, ASSISTANT VICE PRESIDENT

By:_____
BETTY SELWOOD,ASSISTANT SECRETARY

Attest Seal:

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me by JOANN T. BRENNAN this 14 day of July , 2004

Witness my hand and official seal.

My Commission expires:

EILEEN D. BRODERICK
NOTARY PUBLIC TITLE OF OFFICER

Eileen D. Broderick
Notary Public of New Jersey
My commission expires 01/29/2007

305552
RECORDED Aug. 3 2004 8:00 AM
IN BOOK 24 Rel PAGE 89
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Scarton

Daphne Coulter

89

EXHIBIT A

A tract of land located in the N½NW¼ of Section 26, Township 34 North, Range 111 West, Sublette County, Wyoming, and more particularly described as follows:

Beginning at a point which is East, a distance of 60.0 feet from the Northwest Corner of said Section 26; thence from said point of beginning East, a distance of 1190.87 feet to the West 1/16th Corner; thence continuing East, a distance of 198.79 feet; thence South, a distance of 594.20 feet; thence West, a distance of 237.00 feet along the north boundary of Hjellum property; thence continuing West, a distance of 894.00 feet along the north boundary of the property belonging to Kaintz, Andrew and Carvolho; thence N.20°27'28.1'W., along Highway 187-189 right-of-way, a distance of 634.20 feet to the point of beginning.

PFH USMC # 0021121801

STATE OF WYOMING

RELEASE OF REAL ESTATE MORTGAGE

This instrument Filed for Record on the day of , at o'clock M., and Recorded in Book of Page

County Clerk

No. _____

KNOW ALL MEN BY THESE PRESENTS, That CENDANT MORTGAGE CORPORATION of the County of Burlington , and State of New Jersey , do hereby certify that a certain mortgage bearing date the day of 01/17/2003, made and executed by PAULA jean JOHNSTON / JAMES tomas JOHNSTON / / as mortgagor, to CENDANT MORTGAGE CORPORATION as mortgagee, conveying certain real estate therein mentioned as security for the payment of $142000 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 02/07/2003 , Book 97 of , at Page 484 , or document # 295333 and mortgaging the following described real estate is said

746 JADE STREET, PINEDALE, WY 82941-
see attached legal

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS hand this 14 day of July , 2004

CENDANT MORTGAGE CORPORATION

By: _____
JOANN T. BRENNAN, ASSISTANT VICE

By: _____
BETTY SELWOOD,ASSISTANT

PRESIDENT

_____
SECRETARY
Attest Seal:

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me by JOANN T. BRENNAN this 14 day of July , 2004
Witness my hand and official seal.

My Commission expires:

EILEEN D. BRODERICK
NOTARY PUBLIC TITLE OF OFFICER

Eileen D. Broderick
Notary Public of New Jersey
My commission expires 01/29/2007

305553

RECORDED Aug. 3 2004 8:00AM
IN BOOK 24 Rel. PAGE 91
FEES: 11.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Coulter

Daphne Coulter

- LEGAL DESCRIPTION -

GRANTEE: JAMES TOMAS JOHNSTON & PAULA JEAN JOHNSTON
PARCEL ID: 02-000-8612

LOT 1, BLOCK 6, REDSTONE FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING, AS THE SAME APPEARS ON THE OFFICIAL MAP OR PLAT THEREOF FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND EX-OFFICIO REGISTER OF DEEDS FOR SUBLETTE COUNTY, WYOMING.

Recording Requested By:
LoanCare Servicing Center, Inc.

When Recorded Return To:

LoanCare Servicing Center, Inc
PO Box 8068
Virginia Beach, VA 23450-

RECORDED Aug. 3 2004 8:00a M
IN BOOK 24 Rel. PAGE 93
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

305554

CERTIFICATE OF DISCHARGE

LoanCare Servicing Center, Inc. #:1910140 "STEVENS" ID:546001/904565254 Agt:1360734 Sublette, WY

MERS #: 100073000037521986 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR THE BENEFICIAL OWNER FREEDOM MORTGAGE CORPORATION whose address is 1000 Atrium Way,Mt. Laurel,NJ 08054 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PAUL D STEVENS AND NANCY O STEVENS,
Original Mortgagee: FREEDOM MORTGAGE CORPORATION
Dated: 07/03/2003 and Recorded 08/06/2003 as Instrument No. 298844 Book/Reel/Liber 103, Page/Folio 668,

In the Records of the County Recorder of SUBLETTE County, State of WYOMING

Property Address: 516 WEST MOOSE STREE, PINEDALE, WY, 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc, as nominee for the beneficial owner Freedom Mortgage Corporation
On July 12, 2004

By _____

LINDA J SAMS, VICE PRESIDENT

STATE OF Virginia
COUNTY OF Virginia Beach City

ON July 12, 2004,before me, HEATHER CALHOUN, a Notary Public in and for the County of Virginia Beach City County, State of Virginia, personally appeared Linda J Sams, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

_____
HEATHER CALHOUN
Notary Expires: 12/31/2007 #336980

(This area for notarial seal)

94

page # 95 was not used

SATISFACTION OF MORTGAGE

DHS
Account #: 3889701930

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 15th Day of March, 2004, made and executed by Randal E McNinch and Shawna C. McNinch, Husband and Wife, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 40,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 5th day of April, 2004, as Document No. 303322 in Book 110 of Mortgages, at page 520, and mortgaging the following described real estate in said County, to-wit:

Lot 9 of the Osterhout Addition to the Town of Big Piney, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Vice President of Loan Operations this 26th day of July, 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Robert Carlson, Vice President of Loan Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 26th day of July, 2004, before me, a Notary Public in and for said County and State, by Robert Carlson, Vice President of Loan Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:00 o'clock A M., on the 3rd day of August, A.D. 2004, and duly recorded in Book 24 Rel. on Page 94.

County Clerk and Ex-Officio Register of Deeds

By

No. 305555 Fees, $ 8.00

U19669571-01C001
SAT OF MORTGAGE
LOAN# 3889701930
US Recordings

305562

RECORDED Aug. 3 2004 8:40 AM
IN BOOK 24 Rel PAGE 96
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Enders

This space for Recorder's use only

Document Prepared by:
SHERRIE SPATES

When recorded mail to:
FIRST AMERICAN TITLE COMPANY
15 SOUTH FREMONT
PINEDALE, WY 82941
EDWIN ADAMS-307-367-4866

Project #: **VP**
Assignor #: **24263521742**
Pool #:
PIN/Tax ID #:

Investor #:
Property Address:
1425 PINEY DR
PINEY **WY 83113**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

1ST Party: **JACK A REISIG AND JANET Z REISIG**
Mortgagee: **PENTAGON FEDERAL CU**
Loan Amount: $ **52,100.00**
Date of Deed: **12-09-1999**
Date Recorded: **01-07-2000** Date Recorded 2: __-__-____
Volume: **78** Page: **42**
Comments:

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN
and recorded in the records of **SUBLETTE** County, State of **Wyoming**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **6/23/04.**

Pentagon Federal Credit Union

Tracy Mixon Ebron

Ayisha M. DeAnda
State of **VA**
County of **ALEXANDRIA**

Brian L. Miller
Assistant Treasurer

Helen Surfus
Assistant Treasurer

On this **6/23/04**, before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brian L. Miller** and **Helen Surfus**, address being **Alexandria, VA**, to me personally known, who acknowledged that they are the **Assistant Treasurer** and **Assistant Treasurer**, respectively, of **Pentagon Federal Credit Union, U. S. Corporation,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation for the consideration, uses and purposes therein mentioned and set forth.
Witness my hand and official seal the day and year first above written.

Notary Public: **Sherrie U. Spates**
My Commission Expires: **01-31-2007**

SHERRIE U. SPATES
Notary Public
Commonwealth of Virginia
My Commission Expires January 31, 2007

Document Prepared by:

96

97

SATISFACTION OF MORTGAGE

JLF
Account #: N/A

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank as Successor in Interest to Key Bank of Wyoming, a corporation, does hereby certify that a certain mortgage, bearing date the 15th Day of November, 1996, made and executed by Stuart Thompson and Mary E Thompson, d/b/a Log Crafters, as mortgagor, to Key Bank of Wyoming, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 60,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of January, 1996, as Document No. _____ in Book 63 of Mortgages, at page 637, and mortgaging the following described real estate in said County, to-wit:

See attached

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged. Also to satisfy Modification of Mortgage recorded 1/6/1997 in Book 67 of Mortgages, Page 116.

IN TESTIMONY WHEREOF, the Key Bank of Wyoming Officer of Collateral Operations this 29th day of July, 2004 Community First National Bank as Successor in Interest to has caused these Presents to be signed by its

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK AS SUCCESSOR IN INTEREST TO KEY BANK OF WYOMING

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

U19737980-01C002
SAT OF MORTGAGE

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 29th day of July, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 3:55 o'clock P M., on the 3rd day of August, A.D. 2004, and duly recorded in Book P 24 Rel. on Page 97.

County Clerk and Ex-Officio Register of Deeds

By _____

N305583 Fees, $ 11.00

PARCEL 2:

A tract of land located in the NW1/4 of Section 2, Township 33 North, Range 10: West of the 6th P.M., Sublette County, Wyoming, described as follows:

Beginning at the Northwest corner of said Section 2, thence Easterly along the North Boundary of Section 2, a distance of 1340.33 feet; thence S. 00°05'W., a distance of 1:73.59 feet; thence N. 89°55'W., a distance of 1178.00 feet; thence N.00°05'E., a distance of 162.22 feet; thence S.89°46'E., a distance of 20.00 feet to a point on the Centerline of a recorded right-of-way; thence N. 00°05'E., along the Centerline of said right-of-way; a distance of 158.00 feet; thence N.23°40'E., along the Centerline of said right-of-way a distance of .89.60 feet; thence N.14°51'W., along the centerline of said right-of-way, a distance of : 92.30 feet; thence N.89°55'W., along the North line of a tract of land presently owned by James, a distance of 44.71 feet to a point on the East boundary of a tract of land presently owned by Faler; thence N.12°44'W., along the East boundary of the Faler tract, a distance of 630.2 feet to the Point of Beginning.

EXCEPTING AND RESERVING therefrom the following described tract of land located in Lot 4 (NW1/4NW1/4) of said Section 2 described as follows:

Beginning at a point located on the South boundary of said Lot 4, said point being S.89°50'E., a distance of 185 feet from the Southwest corner of Lot 4, and said point being located on the centerline of an easement recorded in Book 20 of Miscellaneous, Page 290; thence from said point of beginning, N.00°05'E., along the centerline of said easement, a distance of 158.00 feet; thence N.23°40'E., continuing along the centerline of said easement, a distance of 189.6 feet; thence S.89°50'E., a distance of 324.1 feet; thence S.10°05'W., a distance of 331.9 feet, to a point on the South line of Lot 4; thence N.89°50'W., along the South line of Lot 4, a distance of 400 feet to the point of beginning.

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 21st day of July, 2004, certifies that a certain mortgage executed by Ralph F. Molitor and Patricia Molitor to BANK OF PINEDALE, PINEDALE WYOMING, dated December 1st, 2003, and recorded in Book 107 of Mortgages on Page 668, in the office of the County Recorder of Sublette County, State of Wyoming, on the 3rd day of December, 2003, for the sum of Fifty Four Thousand Three Hundred Eleven Dollars and Sixty Seven Cents ($54,311.67) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffery J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

305586

RECORDED Aug. 4 2004 8:10AM
IN BOOK 24 Rel PAGE 22
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Saxton

On this 21st day of July, 2004, before me appeared Lourinda A. Beierle and Jeffery J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 21st day of July, 2004.

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20__

_____ o'clock, ____ M _____

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 19th day of July, 2004, certifies that a certain mortgage executed by Richard S. Seifert and Julie A. Seifert to BANK OF PINEDALE, PINEDALE WYOMING, dated June 29th, 2001, and recorded in Book 84 of Mortgages on Page 435, in the office of the County Recorder of Sublette County, State of Wyoming, on the 29th day of June, 2001, for the sum of Sixteen Thousand ($16,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: BANK OF PINEDALE

Lourinda A. Beierle, Assistant Cashier BY Jeffery J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

305587

RECORDED Aug. 4 2004 8:10 A.M.
IN BOOK 24 Real PAGE 100
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Scates

On this 19th day of July, 2004, before me appeared Lourinda A. Beierle and Jeffery J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 19th day of July, 2004.

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20__ o'clock, ___M. _____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

100

101

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 27th day of April, A.D. 1998, made and executed by Lyn I Smittle and Linda K. Smittle, husband and wife,

as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 25,442.66, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 7th day of May, 1998, in Book 71 of Mortgages, at page 331, and mortgaging the following described real estate in said County, to-wit:

305588

"All lands described in said mortgage"

RECORDED Aug. 4 2004 8:10 A.M.
IN BOOK 24 Rel. PAGE 101
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Carter

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 30th day of July, A.D. XX2004

FIRST NATIONAL BANK OF PINEDALE

Attest Seal:

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 30th day of July, XX2004

Witness my hand and official seal

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 9th day of September, A.D. 19 97, made and executed by Stuart C. Thompson and Mary E. Thompson, husband and wife,

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $164,666.01, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 12th day of November, 1997, in Book 69 of Mortgages, at page 554, and mortgaging the following described real estate in said County, to-wit:

305589

"All lands described in said mortgage"

RECORDED Aug 4 2004 8:10 AM
IN BOOK 24 Rel. PAGE 102
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sutton

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 2nd day of August, A.D. XX 2004.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Laura Sims

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 2nd day of August, XX 2004

Witness my hand and official seal Susan Gulbrandson

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 1oth day of November, A.D. 19 97, made and executed by Stuart C. Thompson and Mary E. Thompson, husband and wife,

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $102,207.71, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th day of November, 19 97, in Book 69 of Mortgages, at page 590, and mortgaging the following described real estate in said County, to-wit:

305590

"All lands described in said mortgage"

RECORDED Aug. 4 2004 8:10a M
IN BOOK 24 Rel. PAGE 103
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE WYOMING
By Cathy Scott

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 2nd day of August, A.D. 19XX2004

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Hicks

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 2nd day of August, 19XX2004

Witness my hand and official seal Susan Gulbrandson

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

305591

RECORDED Aug. 4 2004 8:10 A.M.
IN BOOK 84 Rel. PAGE 104
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip W. Belveal and Amy S. Belveal as Mortgagor, and First National Bank of Pinedale, as Mortgagee on April 1, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on April 12, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgages, at page 742. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 23 Bridle Bit Lane, Pinedale, Wyoming 82941 and legally described as:

Lot 2 of the Agostini Lot Division, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 2nd day of August, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

105

305592

RECORDED Aug 4 2004 8:10a M
IN BOOK 24 Rel PAGE 105
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By Cathy Suiter

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Douglas Eugene Brown as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 2, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 17, 2003 and June 11, 200, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 103 of Mortgages, at page 131, Book 101 of Mortgages, at page 657. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 22 Paint Brush Lane, Daniel, Wyoming 83115 and legally described as:

Lot 5 of the Prairie Creek Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 2nd day of August, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RECORDED Aug. 4 2004 8:10A M
IN BOOK 24 Rel. PAGE 106
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

305598

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip W. Belveal and Amy S. Belveal as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 31, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 19, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 104 of Mortgages, at page 176. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 2 of the Agostini Lot Division, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Teresa Ries
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 2nd day of August, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RECORDED Aug. 4 2004 8:10a M
IN BOOK 24 R.O. PAGE 107
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Soto

305594

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Bryan D. Crumb as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 10, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 7, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 114 of Mortgages, at page 230. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 3 of the Green River Ranch, Unit A, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 22nd day of July, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 23rd day of April, A.D. XX2001, made and executed by Ronny Joe Moates and Tanya Andria Moates, husband and wife,

as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 10,175.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of May, XX2001, in Book 83 of Mortgages, at page 249, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 23rd day of July, A.D. XX2004.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Knies

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 23rd day of July, XX 2004

Witness my hand and official seal Susan Gulbrandson

My commission expires 02/21/2007 Notary Public.

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

305595

Filed for record Aug. 4 2004 8:10 a.m.
Recorded 24 Rel. Page 108
Fees $ 8.00 Mary Lou Hall County Clerk
By Cathy Saxton

Loan No 1272135307

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
CHASE MANHATTAN MORTGAGE CORPORATION IS the owner and holder of a certain mortgage deed executed by
EDWARD LEE MAJORS
recorded in Official Records, Book 97 , Page 650 ,
Doc# 295521 in the office of the County Clerk and Recorder
of Sublette County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated this 23RD day of July in the year 2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF Pinellas
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared STEVE ROGERS well known to me to be the
VICE PRESIDENT of
CHASE MANHATTAN MORTGAGE CORPORATION
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 23RD day of July in the year 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

CHAS6 753918 TGR81374

305620

RECORDED Aug. 5 2004 11:20AM
IN BOOK 24 Rcl. PAGE 109
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

RCNWY1

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that MINNIE H. FABINY, a single person, of Salt Lake City, State of Utah, does hereby certify that a certain mortgage being dated the 25th day of July, 1994, made and executed by WILLIAM V. NORMINGTON and LOUISE J. NORMINGTON, husband and wife, as mortgagors, in favor of MINNIE H. FABINY, conveying certain real estate therein mentioned as security for the payment of Twenty Thousand and no/100 Dollars ($20,000.00) as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on July 25, 1994, in Book 60 of Mortgages, Pages 94-95, mortgaging the following described real estate in said County to-wit:

Lot Four (4), Amended Arrowhead Subdivision, Sublette County, Wyoming,

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said MINNIE H. FABINY, a single woman, hereby releases and quitclaims unto the said mortgagors the premises thereby conveyed and mortgaged.

DATED this ~~05~~ 02 day of August, 2004.

Minnie H. Fabiny
Minnie H. Fabiny

THE STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged and sworn to before me by MINNIE F. FABINY this 2nd day of August, 2004.

WITNESS my hand and official seal.

Jill D. Angus
Notary Public

My Commission Expires: October 1, 2007

305654

NOTARY PUBLIC
JILL D. ANGUS
3675 SOUTH 900 EAST
SALT LAKE CITY, UT 84106
COMMISSION EXPIRES
OCTOBER 1, 2007
STATE OF UTAH

RECORDED Aug 9 2004 9:00AM
IN BOOK 24 Rel PAGE 110
FEES $ 8.00 Mary L Lybbert COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Sutton

111

305665

Recording Requested By: 305655
GMAC MORTGAGE CORPORATION

When Recorded Return To:

JEAN H HAYWARD
PO BOX 215
DANIEL, WY 83115-0215

RECORDED Aug. 9 2004 9:00 AM
IN BOOK 24 Rel. PAGE 111
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0410947584 "HAYWARD" Lender ID:10025/1668596709 Sublette, Wyoming PIF: 07/19/2004

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEAN H HAYWARD
Original Mortgagee: HOMECOMINGS FINANCIAL NETWORK, INC.
Dated: 07/20/1998 Recorded: 07/24/1998 in Book/Reel/Liber: 72 Page/Folio: 174 as Instrument No.: 268424 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 12977 US HWY 189, DANIEL, WY 83115

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation
On July 29th, 2004

By: _____
Christie Bouchard, Limited Signing Officer

STATE OF Iowa
COUNTY OF Black Hawk

On July 29th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

*JDW*JDWGMAC*07/29/2004 10:39:34 PM* GMAC01GMAC0000000000000000219911* WYSUBLE* 0410947584 WYSTATE_MORT_REL *JDW*JDWGMAC*

[redacted] [redacted] [redacted]

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT: That First Interstate Bank, the owner and holder of that certain mortgage executed by **Budd Ranches, Inc.**, dated **October 30, 2003**, and recorded in Official Records Book **107 Mtg**, page **252**, as Instrument No. **300889**, of the Public Records of **Sublette County** , Wyoming, securing payment of the sum of **$635,000.00**, and promises and obligations set forth in said mortgage, does hereby release the following described property from the lien and encumbrance of said mortgage, to wit:

Lot 3 of the West Ridge Estates Subdivision, Sublette County, Wyoming, as the same appears on the official map or plat thereof filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming

PIDN: Unknown

IN WITNESS WHEREOF, the owner and holder has executed this Partial Release of Mortgage the 5th day of August, 2004.

Witnesses:

First Interstate Bank

Susan E. Morgan
Print Name: SUSAN E MORGAN

305668

Shelly J. Marquiss
Print Name: Shelly J Marquiss

By: _____
Jake Hanson, Loan Officer

RECORDED Aug 9 2004 10:55 AM
IN BOOK 24 Rel. PAGE 112
FEES $ 8.00
SUBLETTE COUNTY CLERK, WYOMING
By Cathy Scott

CORPORATE ACKNOWLEDGMENT

STATE OF WYOMING)
) ss.
County of Teton)

The foregoing instrument was acknowledged before me this 5th day of Aug, 2004 by Jake Hanson, Loan Officer of First Interstate Bank, on behalf of the corporation. Jake Hanson is known to me personally.

(Seal) JEFF COLLINS Notary Public
County of Teton State of Wyoming
My Commission Expires October 18, 2006

_____
Notary Public
Print Name: Jeff Collins

RECORDED Aug 9 at 04-25p
IN BOOK 24 Rel PAGE 113
FEES $ 8.00 COUNTY CLERK
By Cath Scott

305679

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Norman Prescott Fitzgerald as Mortgagor, and First National Bank of Pinedale, as Mortgagee on June 13, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 8, 2002, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 92 of Mortgages, at page 297. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 77 BJ Road, Boulder, Wyoming 82923 and legally described as:

See Exhibit 'A' attached hereto and made a part hereof;

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Gustafson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 6 day of August, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

305680

Aug. 9 3:04 2:55 P
IN BOOK 24 Rel. PAGE 114
FEES 8.00 Mary L. Gould COUNTY CLERK
By Cathy Smith

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Norman P. Fitzgerald, Jr. as Mortgagor, and First National Bank of Pinedale, as Mortgagee on June 13, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on July 8, 2002, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 92 of Mortgages, at page 302. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Boulder, Wyoming 82923 and legally described as:

Lot 38 of the Big Country Ranches, Fourth Filing, Unit A, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Seebrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 6 day of August, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere

305681

Aug. 9 04 2:55 p
24 Rel. 115
8.00

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Duene R. Raper as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 2, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 19, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 104 of Mortgages, at page 162. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 109 S. Canal Street, Pinedale, Wyoming 82941 and legally described as:

Lots 1 and 2, Block 5 of the Triangle Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Susan Gudbrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 6 day of August, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere

[redacted] [redacted] [redacted]

Aug. 9 042:55p
24 Rel. 116
8.00

305682

By Cathy Sexton

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Sally Kristine Wight as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 29, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 18, 2002, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 93 of Mortgages, at page 616. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 549 W. Washington Street, Pinedale, Wyoming 82941 and legally described as:

Lots 6 and 7, Block 9 of the Jones Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Guebrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 6 day of August, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

Betty L. Auld
(Notary Public)

My Commission Expires March 2, 2006

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

117

Aug. 9 04 2:55p
24 Rel. 117
305683 8.00
By Cathy Zachman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by John B. Penton as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 29, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 18, 2002, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 93 of Mortgages, at page 612. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Pinedale, Wyoming 82941 and legally described as:

Lot 29 of the Industrial Site, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 6 day of August, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 3rd day of August, 2004, certifies that a certain mortgage executed by Jeff J. Hatch and Susan K. Hatch to BANK OF PINEDALE, PINEDALE WYOMING, dated August 26, 2002, and recorded in Book 93 of Mortgages on Page 289, in the office of the County Recorder of Sublette County, State of Wyoming, on the 30th day of August, 2002, for the sum of Ten Thousand Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Lourinda C. Beierle

BANK OF PINEDALE

BY J. J. Patterson

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

Aug. 9 04 2:55p
24 Rec 118
8.00
By Cathy Sexton

THE STATE OF WYOMING)
) ss.
County of Sublette)

305684

On this 3rd day of August, 2004, before me appeared Jeffrey J. Patterson and Lourinda Beierle, to me personally known, who, being by me duly sworn, did say that they are the Branch President and Assistant Cashier of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Branch President and Assistant Cashier acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 3rd day of August, 2004.

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

Anita MacGill
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the ____ day of _____ A.D. 20__
_____ o'clock, ____ M, ____

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

118

119

RELEASE OF MORTGAGE

THE UNDERSIGNED, LINDA L. BINNING, BONNIE L. RANDOLPH, AND BILLIE GENE EMERSON, TRUSTEES, OR SUCCESSOR TRUSTEES, of the LINDA L. BINNING TRUST dated January 11, 1995, hereby certify that the Mortgage dated July 9th, 2003, executed by WADE W. ZIEGLER and COLLETTE E. ZIEGLER, husband and wife, as Mortgagors, to LINDA L. BINNING, BONNIE L. RANDOLPH, AND BILLIE GENE EMERSON, TRUSTEES, OR SUCCESSOR TRUSTEES, of the LINDA L. BINNING TRUST dated January 11, 1995, as Mortgagee, and recorded the 9th day of July, 2003 in the office of the Sublette County Clerk, State of Wyoming, in Book 102 of Mortgages, Page 691, is hereby released and discharged, and that the property secured thereby should be and hereby is released from the lien of such Mortgage.

IN WITNESS WHEREOF, the undersigned have executed this release on the 7th day of July, 2003.

Linda L. Binning as Trustee or Successor Trustee, of the Linda L. Binning Trust dated January 11, 1995

305687

Aug. 9 04 3:05p
24 Rec. 119
8.00
By Cathy Sadler

Bonnie L. Randolph as Trustee, or Successor Trustee, of the Linda L. Binning Trust dated January 11, 1995
BY: Bonnie L. Randolph by Linda L. Binning attorney in fact
Linda L. Binning, Attorney In Fact, Pursuant to Power Of Attorney

Billie Gene Emerson as Trustee, or Successor Trustee, of the Linda L. Binning Trust dated January 11, 1995
BY: Billie Gene Emerson by Linda L. Binning attorney in fact
Linda L. Binning, Attorney In Fact, Pursuant to Power Of Attorney

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

JENNIFER DANZE – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 7-12-06

The foregoing instrument was acknowledged before me by Linda L. Binning as Trustee, or Successor Trustee, of the Linda L. Binning Trust dated January 11, 1995 and Linda L. Binning, Attorney In Fact for Bonnie L. Randolph and Billie Gene Emerson, Trustees, or Successor Trustees, of the Linda L. Binning Trust dated January 11, 1995, pursuant to Power Of Attorney, this 9th day of July, 2003.

Notary Public

My Commission Expires: 7-12-06

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10th day of August, 2004, certifies that a certain mortgage executed by Kevin H. Warren and Amy S. Warren to BANK OF PINEDALE, PINEDALE WYOMING, dated May 30th, 2003, and recorded in Book 101 of Mortgages on Page 715, in the office of the County Recorder of Sublette County, State of Wyoming, on the 12th day of June, 2003, for the sum of $214,180.00 (Two hundred fourteen thousand one hundred eighty) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffery J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

305709

RECORDED Aug 10 2004 1:05 PM
IN BOOK 24 Rec. PAGE 120
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Seaton

On this 10th day of August, 2004, before me appeared Lourinda A,. Beierle and Jeffery J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 10th day of August, 2004.

My Commission expires 5/27/08

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20____

_____ o'clock, ____ M____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

120

121

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
DREW S JEROME
to ROCK SPRINGS NATIONAL BANK bearing date 03/30/2004, recorded 03/31/2004 in Official Records Book 110, Page 441, Document No. 303263 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $95,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 29 day of July, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Edith Quintero
Assistant Secretary

Vicki Hosko
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 07/29/2004, before me, P. Oja, Notary Public, personally appeared Vicki Hosko and Edith Quintero, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
P. Oja, Notary Public
My commission Expires: 06/24/2007

P. OJA
COMM. #1426653
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. JUNE 24, 2007

305714

RECORDED Aug. 10 2004 3:30p
IN BOOK 24 R&D PAGE 121
FEES $ 8.00
CLERK
SUBLETTE WYOMING
By

(SEAL)

Mail Recorded Satisfaction To:
DREW S JEROME
PO BOX 1152
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000434314542005N

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **BUILDERS MORTGAGE LOAN, a Utah corporation,** its successors and assigns does hereby certify that a certain mortgage bearing date the 3rd day of July, A.D. 2002, made and executed by **KEVIN J HOLSMAN AND TAMERA HOLSMAN, husband and wife** as mortgagors, to **Builders Mortgage Loan**, a Utah corporation, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $88,000.00 (Eighty eight thousand dollars) as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 3rd day of July, 2002, in Book **92** of Mortgages, at page **270**, and mortgaged the following described real estate in said County, to-wit:

Lot 8 of the Favazzo Subdivision, No. 2, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS my Hand this 9 day of 8, 2004.

Builders Mortgage Loan, a Utah corp.

By Leo E. Pavich

305725

RECORDED Aug. 11 2004 2:10PM
IN BOOK 24 Rel. PAGE 122
FEES $8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

STATE OF Utah)
)ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me by Leo E. Pavich

this 9th day of August, 2004.
Witness my hand and official seal.

KIMBER L. HOLDENER
NOTARY PUBLIC - STATE OF UTAH
2180 S. 1300 E. #400
SALT LAKE CITY, UT 84106
My Comm. Exp. 07/17/2007

Notary

My commission expires: 07-17-07

123

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 16th day of February, 1999, made and executed by Gary Leslie Bingham and Billie Jo Bingham, husband and wife as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $130,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 25th day of February, 1999, in Book 74 of Mortgages, at page 567, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document No.: 271968

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 2nd day of August, 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By
John Freeze
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 2nd day of August, 2004, before me personally appeared John Freeze to me personally known, who, being by me duly sworn, did say that he is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said John Freeze acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 2nd day of August , 2004.

JERI COOPER NOTARY PUBLIC
County of Lincoln
State of Wyoming
My Commission Expires March 11, 2008

RELEASED
INDEXED
ABSTRACTED
SCANNED

Notary Public

My commission expires on the 11th day of March, 2008.

305727

RECORDED Aug 11 2004 3:10 PM
IN BOOK 24 Rel PAGE 123
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

Grantor: JACKSON STATE BANK & TRUST
Grantee: BINGHAM, GARY LESLIE ET UX
Doc 0629990 bk 560 pg 440-440 Filed at 4:44 on 08/05/04
Sherry L Daigle, Teton County Clerk fees: 8.00
By ANN SCHROEDER Deputy

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

DHS
Account #: 3282067

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, as Successor in Interest to Key Bank of Wyoming, a corporation, does hereby certify that a certain mortgage, bearing date the 22nd Day of October, 1996, made and executed by Dean Feiock and Mary B Feiock, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 32,465.45 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 4th day of November, 1996, as Document No. 259462 in Book 66 of Mortgages, at page 529, and mortgaging the following described real estate in said County, to-wit:

Lot 3, Block 3, of the Ball First Addition to the Town of Marbleton, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 5th day of August, 2004

COMMUNITY FIRST NATIONAL BANK

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 5th day of August, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

KAREN TUIL
Notary Public
State of North Dakota
My Commission Expires July 29, 2006

Notary Public, Cass County, North Dakota
My commission expires: 7-29-06

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:00 o'clock A M., on the 12th day of Aug, A.D. 20 04, and duly recorded in Book 24 Rec. on Page 124.

County Clerk and Ex-Officio Register of Deeds

By Cathy Saxton

No. 305744 Fees, $ 8.00

U19941349-01C001
SAT OF MORTGAGE
LOAN# 3282067
US Recordings

125

CERTIFICATE OF DISCHARGE

This certifies that a mortgage from CHARLES A GOLDEN JR AND LILA GOLDEN (HUSBAND AND WIFE), Mortgagors, to Wells Fargo Financial America, Inc., f/k/a Norwest Financial America, Inc. dated 11/2, 2000, recorded in book 81 of _____ on page 88 has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

Lot 2, Block 4, of the K&M Addition to the Town of Pinedale, Sublette County, Wyoming.

Wells Fargo Financial America, Inc.,
f/k/a Norwest Financial America, Inc.

By Barb Carlson
Attorney in Fact

STATE OF WYOMING)
) ss
COUNTY OF FREMONT)

The foregoing instrument was acknowledged before me by Barb Carlson

this 3rd day of August 2004.

NOTARY PUBLIC
LYNN KELLNER
COUNTY OF FREMONT
STATE OF WYOMING
My Commission Expires Jan 26, 2006

Notary Public

My Commission Expires: 9/30/06

305745

RECORDED Aug. 12 2004 8:10 A.M.
IN BOOK 24 Rel. PAGE 125
FEES $ 8.00
By Cathy Lucken

WY-976-0700

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between Jared McLaughlin, a married man dealing in his sole and separate property and **First Interstate Bank,** dated on the 14th day of January, 2004 and recorded in the office of the County Clerk of Sublette, State of Wyoming, on the 26th day of January, 2004 as Instrument No. 302054 covering the following described lands: Book 109 mtg. page 27

Tract 3W of the David A. Pierce Lot Division, Sublette County, Wyoming.

More commonly known as 800 Rim Road, Bondurant, WY 82922.

Tax ID: 11-00-01889

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 20 day of July, 2004.

305746
RECORDED Aug 12 2004 8:15 A.M.
IN BOOK 24 Rel. PAGE 126
FEES $ 8.00
COUNTY CLERK
By Cathy Scott

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: Becky L. Adams

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrument was acknowledged before me by (officer's name) Jake Hanson, lender for First Interstate Bank, on this 20th day of July, 2004.

JEFF COLLINS Notary Public
County of Teton State of Wyoming
My Commission Expires October 18, 2006

Witness my hand and official seal:

_____
Notary Public

127

RELEASE OF ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS: That the Jackson State Bank & Trust, a Wyoming Banking Corporation, hereby releases Gary Leslie Bingham and Billie Jo Bingham dba Half Moon Lodge, from that certain Assignment of Rents/Revenues dated the 19th February 1999 by and between The Jackson State Bank & Trust, a Wyoming Banking Corporation, as Lender and Gary Leslie Bingham and Billie Jo Bingham dba Half Moon Lodge, as Assignor, from said Assignment of Rents/Revenues being recorded on the 25th day of February 1999 in the office of the Sublette County Clerk in Book 74, pages 585 as Document No. 271981. The Jackson State Bank & Trust hereby releases any and all right, title and interest it might have in the following described premises:

All land described in said assignment of Rents/Revenues.

In witness whereof I have hereunto set my hand this 3rd day of August, 2004.

The Jackson State Bank & Trust, A Wyoming Banking Corporation

Attest: _____

BY: _____

Its: John Freeze Vice President

State of Wyoming)

) ss.

County of Teton)

On this 3rd day of August 2004, before me appeared John Freeze, to me personally known, who, being by me duly sworn, did say that he is the Vice President of The Jackson State Bank & Trust, Jackson, Wyoming, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said John Freeze acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand a notary seal this day and year last above written.

_____
Notary Public

My commission expires: 11th day of March, 2008.

JERI COOPER NOTARY PUBLIC
County of Lincoln State of Wyoming
My Commission Expires March 11, 2008

305747

RECORDED Aug. 12 2004 8:20 A.M.
IN BOOK 24 Rel. PAGE 127
FEES $ 8.00
CLERK
By

Loan No 8474227314

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.
IS the owner and holder of a certain mortgage deed executed by
MICHAEL R VASSALLO AND SANDRA L MOORE
recorded in Official Records, Book 73 , Page 691 ,
Doc# in the office of the County Clerk and Recorder
of Sublette County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and
discharged.

Dated this 27TH day of July in the year 2004
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By:_____
STEVE ROGERS
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized
in the State and County aforesaid to take acknowledgements personally
appeared STEVE ROGERS well known to me to be the
ASST. VICE PRESIDENT of
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.
a corporation, and acknowledged executing the same freely and voluntarily
under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State
last aforesaid this 27TH day of July in the year 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

W150R 778801 MED82782

305748

RECORDED Aug. 12 2004 8:20a
IN BOOK 24 Rel. PAGE 128
FEES $ 8.00
By Cathleen

RCNWY1

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 31st day of July, A.D. XX 2001, made and executed by Eric A Fairbanks and Patricia K. Fairbanks,

as mortgagor s to Bank of Pinedale,

as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 355,078.89, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of August XX 2001, in Book 85 of Mortgages, at page 357, and mortgaging the following described real estate in said County, to wit:

Lot Sixteen (16) of the Sand Draw Industrial Subdivision, Sublette County, Wyoming, as the same appears on the official plat thereof as filed for the record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 28th day of July DXX 2004.

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary

By

Its Branch President

Note: If it is not desired to describe lands in a case therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 28th day of July, XX 2004, before me personally appeared Jeffrey J. Patterson to me personally known, being by me duly sworn, did say that he is the Branch President of Bank of Pinedale

And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Jeffrey J. Patterson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 28 day of July, A.D. DXX 2004.

ANITA MACGILL - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

My commission expires on the 16 day of December, A.D. 2007

THE STATE OF WYOMING
County of Sublette } ss.

This instrument was filed for record at 11:10 o'clock A M., on the 12th day of Aug., A.D. 2004, and duly recorded in Book 24 Rel. on Page 129.

County Clerk and Ex-Officio Register of Deeds

By

Deputy Clerk

No 305760 Fees, $ 8.00

306023

RECORDED Aug 17 2004 8:00AM
IN BOOK 24 Rel. PAGE 130
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Prepared by and after recording mail to:
SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Wyoming

County of Sublette

Loan #: 100010521852
Index: 18999
Job# : 865_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK whose address is 5800 LOMBARDO CTR STE 100, CLEVELAND, OH 44131 , holder of a certain mortgage, whose parties, dates and recording information are below,does hereby acknopwledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	DOUGLAS B. OLSEN AND KAREN E. OLSEN
Original Mortgagee:	DEEPGREEN BANK
Beneficiary Address:	P.O. BOX 31548, SEVEN HILLS, OH 44131
Date of DOT:	10/29/2001
Book:	87
Page:	686

IN WITNESS WHEREOF, DEEPGREEN BANK , has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of July 2004 A.D. .
Mortgagee Address: 5800 LOMBARDO CTR STE 100, CLEVELAND, OH 44131

DEEPGREEN BANK

Witness, KEN WISE

SHERRY DOZA , VICE PRESIDENT

Witness, SANDY TOOLEY

STATE OF TEXAS
COUNTY OF HARRIS
On this the 30th day of July 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

CHERYL SWINSINSKI
NOTARY PUBLIC
STATE OF TEXAS
Comm. Expires 05-11-2005

1000105218 52

130

131

RELEASE OF MORTGAGE

Know all men by these presents: that CHASE MANHATTAN MORTGAGE CORPORATION hereby certify that a certain mortgage bearing the date of October 8, 2002 made and executed by Joseph A. Frizzell, Patricia K. Frizzell Aka Patricia Kay Frizzell, Husband & Wife Aaron T. Frizzell, Single as mortgagor(s), to CHASE MANHATTAN MORTGAGE CORPORATION as mortgagee, conveying certain real estate therein mentioned as security for the payment of $240,000.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, in the Volume/Book 94 Page 256 Document 293323 mortgaging the following described real estate in said County, to-wit:

LOTS 30 AND 31 OF THE JIM BRIDGER ESTATES, FOURTH FILLING, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, CHASE MANHATTAN MORTGAGE CORPORATION has caused these Presents to be signed by its Vice President and Asst. Secretary and its corporate seal to be affixed, this July, 29, 2004

CHASE MANHATTAN MORTGAGE CORPORATION

Attest: _____
Janelle Mc Donald
Asst. Secretary

By: _____
Donna Acree
Vice President

Signed, sealed and delivered in the presence of:

_____
Natalie N Davis

CHASE MANHATTAN MORTGAGE CORPORATION CORPORATE SEAL 1920 NEW JERSEY

State of Louisiana
Parish/County of Ouachita

On this July, 29, 2004, before me personally appeared Donna Acree to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Donna Acree acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this July, 29, 2004.

_____
Michael Evans - 33404
Notary Public
Lifetime Commission

MICHAEL EVANS NOTARY PUBLIC STATE OF LOUISIANA

The State of Wyoming
County of Sublette

This instrument was filed for record at 8:00 o'clock AM, on the 17th day of Aug. A.D. 2004, and duly recorded in Book 24 on Page 131

_____
County Clerk and Ex-Officio Register of Deeds

No. **306024**

Fees $ _____
By: Deputy Clerk

Prepared by: Natalie N Davis
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 0000000001671118580
County of: Sublette
Investor No.: 510
Investor Category:
Investor Loan No.: 721141017

WY00
12/98

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

BARBARA A BAIN
318 N MAYBELLE
PINEDALE, WY 82941

306025

RECORDED Aug. 17 2004 8:00a M
IN BOOK 24 Rel PAGE 132
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

Network Branch #:5100150202945 "BAIN" Sublette, Wyoming PIF: 07/06/2004

KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL, INC. whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BARBARA ANN BAIN JULIE ANN BAIN
Original Mortgagee: CITIFINANCIAL, INC.
Dated: 01/31/2003 Recorded: 02/05/2003 in Book/Reel/Liber: 97 Page/Folio: 474 as Instrument No.: 295294 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 318 N MAYBELLE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL, INC.
On August 4th, 2004

By: _____
SHARON E. WILLIAMS,
Vice-President

CORPORATE SEAL

STATE OF Maryland
COUNTY OF Frederick

On August 4th, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared SHARON E. WILLIAMS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

_____
JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

*MRS*MRSCITM*08/03/2004 02.06.00 AM* CITM02CITM0000000000000000988133* WYSUBLE* 5100150202945 WYSTATE_MORT_REL **PM2CITM*

132

306026

RECORDED Aug. 17 2004 8:10AM
IN BOOK 24 Rel. PAGE 133
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Arthur Carter

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **472WFHM**
Reference #: **472-4077598**
472-4077598
Secondary Reference #:**20040828 (R045)**
PIN/Tax ID #: **070001746**
Property Address: **110 E. FIRST STREET**
MARBLETON, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **WILLIAM P. WHITEROCK, A SINGLE PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$94,059.00** Date of Deed of Trust: **9/27/2001**
Date Recorded: **10/1/2001** Book: **86** Page: **462** Instrument Number: **286531**
Legal Description (if required) : **LOTS 9, 10, 11 AND 12, BLOCK 42 OF THE TOWNSITE OF MARBLETOWN, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/12/2004.**

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **08/12/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

USHA DALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006

RELEASE OF REAL ESTATE MORTGAGE

1963 6-30-04
113279432 90

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING
do hereby certify that a certain mortgage bearing date the 15th day of November , A.D. 2001, made and executed by

MONTE D. LOZIER

as mortgagor, to ROCK SPRINGS NATIONAL BANK
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($91,680.00)

NINETY ONE THOUSAND SIX HUNDRED EIGHTY DOLLARS AND ZERO CENT

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 16th day of November , 2001, in Book 87 at page 325 , and/or Instr/Doc number 287457 , and mortgaging the following described real estate in said County, to-wit:

LOT 3 OF THE LINN SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 23rd day of July , 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 23 day of July , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

_____
NOTARY PUBLIC
STATE OF WYOMING

[illegible] NOTARY PUBLIC
County of [illegible] State of Wyoming
My Commission Expires August 31, 2006

306067

RECORDED Aug. 18 2004 8:20 AM
IN BOOK 24 Rel. PAGE 134
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

135

19634 6.30.04

RELEASE OF REAL ESTATE MORTGAGE 070279 43291

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 15th day of November , A.D. 2001, made and executed by

MONTE D. LOZIER

as mortgagor, to ROCK SPRINGS NATIONAL BANK as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($4,500.00)

FOUR THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 16th day of November , 2001, in Book 87 at page 336 , and/or Instr/Doc number 287459 , and mortgaging the following described real estate in said County, to-wit:

LOT 3 OF THE LINN SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 23rd day of July , 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 23rd day of July , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

_____
NOTARY PUBLIC
STATE OF WYOMING

[illegible] NOTARY PUBLIC
County of [illegible] State of Wyoming
My Commission Expires August 31, 2006

306068

RECORDED Aug. 18 2004 8:20 A M
IN BOOK 24 R.O. PAGE 135
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

DHS
Account #: 7143846

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 27th Day of June, 2002, made and executed by John Blair and William E Blair, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 18,331.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 3rd day of July, 2003, as Document No. 281498 in Book 92 of Mortgages, at page 278, and mortgaging the following described real estate in said County, to-wit:

Lots 13, 14, and 15, Block 7 of the Martbleton Townsite

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 13th day of August, 2004

20122348

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Sarah Stark, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 13th day of August, 2004, before me, a Notary Public in and for said County and State, by Sarah Stark, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 3:55 o'clock P M., on the 18th day of Aug., A.D. 2004, and duly recorded in Book 24 Rel. on Page 136.

County Clerk and Ex-Officio Register of Deeds

By

No. 306084 Fees, $ 8.00

U20122348-01C001
SAT OF MORTGAGE
LOAN# 7143846
US Recordings

137

CORRECTIVE
RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BATTLEFIELD, INC. a corporation, of the County of Sublette of the State of Wyoming, does hereby certify that a certain mortgage, bearing the date of December 17, 2003, made and executed by **MICHAEL CARRIGG and SARAH CARRIGG**, as mortgagor(s), to BATTLEFIELD, INC, as mortgagee, covering certain real estate therein mentioned as security for the payment of **$41,600.00**, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th of January, 2004, in Book 108 of Mortgages, at page 518, and mortgaging the following described real estate in said County, to-wit:

LOT NUMBER FOUR (04) OLD BRAZZILL RANCH SUBDIVISION – FIRST FILLING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEROF, The Corporation, BATTLEFIELD INC. Has caused these Presents to be signed by its President, JACK D. RICHARDSON, and its corporate seal to be affixed, this 10th day of August, A.D. 2004.
Signed, Sealed and Delivered in the presence of

Jack D Richardson
By Jack D. Richardson

Its President

Attest Seal:

Secretary.

306087

RECORDED Aug 18 2004 4:30PM
IN BOOK 24 R.P. PAGE 137
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

ACKNOWLEDGEM ENT

State of New Mexico)
)ss.
County of Dona Ana)

The foregoing instrument was acknowledged before me, a notary public, in and for said County and State, by
Battlefield Inc. by its President Jack D Richardson
this 10th day of August, 2004.

WITNESS my hand and Official Seal:

Scott Bailey
Notary Public

My Commission Expires 11/2/2004

This Corrective Release of Real State Mortgage is being done to correct date, book and page of when original mortgage was filed.

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF ROCK SPRINGS, a corporation of the County of SWEETWATER, and State of WYOMING, does hereby certify that a certain Mortgage bearing the date of MAY 20, 2004, executed by ROBERT L. GUHL AND BARBARA E. GUHL, as mortgagor, to AMERICAN NATIONAL BANK OF ROCK SPRINGS, mortgagee, conveying certain real estate therein mentioned as security for the payment of $79,898.00, therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE COUNTY, State of Wyoming, on the 27TH DAY OF MAY, 2004 in Book 112 of Mortgages, at Page 390, and mortgaging the following described real estate in said county, to wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

The Real Property or its address is commonly known as: LOT 39 GREEN RIVER RANCH, UNIT B (CHIEF JOSEPH ROAD), DANIEL, WY 83115

Is hereby released.

IN WITNESS WHEREOF, the AMERICAN NATIONAL BANK OF ROCK SPRINGS has caused these Presents to be signed by its OFFICER, this 12TH day of AUGUST, 2004.
Signed in the Presence of

American National Bank of Rock Springs
By Rick Clarke
RICK CLARKE

Its: OFFICER

Note: If it's not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING }
County of SWEETWATER } ~ ss.

On this 12TH Day of AUGUST, 2004, before me personally appeared Rick Clarke, who, being by me duly sworn, did say that HE /SHE is an OFFICER of AMERICAN NATIONAL BANK OF ROCK SPRINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said OFFICER acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and official seal this 12TH Day of AUGUST, 2004.

JULIE BANKS NOTARY PUBLIC
STATE OF WYOMING

Julie Banks
Notary Public

My commission expires:

THE STATE OF WYOMING,
County of SWEETWATER ~ss.

This instrument was filed for record at 10:40 o'clock A M., on the 19th day of Aug A.D.2004, and duly recorded in Book 24 Relon Page 138.

County Clerk and Ex-Officio Register of Deeds

No. 306110

Fees, $ 8.00

By Cathy Sweeten
Deputy Clerk

pages 138 & 139 were used twice

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF ROCK SPRINGS, a corporation of the County of SWEETWATER, and State of WYOMING, does hereby certify that a certain Mortgage bearing the date of FEBRUARY 12, 2004, executed by ROBERT L. GUHL AND BARBARA E. GUHL, as mortgagor, to AMERICAN NATIONAL BANK OF ROCK SPRINGS, mortgagee, conveying certain real estate therein mentioned as security for the payment of $70,853.00, therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE COUNTY, State of Wyoming, on the 19TH DAY OF FEBRUARY, 2004 in Book 109 of Mortgages, at Page 434, and mortgaging the following described real estate in said county, to wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

The Real Property or its address is commonly known as: LOT 39 GREEN RIVER RANCH, UNIT B (CHIEF JOSEPH ROAD), DANIEL, WY 83115

Is hereby released.

IN WITNESS WHEREOF, the AMERICAN NATIONAL BANK OF ROCK SPRINGS has caused these Presents to be signed by its OFFICER, this 12TH day of AUGUST, 2004.
Signed in the Presence of

JULIE BANKS - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES

American National Bank of Rock Springs
By _____
RICK CLARKE

Its: OFFICER

Note: If it's not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING }
County of SWEETWATER } ~ ss.

On this 12TH Day of AUGUST, 2004, before me personally appeared Rick Clarke, who, being by me duly sworn, did say that HE /SHE is an OFFICER of AMERICAN NATIONAL BANK OF ROCK SPRINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said OFFICER acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and official seal this 12TH Day of AUGUST, 2004.

NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 1/14/07

_____
Notary Public

My commission expires: 1/14/07

THE STATE OF WYOMING,
County of SWEETWATER ~ss.

This instrument was filed for record at 10:40 o'clock A M., on the 19th day of Aug A.D.2004, and duly recorded in Book 84 Reon Page 139.

_____
County Clerk and Ex-Officio Register of Deeds

No. 306111 Fees, $ 8.00

By _____
Deputy Clerk

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That Wyoming National Bank A Corporation, of the County of ***Sublette***, and State of Wyoming, does hereby certify that a certain mortgage, bearing the ***9th*** day of ***December, 2003,*** made and executed by ***Keith Charles Brewer and Dana Lynette Brewer, Husband and Wife***, as mortgagor(s), to Wyoming National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of ***$29,084.00*** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of ***Sublette*** County, State of Wyoming, on the ***2nd*** day of ***January***, A.D.***2004***, Document No.***301732*** and mortgaging the following described real estate in said County, to-wit:

LOT 88 OF THE BIG COUNTRY RANCHES, FOURTH FILING, UNIT C, SUBLETTE COUNTY, WYOMING.

is with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgages does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Wyoming National Bank has caused these presents to be signed by its Vice President, and its corporate seal, to be affixed, this ***18TH*** day of ***August***, A.D. ***2004***, Signed Sealed and Delivered in the presence of:

Kent C. Shurtleff

Kent C. Shurtleff, President
Wyoming National Bank

By ***Daniel A. Moline***
Its ***Vice President***

THE STATE OF WYOMING, }
County of Fremont } **ss.**

On this ***18th*** day of ***August, 2004***, before me personally appeared ***Daniel A. Moline***, to me personally known, who, being by me duly sworn, did say that ***he*** is the ***Vice President*** of Wyoming National Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said ***Vice President*** acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this ***18th*** day of ***August,*** A.D. ***2004.***

NOTARY PUBLIC
JANE L. SPAIN
STATE OF WYOMING
COUNTY OF FREMONT
My Commission Expires Oct. 10, 2007

Notary Public

My commission expires on the **10th** day of ***October***, A.D. ***2007***.

306156

RECORDED Aug. 20 2004 3:40 PM
IN BOOK 24 Rel. PAGE 138
FEES $8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Book 108 Mtg.
Pg. 425

306156

page 138-139
were used
twice

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 3RD day of NOVEMBER, A.D. 2003, made and executed by DON D. SHENEFELT AND SUSAN K. SHENEFELT, HUSBAND AND WIFE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 140,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 17TH day of NOVEMBER, 20 03, in Book 107MTG of Mortgages, at page 285, and mortgaging the following described real estate in said County, to-wit:

LOT 13 OF THE FORTY ROD RANCHES, SUBLETTE COUNTY, WYOMING.

306163

RECORDED Aug. 20 2004 4:45pm
IN BOOK 24 Rel. PAGE 139
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 16TH day of AUGUST A.D. 2004

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION
BY: Emily Brown
EMILY BROWN

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
County of LARAMIE } ss.

The foregoing instrument was acknowledged before me by EMILY BROWN

this 16TH day of AUGUST, 2004

Witness my hand and official seal.

Signature

Title of Officer

My Commission expires on the 1ST day of MAY, A.D. 2006

RELEASE OF REAL ESTATE MORTGAGE
(BY INDVIDUAL)
FROM

TO

STATE OF WYOMING }
County of } ss.

This instrument was filed for record at o'clock M., on the day of A.D. 20 and duly recorded in Book on Page

County Clerk and Ex-Officio Register of Deeds

By *Deputy*

No. Fees $

306173

RECORDED Aug 23 2004 10:35AM
IN BOOK 24 Rel. PAGE 140
FEES $ 8.00 Mun. 5.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **591WFHM**
Reference #: **591-4257269**
* 5 9 1 - 4 2 5 7 2 6 9 *
Secondary Reference #:**20040901 (R043)**
PIN/Tax ID #: **08-00-00683**
Property Address: **1531 MILLER WAY**
BIG PINEY, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **STEVE L. BOWKER AND RUBY E. BOWKER, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$96,000.00** Date of Deed of Trust: **8/23/2001**
Date Recorded: **9/23/2001** Book: **85** Page: **666**
Legal Description (if required) : **LOTS 11 AND 12, BLOCK 2 OF THE MILLER ADDITION TO THE TOWN OF BIG PINEY SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/17/2004.**

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **08/17/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

HELGA DIGGELMANN
Notary Public-Georgia
Fulton County
My Commission Expires October 14, 2007

141

RELEASE OF A MORTGAGE

The undersigned, **UNITED COMMUNITY BANK** with its principal office in Blue Ridge, Fannin County, Georgia, hereby acknowledge that at the time of payment, it was the true and lawful holder and owner of the entire indebtedness described in and secured by a Mortgage Deed signed by **KENNETH W. QUEEN AND SHIRLEY D. QUEEN** to **UNITED COMMUNITY BANK** in the original amount of **$80,000.00** recorded on **JANUARY 28, 2003 in Book 97, page 247**, in the Register of Deeds Office, **SUBLETTE,** County, Wyoming, to which reference is hereby made; and said **UNITED COMMUNITY BANK** for valuable consideration hereby releases and discharges the lien of said Mortgage Deed . In witness whereof, **UNITED COMMUNITY BANK** has caused this release to be executed in its name by its duly authorized officer of **this 10TH day of AUGUST, 2004.**

ATTEST

United Community Banks

JEANETTE KEY VP

JANE CALLIHAN EVP

STATE OF GEORGIA
COUNTY OF FANNIN

FANNIN COUNTY, GEORGIA

I, **SUSAN R. HENSON**, Notary Public for said county and state, certify that **JEANETTE KEY** Personally came before me this day and acknowledged that he/she is **SENIOR VICE PRESIDENT** of **UNITED COMMUNITY BANK** a corporation, and that by authority duly given and as the act of the corporation the foregoing instrument was signed in its name by its **EXECUTIVE VICE PRESIDENT** Sealed with its corporate seal, and attested by HERSELF as **EXECUTIVE VICE PRESIDENT.**
Witness my and hand and official seal, **10TH day of AUGUST 2004.**

(OFFICIAL SEAL)

MY COMMISSION EXPIRES JULY 7, 2007

Notary Public

My Commission Expires:_____.

306174

RECORDED Aug. 23 2004 10:35AM
IN BOOK 24 Rec PAGE 141
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

First American Title Guaranty of Wyoming, Inc.
Form 10-C

This Instrument Filed for Record on the
... day of ..... 19 ... at ... o'clock ... M.
and Recorded in Book ... of
Page .....
NO. ..... County Clerk

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Rocky Mountain Bank F.S.B.

of the County of Laramie, and State of Wyoming, do es hereby certify that a certain mortgage bearing date the 20th day of August, A. D. 19 73, made and executed by SLIM PICKENS ENTERPRISES, INC.

as mortgagor, to Cheyenne Federal Savings and Loan Association

as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 32,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 7th day of September 19 73, in Book 24 of mtgs, at page 691, and mortgaging the following described real estate in said County, to-wit:

Lot 21 of Boulder Lake Country Estates First filing, Being Part of Homestead Entry No. 159, Located in Sections 3 and 10, Township 33 North, Range 107 West of the 6th Principal Meridan, Sublette county, Wyoming.

RECORDED Aug. 23 2004 2:25 PM
IN BOOK 24 Rel PAGE 142
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

306195

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS my hand on this 13th day of January, 1993

Rocky Mountain Bank F.S.B. formerly
Known as Cheyenne Federal Savings
and Loan Association

Attest Seal:

Veronica Snyder - Assist. Secretary

Debra Allen - Assistant Vice President

STATE OF Wyoming
COUNTY OF Laramie } ss.

The foregoing instrument was acknowledged before me by Debra Allen - Assistant Vice President of Rocky Mountain Bank F.S.B.

this 13th day of January, 19 93

Witness my hand and official seal

My Commission expires: 12-05-95

NOTARY PUBLIC
MY COMMISSION EXPIRES DEC. 5, 1995

Dixie J. DuFresne
Title of Officer

RELEASE OF REAL ESTATE MORTGAGE

FROM

TO

STATE OF WYOMING,
County of ..... } ss.

This instrument was filed for record at ... o'clock ... M., on the ... day of ... A. D. 19 ... and duly recorded in Book ... on Page ...

County Clerk and Ex-Officio Register of Deeds.

By ..... Deputy.

No. ..... Fees, $ .....

RETURN TO

142

143

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 2nd day of June, A.D. ~~19~~ 2004, made and executed by Tom B. Jackson and Kathryn B. Jackson as mortgagor s to Bank of Pinedale as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 350,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of June ~~xxx~~ 2004, in Book 113 of Mortgages, at page 81, and mortgaging the following described real estate in said County, to wit:

Lot 10 of the Tyler Subdivision, Sublette County, Wyoming

306203

RECORDED Aug. 23 2004 2:50 PM
IN BOOK 24 Rel. PAGE 143
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Loan Officer and its corporate seal to be affixed, this 4th day of August, A.D. ~~xx~~ 2004.

Signed, Sealed and Delivered in the presence of

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

Attest Seal:

Secretary.

By

Its Loan Officer

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 23rd day of August, ~~19~~ 2004, before me personally appeared Craig Lowham to me personally known, being by me duly sworn, did say that he is the Loan Officer of Bank of Pinedale

And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Craig Lowham acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 23rd day of August, A.D. ~~19~~ 2004.

DANIELLE K. GRAFF - NOTARY PUBLIC County of Sublette State of Wyoming My Commission Expires May 27, 2008

Notary Public.

My commission expires on the 27th day of May, A.D. 19 2008.

THE STATE OF WYOMING
County of _____ } ss.

This instrument was filed for record at _____ o'clock _____ M., on the _____ day of _____, A.D. 19_____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds

By _____

Deputy Clerk

No. _____ Fees, $ _____

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

306240

RECORDED Aug. 26 20 04 9:40 M
IN BOOK 24 Rel. PAGE 144
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Space above for Recorder's use

Customer#: **557** Service#: **2719092RL1**
Loan#: **0019444728**

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JACK A. REISIG, A MARRIED PERSON AND JANET Z REISIG, A MARRIED PERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 29, 2002**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, **as Instrument No. 291965**, **in Book No. 92 MTG**, **at Page No. 647** on **AUGUST 02, 2002**.

LOT 3 OF THE GUIO THIRD ADDITION TO THE TOWN OF BIG PINEY, SUBLETTE COUNTY, WYOMING.

IN TESTIMONY WHEREOF, the said, **PHH MORTGAGE SERVICES**, has caused these presents to be signed by its **Assistant Vice President** , Dated: **AUGUST 14, 2004**
PHH MORTGAGE SERVICES

By: _____
Julie A. Yates, Assistant Vice President

WITNESS:

_____ _____
(Name): C. GATMAITAN (Name): M PEUCHOT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **AUGUST 14, 2004** , before me, **M. Tulio**, personally appeared **Julie A. Yates, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

_____
(Notary Name): **M. Tullo**

M. TULIO
COMM. # 1423840
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. expires July 9, 2007
WMD2 WMD2

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, ARACELI ALMAGUER**

144

145

306241

RECORDED Aug. 26 2004 9:40a.M
IN BOOK 24 Real PAGE 145
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

Loan # **4516186998KH**

Today's Date: **08-17-2004**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **08-23-2001**, executed by **STEVEN L. BOWKER, AND RUBY E. BOWKER, HUSBAND AND WIFE**, as Mortgagor, to **Wells Fargo Bank West N.A.**, as Mortgagee, calling for **$ 18,000.00**, and filed for record on **08-23-2001**, as Document No. **285999**, Cert No. **N/A** in Book 85 of mtg Page 687 in the Office of the County Recorder or the Register of Deeds of **SUBLETTE** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank N.A.

By: _____

Kevin M. Hanson, Collateral Officer
Successor to **Wells Fargo Bank West N.A.** by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **08-17-2004**, by **Kevin M. Hanson**, Collateral Officer of **Wells Fargo Bank N.A.**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

_____

Michaela L. Bauwens
Notary Public for the State of Montana
Residing at **EDGAR**, Montana
My Commission Expires: **04-01-2006**

MICHAELA L. BAUWENS NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
2324 Overland Avenue, P.O. Box 31557
Billings, MT 59107-1557
866/255-9102

State of Wyoming, County of Sublette
Prepared by: Elisa Oliver
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110
Loan Number: 2004164014 173
0
When recorded mail to:
Martin E Morss
Donna T Morss
P.O. Box 26
Pinedale, WY 82941

306242

RECORDED Aug. 26 2004 9:40a M
IN BOOK 24 Rec PAGE 146
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING

Property Address:
19 Gannett Lane
Pinedale, WY 82941

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationBank of America, N.A., a corporation formed under the laws of the United States of America and doing business at 4161 Piedmont PKWY Greensboro, NC 27410-8110, the owner and holder of a certain mortgage deed executed by Martin E Morss and Donna T Morss

to Wyhy Federal Credit Union

bearing the date of 03/02/1999, recorded in Official Records on 03/08/1999 in Book/Volume 74 and 663 and 272115 , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $85,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed. upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 07/16/2004.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By: _____

Linda Burton,
Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

The foregoing instrument was acknowledged before me by Linda Burton, Assistant Vice President on 07/16/2004.

WITNESS my hand and official seal in the County and State last aforesaid.
Instrument. WITNESS my hand and official seal.

_____

I. Arias
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires February 28, 2009

OFFICIAL SEAL
Notary Public, North Carolina
COUNTY OF GUILFORD
I ARIAS

147

SATISFACTION OF MORTGAGE

LLC
Account #: 3889702155

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 21st Day of May, 2004, made and executed by Steven Bennett and Deborah Chapin, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 154,400.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 28th day of May, 2004, as Document No. 304381 in Book 112 of Mortgages, at page 482, and mortgaging the following described real estate in said County, to-wit:

Lot 1 of Meadow Canyon Estates, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 16th day of August, 2004

20207892

COMMUNITY FIRST NATIONAL BANK

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 16th day of August, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 9:40 o'clock A M., on the 26th day of Aug, A.D. 20 04, and duly recorded in Book 24 Rec on Page 147.

County Clerk and Ex-Officio Register of Deeds

By Cathy Easton

No. 306243 Fees, $ 8.00

U20207892-01C001
SAT OF MORTGAGE
LOAN# 3889702155
US Recordings

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

306255

RECORDED Aug. 26, 2004 03:00PM
IN BOOK 24 Rel. PAGE 148
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

WASHINGTON MUTUAL - CLIENT 150 #:8400329200 "MC CLURE JR" Lender ID:C32/001/719971930 Sublette, Wyoming PIF: 05/29/2004
MERS #: 100156800000077795 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA whose address is PO BOX 47529, SAN ANTONIO, TX 78265-9958 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SAMUEL A MC CLURE JR.
Original Mortgagee: BANKERS FIRST MORTGAGE CORPORATION
Dated: 10/15/2001 Recorded: 10/15/2001 in Book/Reel/Liber: 86 Page/Folio: 617 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 29 INDUSTRIAL SITE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 19th, 2004

By: _____
N STATON, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 19th, 2004.

WITNESS my hand and official seal,

_____
Notary Expires: / /

K. FERGUSON
MY COMMISSION EXPIRES
February 20, 2006

(This area for notarial seal)

*M3G*M3GWAMT*08/19/2004 01:06:23 PM* WAMU01WAMT0000000000000001146797* WYSUBLE* 8400329200 WYSTATE_MORT_REL *M3G*M3GWAMT*

RECORDED Aug. 31 2004 8:00AM
IN BOOK 24 Rol. PAGE 149
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

306292

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0039023551**
708-0039023551
Secondary Reference #:**20040908 (R045)**
PIN/Tax ID #: **02-00-06127**
Property Address: **375 N FALER AVENUE**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **LARRY D CLAUSE AND LORALEE J CLAUSE HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$100,000.00** Date of Deed of Trust: **3/5/2004**
Date Recorded: **3/8/2004** Book: **109** Page: **700** Instrument Number: **302692**
Legal Description (if required) : **LOT 3 OF THE SHADOW BROOK SUBDIVISION TOWN OF PINEDALE SUBLETTE COUNTY WYOMING**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/24/2004.**

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **08/24/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

MARY L. KELLY
Notary Public-Georgia
Fulton County
My Commission Expires Oct. 14, 2007

Loan No 0003387445

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
UNI WYO FEDERAL CREDIT UNION IS the owner and holder of a certain mortgage deed executed by
JERRY L MCMILLEN AND LINDA J MCMILLEN

recorded in Official Records, Book 107 , Page 82 ,
Doc# 300664 in the office of the County Clerk and Recorder of Sublette County, Wyoming, has been fully satisfied by the payment of the debt secured thereby, and is fully cancelled and discharged surrenders same as cancelled, and directs the Clerk of the said Circuit Court to cancel the same of record..

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized, this 11th day of August, 2004.

UNI WYO FEDERAL CREDIT UNION

ATTEST: _____ BY: _____
Julie A. Schmidt Samuel R. Dunnuck III

Signed and delivered in the presence of:

Nate Moeller _____ Notary Public _____

STATE OF Wyoming
COUNTY OF Albany

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared Julie A. Schmidt and Samuel R. Dunnuck III well known to me to be the Title Clerk/Loan Officer and Vice President of Lending respectively of UNI WYO FEDERAL CREDIT UNION a corporation, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 11th day of August, 2004.

_____
Notary Public

NATE MOELLER-NOTARY PUBLIC
County of Albany State of Wyoming
My Commission Expires May 23 2006

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

CUNAR 543063 JRV83896

306293

RECORDED Aug. 31 2004 8:00 AM
IN BOOK 24 Rel PAGE 150
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RCN

RECORDED Aug. 31 2004 8:00AM
IN BOOK 24 Rel PAGE 151
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

306294

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **472WFHM**
Reference #: **472-8570353**
* 4 7 2 - 8 5 7 0 3 5 3 *
Secondary Reference #:**20040915 (R045)**
PIN/Tax ID #: **140002167**
Property Address: **64 SECOND NORTH RO**
MARBLETON, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **WILLIAM E WINKELMAN AND CHRISTINE M WINKELMAN, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$147,250.00** Date of Deed of Trust: **4/27/2001**
Date Recorded: **4/27/2001** Book: **83** Page: **112**
Legal Description (if required) : **LOT 29 OF THE AMENDED MEADOW CANYON ESTATES, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/27/2004.**

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **08/27/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **LEA BLOHM,** does hereby certify that a certain mortgage bearing the date of 5/28/04, made and executed by **JAMES F. FORD and TINA M. GRINNELL,** as Mortgagors, to **LEA BLOHM,** as Mortgagee. conveying certain real estate therein mentioned as security for the payment of $262,500.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 6/1/04, in Book 112 of Mortgages, Page 540 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 17 day of August, 20 04.

LEA BLOHM

STATE OF Colorado)
) ss.
COUNTY OF Douglas)

The foregoing **Mortgage Release** was acknowledged before me by **LEA BLOHM**, this 12 day of August, 20 04.

Witness my hand and official seal.

NOTARY PUBLIC

My Commission Expires: 8/2/2008

DONNA L. CAVNAR NOTARY PUBLIC STATE OF COLORADO

My Commission Expires
Aug. 02, 2008

306321

RECORDED Sept. 1 2004 8:00 AM
IN BOOK 24 Rel. PAGE 152
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Darwin Lee Johansen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 6, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 24, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 112 of Mortgages, at page 217. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 444 S. Madison, Pinedale, Wyoming 82941 and legally described as:

Lot 12, Block 6 of the Redstone First Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 29th day of August, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

306322

RECORDED Sept. 1 2004 8:00 AM
IN BOOK 24 Rel. PAGE 153
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

©1996 Bankers Systems, Inc., St. Cloud, MN Expers™

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 12TH day of SEPTEMBER, A.D. 20 03, made and executed by PETER C. HALLSTEN, A MARRIED MAN, as mortgagor, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 26,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 24TH day of SEPTEMBER, 20 03, in Book 105MTG of Mortgages, at page 480, and mortgaging the following described real estate in said County, to-wit:

LOT 1, BLOCK 1 OF THE AMENDED REDSTONE SECOND ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

306323

RECORDED Sept. 1 2004 8:00 A M
IN BOOK 24 Rel. PAGE 154
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 30TH day of AUGUST A.D. 20 04

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION
BY: Kristie M. Green
KRISTIE M. GREEN

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
} ss.
County of LARAMIE }

The foregoing instrument was acknowledged before me by KRISTIE M. GREEN,

this 30TH day of AUGUST, 20 04. Brenda Young
Signature

Witness my hand and official seal.

Title of Officer

My Commission expires on the 15 day of Jan, A.D. 20 06

RELEASE OF REAL ESTATE MORTGAGE
(BY INDVIDUAL)
FROM

TO

STATE OF WYOMING }
} ss.
County of }

This instrument was filed for record at ____ o'clock ____ M., on the ____ day of ____ A.D. 20____ and duly recorded in Book ____ on Page ____

County Clerk and Ex-Officio Register of Deeds

By ____ *Deputy*

No. ____ Fee $ ____

154

155

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by ROBERT LEE ENGEL, GERALDINE PICASSO ENGEL
to Mortgage Electronic Registration Systems, Inc. bearing date 11/01/2002, recorded 11/13/2002 in Official Records Book 95, Page 234, Document No. 293992 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $215,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 19 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____
Aaron Zillner
Assistant Secretary

Brandee Anderson
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 08/19/2004, before me, C. Williams, Notary Public, personally appeared Brandee Anderson and Aaron Zillner, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
C. Williams, Notary Public
My commission Expires: 11/11/2007

C. WILLIAMS
COMM. #1450998
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. NOV. 11, 2007

(SEAL)

306324

RECORDED Sept. 1 20 04 8:00 AM
IN BOOK 24 Rel. PAGE 155
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

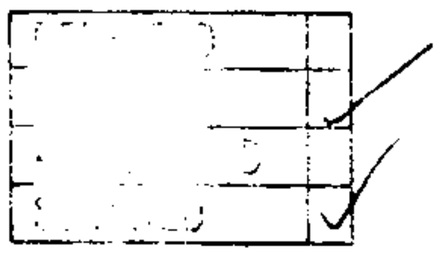
Mail Recorded Satisfaction To:
ROBERT LEE ENGEL, GERALDINE PICASSO ENGEL
11804 SAN VICTORIO AVE NE
ALBUQUERQUE, NM 87111

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000209636232005N

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 30th day of May, 2003, made and executed by Steve Robertson and Dallas Robertson, husband and wife as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $70,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 4th day of June, 2003, in Book 101 of Mortgages, at page 370-376, and mortgaging the following described real estate in said County, to-wit:



"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document No.: 297559

Grantor: JACKSON STATE BANK & TRUST
Grantee: ROBERTSON, STEVE ET UX
Doc 0631612 bk 562 pg 50-50 Filed at 4:21 on 08/25/04
Sherry L Daigle, Teton County Clerk fees: 8.00
By ANN SCHROEDER Deputy

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Assistant Vice President and its Corporate seal to be affixed, this 23rd day of August, 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By _____
Gil Hundley
Its Assistant Vice President

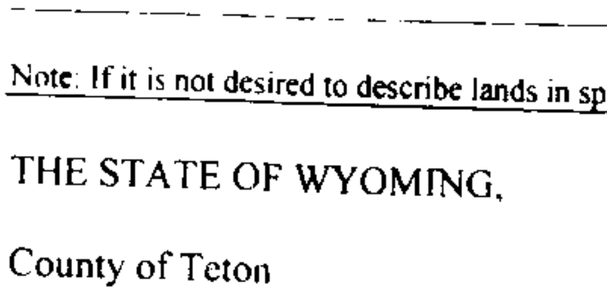
Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 23rd day of August, 2004, before me personally appeared Gil Hundley to me personally known, who, being by me duly sworn, did say that he is the Assistant Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Gil Hundley acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 23rd day of August, 2004.



Notary Public

My commission expires on the 11th day of March, 2005.

306325

RECORDED Sept. 1 2004 8:00AM
IN BOOK 24 Rel. PAGE 156
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

State of Wyoming, County of Sublette
Prepared by: Elisa Oliver
Bank of America
4161 Piedmont Pkwy., Greensboro, NC 27410
Loan Number: 6768114347 133
0
When recorded mail to:
Mark E Pape
Sharon R Pape
516 West Moose Street
Pinedale, WY 82941

Property Address:
516 W Moose St
Pinedale, WY 82941

306329

RECORDED Sept 1. 2004 8:00 AM
IN BOOK 24 Rel. PAGE 157
FEES $ 5.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationBank of America, N.A., a corporation formed under the laws of the United States of America and doing business at 4161 Piedmont Pkwy., Greensboro, NC 27410, the owner and holder of a certain mortgage deed executed by Mark E Pape and Sharon R Pape

to Bank of America, N.A.

bearing the date of 06/08/2004, recorded in Official Records on 06/14/2004 in Book/Volume 113 and 189 and 304613 , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $100,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 08/05/2004.

Bank of America, N.A.

By:
Linda Burton,
Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

The foregoing instrument was acknowledged before me by Linda Burton, Assistant Vice President on 08/05/2004.

WITNESS my hand and official seal in the County and State last aforesaid. Instrument. WITNESS my hand and official seal.

I. Arias
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires February 28, 2009

OFFICIAL SEAL
Notary Public, North Carolina
COUNTY OF GUILFORD
I. ARIAS
My Comm. Exp. February 28, 2009

RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Trona Valley Community Federal Credit Union of the County of Sweetwater, and State of Wyoming, do hereby certify that a certain mortgage bearing date the 27th day of July, A.D. 2000, made and executed by Bertha L. Roderick A Single Person as mortgagor, to Trona Valley Community Federal Credit Union as mortgagee, conveying certain real estate therein mentioned as security for the payment of $35,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 31st day of July, 2000, in Book 79 Mtg at page 671, and mortgaging the following described real estate in said County, to wit:

LOT NUMBERED FOUR (4) OF THE BUFFALO HEAD SPRINGS ESTATES, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed as mortgaged.

WITNESS my hand this 25TH day of August, 2004.

Stephanie Riddle
for Trona Valley Community Federal Credit Union

Attest Seal:

_____

STATE OF WYOMING
COUNTY OF Sweetwater

The foregoing instrument was acknowledged before me by Stephanie Riddle for Trona Valley Community Federal Credit Union this 25th day of August, 2004.

Witness my hand and official seal.

My Commission Expires: March 3, 2005

Willy Cargile
Notary Public

306361

RECORDED Sept. 1 2004 4:20 PM
IN BOOK 24 Rel. PAGE 158
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

WILLY CARGILE - NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
3/3/05

159

RELEASE OF REAL ESTATE MORTGAGE

2009073
07C27943240

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING ,
do hereby certify that a certain mortgage bearing date the 11th day of February , A.D. 2002, made and executed by

JAMES E. SCHMIDT and JESSICA SCHMIDT

as mortgagor, to ROCK SPRINGS NATIONAL BANK
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($2,177.00)

TWO THOUSAND ONE HUNDRED SEVENTY SEVEN DOLLARS AND ZERO CENT

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 11th day of February , 2002, in Book 89 at page 94 , and/or Instr/Doc number 288907 , and mortgaging the following described real estate in said County, to-wit:

LOT 10, BLOCK 27 OF THE COOLEY FIFTH ADDITION TO THE TOWN OF PINEDALE,
SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 24 day of August , 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 24 day of august , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

_____

_____
NOTARY PUBLIC
STATE OF WYOMING

306441

RECORDED Sept. 7 2004 3:00 PM
IN BOOK 24 Rel PAGE 159
FEES $ 8.00 Mtg 2.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING, do hereby certify that a certain mortgage bearing date the 11th day of February, A.D. 2002, made and executed by

JAMES E. SCHMIDT and JESSICA SCHMIDT

as mortgagor, to ROCK SPRINGS NATIONAL BANK
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($109,942.00)

ONE HUNDRED NINE THOUSAND NINE HUNDRED FORTY TWO DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING, on the 11th day of February, 2002, in Book 89 at page 100, and/or Instr/Doc number 288909, and mortgaging the following described real estate in said County, to-wit:

LOT 10, BLOCK 27 OF THE COOLEY FIFTH ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 24 day of August, 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 24 day of August, A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

_____

306412

_____
NOTARY PUBLIC
STATE OF WYOMING

RECORDED Sept. 7 2004 3:00PM
IN BOOK 24 Rel. PAGE 160
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

160

161

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That First National Bank West
a corporation, of the County of Lincoln, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 20 day of August, A. D. 2002, made and executed by Bruce A. Yoast and Karen M. Yoast as mortgagors, to First National Bank West, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 150,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 21 day of August 2002, in Book 93 of Mortgages, at page 130, and mortgaging the following described real estate in said County, to-wit:

All Lands Described in Said Mortgage

306482

RECORDED Sept. 8 2004 3:20 PM
IN BOOK 24 Rel. PAGE 161
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the First National Bank West has caused these Presents to be signed by its Branch President and its corporate seal to be affixed, this 23 day of August, A. D. 2004.

Signed, Sealed and Delivered in the presence of

Attest Seal:

First National Bank West
By Penny Jones
Its Branch President

~~Secretary~~ cashier

Note. If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Lincoln } ss.

On this 23 day of August, 19 2004 before me personally appeared Penny Jones to me personally known, who, being by me duly sworn, did say that he is the Branch President of First National Bank WEst and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said cashier acknowledged said instrument to be the free act and deed of said corporation.

ELLEN C. RUGH Notary Public
County of Lincoln State of Wyoming
My Commission Expires October 26, 2006

Given under my hand and notarial seal this 23 day of August, A. D. 2004.

Ellen C Rugh
Notary Public.

My commission expires on the 28 day of October, A. D. 2006

THE STATE OF WYOMING,
County of _____ } ss.

This instrument was filed for record at _____ o'clock ___ M., on the _____ day of _____, A. D. 19____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds

No. _____ Fees, $ _____ By _____
Deputy Clerk

I-533196

REL-065

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
BURLEIGH D BINNING, MELISSA A BINNING
to ROCK SPRINGS NATIONAL BANK bearing date 07/30/2002, recorded 08/08/2002 in Official Records Book 92, Page 752, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $104,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 24 day of August, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Tyrone Cooper
Assistant Secretary

Lonnie Surratt
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 08 24 2004, before me, Jared Crane, Notary Public, personally appeared Lonnie Surratt and Tyrone Cooper, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Jared Crane, Notary Public
My commission Expires: 05/13/2007

JARED CRANE
COMM. #1417608
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp MAY13, 2007

306484

RECORDED Sept. 8 2004 3:25 PM
IN BOOK 24 Rel. PAGE 162
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
BURLEIGH D BINNING, MELISSA A BINNING
PO BOX 2144
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000205929462005N

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9th day of September, 2004, certifies that a certain mortgage executed by Mark A. Mrak & Marianne W. Mrak to BANK OF PINEDALE, PINEDALE WYOMING, dated December 26th, 2003, and recorded in Book 108 of Mortgages on Page 439, in the office of the County Recorder of Sublette County, State of Wyoming, on the 5th day of January, 2004, for the sum of $179,428.14 (One hundred seventy nine thousand four hundred twenty eight dollars and fourteen cents) Dollars, has been fully satisfied by the payment of the debt secured thereby and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

RECORDED Sept. 9 04 1:30 PM
IN BOOK 24 Rel. PAGE 163
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Lot

THE STATE OF WYOMING)
)SS. **306534**
County of Sublette)

On this 9th day of September, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assitant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 9th day of September, 2004.

My Commission expires 5/27/2008

DANIELLE K. GRANT - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires May 27, 2008

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of)

The Release was filed the ____ day of ____ A.D. 20__ ____ o'clock, ____ M ____

County Clerk and Ex-Officio Register of Deeds

No. ____ Fee$ ____

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1st day of September, 2004, certifies that a certain mortgage executed by Bar Eleven Ranch, Inc. to BANK OF PINEDALE, PINEDALE WYOMING, dated June 22, 2004, and recorded in Book 113 of Mortgages on Page 539, in the office of the County Recorder of Sublette County, State of Wyoming, on the 23rd day of June, 2004, for the sum of 151,571.72 Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda Beierle

BANK OF PINEDALE

BY _____

Assistant Cashier

RECORDED Sept. 9 2004 3:35 PM
IN BOOK 24 Rel. PAGE 164
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sloan

306541

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 1st day of September, 2004, before me appeared Lourinda Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 1st day of September, 2004.

My Commission expires 5/27/2008

DANIELLE K. GRANT - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires May 27, 2008

Danielle K. Grant
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20__

_____ o'clock, ____M_____

_____

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1st day of September, 2004, certifies that a certain mortgage executed by Bar Eleven Ranch, Inc. to BANK OF PINEDALE, PINEDALE WYOMING, dated June 7, 2004, and recorded in Book 113 of Mortgages on Page 75, in the office of the County Recorder of Sublette County, State of Wyoming, on the 9th day of June, 2004, for the sum of 25,580.81 Dollars, has been fully satisfied by the payment of the debt secured thereby and is hereby cancelled and discharged.

ATTEST:

Lourinda Beierle

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

BANK OF PINEDALE

BY _____

Assistant Cashier

RECORDED Sept. 9 2004 3:35PM
IN BOOK 24 Rel. PAGE 165
FEES $ 8.00 COUNTY
SUBLETTE COUNTY PINEDALE WYOMING
By Kathy Gee

306542

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 1st day of September, 2004, before me appeared Lourinda Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 1st day of September, 2004.

My Commission expires 5/27/2008

DANIELLE K. GRANT - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires May 27, 2008

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20__

_____ o'clock, ____M.

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

306551

RECORDED Sept. 10 2004 11:35 A.M.
IN BOOK 24 Rel. PAGE 1666
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Bryan D. Crumb as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 9, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 4, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 115 of Mortgages, at page 106. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 3 of the Green River Ranch, Unit A, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Dubbenson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 7 day of Sept, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Patty L Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

306562

RECORDED Sept 13 2004 10:00 A M
IN BOOK 24 Rel. PAGE 167
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patricia C...

THIS INSTRUMENT PREPARED BY:

Brent Cheatwood
500 Alcoa Trail
Maryville, TN 37804

VMF #926057
White,Debbra K.

RETURN TO:
CLAYTON HOMES, INC.
5000 Clayton Rd
Maryville, TN 37804

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

The undersigned, **Oakwood Acceptance Corporation, LLC**, as the owner and holder of the Note secured by the Deed of Trust dated **May 7,2002**, made by **Debbra Kay White and David R. Payne**, as Trustor, to , as Trustee, for **Oakwood Acceptance Corporation, LLC**, Beneficiary, which Deed of Trust was recorded **May 9,2002**, as Instrument No. **290447** of official records of **Sublette** County, , hereby substitutes **Oakwood Acceptance Corporation, LLC**, as Trustee in lieu of the Trustee herein.

Oakwood Acceptance Corporation, LLC, hereby accepts said appointment as Trustee under the above Deed of Trust, and as successor Trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said Deed of Trust, hereby RECONVEY WITHOUT WARRANTY TO THE PERSON OR PERSONS LEGALLY ENTITLED THRETO, ALL the estate now held by it under said Deed of Trust, IIN WITNESS WHEREOF the owner and holder above-named, and as successor Trustee, has caused this instrument to be executed, each in its respective interest.

Dated **September 2, 2004**

Oakwood Acceptance Corporation, LLC

Brent Cheatwood Agent

STATE OF TENNESSEE
COUNTY OF BLOUNT

On before me, Barbara E. Gaines, Personally appeared **Brent Cheatwood,** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in is/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____
Barbara E. Gaines – NOTARY PUBLIC
My Commission expires: 05/09/05

BARBARA E. GAINES
NOTARY PUBLIC AT LARGE
BLOUNT COUNTY, TENN.

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 28th day of August, 2002, made and executed by James K. Lubing and Jill E. Lubing, husband and wife as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $75,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 17th day of September, 2002, in Book 93 of Mortgages, at page 554-558, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document No.: 292832

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 27th day of August, 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By
Lenny Roehrkasse
Its Senior Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 27th day of August, 2004, before me personally appeared Lenny Roehrkasse to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Lenny Roehrkasse acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 27th day of August, 2004.

Notary Public

My commission expires on the 13th day of NOVEMBER, 2007.

306563

RECORDED Sept. 13 2004 10:00 AM
IN BOOK 24 Rel. PAGE 168
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

169

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 15th day of August, 2003, made and executed by Daniel B. Harrison, a single man as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $20,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 26th day of August, 2003, in Book 104 of Mortgages, at page 375-380, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document No.: 299191

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 8th day of September, 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By _____
Cathy Toolson
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 8th day of September, 2004, before me personally appeared Cathy Toolson to me personally known, who, being by me duly sworn, did say that she is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Cathy Toolson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 8th day of September, 2004.

My commission expires on the 9th day of September, 2004.

Notary Public

306564

RECORDED Sept. 13 2004 10:00 a.m.
IN BOOK 24 Rel. PAGE 169
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Michael R. Vassallo and Sandra L. Moore, husband and wife, and to the **First Interstate Bank,** to secure payment of the principal sum of $170,000.00 dated on the 8th day of May , 2003 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 21st day of May, 2003 in Mortgage Records, in book 100 at pages 712 as Instrument No 297282 covering the following described lands:

See Schedule C, which is attached to this Release Of Mortgage and made a part of this Release Of Mortgage as if fully set forth herein.

The Real Property or its address is commonly known as 13961 Hwy 191, Bondurant, WY 82922. The Real Property tax identification number is 01-00-07916.

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 8th day of September, 2004.

By Jake Hanson, Lender, First Interstate Bank

Attest _____

FIRST INTERSTATE BANK

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrument was acknowledged before me by Jake Hanson, Lender, First Interstate Bank on this 8th day of September, 2004.

Witness my hand and official seal

JEFF COLLINS Notary Public
County of Teton
State of Wyoming
My Commission Expires October 18 2006

Notary Public

306565

RECORDED Sept. 13 2004 10:00 A M
IN BOOK 24 Rel. PAGE 170
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Commitment No.: 20102-T

SCHEDULE C

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

A parcel of land located in the NE¼NW¼ of Section 23, Township 37 North, Range 113 West of the 6th P.M., Sublette County, Wyoming, more particularly described as follows:

> Beginning on the west line of said NE¼NW¼ of Section 23, at a point located S00°47'W, 823.6 feet from the northwest corner of said NE¼NW¼, said northwest corner being marked by a 3" iron pipe with brass cap placed by John A. Proffitt, Wyo. P.E. & L.S. No. 641; running thence N55°41'E, 637.4 feet to the westerly right-of-way line of U.S. Highway 189; thence S34°19"E, along said westerly right-of-way line, 401.9 feet; thence S55°41'W, 920.7 feet to the west line of said NE¼NW¼; thence N00°46'E, along the west line of said NE¼NW¼, 491.2 feet to the Point of Beginning.

[redacted] [redacted] [redacted]

Loan No 1919260753

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
CHASE MANHATTAN MORTGAGE CORPORATION IS the owner and holder of a certain mortgage deed executed by
GARY MORREN
recorded in Official Records, Book 80 mtg Page 402
Doc# 280862 in the office of the County Clerk and Recorder of Sublette County, Wyoming, has been fully satisfied by the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated this 31ST day of August in the year 2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared STEVE ROGERS well known to me to be the
VICE PRESIDENT of
CHASE MANHATTAN MORTGAGE CORPORATION
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 31ST day of August in the year 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

CHAS6 1116209 MB129452

306584

RECORDED Sept. 13 2004 2:55 PM
IN BOOK 24 R&O. PAGE 172
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patricia

RCNWY1

172

173

Loan No 1561552228

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
CHASE MANHATTAN MORTGAGE CORPORATION IS the owner and holder of a certain mortgage deed executed by
KENNETH R. SURBER AND MARY J SURBER
recorded in Official Records, Book 84 , Page 464 ,
Doc# in the office of the County Clerk and Recorder
of Sublette County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated this 27TH day of August in the year 2004
CHASE MANHATTAN MORTGAGE CORPORATION

By:_____
STEVE ROGERS
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared STEVE ROGERS well known to me to be the
VICE PRESIDENT of
CHASE MANHATTAN MORTGAGE CORPORATION
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 27TH day of August in the year 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

CHAS6 1102421 DRP125851

306642

RECORDED Oct. 11 2004 8:00 AM
IN BOOK 24 Rel PAGE 173
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Lewis

RCNWY1

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 13th day of September, 2004, certifies that a certain mortgage executed by Bar Eleven Ranch, Inc. to BANK OF PINEDALE, PINEDALE WYOMING, dated June 7th, 2004, and recorded in Book 113 of Mortgages on Page 75, in the office of the County Recorder of Sublette County, State of Wyoming, on the 9th day of June, 2004, for the sum of $25,580.81 (Twenty five thousand five hundred eighty dollars and eighty one cents) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

BANK OF PINEDALE

BY

Lourinda A. Beierle, Assistant Cashier

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

306643

RECORDED Sept. 16 2004 8:00 AM
IN BOOK 24 Rec. PAGE 174
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Souders

On this 13th day of September, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 13th day of September, 2004.

My Commission expires 5/27/2008

DANIELLE K. GRANT - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires May 27, 2008

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____
day of _____ A.D. 20__
_____ o'clock, ____ M. ____
_____
County Clerk and Ex-Officio Register of Deeds
No. _____ Fee$ _____

306644

RECORDED Sept. 16 2004 8:00 A M
IN BOOK 24 Rel. PAGE 175
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sch

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Tadd C. Hiner as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 24, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 18, 2002, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 93 of Mortgages, at page 625. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 117 Taylor Ave., Marbleton, Wyoming 83113 and legally described as:

Lots 15, 16, 17, and 18, Block 13 of the Townsite of Marbleton, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Kiss
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 30th day of August, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

306648

RECORDED Sept 15 2004 8:35 AM
IN BOOK 24 Misc PAGE 176
FEES $ 8.00 Mary L Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hoyer

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Dinosaur Holdings, LLC as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 1, 2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on October 10, 2001, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 86 of Mortgages, at page 543. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1088 West Pine Street, Pinedale, Wyoming 82941 and legally described as:

Lot 6, Amended Block 2 of the Pinedale Estates Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 15 day of Sept, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

© 1996 Bankers Systems, Inc., St. Cloud, MN Expert™

176

177

Partial
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 18th day of November, A.D. XX 2002, made and executed by Kim E. Coleman and Cindy M. Coleman

as mortgagor s to Bank of Pinedale

as mortgagee, conveying certain real estate therein mentioned as security for the payment of $330,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of November XX 2002, in Book 95 of Mortgages, at page 480, and mortgaging the following described real estate in said County, to wit:

Township 30 North, Range 111 West of the 6th P.M., Sublette County, Wyoming

Section 10: SE 1/4 SE 1/4
Section 11: W 1/2 SW 1/4 SW 1/4

306659

RECORDED Sept 17 2004 10:30 A.M.
IN BOOK 24 R&P PAGE 177
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Loan Officer and its corporate seal to be affixed, this 30th day of August DXX 2004

Signed, Sealed and Delivered in the presence of

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

Attest Seal:

Secretary

By

Its Loan Officer

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING, }
County of Sublette } ss.

On this 30th day of August, XX 2004, before me personally appeared Craig Lowham, to me personally known, being by me duly sworn, did say that he is the Loan Officer of Bank of Pinedale

And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 30th day of August, A.D. DXX 2004

DANIELLE K. GRANT - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires May 27, 2008

Danielle K. Grant
Notary Public

My commission expires on the 27th day of May, A.D. XX 2008.

THE STATE OF WYOMING }
County of _____ } ss.

This instrument was filed for record at _____ o'clock _____ M., on the _____ day of _____, A.D. 19_____, and duly recorded in Book _____ on Page _____

County Clerk and Ex-Officio Register of Deeds

By _____
Deputy Clerk

No. _____ Fees, $ _____

Partial

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 2nd day of April, A.D. XX 2004, made and executed by Kim E. Coleman and Cindy M. Coleman

as mortgagor s to Bank of Pinedale

as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 318,750.68, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 5th day of May XX 2004, in Book 111 of Mortgages, at page 551, and mortgaging the following described real estate in said County, to wit:

Township 30 North, Range 111 West of the 6th P.M., Sublette County, Wyoming

Section 10: SE 1/4 SE 1/4
Section 11: W 1/2 SW 1/4 SW1/4

RECORDED Sept. 17 2004 10:30 A.M.
IN BOOK 24 Rel. PAGE 178
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

306660

is with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Loan Officer and its corporate seal to be affixed, this 30th day of August DXX 2004

Signed, Sealed and Delivered in the presence of

Attest Seal

By
Its Loan Officer

Note: If it is not desired to describe lands in this space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 30th day of August, XX 2004, before me personally appeared Craig Lowham to me personally known, being by me duly sworn, did say that he is the Loan Officer of Bank of Pinedale And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Craig Lowham acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 30th day of August, A.D. XX 2004

DANIELLE K. GRANT - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires May 27, 2008

Danielle K. Grant
Notary Public.

My commission expires on the 27th day of May, A.D. XX 2008

THE STATE OF WYOMING }
County of _____ } ss.

This instrument was filed for record at _____ o'clock _____ M., on the _____ day of _____, A.D. 19_____, and duly recorded in Book _____ on Page _____

_____
County Clerk and Ex-Officio Register of Deeds

By _____
Deputy Clerk

No. _____ Fees, $ _____

179

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Oregon Pacific Banking Company of the County of Lane, State of Oregon, do(es) hereby certify that a certain mortgage bearing date of the 22nd day of October, 2003 made and executed by Tim L Holloway and Karla D Holloway, as mortgagor(s), to Oregon PAcific Banking Company as mortgagee(s), conveying certain real estate therein mentioned as security for the payment of $65,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 22nd day of October, 2003, in Book 106 Mtg, at Page 494, and mortgaging the following described real estate in said County, to-wit:

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee(s) do(es) hereby release and quitclaim unto the said mortgagor(s) the premises thereby conveyed and mortgaged.

WITNESS my hand(s) this 10th day of September, 2004.

Oregon Pacific Banking Company
Benficiary

Chris Giovinco, SVP

Attest Seal:

State of Oregon)
) s
County of Lane)

The foregoing instrument was acknowledged before me by Chris Giovinco
AS SVP FOR Oregon Pacific Banking Company
this 14th day of September, ~~19~~2004.

Witness my hand and official seal.

Sarah Huff
NOTARY PUBLIC

OFFICIAL SEAL
SARAH HUFF
NOTARY PUBLIC-OREGON
COMMISSION NO. 350052
COMMISSION EXPIRES OCT 15, 2006

306672

RECORDED Sept. 17 2004 2:40 PM
IN BOOK 24 Rel PAGE 179
FEES $ 8.00 Mary L [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

PARTIAL RELEASE OF MORTGAGE

THE UNDERSIGNED, NEIL E. BELLINGER and JOYCE K. BELLINGER, husband and wife, hereby certify that the mortgage dated August 11, 1997, executed by PATRICIA M. POLLARD, TERRY A. POLLARD and BARBARA A. POLLARD, as Mortgagees, and recorded August 12, 1997 in the office of the Sublette County Clerk, State of Wyoming, in Book 68 of Mortgages, page 647, should be and hereby is released as a lien against the following described property to-wit:

> A tract of land located in the SW¼NW¼ of Section 1, Township 33 North, Range 111 West of the 6th P.M., Sublette County, Wyoming being more particularly described as follows:
>
> Beginning at a point which is the west quarter corner of said Section 1 and the southwest corner of said SW¼NW¼;
>
> thence, from said point of beginning, N.02°10'W., a distance of 1321.81 feet to the northwest corner of said SW¼NW¼ and the north sixteenth corner of said Section 1;
>
> thence S.89°58'51"E., a distance of 463.08 feet along the north boundary line of said SW¼NW¼;
>
> thence S.02°10'E., a distance of 1321.04 feet to a point on the south boundary line of said SW¼NW¼;
>
> thence S.89°56'W., a distance of 463.00 feet to the point of beginning;
>
> said tract of land contains 14.04 acres, more or less.

It is further understood that said mortgage shall remain as a lien against the remainder of the property described in said mortgage, excluding the property described in this release.

It is further agreed, that PATRICIA M. POLLARD a/k/a PATRICIA M. BAXLEY, has paid the amount of the purchase price for the property hereinbefore described and therefore she is released from any and all obligation setforth in the promissory note which is secured by the aforesaid mortgage.

IN WITNESS WHEREOF, the undersigned have executed this release on the 9 day of September, 2004.

306690

RECORDED Sept. 20, 2004 4:40 PM
IN BOOK 24 Rel. PAGE 180
FEES $ 11.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Neil E Bellinger
NEIL E. BELLINGER

Joyce K Bellinger
JOYCE K. BELLINGER

STATE OF Missouri)
) ss.
COUNTY OF Barry)

The foregoing instrument was acknowledged before me by NEIL E. BELLINGER and JOYCE K. BELLINGER this 9 day of September, 2004.

WITNESS my hand and official seal.

Suann Engman
Notary Public

My commission expires: 5/29/2008

SUANN ENGMAN
Notary Public - Notary Seal
STATE OF MISSOURI
Barry County
My Commission Expires: May 29, 2008

[redacted] [redacted] [redacted]

306710

RECORDED Sept. 21 2004 1:25pM
IN BOOK 24 Rel. PAGE 181
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sue

Do not write or type above this line; for recorder use only.

FORM 5113 (6-2004)

RETURN TO PREPARER: Farm Credit Services of America, FLCA: PO BOX 787 Casper, WY 82602 — Reba Sundseth 307-577-4700

CTL 2: 300 CTL 3: 401 CIF: 89853 Note No: 201

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): Peter W. Callaghan and Sally Hayward, both unmarried persons

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated January 4, 1996, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: January 4, 1996
Recorded: in Book 63, Page 624

on and as to the real estate described therein or as more specifically described as follows:

All lands in above described mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Services of America, FLCA

By _____
Esther Clark
Assistant Corporate Secretary

STATE OF Wyoming)
) SS
COUNTY OF Natrona)

On this 31 day of August, 2004, before me, a Notary Public, personally appeared Esther Clark, being by me personally known, and duly sworn, did say that she is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the free act and deed of the corporation.

(S

NOTARY PUBLIC
MARTHA R. COOPER
STATE OF WYOMING
COUNTY OF NATRONA
My Commission Expires June 07, 2008

_____
Martha R. Cooper
Notary Public in and for Said County and State

My commission expires June 7, 2008.

181A

182

306711

RECORDED Sept. 21 2004 1:35 pm
IN BOOK 24 Rel. PAGE 182
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Do not write or type above this line; for recorder use only.

FORM 5113 (6-2004)

RETURN TO PREPARER: Farm Credit Services of America, FLCA: PO BOX 787 Casper, WY 82602 — Reba Sundseth 307-577-4700

CTL 2: 300 CTL 3: 401 CIF: 89853 Note No: 202

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): Peter W. Callaghan, single
Sally P. Hayward, single

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated April 1, 2002, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: April 08, 2002
Recorded: in Book 90, Page 183

on and as to the real estate described therein or as more specifically described as follows:

All lands in above described mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL) Farm Credit Services of America, FLCA CORPORATE Seal CHARTERED JULY 1, 2001 OMAHA, NEB.

Farm Credit Services of America, FLCA

By Esther Clark
Esther Clark
Assistant Corporate Secretary

STATE OF Wyoming)
) SS
COUNTY OF Natrona)

On this 31 day of August, 2004, before me, a Notary Public, personally appeared Esther Clark, being by me personally known, and duly sworn, did say that she is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(S NOTARY PUBLIC MARTHA R. COOPER STATE OF WYOMING COUNTY OF NATRONA My Commission Expires June 07, 2008

Martha R Cooper
Martha R. Cooper
Notary Public in and for Said County and State

My commission expires June 7, 2008.

306712

RECORDED Sept. 21 2004 1:25PM
IN BOOK 24 Rel. PAGE 183
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Do not write or type above this line; for recorder use only.

FORM 5113 (6-2004)

RETURN TO PREPARER: Farm Credit Services of America, FLCA; PO Box 878 Casper WY 82602 Martha Cooper

CTL 2: 300 CTL 3: 401 CIF: 89853 Note No: 203

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): Peter W Callaghan, A single man and Sally Hayward, A single woman and Callaghan Cabinets & Millworks, LLC

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated June 3, 2004, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: June 3, 2004
Recorded: in Book 112, Page 651

on and as to the real estate described therein or as more specifically described as follows:

All lands in above described mortgage

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Services of America, FLCA

By _____
James M Palm
Assistant Corporate Secretary

STATE OF Wyoming)
) SS
COUNTY OF Natrona)

On this 10th day of September, 2004, before me, a Notary Public, personally appeared James M Palm, being by me personally known, and duly sworn, did say that he is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL) NOTARY PUBLIC MARTHA R. COOPER STATE OF WYOMING COUNTY OF NATRONA My Commission Expires June 07, 2008

_____
Martha R Cooper
Notary Public in and for Said County and State

My commission expires June 7, 2008.

184

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 14th day of September, 2004, certifies that a certain mortgage executed by Paul B. Gransden and Ellen L. Gransden to BANK OF PINEDALE, PINEDALE WYOMING, dated March 22nd, 2002, and recorded in Book 90 of Mortgages on Page 237, in the office of the County Recorder of Sublette County, State of Wyoming, on the 9th day of April, 2002, for the sum of $35,000.00 (Thirty five thousand dollars) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

306727
306727

RECORDED Sept 22 2004 8:00 AM
IN BOOK 24 Rec'd PAGE 184
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, FILED PINEDALE, WYOMING
By Cathy Sutton

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 14th day of September, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 14th day of September, 2004.

My Commission expires 5/27/2008

DANIELLE K. GRANT - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires May 27, 2008

Danielle K. Grant
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20____

_____ o'clock, ____M _____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

Partial

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 2nd day of June, A.D. XX 2004, made and executed by Tom B. Jackson & Kathryn B. Jackson

as mortgagor s to Bank of Pinedale,

as mortgagee, conveying certain real estate therein mentioned as security for the payment of $_____, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of June XX 2004, in Book 113 of Mortgages, at page 81, and mortgaging the following described real estate in said County, to wit:

Lot 13 of the Tyler Subdivision, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Loan Officer and its corporate seal to be affixed, this 13th day of September DXX 2004.

Signed, Sealed and Delivered in the presence of:

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE

Attest Seal: _____ Secretary.

By Craig Lowham

Its Loan Officer

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,)
) ss.
County of Sublette)

On this 13th day of September, XX 2004, before me personally appeared Craig Lowham to me personally known, being by me duly sworn, did say that he is the Loan Officer of Bank of Pinedale

And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Craig Lowham acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 13th day of September, A.D. XX 2004.

DANIELLE K. BRANT - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires May 27, 2008

_____ Notary Public.

My commission expires on the 27th day of May, A.D. XX 2005.

THE STATE OF WYOMING)
) ss.
County of Sublette)

This instrument was filed for record at 8:00 o'clock A M., on the 22nd day of Sept., A.D. XX 2004, and duly recorded in Book 24 Rel on Page 185.

_____ County Clerk and Ex-Officio Register of Deeds

By _____ Deputy Clerk

No. 306728 306728

Fees, $ 8.00

186

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 20th day of May, 1996, made and executed by Reno Properties, Ltd., as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $95,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SubletteCounty, State of Wyoming, on the 23rd day of May, 1996, in Book 65 of Mortgages, at page 85-90, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

DOCUMENT No.: 257253

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 2nd day of September, 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By
Dan Putrah
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 2nd day of September, 2004, before me personally appeared Dan Putrah to me personally known, who, being by me duly sworn, did say that he is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Dan Putrah acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 2nd day of September, 2004.

State of Wyoming
My Commission Expires March 11, 2007

Notary Public

My commission expires on the 11th day of March, 2007.

306729

RECORDED Sept. 22 2004 8:00AM
IN BOOK 24 Rel. PAGE 186
FEES $ 5.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

306735

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

MARY J HINESLEY
PO BOX 1545
PINEDALE, WY 82941

RECORDED Sept. 22 2004 8:25 AM
IN BOOK 24 Rec. PAGE 187
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE WYOMING
By Cathy Lee

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0306793131 "HINESLEY" Lender ID:20024/068683456 Sublette, Wyoming PIF: 08/19/2004

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARY J HINESLEY
Original Mortgagee: AMERICAN NATIONAL BANK OF ROCK SPRINGS
Dated: 12/11/1998 Recorded: 12/21/1998 in Book/Reel/Liber: 73 Page/Folio: 655 as Instrument No.: 271048 in the Records of the County Recorder of Sublette County, State of Wyoming

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof
Property Address: 33 WALTON LANE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation
On September 14th, 2004

By:_____
Christie Bouchard, Limited Signing Officer

STATE OF Iowa
COUNTY OF Black Hawk

On September 14th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

188

Loan No 1144395308

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
CHASE MANHATTAN MORTGAGE CORPORATION IS the owner and holder of a certain mortgage deed executed by
KARLA D. HOLLOWAY AND TIM L. HOLLOWAY
recorded in Official Records, Book 100 , Page 431 ,
Doc# 297117 in the office of the County Clerk and Recorder
of Sublette County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated this 14TH day of September in the year 2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
ELSA MCKINNON
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared ELSA MCKINNON well known to me to be the
VICE PRESIDENT of
CHASE MANHATTAN MORTGAGE CORPORATION
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 14TH day of September in the year 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

CHAS6 1806755 TM154817

306736

RECORDED Sept. 22 2004 8:35 A M
IN BOOK 24 Rel. PAGE 188
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sides

RCNWY1

Loan No 5721430810

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY IS the owner and holder of a certain mortgage deed executed by
ALLEN R LUCKOW AND WENDY J LUCKOW
recorded in Official Records, Book 74 , Page 102 ,
Doc# 271209 in the office of the County Clerk and Recorder
of Sublette County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated this 09TH day of September in the year 2004
CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY

By: _____
ELSA MCKINNON
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared ELSA MCKINNON well known to me to be the
VICE PRESIDENT of
CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 09TH day of September in the year 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0[illegible]
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

CHAS6 1797441 NG135690

306737

RECORDED Sept. 22 2004 8:45a M
IN BOOK 24 Rel PAGE 189
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RCNWY1

190

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

306741

RECORDED Sept. 22 2004 9:37a M
IN BOOK 24 RP PAGE 190
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scaton

Space above for Recorder's use

Loan#: 0038554697 RLS#: 194035

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOSHUA STOUT AND AMBER STOUT**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 30, 2002**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as Instrument No. **293232**, in Book No. **94**, at Page No. **177** on **OCTOBER 07, 2002**.

See Attached Exhibit

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **Vice President** , Dated: **SEPTEMBER 10, 2004**

AMERIQUEST MORTGAGE COMPANY

By: _____
TERRI GIPSON, Vice President

WITNESS:

_____
TRANG NGUYEN

_____
LORI ANDERSON

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **SEPTEMBER 10, 2004** , before me, **HANG LE**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **HANG LE**

HANG LE
Comm. # 1409227
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires APR 5, 2007

==========

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
EDDIE G DOMINGUEZ (LAND AM)

194035

LEGAL DESCRIPTION

TOWNSHIP 33 NORTH, RANGE 108 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

SECTION 32: A tract of land located in the SE¼SE¼ of said Section 32 described as follows:

Beginning at a point on the north right-of-way line of U.S. Highway 191, said point being located N.00°55'29"E., along the east line of Section 32, a distance of 429.83 feet from the southeast corner of Section 32, to a point on the north right-of-way line of U.S. Highway 191;
thence N.48°23'56"W., along said right-of-way line, a distance of 927.48 feet to the point of beginning;
thence from said point of beginning, N.41°36'04"E., along the west line of Lot 33 of the Big Country Ranches, Third Filing Subdivision, a Subdivision of Record in the Office of the Sublette County Clerk, a distance of 484.00 feet, to the south corner of Lot 32 of Big Country Ranches, Third Filing;
thence N.48°23'56"W., along the south line of said Lot 32, a distance of 450.00 feet, to a point on the east line of Lot 34 of Big Country Ranches, Third Filing;
thence S.41°36'04"W., along the east line of said Lot 34, a distance of 484.00 feet to a point on the north right-of-way line of U.S. Highway 191;
thence S.48°23'56"E., along said right-of-way line, a distance of 450.00 feet to the point of beginning.

192

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 2ND day of SEPTEMBER 20 04, certifies that a certain mortgage executed by CHARLES G GOODRICH AND CYNTHIA L GOODRICH, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated FEBRUARY 2, 20 01, and recorded in Book 81 of Mortgages on Page 703, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 6TH day of FEBRUARY, 20 01, for the sum of ONE HUNDRED THOUSAND AND NO/100---------- ---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY JOHN W. HAY III, PRESIDENT

RECORDED Sept. 22 2004 9:45AM
IN BOOK 24 R&O PAGE 192
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Lester

306742

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 2ND day of SEPTEMBER, 20 04, before me appeared JOHN W. HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 2ND day of SEPTEMBER, 20 04

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Rebecca L. Morrison
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

[redacted] [redacted] [redacted]

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

GARY L MORREN
616 CO RD
MARBLETON, WY 83113

Certificate of Discharge

Network Branch # 5100150111609 "MORREN" Sublette, Wyoming PIF: 08/20/2004
KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL, INC. whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GARY MORREN
Original Mortgagee: CITIFINANCIAL, INC.
Dated: 02/07/2003 Recorded: 02/10/2003 in Book/Reel/Liber: 97 Page/Folio: 542 as Instrument No.: 295392 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 616 CO RD, MARBLETON, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL, INC.
On September 9th, 2004

By: _____
MERHL GIBSON, Vice-President

CORPORATE SEAL

STATE OF Maryland
COUNTY OF Frederick

On September 9th, 2004, before me, V. ROBIN RAU, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
V. ROBIN RAU
Notary Expires: 12/31/2007

V. Robin Rau Notary Public Frederick County, MD

(This area for notarial seal)

page 193 was used twice

306746
RECORDED Sept. 22 2004 8:00AM
IN BOOK 24 Rel PAGE 193
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

"SA1"SA1CITM"09/08/2004 10:17:00 PM" CITM02CITM0000000000000001057333" WYSUBLE" 5100150111609 WYSTATE_MORT_REL ""PM2CITM"

.193A

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

306748

Principal Residential Mortgage
ATTN: RELEASE, H1 711 High Street
Des Moines, IA 50392-0665

RECORDED Sept. 22 2004 11:00 AM
IN BOOK 24 Rel. PAGE 193
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Dayton

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:0993884-6 "LORENZEN" Sublette, Wyoming VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JUSTIN R LORENZEN, A SINGLE PERSON
Original Mortgagee: WALLICK AND VOLK INCORPORATED
Dated: 03/25/1994 Recorded: 03/31/1994 in Book/Reel/Liber: 59 Page/Folio: 281 as Instrument No.: 245794 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 1201 PINEY DR, BIG PINEY, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On September 16th, 2004

By:
PAUL F. BOGNANNO, President & Chief Executive Officer

PRINCIPAL RESIDENTIAL MORTGAGE, INC. CORPORATE 1992 IOWA

STATE OF Iowa
COUNTY OF Polk

On September 16th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared PAUL F. BOGNANNO, President & Chief Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. MILLER
Notary Expires: 08/05/2005 #717756

L. MILLER
Commission Number 717756
My Commission Expires
August 5, 2005

(This area for notarial seal)

"BLK*BLKPRIN*09/16/2004 07:16:10 AM* PRIN01PRIN00C0000000000000976350* WYSUBLE* 0993884-6 WYSTATE_MORT_REL *MM*MMMPRIN*

RELEASE OF MORTGAGE

Wyoming Collection Services, Inc. of P.O. Box 3093, Jackson, WY 83001, DO HEREBY CERTIFY that the mortgage executed by Joseph M. Ahlstrom, of P.O. Box 4567, Marbleton, WY 83113, dated July 23, 2004 and recorded July 23, 2004 in the office of the Sublette County, Wyoming, in Book 114 of Mortgages at page 580 on the following described property, to-wit:

Lot 3, Little Piney Subdivision, Sublette County, WY

Including and together with all and singular the tenements, hereditaments, appurtenances and improvements thereon or thereunto belonging, and any rights to minerals thereunder, but subject to taxes, assessments, restrictions, covenants, conditions, rights-of-way easements and other similar encumbrances of sight or record as of the date hereof.

HAS BEEN FULLY SATISFIED by the payment of the debt secured thereby, and is HEREBY CANCELED AND DISCHARGED.

DATED this 21 day of September, 2004

DeLona Winters
Wyoming Collection Services, Inc.

State of Wyoming)
) SS
County of Teton)

On this 21st day of September, 20 04, before me personally appeared DeLona Winters, Secretary for Wyoming Collection Services, Inc. the signer of the within instrument, who duly acknowledged to me they executed the same.

TERESA MAPES - NOTARY PUBLIC
County of Lincoln State of Wyoming
My Commission Expires 3-16-08

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public

My commission expires: 3/16/08

306776

RECORDED Sept. 23 2004 10:15 AM
IN BOOK 24 Rel PAGE 194
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming limited liability company,** does hereby certify that a certain Mortgage bearing the date of 9/15/03, made and executed by **DREW GORDON HALL**, as Mortgagor, to **ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming limited liability company**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $38,500.00 as therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 12/2/03, in Book 107 of Mortgages, Page 656 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

DATED this 21ST day of SEPTEMBER, 2004.

ASPEN RIDGE PARTNERSHIP, LLC,
a Wyoming limited liability company:

BY: _____
MIKE IRWIN, Managing Member

STATE OF Wyoming)
) ss.
COUNTY OF Sublette)

The foregoing **Mortgage Release** was acknowledged before me by ASPEN RIDGE PARTNERSHIP, LLC, a Wyoming limited liability company, by MIKE IRWIN, Managing Member, this 21st day of Sept., 2004.

Witness my hand and official seal.

_____
NOTARY PUBLIC

My Commission Expires: 12/12/06

SUSAN J HANSON - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec 12, 2006

306783

RECORDED: Sept. 23 2004 1:20 PM
IN BOOK 24 Rel. PAGE 195
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

[redacted] [redacted] [redacted]

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT: That **First Interstate Bank**, the owner and holder of that certain mortgage executed by **Gary Espenscheid and Nancy Espenscheid, husband and wife**, dated **October 30, 2003**, and recorded in Official Records Book **107 Mtg**, page(s) 32., as Instrument No.**300616** of the Public Records of **Sublette County** , Wyoming, securing payment of the sum of **$635,000.00**, and promises and obligations set forth in said mortgage, does hereby release the following described property from the lien and encumbrance of said mortgage, to wit:

Lot 2 of the West Ridge Estates Subdivision, Sublette County, Wyoming, as the same appears on the official map or plat thereof filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming

PIDN: Unknown

IN WITNESS WHEREOF, the owner and holder has executed this Partial Release of Mortgage the 1st day of September, 2004.

Witnesses:

By: _____
Jake Hanson, Loan Officer

First Interstate Bank

306785

Print Name: _____

RECORDED Sept. 23 2004 2:30 PM
IN BOOK 24 Rel. PAGE 196
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

CORPORATE ACKNOWLEDGMENT

STATE OF WYOMING)
) ss.
County of Teton)

The foregoing instrument was acknowledged before me this 1st day of September, 2004 by Jake Hanson, Loan Officer of First Interstate Bank, on behalf of the corporation. Jake Hanson is known to me personally.

(Seal)

JEFF COLLINS Notary Public
County of Teton State of Wyoming
My Commission Expires October 18, 2006

_____
Notary Public

Print Name: Jeff Collins

My Commission Expires: 10/18/06

197

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Alfred W. Priddis and Venice Priddis of the County of Utah, the State of Utah, do hereby certify that a certain mortgage, bearing date the 15th day of August, 2002 A.D. made and executed by Robert C. Priddis and Annette S. Priddis as mortgagors, to Alfred W. Priddis and Venice Priddis, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $25,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 21st day of August, 2002 in Book 93 of Mortgages, at page 110, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage."

is, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

Alfred W. Priddis

Venice Priddis

State of Utah)

County of Utah) ss

The foregoing instrument was acknowledged before me by Alfred W. Priddis and Venice Priddis **this** 20th **day of** September, 2004

Witness my hand and official seal

Notary Public

My commission Expires:
7-20-2005

306791

RECORDED Sept. 23 2004 3:50 PM

IN BOOK 24 Rel. PAGE 197

FEES $ 6.00 COUNTY CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

By

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 6th day of November, A.D. XX2002, made and executed by Ladd Layland and Martha Layland, husband and wife,

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 11,195.49, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of November, XX2002 in Book 95 of Mortgages, at page 430, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 2nd day of September, A.D. XX2004.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Sires

By Kenneth E. Ttanstrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Ttanstrum its Vice President and attested to and sealed by its Cashier this 2nd day of September, XX2004

Witness my hand and official seal _____

Notary Public.

My commission expires 02/21/2007

Susan Guibrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

306834

RECORDED Sept. 24 2004 10:20a.m.
IN BOOK 24 Rel. PAGE 198
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

199

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 20th day of June, A.D. ~~19~~2000, made and executed by Ladd Layland and Martha Layland, husband and wife,

as mortgagor_s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 9,521.84, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 26th day of June, ~~19~~2000, in Book 79 of Mortgages, at page 456, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 2nd day of September, A.D. ~~19~~2004

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Hicks

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 2nd day of September, ~~19~~2004

Witness my hand and official seal _____

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

306805

RECORDED Sept. 24 2004 10:20a M
IN BOOK 24 Rel. PAGE 199
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Gulbrandson

306896

RECORDED Sept. 24 2004 10:20 A.M.

IN BOOK 24 Rel. PAGE 200

FEES $ 8.00 COUNTY CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Scott

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Carrigg Construction, Inc. as Mortgagor, and First National Bank of Pinedale, as Mortgagee on June 7, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 25, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 113 of Mortgages, at page 626. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lots 128 and 129, Block 4 of the Barger Subdivision, Fourth Filing, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum

Kenneth E. Transtrum, Vice President

Susan Guilbreaux

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyo. , County OF Sublette ss.

This instrument was acknowledged before me this 16 day of Sept , 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

First National Bank of Pinedale
P. O. Box 519
Pinedale, WY 82941

Ruth E. Auld

(Notary Public)

My Commission Expires March 2, 2006

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

201

306807

RECORDED Sept. 24 2004 10:20 AM
IN BOOK 24 Rel. PAGE 201
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Wendy L. Boman as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 20, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on Setpember 1, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 115 of Mortgages, at page 685. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 23 Monte Vista Road, Cora, Wyoming 82925 and legally described as:

Lot 7, Monte Vista Estates Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State of Wyoming, County of Sublette ss.
This instrument was acknowledged before me this 23rd day of September, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2004
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

306812

RECORDED Sept 24 2004 11:30 AM
IN BOOK 34 Rec PAGE 202
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hoover

RELEASE OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, THAT Community First National Bank, fka Key Bank of Wyoming of the County of Sublette, and State of Wyoming, does certify that a certain Assignment of Rents and Leases bearing the date the 2nd day of October, 1995, made and executed by Lance Koppenhafer and Lana Koppenhafer, dba LK Repair, as Mortgagors, to Key Bank of Wyoming, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $80,200.00 as therein stated, which Assignment of Rents and Leases was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of October, 1995, in Book 63 of Mortgagees, at Page 163, and assigning the following described real estate in said County, to-wit:

All lands described in said mortgage.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the mortgagee does hereby release and quitclaim unto said mortgagor the premises thereby conveyed and assigned.

Community First National Bank

By Karen Wenz

Its Branch Manager

Attest Seal:

State of Wyoming
County of Sublette

The foregoing instrument was acknowledged before me by Karen Wenz
_____, this 23 day of Sept., 2004.

Witness my hand and official seal.

My commission expires:
NOV. 08, 2007

Amber Hammer
County of
Sublette
Notary Public
State of
Wyoming
My Commission Expires Nov. 08, 2007

203

306813

RECORDED Sept 24 2004 1130A M
IN BOOK 24 Rec'd PAGE 203
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Horner

RELEASE OF
ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, THAT Community First National Bank, fka Key Bank of Wyoming of the County of Sublette, and State of Wyoming, does certify that a certain Assignment of Rents and Leases bearing the date the 24th day of June, 1996, made and executed by Lance Koppenhafer and Lana Koppenhafer, dba LK Repair, as Mortgagors, to Key Bank of Wyoming, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $82,700.00 as therein stated, which Assignment of Rents and Leases was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of July, 1996, in Book 66 of Misc., at Page 142, and assigning the following described real estate in said County, to-wit:

All lands described in said mortgage.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration Thereof the mortgagee does hereby release and quitclaim unto said mortgagor the premises thereby conveyed and assigned.

Community First National Bank

By Karen Wenz

Its Branch Manager

Attest Seal:

State of Wyoming
County of Sublette

The foregoing instrument was acknowledged before me by Karen Wenz
_____, this 23 day of Sept., 2004.

Witness my hand and official seal.

My commission expires:
NOV. 06, 2007

Amber Hammer
County of
Sublette
Notary Public
State of
Wyoming
My Commission Expires Nov. 08, 2007

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank
440 Budd Avenue Big Piney WY 83113
a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 7th day of March, A. D. 19 2003, made and executed by Elan Koppenhafer and Lance Koppenhafer DBA White Tiger Video as mortgagors, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 42,763.98, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of March, 19 2003, in Book 98 of Mortgages, at page 573, and mortgaging the following described real estate in said County, to-wit:

All lands described in said mortgage.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Community First National Bank has caused these Presents to be signed by its Branch Manager and its corporate seal to be affixed, this 17th day of September, A. D. 19 2004

Signed, Sealed and Delivered in the presence of

Attest Seal:

Community First National Bank

By Karen Wenz

Its Branch Manager

Secretary.

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 17th day of September, 19 2004 before me personally appeared Karen Wenz, to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Community First National Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Branch Manager the free act and deed of said corporation.

Given under my hand and notarial seal this 17th day of September, A. D. 19 2004.

Amber Hammer
Notary Public
County of Sublette
State of Wyoming
My Commission Expires Nov 08, 2007

Amber Hammer
Notary Public.

My Commission Expires on the 8th day of November, A. D. 19 2007.

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 1135 o'clock A M., on the 24 day of Sept, A. D. 19 2004, and duly recorded in Book 24 Real on Page 204.

Mary L Lloyd
County Clerk and Ex-Officio Register of Deeds

No. 306814 Fees, $ 8.00

By Tracy L Hoover
Deputy Clerk

204

205

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Community FIrst National Bank
440 Budd Avenue Big Piney WY 83113
a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 16th day of December, A. D. 19 98, made and executed by Lance Koppenhafer and Elana Koppenhafer, as mortgagor s, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 93,878.80, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 2nd day of February 19 99, in Book 74 of Mortgages, at page 395, and mortgaging the following described real estate in said County, to-wit:

All lands described in said mortgage.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Community First National Bank has caused these Presents to be signed by its Branch Manager, and its corporate seal to be affixed, this 17th day of September, A. D. 19 2004

Signed, Sealed and Delivered in the presence of

Attest: Seal

Secretary.

Community First National Bank

By Karen Wenz

Its Branch Manager

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 17th day of September, 19 2004, before me personally appeared Karen Wenz, to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Community First National Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Branch Manager acknowledged said instrument to be the free act and deed of said corporation.

Amber Hammer Notary Public County of Sublette State of Wyoming My Commission Expires Nov. 08, 2007

Given under my hand and notarial seal this 17th day of September, A. D. 2004.

Amber Hall

Notary Public.

My commission expires on the 8th day of November, A. D. 2007.

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 1135 o'clock A M., on the 24 day of Sept, A. D. 2004, and duly recorded in Book 24 Rel on Page 205.

Mary L Lloyd

County Clerk and Ex-Officio Register of Deeds

No. 306815 Fees, $ 8.00

By Tracey L Hansen

Deputy Clerk

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank
440 Budd Avenue Big Piney WY 83113
a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 16 th day of December, A. D. 1998, made and executed by Lance Koppenhafer and Elana Koppenhafer, as mortgagors, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 93,878.80, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 2nd day of February 1999, in Book 74 of Mortgages, at page 402, and mortgaging the following described real estate in said County, to-wit:

All lands described in said mortgage.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Community First National Bank has caused these Presents to be signed by its Branch Manager and its corporate seal to be affixed, this 17th day of September, A. D. 19/2004

Signed, Sealed and Delivered in the presence of

Attest Seal

Community First National Bank

By Karen Wenz

Its Branch Manager

Secretary.

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 17th day of September, 19 2004 before me personally appeared Karen Wenz, to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Community First National Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Branch Manager acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 17th day of September, A. D. 2004.

Amber Hammer
Notary Public
County of Sublette
State of Wyoming
My Commission Expires Nov. 08, 2007

Amber Hammer
Notary Public.

My commission expires on the 8th day of November, A. D. 2007.

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 1135 o'clock A M., on the 24 day of Sept, A. D. 2004, and duly recorded in Book 24 Rel on Page 206

Mary L Lyford
County Clerk and Ex-Officio Register of Deeds

No. 306816 Fees, $ 8.00

By Tracey L Hamlin
Deputy Clerk

207

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank FKA Key Bank of Wyoming 440 Budd Avenue Big Piney WY 83113

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 2nd day of October, A. D. 1995, made and executed by Lance Koppenhafer and Lana Koppenhafer dba L K Repair, as mortgagor s, to Community First National Bank fka Key Bank of Wyoming, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $80,200.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of October 1995, in Book 63 of Mortgages, at page 158, and mortgaging the following described real estate in said County, to-wit:

All lands described in said mortgage.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Community First National Bank has caused these Presents to be signed by its Branch Manager and its corporate seal to be affixed, this 17th day of September, A. D. 2004

Signed, Sealed and Delivered in the presence of

Attest: Seal

Secretary.

Community First National Bank

By Karen Wenz

Its Branch Manager

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 17th day of September, 2004, before me personally appeared Karen Wenz, to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Community First National Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Branch Manager acknowledged said instrument to be the free act and deed of said corporation.

Amber Hammer — Notary Public — County of Sublette — State of Wyoming — My Commission Expires Nov. 08, 2007

Given under my hand and notarial seal this 17th day of September, A. D. 2004

Notary Public.

My commission expires on the 8th day of November, A. D. 2007.

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 1135 o'clock A M., on the 24 day of Sept, A. D. 2004, and duly recorded in Book 24 Rel on Page 207.

County Clerk and Ex-Officio Register of Deeds

No. 306817 Fees, $ 8.00

By Tracy L Hoover

Deputy Clerk

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THE UNDERSIGNED, DENNIS L. ALMQUIST, hereby certifies that the Mortgage, executed by CHARLES S. CHAPMAN, SR., as Debtor/Mortgagor, to DENNIS L. ALMQUIST as Mortgagee, and recorded April 3, 1998, in the office of the Sublette County Clerk, State of Wyoming, in Book 71 of Mortgages, Page 16, together with a debt secured by such mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby should be and hereby is released from the lien of such mortgage.

IN WITNESS WHEREOF, the undersigned have executed this release on the 24th day of SEPT., 2004.

Dennis L. Almquist
DENNIS L. ALMQUIST

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me by DENNIS L. ALMQUIST this 24th day of September, 2004.

WITNESS my hand and official seal.

Notary Public

My Commission Expires:

[redacted] NOTARY PUBLIC
STATE OF WYOMING
My Commission Expires 2/10/07

306827

RECORDED Sept 27 2004 10:00 AM
IN BOOK 71 of M PAGE 208
FEES $ 5.00 Mary L Hall COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **DOYLE and ELAINE CHILD LLC, a Wyoming Limited Liability Company, by W. TOM DAVIS, its Managing Member,** of P O Box 248, Afton, Wyoming 83110, does hereby certify that a certain Mortgage bearing date the 27th day of November, 2001 made and executed by **JAMES K. LUBING and JILL E. LUBING,** husband and wife, as **MORTGAGORS**, to **DOYLE and ELAINE CHILD LLC,** as **MORTGAGEE** mortgaging certain real estate therein mentioned as security for the payment of monies as therein stated, which Mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on the 29th day of November, 2001 in Book 87 of Mortgages at Page 402, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a Note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

Witness my hand this 24th day of August, 2004.

306846

RECORDED Sept. 27 2004 2:00 PM
IN BOOK 24 Rel PAGE 209
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

DOYLE and ELAINE CHILD LLC, a Wyoming Limited Liability Company

BY: _____
W. TOM DAVIS, Managing Member

[redacted] [redacted] [redacted]

STATE OF WYOMING)
) ss
COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me by **DOYLE and ELAINE CHILD LLC, a Wyoming Limited Liability Company by W. TOM DAVIS, its Managing Member,** this 24th day of August, 2004. Witness my hand and official seal.

(SEAL)

Saundra J. Merritt
County of
Lincoln
My Commission Expires: 2-3-05
Notary Public
State of
Wyoming

Saundra J. Merritt
NOTARY PUBLIC

My commission expires: March 8, 2005

210

211

SATISFACTION OF MORTGAGE

DHS
Account #: 3889701450

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank , a corporation, does hereby certify that a certain mortgage, bearing date the 22nd Day of September , 2003 , made and executed by Kermit J. Jess, Husband, and Deborah J. Jess, Wife , as mortgagor, to Community First National Bank ,as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 21,439.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of October , 2003 , as Document No. 300147 in Book 106 of Mortgages, at page 123 , and mortgaging the following described real estate in said County, to-wit:

Township 31 North, Range 111 West of the 6th P.M., Sublette County, Wyoming.
Section 34: NW ¼ SW ¼

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 16th day of September , 2004

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 16th day of September , 2004 , before me, a Notary Public in and for said County and State, by Lance R. Greff , Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:00 o'clock A M., on the 28th day of Sept. , A.D. 20 04 , and duly recorded in Book 94 Rel on Page 211 .

County Clerk and Ex-Officio Register of Deeds

By Cathy Saxton

No. 306861 Fees, $ 8.00

U20995973-01C001
SAT OF MORTGAGE
LOAN# 3889701450
US Recordings

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To: **306862**

ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255

RECORDED Sept. 28 2004 8:00AM
IN BOOK 24 Rel. PAGE 212
FEES $ 8.00 Munoz COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

Certificate of Discharge

ALTA REAL ESTATE SERVICES, INC. #:0004026977 "NICODEMUS" Lender ID:P19/0400193746 Sublette, Wyoming PIF: 08/09/2004
MERS #: 100046000039568690 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC whose address is 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: VICTOR LOUIS NICODEMUS & BETTY JO NICODEMUS
Original Mortgagee: CITIMORTGAGE, INC.
Dated: 11/10/2000 Recorded: 11/13/2000 in Book/Reel/Liber: 81 Page/Folio: 107 as Instrument No.: 281332 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 22 MEADOW ROAD, DANIEL, WY 83115

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On September 8th, 2004

By: _____
S. OFALT, Vice-President

STATE OF Florida
COUNTY OF Duval

On September 8th, 2004, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared S. OFALT, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and sworn to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
M. MUNOZ
Notary Expires: 03/27/2005 #DD013018

M. MUNOZ
Notary Public, State of Florida
My comm. expires Mar. 27, 2005
Comm. No. DD 013018

(This area for notarial seal)

*AJF*AJFFLCC*09/08/2004 01:19:29 PM* FLCC01FLCC0000000000000000631631* WYSUBLE* 0004026977 WYSTATE_MORT_REL *AJF*AJFFLCC*

213

RELEASE OF MORTGAGE

Know all men by these presents: that CHASE MANHATTAN BANK USA, N.A. hereby certify that a certain mortgage bearing the date of June 19, 2004 made and executed by Kenneth R. Surber And Mary J. Surber as mortgagor(s), to CHASE MANHATTAN BANK USA, N.A. as mortgagee, conveying certain real estate therein mentioned as security for the payment of $35,000.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, in the Volume/Book 114 Page 156 Document 304985 mortgaging the following described real estate in said County, to-wit:

LOT 37 OF THE BIG COUNTRY RANCES SUBDIVISION, 4TH FILING, UNIT A, SUBLETTE COUNTY, WHY, AS THE SAME APPEARS ON THE OFFICIAL MAP OR PLAT THEREOF FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK, AND EX-OFFICIO REGISTER OF DEEDS FOR BULETTE COUNTY, WY; TOGETHER WITH ALL IMPROVEMENTS AND APPURTENCACES THEREUNTO APPERTAINING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, CHASE MANHATTAN BANK USA, N.A. has caused these Presents to be signed by its Vice President and Asst. Secretary and its corporate seal to be affixed, this September 13, 2004

CHASE MANHATTAN BANK USA, N.A.

Attest:
Tiffany Carroll
Asst. Secretary

By:
Amanda L Greer
Vice President

CHASE MANHATTAN BANK USA NATIONAL ASSOCIATION CORPORATE SEAL

Signed, sealed and delivered in the presence of:

Erin Kazmaier

State of Louisiana
Parish/County of Ouachita

On this September 13, 2004, before me personally appeared Amanda L Greer to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of CHASE MANHATTAN BANK USA, N.A. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Amanda L Greer acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this September 13, 2004

Vicki C Knighten - 54231
Notary Public
Lifetime Commission

VICKI C. KNIGHTEN 54231 NOTARY PUBLIC LIFETIME COMMISSION OUACHITA PARISH, LA

The State of Wyoming
County of Sublette

This instrument was filed for record at 1:00 o'clock P M, on the 28th day of Sept A.D. 2004, and duly recorded in Book 24 Real on Page 213

County Clerk and Ex-Officio Register of Deeds

No. 306863

Fees $ 18.00
By: Deputy Clerk

Prepared by: Erin Kazmaier
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000009895776335
County of: Sublette
Investor No.: ZZZ
Investor Category:
Investor Loan No.:

WY00
12/98

Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529

306871

RECORDED Sept. 28 2004 9:00 AM
IN BOOK 24 Rel. PAGE 214
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

WASHINGTON MUTUAL - CLIENT 908 #:0606989259 "MCCANN" Lender ID:F27/319/1688418001 Sublette, Wyoming PIF: 09/03/2004
MERS #: 100058303016514751 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 9601 MCALLISTER FRWY, SAN ANTONIO, TX 78216 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANNY W. MCCANN AND SANDRA K. MCCANN, HUSBAND AND WIFE
Original Mortgagee: MERS AS NOMINEE FOR LOANCITY.COM, A CALIFORNIA CORPORATION
Dated: 04/03/2003 Recorded: 04/09/2003 in Book/Reel/Liber: 99 Page/Folio: 507 as Instrument No.: 296481 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 203 E SECOND ST, MARBLETON, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On September 21st, 2004

By: _____
J FEUERBACHER, Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 21st, 2004.

WITNESS my hand and official seal,

_____
,
Notary Expires: / /

A. SERRATO
Notary Public, State of Texas
My Commission Expires
MARCH 10, 2007

(This area for notarial seal)

"SJ"SJWAMT"09/21/2004 11:24:19 AM" WAMU05WAMU00000000000000001949675" WYSUBLE" 0606989259 WYSTATE_MORT_REL "SJ"SJWAMT"

215

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273

306876

RECORDED Sept. 28 2004 10:36a M
IN BOOK 24 Rel. PAGE 215
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

FIFTH THIRD BANK #:0101010202357950 "JESS" Lender ID:0043900/1676162146 Sublette, Wyoming PIF: 09/03/2004
MERS #: 100014210140081131 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. whose address is 925 FREEMAN AVE, CINCINNATI, OH 45203 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KERMIT J JESS AND DEBORAH J JESS, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
Dated: 01/15/2001 Recorded: 01/19/2001 in Book/Reel/Liber: 81 Page/Folio: 576 as Instrument No.: N/A in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 100 MUDDY CREEK ROA, BIG PINEY, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On September 14th, 2004

By:_____
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On September 14th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008

NOTARIAL SEAL
STATE OF OHIO

'AAM'AAMFITH'09.14.2004.08:06:17.PM' FITH01FITH0000000000000379146' WYSUBLE' 0101010202357950 WYSTATE MORT_REL 'AAM'AAMFITH'

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

JLF
Account #: 3889701175

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 20th Day of June, 2003, made and executed by Michael A Ramsey, a single person, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 82,109.62 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 7th day of July, 2003, as Document No. 298242 in Book 102 of Mortgages, at page 615, and mortgaging the following described real estate in said County, to-wit:

See attached.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 1st day of September, 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 1st day of September, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 10:55 o'clock A M., on the 28th day of Sept., A.D. 2004, and duly recorded in Book 24 Rel on Page 216.

County Clerk and ~~Ex-Officio~~ Register of Deeds

By Cathy Saxton

No. 306879 Fees, $ 11.00

A tract of land located in the S½SE¼ of Section 32, Township 34 North, Range 109 West, 6th P.M., Sublette County, Wyoming, more particularly described as follows:

Beginning at a point which bears N.00°55'45"W., along the west line of said S½SE¼, a distance of 298.00 feet from the southwest corner of said S½SE¼; thence from said point of beginning continue N.00°55'45"W., a distance of 260.00 feet; thence, S.89°53'41"E., and parallel to the south line of said S½SE¼, a distance of 300.00 feet; thence S.00°55'45"E., and parallel to the west line of said S½SE¼ a distance of 260.00 feet; thence S.89°53'41"W, and parallel to the south line of said S½SE¼ a distance of 300.00 feet to the point of beginning.

U20581374-01C001
SAT OF MORTGAGE
LOAN# 3883701175
US Recordings
02

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....24TH.....day of.....SEPTEMBER.....20 .04....., certifies that a certain mortgage executed by.....PAUL E HOLLAND AND LINDA K HOLLAND, HUSBAND AND WIFE.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated ....AUGUST 21....., 20..03..., and recorded in Book.....104.....of Mortgages on Page ..281....., in the office of County Recorder of.....SUBLETTE.....County, State of Wyoming, on the ....25TH..... day of.....AUGUST....., 20...03..., for the sum of .ONE HUNDRED THOUSAND AND NO/100----------

----------.....Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

.....
BEN HANSEN, CHIEF FINANCIAL OFFICER

ROCK SPRINGS NATIONAL BANK

BY .....
JOHN W HAY III, PRESIDENT

306885

RECORDED 9 28 2004 3:10 PM
IN BOOK 24 Rec. PAGE 218
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of .....SWEETWATER.....

On this.....24TH.....day of.....SEPTEMBER....., 20....04.., before me appeared.....
.....JOHN W HAY III.....and .....BEN HANSEN....., to me personally known, who, being by me duly sworn, did say that they are the.....PRESIDENT..... and....CHIEF FINANCIAL OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said..JOHN..W..HAY..III..... and.....BEN..HANSEN.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....24TH.....day of....SEPTEMBER....., 20...04..

My Commission expires ....10-02-07.....

REBECCA L MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

.....
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

219

306888

RECORDED Sept. 28 2004 4:10PM
IN BOOK 24 Rel. PAGE 219
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05 01 04

Project #: **591WFHM**
Reference #: **591-4401838**
* 5 9 1 - 4 4 0 1 8 3 8 *
Secondary Reference #:**20041007 (R045)**
PIN/Tax ID #: **010008026**
Property Address: **15 BROKEN HILLS LA**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DALAN D. HAASE AND LANA Y. HAASE, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$193,134.00** Date of Deed of Trust: **11/2/2001**
Date Recorded: **11/6/2001** Book: **87** Page: **147** Instrument Number: **287288**
Legal Description (if required): **LOT 5 OF THE CARMICHAEL HILLS SUBDIVISION, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/22/2004.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **09/22/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2006

306889

RECORDED Sept. 28 2004 4:10 PM
IN BOOK 24 Rel. PAGE 220
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sh

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0024406001**
708-0024406001
Secondary Reference #:**20041008 (R045)**
PIN/Tax ID #: **01-00-03109**
Property Address: **13981 US HWY. 189 / 191**
BONDURANT, WY 82922

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DANIEL B. HARRISON, A SINGLE PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$404,850.00** Date of Deed of Trust: **5/23/2003**
Date Recorded: **5/29/2003** Book: **101** Page: **152** Instrument Number: **297435**
Legal Description (if required) : **SEE LEGAL ATTACHED**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/23/2004.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **09/23/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

DIANNE MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

221

page 181
was used
twice

708-00244000
Sublette, WY

LEGAL DESCRIPTION

Parcel 1:
A parcel of land located in the NE¼NW¼ of Section 23, Township 37 North, Range 113 West of the 6th P.M., Sublette county, Wyoming more particularly described as follows:

Beginning at the northwest corner of said NE¼NW¼ of Section 23, said point being marked by a 3" iron pipe with brass cap placed by John A. Proffitt, Wyo. P.E. & L.S., No. 641; thence S89°46'E, along the north line of said Section 23, 200.30 feet to the westerly right-of-way line of U.S. Highway 189; thence S34°19'E, along said Westerly right-of-way line, 560.40 feet; thence S55°41'W, 637.40 feet to the west line of said NE¼NW¼ of Section 23; thence N00°46'E, along said west line of said NE¼NW¼, 823.60 feet to the Point of Beginning.

Parcel 2:
A parcel of land located in the SE¼SW¼ of Section 14, Township 37 North, Range 113 West of the 6th P.M., Sublette County, Wyoming, more particularly described as follows:

Beginning at the southwest corner of said SE¼SW¼ of said Section 14, running thence S89°46'E, along the south line of said SE¼SW¼, a distance of 200.30 feet to the westerly right-of-way line of U.S. Highway 189; thence N34°19'W, along said westerly right-of-way line, a distance of 355.00 feet, more or less, to the west line of said SE¼SW¼; thence southerly along the west line of said SE¼SW¼, a distance of 293.00 feet, more or less, to the Point of Beginning.

[redacted] [redacted] [redacted]

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

JULIE A EARLY
39 FRONTAGE RD,
PINEDALE, WY 82941

306892

RECORDED Sept. 29 2004 8:00 A.M.
IN BOOK 24 Rel. PAGE 222
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Certificate of Discharge

Network Branch #:5100150202499 "EARLY" Sublette, Wyoming PIF: 09/03/2004
KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL, INC. whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JULIE EARLY, A SINGLE WOMAN
Original Mortgagee: CITIFINANCIAL, INC.
Dated: 07/22/2002 Recorded: 07/24/2002 in Book/Reel/Liber: 92 Page/Folio: 468 as Instrument No.: 291821 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 39 FRONTAGE RD., PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL, INC.
On September 20th, 2004

By:_____
MERHL GIBSON, Vice-President

CORPORATE SEAL

STATE OF Maryland
COUNTY OF Frederick

On September 20th, 2004, before me, SHERRY L. SHEFFLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
SHERRY L. SHEFFLER
Notary Expires: 12/31/2007

NOTARY PUBLIC

(This area for notarial seal)

"DH"PS3CITM"09/20/2004 02:28:00 AM" CITM02CITM00000000000000001079499" WYSUBLE" 5100150202499 WYSTATE_MORT_REL ""PM2CITM"

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 21st day of September, 2004, certifies that a certain mortgage executed by James B. Maddox & Bobbie J. Maddox to BANK OF PINEDALE, PINEDALE WYOMING, dated September 9th, 2003, and recorded in Book 105 of Mortgages on Page 183, in the office of the County Recorder of Sublette County, State of Wyoming, on the 16th day of September, 2003, for the sum of $160,000.00 (One hundred sixty thousand dollars) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

(ATTEST: _____)

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

FIRST NATIONAL BANK OF EVANSTON CORPORATE SEAL PINEDALE BRANCH

RECORDED Sept 30 2004 1:35 PM
IN BOOK 24 Rel. PAGE 223
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING)
)SS.
County of Sublette) 306915

On this 21st day of September, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 27 day of Sep, 2004.

My Commission expires
5/27/08

DANIELLE K. GRANT - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires May 27, 2008

Danielle K. Grant
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____
day of _____ A.D. 20___

_____ o'clock, ____M____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BATTLEFIELD, INC. a corporation, of the County of Sublette of the State of Wyoming, does hereby certify that a certain mortgage, bearing the date of September 7, 2004, made and executed by **GEORGE A. MENSTER AND EUROIA M. MENSTER**, as mortgagor(s), to BATTLEFIELD, INC, as mortgagee, covering certain real estate therein mentioned as security for the payment of **$52,000.00,** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 7th of September, 2004, in Book 116 of Mortgages, at page 117, and mortgaging the following described real estate in said County, to-wit:

LOT NUMBER TWENTY FIVE (25) of the OLD BRAZZILL RANCH SUBDIVISION – SECOND FILLING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEROF, The Corporation, BATTLEFIELD INC. Has caused these Presents to be signed by its President, JACK D. RICHARDSON, and its corporate seal to be affixed, this 30 day of September, A.D. 2004 .
Signed, Sealed and Delivered in the presence of

Attest Seal:

BATTLEFIELD, INC. CORPORATE SEAL STATE OF WYOMING

Jack D Richardson
By Jack D. Richardson
Its President

Secretary.

306924

RECORDED Sept. 30 2004 3:50 PM
IN BOOK 24 Rel. PAGE 224
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

ACKNOWLEDGEM ENT

State of Wyoming)
)ss.
County of Sublette)

The foregoing instrument was acknowledged before me, a notary public, in and for said County and State, by JACK D. RICHARDSON, as President of Battlefield, Inc.
this 30th day of September, 2004.

WITNESS my hand and Official Seal:

Tracy L Hoover
Notary Public

My Commission Expires 8/8/06

TRACEY L. HOOVER NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 8/8/06

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF ROCK SPRINGS, a corporation of the County of SWEETWATER, and State of WYOMING, does hereby certify that a certain Mortgage bearing the date of January 23, 2003, executed by Darin P. Binning, a/k/a Darin Perry Binning as Mortgagor, to AMERICAN NATIONAL BANK OF ROCK SPRINGS, Mortgagee, conveying certain real estate therein mentioned as security for the payment of $15,258.00, therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 7th Day of February, 2003 in Book 97 of Mortgages, at Pages 479, and mortgaging the following described real estate in said county, to wit:

ALL LANDS DESCRIBED IN SAID MORTGAGE.

Is hereby released.

IN WITNESS WHEREOF, the AMERICAN NATIONAL BANK OF ROCK SPRINGS has caused these Presents to be signed by its OFFICER, this 24th DAY OF SEPTEMBER 2004.
Signed in the Presence of

American National Bank of Rock Springs

By _____
RICK CLARKE

Its: OFFICER

Note: If it's not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING }
County of SWEETWATER } ~ ss.

On this 24th DAY OF SEPTEMBER, 2004, before me personally appeared RICK CLARKE, who, being by me duly sworn, did say that HE /SHE is an OFFICER of AMERICAN NATIONAL BANK OF ROCK SPRINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said OFFICER acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and official seal this 24th DAY OF SEPTEMBER, 2004.

JULIE BANKS - NOTARY PUBLIC
STATE OF WYOMING
9.29.07

_____
Notary Public

My commission expires: 9.29.07

THE STATE OF WYOMING,
County of SWEETWATER ~ss.

This instrument was filed for record at 3:55 o'clock P M., on the 1st day of Oct. A.D.20 04, and duly recorded in Book 24 Rec. on Page 225.

No. 306943

Fees, $ 8.00

_____
County Clerk and Ex-Officio Register of Deeds

By _____
Deputy Clerk

306957

RECORDED Oct. 4 2004 3:25 PM
IN BOOK 24 Rel. PAGE 226
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by DAVID A. REED and WINIFRED J. REED and recorded or filed in SUBLETTE COUNTY State of WYOMING, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
REMortgage	USDA / FmHA/ RECD / Rural Development	5/10/1985	5/10/85	206571	43 Mtg	597
TRANSFERED TO AND ASSUMED BY:	VERNON A. MRAK & MARION M. MRAK, husband and wife					
REMortgage	USDA / FmHA/ RECD / Rural Development	9/6/1990	9/6/90	230185	52 Mtg	625

226

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the 20th day of September, 2004.

UNITED STATES OF AMERICA

WITNESSES: _____ By Linda L Ziegler
LINDA L. ZIEGLER

_____ Title Rural Development Manager

Agency Rural Development
United States Department of Agriculture

STATE OF WYOMING
} ss:
COUNTY OF LINCOLN

ACKNOWLEDGMENT

On this 20th day of September, 2004, before me, the subscriber, a Notary, in and for the above county and State, appeared Linda L. Ziegler, known to me to be Rural Development Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, Wyoming the day and year listed above.

BECKY M. COX - NOTARY PUBLIC
County of Uinta
State of Wyoming
My Commission Expires February 7, 2006
[SEAL]

Becky M. Cox
BECKY M. COX
(Signature)

My commission expires February 7, 2006

State of Wyoming, County of Sublette
Prepared by: Elisa Oliver
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110
Loan Number: 1053216204 173
0
When recorded mail to:
Jos M Petrone
Mary T Petrone
Box 1078 Jks,Jakarta
12010 Indonesia, 00000

306973

Property Address:
75 Favazzo Subd Cnty Rd
Pinedale, WY 82941

RECORDED Oct. 5 20 04 8:00 A.M.
IN BOOK 24 Rel. PAGE 228
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationBank of America, N.A., a corporation formed under the laws of the United States of America and doing business at 4161 Piedmont PKWY Greensboro, NC 27410-8110, the owner and holder of a certain mortgage deed executed by Jos M Petrone and Mary T Petrone

to KeyCorp Mortgage Inc.

bearing the date of 12/09/1993, recorded in Official Records on 12/13/1993 in Book/Volume 58 and 478 and 244538 , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $63,850.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 07/21/2004.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as successor by merger to NationsBanc Mortgage Corporation of New York formerly known as KeyCorp Mortgage Inc.

By: _____

Linda Burton,
Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

The foregoing instrument was acknowledged before me by Linda Burton, Assistant Vice President on 07/21/2004.

WITNESS my hand and official seal in the County and State last aforesaid.
Instrument. WITNESS my hand and official seal.

_____

I. Arias
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires February 28, 2009

OFFICIAL SEAL
Notary Public, North Carolina
County of GUILFORD
I. ARIAS
My Commission Exp. February 28, 2009

229

Loan No 0074480476

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
LONG BEACH MORTGAGE COMPANY IS the owner and holder of a certain mortgage deed executed by
MELVIN M BRADISH
recorded in Official Records, Book 99 , Page 656 ,
Doc# 296613 in the office of the County Clerk and Recorder
of Sublette County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated this 11TH day of September in the year 2004
LONG BEACH MORTGAGE COMPANY

By:_____
J FEUERBACHER
VICE PRESIDENT

STATE OF TEXAS
COUNTY OF Bexar
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared J FEUERBACHER well known to me to be the
VICE PRESIDENT of
LONG BEACH MORTGAGE COMPANY
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 11TH day of September in the year 2004

_____
Notary Public/Commission Expires:

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

W156R 1804437 JDU137173

306976

RECORDED Oct 5 2004 8:00 AM
IN BOOK 24 Rel PAGE 229
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By

[redacted] [redacted] [redacted]

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

306977

RECORDED Oct. 5 2004 8:00AM
IN BOOK 24 Rel. PAGE 230
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted]

Certificate of Discharge

WASHINGTON MUTUAL - CLIENT 156 #:0074480492 "BRADISH" Lender ID:H18/001/0074480492 Sublette, Wyoming PIF: 08/26/2004

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY whose address is , holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MELVIN M. BRADISH
Original Mortgagee: LONG BEACH MORTGAGE COMPANY
Dated: 04/14/2003 Recorded: 04/16/2003 in Book/Reel/Liber: 99 Page/Folio: 666 as Instrument No.: 296614 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 431 N FRANKLIN AVE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On September 23rd, 2004

By: _____
N STATON, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day September 23rd, 2004.

WITNESS my hand and official seal,

_____
Notary Expires: / /

A. SERRATO
Notary Public, State of Texas
My Commission Expires
MARCH 10, 2007

(This area for notarial seal)

*N_L*N_LWAMT*09/23/2004 11:21:02 AM* WAMU03WAMU00000000000000001911042* WYSUBLE* 0074480492 WYSTATE_MORT_REL *N_L*N_LWAMT*

230

231

Loan 0019505718

STATE OF WYOMING

RELEASE OF REAL ESTATE MORTGAGE

306979

RECORDED Oct. 5 2004 2:00 PM
IN BOOK 24 Rel. PAGE 231
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

KNOW ALL MEN BY THESE PRESENTS, that PHH MORTGAGE SERVICES of the County of Burlington, and State of New Jersey, does hereby certify that a certain mortgage bearing date the day of 07/26/2002, made and executed by JEANNIE A HALE AKA JEAN AVIS HALE / / / as mortgagor, to PHH MORTGAGE SERVICES as mortgagee, conveying certain real estate therein mentioned as security for the payment of $77290 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 07/31/2002, Book 92 of, at Page 574, or Document Number 291915 and mortgaging the following described real estate is said

200 MEADOW ROAD, PINEDALE, WY 82941-

Lot 13 and the East 33.333 Feet of Lot 14, Block 5 in the Amended Townsite of Shelter Park, Sublette County, Wyoming.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS hand this 3 day of September, 2004

PHH MORTGAGE SERVICES

By: _____
~~JOANN T. BRENNAN~~ ASSISTANT VICE
MICHELLE ELIZARDO

PRESIDENT

By: _____
BARBARA WILSON ASSISTANT SECRETARY

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me by ~~JOANN T. BRENNAN~~ this 3 day of September, 2004
MICHELLE ELIZARDO
Witness my hand and official seal.

My Commission expires:

Eileen D. Broderick
Notary Public of New Jersey
My commission expires 01/29/2007

EILEEN D. BRODERICK Notary Public

Daphne Coulter

[redacted] [redacted] [redacted]

306981

RECORDED Oct. 5 2004 8:00 A M
IN BOOK 24 R.O. PAGE 232
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Seaton

SATISFACTION OF MORTGAGE

Loan # **45145165851910001**

Today's Date: **09/28/2004**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **10-30-2001**, executed by **Dalan D. Haase, and Lana Y. Haase, husband and wife**, as Mortgagor, to **Wells Fargo Bank West, NA**, as Mortgagee, calling for **$ 24,142.00**, and filed for record on **11-06-2001**, as Document No. **287289**, Cert No. **n/a** in Book **87 Mtg** of Mortgages, Page **169**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **n/a**

Wells Fargo Bank, N.A

By: _____
Amber D Jensen, Collateral Officer
FKA Wells Fargo Bank West, NA by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **09/28/2004**, by **Amber D Jensen**, Collateral Officer of **Wells Fargo Bank, N.A**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

_____
Kathleen A Zigweid
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **02/15/2007**

KATHLEEN A. ZIGWEID ★ NOTARIAL SEAL ★ STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

233

Recording Requested By:
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:

BRENT PEARCE
1501 LORING ST
HAYSVILLE, KS 67060-1921

306982

RECORDED Oct. 5 2004 8:00AM
IN BOOK 24 Rel. PAGE 233
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

FIRST HORIZON HOME LOAN CORPORATION #:0004170072 "PEARCE" Lender ID:204/0800240758 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE whose address is 4000 HORIZON WAY, IRVING, TX 75063 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRENT W. PEARCE AND DAYLEAN M. PEARCE, HUSBAND AND WIFE
Original Mortgagee: FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION
Dated: 02/29/1996 Recorded: 03/01/1996 in Book/Reel/Liber: 64 MTG Page/Folio: 247 as Instrument No.: 256159 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 445 SOUTH MADISON, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE
On September 27th, 2004

By:
Larry Handschuh, Administrative Officer

FIRST HORIZON HOME LOAN CORPORATION CORPORATE SEAL TEXAS

STATE OF Texas
COUNTY OF Dallas

On September 27th, 2004, before me, MARY ANN WILLIAMS, a Notary Public in and for Dallas in the State of Texas the foregoing instrument was acknowledged before me by Larry Handschuh, Administrative Officer who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

WITNESS my hand and official seal,

MARY ANN WILLIAMS
Notary Expires: 06/11/2005

MARY ANN WILLIAMS
Notary Public, State of Texas
My Commission Expires
June 11, 2005

(This area for notarial seal)

*JLM*JLMFTMO*09/27/2004 06:11:24 AM* FTMO01FTMO00000000000000000068428* WYSUBLE* 0004170072 WYSTATE_MORT_REL *JLM*JLMFTMO*

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1ST day of OCTOBER 20 04, certifies that a certain mortgage executed by THE BRUCE MCALLISTER SURVIVOR'S TRUST UAD 4-15-85; MARGARET A MCALLISTER PALMER, TRUSTEE; MARGARET A MCALLISTER PALMER, INDIVIDUAL to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated MARCH 29, 20 04, and recorded in Book 110 of Mortgages on Page 489, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 2ND day of APRIL, 20 04, for the sum of TWO HUNDRED FIFTY THOUSAND AND NO/100********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BEN HANSEN, CHIEF FINANCIAL OFFICER

ROCK SPRINGS NATIONAL BANK

BY

KEITH N HAY, VICE-PRESIDENT

306388

RECORDED Oct 5 2004 11:20AM
IN BOOK 24 Rel. PAGE 234
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 1ST day of OCTOBER, 20 04, before me appeared BEN HANSEN and KEITH N HAY to me personally known, who, being by me duly sworn, did say that they are the CHIEF FINANCIAL OFFICER and VICE-PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said BEN HANSEN and KEITH N HAY acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 1ST day of OCTOBER, 20 04

My Commission expires 11-7-2004

KATHLEEN M VESCO Notary Public.

STATE OF WYOMING
7, 2004

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....A.D. 20.....

day of .....M.....

.....o'clock,.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

234

Release of Mortgage

Michael L. Halligan, the conservator for Junies Chase, as appointed by the Montana District Court for the Fourth Judicial District, Missoula County, Montana, under cause number DG-98-18177, executes this Satisfaction of Mortgage on behalf of Junies L. Chase. That certain mortgage dated March 1, 2002 and made by Dennis L. Moen, PO Box 7794, Jackson, Wyoming 83002 ("Mortgagor") in favor of Junies L. Chase ("Mortgagee"), and recorded in the office of the County Clerk and Recorder of Sublette County, in Pinedale, Wyoming on March 1, 2002, at Book 89 of Mortgage page 281, together with the debt secured by that mortgage, is fully satisfied and paid. By this document Mortgagee releases and discharges the encumbrance created by the above referenced March 1, 2002 mortgage, in its entirety.

The above mortgage relates to the following real property located in Sublette County, Wyoming described as follows:

> Lots 18, 19, and 29, of Block 11 of the Patterson's First Addition to the Town of Pinedale, Sublette County, Wyoming, as the same appears on the official map or plat thereof filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

Dated this 7th day of September 2004.

Junies Chase by her Court Appointed Conservator
Michael L. Halligan

307003

RECORDED Oct. 5 2004 3:05 PM
IN BOOK 24 R.P. PAGE 235
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

After Recording Return to:
Geiszler & Newcomer, PLLP
619 South West Higgins, Ste. K
Missoula, MT 59803

[redacted] [redacted] [redacted]

STATE OF MONTANA
County of Missoula

Subscribed and sworn to before me by Michael L. Halligan, Court Appointed Conservator for Junies Chase this 7 day of September 2004.

Notary Public for the State of Montana
TIMOTHY D GEISLER

Printed Name of Notary
Residing at Missoula, Montana
My Commission expires: July 8, 2007



237

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

KEVIN HUGHES
605 E 4TH STREET
BIG PINEY, WY 83113

307004

RECORDED Oct. 5 2004 3:45 PM
IN BOOK 24 Rel PAGE 237
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0420611170 "HUGHES" Lender ID:20008/841419531 Sublette, Wyoming PIF: 09/15/2004
MERS #: 100062604206111702 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) whose address is P.O. BOX 2026, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KEVIN HUGHES AND JANA HUGHES
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, HOMECOMINGS FINANCIAL NETWORK, INC)
Dated: 05/20/2004 Recorded: 05/25/2004 in Book/Reel/Liber: 112 Page/Folio: 324 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 605 E 4TH STREET, MARBLETON, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
On September 28th, 2004

By: _____
Christie Bouchard, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On September 28th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

*MAB*MABGMAC*09/28/2004 02 47:27 AM* GMAC01GMAC00000000000000000288577* WYSUBLE* 0420611170 WYSTATE_MORT_REL *MAB*MABGMAC*

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 5TH day of OCTOBER 20 04, certifies that a certain mortgage executed by CHRISTIAN S LAND AND JULIE L LAND, HUSBAND AND WIFE to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated JANUARY 16, 20 03, and recorded in Book 97 of Mortgages on Page 52, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 17TH day of JANUARY, 20 03, for the sum of TWO HUNDRED FIVE THOUSAND AND NO/100---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BEN HANSEN, CHIEF FINANCIAL OFFICER

ROCK SPRINGS NATIONAL BANK

BY JOHN W. HAY III

307030

RECORDED OCT 5 2004 AT 1:35 PM
IN BOOK 24 REL PAGE 238
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 5TH day of OCTOBER, 20 04, before me appeared JOHN W. HAY III and BEN HANSEN, personally known, who, being by me duly sworn, did say that they are the PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W. HAY III and BEN HANSEN acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 5TH day of OCTOBER, 20 04

My Commission expires 10-02-07

Rebecca L Morrison
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
County of ..... } ss.

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

239

PARTIAL RELEASE OF MORTGAGE - FIXTURE UCC FILING

KNOW ALL MEN BY THESE PRESENTS, That the Rock Springs National Bank, a United States banking corporation, of the County of Sweetwater, State of Wyoming, mortgagee in that certain mortgage deed, dated JUNE 24, 2004, being in the principal sum of $ 1,514,142.37, which mortgage deed was recorded in the office of the County Clerk and Ex-Officio Register of Deeds within and for SUBLETTE County, Wyoming, on JUNE 26, 2004 XX2004, in Book 102 MTG Page 325 which mortgage deed was made and executed by WILLIAM G.KELLEN AND SHERRY P. KELLEN, HUSBAND AND WIFE.

as mortgagor, to the Rock Springs National Bank, a United States banking corporation, as mortgagee, does hereby release and discharge from the operation and effect of said mortgage deed, and hereby quitclaims unto the said mortgagor, the following only of the real property described in, and granted and conveyed by, said mortgage deed, said real property being situate, lying and being in the County of SUBLETTE State of Wyoming: RELEASING ONLY --
LOT (5) FIVE OF THE AMENDED BLOCK (2) TWO OF THE PINEDALE ESTATES ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

307040

RECORDED Oct. 6 2004 4:30 PM
IN BOOK 24 Rel. PAGE 239
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

It is, however, expressly understood that this release shall not in any way alter, impair or diminish the effect, lien, encumbrance or security of the aforesaid mortgage deed on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder of said mortgage deed.

IN WITNESS WHEREOF, the Rock Springs National Bank, a United States banking corporation, has caused these presents to be executed in its behalf by its President, attested by its Cashier, and its Corporate Seal to be hereunder affixed this 4TH day of OCTOBER 2004 XX.

ROCK SPRINGS NATIONAL BANK, a
United States banking corporation,

By JOHN W. HAY III President

ATTEST:

BEN HANSEN-CFO XXXXXr

The State of Wyoming }
County of Sweetwater } ss.

On this 4TH day of OCTOBER XX2004, before me appeared JOHN W. HAY III and BEN HANSEN, to me personally known, who being by me duly sworn, did say that they are the President and CFO respectively of the Rock Springs National Bank, a United States banking corporation, and that the seal affixed to the above instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said PRESIDENT and CFO acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

TAMARA A. SPANN NOTARY PUBLIC 7-08
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES JUNE 17, 2008

TAMARA A. SPANN Notary Public

5122

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Rock Springs National Bank, a United States banking corporation, of the County of Sweetwater, State of Wyoming, mortgagee in that certain mortgage deed, dated JUNE 24, 2003, being in the principal sum of $ 1,514,142.37, which mortgage deed was recorded in the office of the County Clerk and Ex-Officio Register of Deeds within and for SUBLETTE County, Wyoming, on JUNE 26, 2004 MK, in Book 102 MTG Page 317, which mortgage deed was made and executed by WILLIAM G. KELLEN AND SHERRY P. KELLEN, HUSBAND AND WIFE

as mortgagor, to the Rock Springs National Bank, a United States banking corporation, as mortgagee, does hereby release and discharge from the operation and effect of said mortgage deed, and hereby quitclaims unto the said mortgagor, the following only of the real property described in, and granted and conveyed by, said mortgage deed, said real property being situate, lying and being in the County of SUBLETTE State of Wyoming; RELEASING ONLY---
LOT (5) FIVE OF THE AMENDED BLOCK (2) TWO OF THE PINEDALE ESTATES ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

307041

RECORDED Oct. 6 2004 4:30 PM
IN BOOK 24 Rel. PAGE 240
FEES $ 8.00 Mmx LHA COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

It is, however, expressly understood that this release shall not in any way alter, impair or diminish the effect, lien, encumbrance or security of the aforesaid mortgage deed on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder of said mortgage deed.

IN WITNESS WHEREOF, the Rock Springs National Bank, a United States banking corporation, has caused these presents to be executed in its behalf by its President, attested by its Cashier, and its Corporate Seal to be hereunder affixed this 4TH day of OCTOBER 2004, XXX.

ROCK SPRINGS NATIONAL BANK, a
United States banking corporation,

ATTEST:

By John W. Hay III
JOHN W. HAY III President

BEN HANSEN CFO XXXXX

The State of Wyoming }
County of Sweetwater } ss.

On this 4TH day of OCTOBER 2004, XXXX before me appeared JOHN W. HAY III and BEN HANSEN, to me personally known, who being by me duly sworn, did say that they are the President and CFO respectively of the Rock Springs National Bank, a United States banking corporation, and that the seal affixed to the above instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said PRESIDENT and CFO acknowledged said instrument to be the free act and deed of said corporation.

TAMARA A. SPANN NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES JUNE 17, 2008

By commission expires 6-17-08

Tamara A. Spann
TAMARA A. SPANN Notary Public

241

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Rock Springs National Bank, a United States banking corporation, of the County of Sweetwater, State of Wyoming, mortgagee in that certain mortgage deed, dated APRIL 9, 2004, being in the principal sum of $800,000.00, which mortgage deed was recorded in the office of the County Clerk and Ex-Officio Register of Deeds within and for SUBLETTE County, Wyoming, on APRIL 16, XX2004, in Book 111 MTG Page 140, which mortgage deed was made and executed by WILLIAM G. KELLEN AND SHERRY P. KELLEN, HUSBAND AND WIFE.

as mortgagor, to the Rock Springs National Bank, a United States banking corporation, as mortgagee, does hereby release and discharge from the operation and effect of said mortgage deed, and hereby quitclaims unto the said mortgagor, the following only of the real property described in, and granted and conveyed by, said mortgage deed, said real property being situate, lying and being in the County of SUBLETTE, State of Wyoming: RELEASING ONLY--
LOT (5) FIVE OF THE AMENDED BLOCK (2) TWO OF THE PINEDALE ESTATES ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

307042

RECORDED Oct. 6 2004 4:30 PM
IN BOOK 24 Rel. PAGE 241
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

It is, however, expressly understood that this release shall not in any way alter, impair or diminish the effect, lien, encumbrance or security of the aforesaid mortgage deed on the remaining part of said mortgaged premises, not hereby released therefrom, or any of the rights and remedies of the holder of said mortgage deed.

IN WITNESS WHEREOF, the Rock Springs National Bank, a United States banking corporation, has caused these presents to be executed in its behalf by its President, attested by its Cashier, and its Corporate Seal to be hereunder affixed this 4TH day of OCTOBER XX2004

ROCK SPRINGS NATIONAL BANK, a
United States banking corporation,

ATTEST:

By JOHN W. HAY III President

BEN HANSEN XXXXXX CHIEF FINANCIAL OFFICER

The State of Wyoming }
County of Sweetwater } ss.

On this 4TH day of OCTOBER XX2004, before me appeared JOHN W. HAY III and BEN HANSEN, to me personally known, who being by me duly sworn, did say that they are the President and CHIEF FINANCIAL OFFICER respectively of the Rock Springs National Bank, a United States banking corporation, and that the seal affixed to the above instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said PRESIDENT and CHIEF FINANCIAL OFFICER acknowledged said instrument to be the free act and deed of said corporation.

TAMARA A. SPANN NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
5122
MY COMMISSION EXPIRES JUNE 17, 2008

My commission expires 6-17-08

TAMARA A. SPANN Notary Public

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 7th day of October, 2004, certifies that a certain mortgage executed by Michael M. Cackler & Teresa A. Cackler to BANK OF PINEDALE, PINEDALE WYOMING, dated May 13th, 2004, and recorded in Book 112 of Mortgages on Page 111, in the office of the County Recorder of Sublette County, State of Wyoming, on the 17th day of May, 2004, for the sum of $23,000.00 (Twenty three thousand dollars and zero cents) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 7th day of October, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 7th day of October, 2004.

My Commission expires 5/27/08

DANIELLE K. GRANT - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires May 27, 2008

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 8 day of October A.D. 2004

at 2:10 o'clock, P M and recorded by Tracy L Harris

County Clerk and Ex-Officio Register of Deeds

No. **307076** Fee$ 9.00

Bk 124 Pg 242

242

243

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 27th day of September, 2004, certifies that a certain mortgage executed by Todd C. Perry to BANK OF PINEDALE, PINEDALE WYOMING, dated July 31st, 2001, and recorded in Book 85 of Mortgages on Page 205, in the office of the County Recorder of Sublette County, State of Wyoming, on the 31st day of July, 2001, for the sum of $28,000.00 (Twenty eight thousand dollars and no cents) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 27th day of September, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 27th day of September, 2004.

My Commission expires 5/27/08

DANIELLE K. GRANT - NOTARY PUBLIC County of Sublette State of Wyoming My Commission Expires May 27, 2008

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 8 day of October A.D. 2004

at 2:10 o'clock, P M and recorded in Book 24 of Mtg on page 243

County Clerk and Ex-Officio Register of Deeds

No. 307079 Fee$ 5.00

Bk 24 Recd Pg 243

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

This hereby certifies that a mortgage from THOMAS C. BROWN, Individually and as Trustee of the Tom Brown Revocable Trust. ELIZABETH GREENWOOD, Individually and as Trustee of the Elizabeth Greenwood Revocable Trust, NORA FARRAND, DAN FARRAND and XXXX, LLC, a Wyoming Limited Liability Company, dated 2nd day of July, 2001, and recorded in book 84 of Mortgages on page 458 has been fully satisfied by the payment of debt secured thereby and is hereby forever cancelled and discharged.

DATED this 4 day of October, 2004

ROBERT HARROWER and KAREN B. HARROWER, Trustees, or their successors in trust, under the Harrower Living Trust, dated May 2, 1994, and any amendments thereto.

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing ***Release of Mortgage*** was acknowledged before me by Robert Harrower and Karen B. Harrower, this 4 day of October, 2004.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

My Commission Expires:

TRACEY L [illegible] NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Exp[illegible]

307078

RECORDED Oct 8 2004 2:55 PM
IN BOOK 84 Rel PAGE 244
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

245

SATISFACTION OF MORTGAGE

JRH
Account #: 7143063

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 25th Day of January, 2001, made and executed by W David Burnett and Mary Burnett, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 20,344.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 26th day of January, 2001, as Document No. 282392 in Book 81 of Mortgages, at page 616, and mortgaging the following described real estate in said County, to-wit:

Tracts A and B of the Burnett Lot Division, as set out and delineated on Plat recorded October 20, 1998 on Book 69 of Misc., page 76.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 1st day of October, 2004

U21250408

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 20
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 1st day of October, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

SARAH JO STARK
Notary Public
State of North Dakota
My Commission Expires Oct. 30, 2004

Notary Public, Cass County, North Dakota
My commission expires: 10/30/04

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:00 o'clock A M., on the 11th day of Oct., A.D. 20 04, and duly recorded in Book 24 Rel. on Page 245.

County Clerk and Ex-Officio Register of Deeds

By

No. 307084 Fees, $ 8.00

U21250408-01C001
SAT OF MORTGAGE
LOAN# 7143063
US Recordings

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

JRH
Account #: 3889702200

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 25th Day of June, 2004, made and executed by Ronald Gordon and Claire Ann Gordon, a sole proprietorship, D/B/A RC Properties, as mortgagor, to Community First National Bank as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 50,955.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 7th day of July, 2004, as Document No. 305081 in Book 114 of Mortgages, at page 235, and mortgaging the following described real estate in said County, to-wit:

Township 30 North, Range 111 West of the 6th PM, Sublette County, Wyoming Section 3: NE¼SW¼

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 1st day of October, 2004

21250446

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 1st day of October, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

SARAH JO STARK
Notary Public
State of North Dakota
My Commission Expires Oct. 30, 2004

Notary Public, Cass County, North Dakota
My commission expires: 10/30/04

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:00 o'clock A M., on the 14th day of Oct, A.D. 20 04, and duly recorded in Book 24 Rel. on Page 246.

County Clerk and ~~Ex-~~Officio Register of Deeds

By Cathy Saxton

No. 307085 Fees, $ 8.00

U21250446-01C001
SAT OF MORTGAGE
LOAN# 3889702200
US Recordings

247

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 24TH day of SEPTEMBER, A.D. 2003, made and executed by DARRELL G. SNYDER, A SINGLE MAN, as mortgagor, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 51,800.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 7TH day of OCTOBER, 20 03, in Book 106MTG of Mortgages, at page 80, and mortgaging the following described real estate in said County, to-wit:

LOT 2 OF THE HIGHLAND VIEW ESTATES, SUBLETTE COUNTY, WYOMING.

307038

RECORDED Oct 11 2004 3:30pM
IN BOOK 24 Rel. PAGE 247
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 4TH day of OCTOBER A.D. 20 04

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEAL

WYHY FEDERAL CREDIT UNION

BY: [signature]

BRENDA FANNING

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
County of LARAMIE } ss.

PEGGY RITTS NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES AUG. 27, 2006

The foregoing instrument was acknowledged before me by BRENDA FANNING

this 4TH day of OCTOBER, 20 04. [signature]
Signature

Witness my hand and official seal.

Title of Officer

My Commission expires on the 27th day of August, A.D. 20 06

RELEASE OF REAL ESTATE MORTGAGE
(BY INDVIDUAL)
FROM

TO

STATE OF WYOMING }
County of _____ } ss.

This instrument was filed for record at _____ o'clock ___M., on the ___ day of _____ A.D. 20___ and duly recorded in Book ___ on Page ___

By _____
County Clerk and Ex-Officio Register of Deeds.
Deputy

Fees $

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Callaghan Cabinets & Millwork, LLC A Wyoming Limited Liability Company, and to the **First Interstate Bank,** to secure payment of the principal sum of $300,000.00 dated on the 12th day of February, 2003 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 12th day of February, 2003 in Mortgage Records, in book 97 at pages 615-620 as Instrument No 295460 covering the following described lands:

Lot 7, Block 3 of the Cooley First Addition to the Town of Pinedale, Sublette County, Wyoming.

The Real Property or its address is commonly known as 234 E. Pine Street, Pinedale, WY 82941. The Real Property tax identification number is 02-00--002265

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 4th day of October, 2004.

By Lance Ash, Lender, First Interstate Bank

Attest

FIRST INTERSTATE BANK

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrument was acknowledged before me by Lance Ash, Lender, First Interstate Bank on this 4th day of October, 2004.

Witness my hand and official seal

Notary Public

JEFF COLLINS Notary Public
County of Teton State of Wyoming
My Commission Expires October 18, 2006

307100

RECORDED Oct. 11 2004 4:00PM
IN BOOK 24 Rel. PAGE 248
FEES $ 5.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Sexton

State of WYOMING
County of SUBLETTE

Account #: 85-1201951 NH P/O 08/30/04

This document prepared by:
NAWAH HART
R-G CROWN BANK
105 LIVE OAKS GARDENS
CASSELBERRY, FL 32707

307104

RECORDED Oct 11 2004 4:29PM
IN BOOK 24 Rel. PAGE 249
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sachse

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That R-G CROWN BANK,F/K/A CROWN BANK, A FEDERAL SAVINGS BANK (F/K/A CROWN SAVINGS ASSOCIATION) of the County of SEMINOLE, and the State of FLORIDA, does hereby certify that a certain Mortgage bearing the date of 21ST day of JULY, 1993 made and executed by SCOTT W HOUFEK AND LYNDA L HOUFEK, HUSBAND AND WIFE as Mortgager, whose address is 515 E 5 STREET, MARBLETON, WYOMING 83113 to WALLICK AND VOLK, INC. as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $70,550.00 as therein stated, which Mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING, on the 29TH day of JULY, 1993 in Book 57 of DOCUMENT # 242491 at Page 555, and Mortgaging the following real estate in said County, to wit:

LOT 3 OF THE SAGE RANCH #1 ADDITION TO THE TOWN OF MARBLETON, SUBLETTE COUNTY, WYOMING.

ITEM # 070003907

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said Mortgage do hereby release and quitclaim unto the said Mortgager, ther premises thereby conveyed and mortgaged.

WITNESS my hand this 23RD day of SEPTEMBER, 2004

CORPORATE SEAL

ATTEST SEAL

R-G CROWN BANK,F/K/A CROWN BANK, FSB
(f/k/a Crown Savings Association)

Barbara J. Deacon, Vice President

STATE OF FLORIDA
COUNTY OF SEMINOLE

The foregoing instrument was acknowledged before me by BARBARA J. DEACON, VICE PRESIDENT OF R-G CROWN BANK, this 23RD day of SEPTEMBER, 2004
Witness my hand and official seal.

My Commission expires:
NAWAH HART
When recorded please return to:
R-G CROWN BANK,
105 LIVE OAKS GARDEN, CASSELBERRY, FL 32707

, Notary Public

BHARTI P. NAYEE
Notary Public - State of Florida
My Commission Expires Sep 18, 2007
Commission # DD 251561
Bonded By National Notary Assn.

307105

RECORDED Oct. 11 2004 4:25pM
IN BOOK 24 Rec. PAGE 250
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

After Recording Return to
BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

WYOMING
SATISFACTION OF MORTGAGE

KNOWN ALL MEN THESE PRESENTS that Bank One, N.A. (hereinafter Bank One) does hereby certify the MORTGAGE DEED, Dated the 1 day of October, 2003, recorded on the 15 day of October, 2003 in the Mortgage Record Volume 106, Page 310 and or document/instrument number (if applicable) 300285 in the Office of the Recorder of SUBLETTE County /Town Clerk executed by JULIE L MORRELL WTTA: JULIE L BARNES JOINED HEREIN PRO-FORMA BY JERRY L MORRELL , to Bank One on Real Estate situated in the county of SUBLETTE, has been FULLY PAID And SATISFIED. Original consideration was $170,000.00.

WY

IN WITNESS WHEREOF, Bank One, N.A. by its duly authorized Officers has hereunto set its hand this 30 day of September, 2004.

BANK ONE, N.A. Formerly Known As (if applicable)

BY: _____
RICHARD ROSE
VICE PRESIDENT

STATE OF KY
COUNTY OF FAYETTE

Before me, a Notary Public in and for said County and State, personally appeared the above named BANK ONE, N.A. by RICHARD ROSE its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my official seal this 30 day of September, 2004.

My Commission Expires: _____ BY: _____
Notary Public

This instrument prepared by: **RICHARD ROSE** 0042640011604[illegible]

OFFICIAL SEAL
CATHERINE G. BURROW
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 04-07-2008

250

307106

RECORDED Oct. 11 2004 4:35 PM
IN BOOK 24 Rel. PAGE 251
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Souter

State of Wyoming — Space Above This Line For Recording Data

RELEASE OF MORTGAGE

STATE BANK OF GREEN RIVER, which is organized and existing under the laws of THE STATE OF WYOMING and holder of that certain Mortgage made and executed by JOHNNY W. MULINIX AND TINA MULINIX as Mortgagor, and STATE BANK OF GREEN RIVER as Mortgagee on 04-25-2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 04-25-2001, in the SUBLETTE COUNTY CLERK for SUBLETTE County, Wyoming and is indexed as BOOK 83 MTG PAGE 84 THROUGH 90. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at _____ and legally described as:

LOT 7 OF THE SUBLETTE GOLF COURSE SUBDIVISION, TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

LENDER: STATE BANK OF GREEN RIVER

ExpressDocs ©2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

[redacted] [redacted] [redacted]

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF **WYOMING** , COUNTY OF **SWEETWATER** ss.
This instrument was acknowledged before me this **6TH** day of **OCTOBER, 2004**
by Pete Delaurance
as President (Titles)
of **STATE BANK OF GREEN RIVER** (Name of Business or Entity).

My commission expires: **12-09-2007**

(Seal)

KRISTA PERRY • NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION 12-9-07

Krista Perry
(Notary Public) **KRISTA PERRY**

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JACK D. RICHARDSON and CECILIA C. RICHARDSON, of the County of Sublette and State of Wyoming, does hereby certify that a certain mortgage, bearing the date of September 8th, 2004, made and executed by DOUGLAS E. BROWN, as mortgagor(s), to JACK D. RICHARDSON and CECILIA C. RICHARDSON, as mortgagee(s), covering certain real estate therein mentioned as security for the payment of $ 46,400.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th of September, 2004, in Book 116 of Mortgages, at page 120, and mortgaging the following described real estate in said County, to-wit:

LOT NUMBER SEVENTEEN (17) OF THE OLD BRAZZILL SUBDIVISION, SECOND FILLING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS our hand this 13th day of October, 2004.

Jack D. Richardson

Cecilia C. Richardson

ACKNOWLEDGEM ENT

307131

RECORDED Oct. 13 2004 9:35 AM
IN BOOK 24 Rel PAGE 253
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

State of Wyoming)
)ss.
County of Sublette)

The foregoing instrument was acknowledged before me, a notary public, in and for said County and State, by JACK D. RICHARDSON and CECILIA C. RICHARDSON, this 13th day of October, 2004.

WITNESS my hand and Official Seal:

Notary Public

My Commission Expires 8/17/08

SANDRA H. HINDERLITER - NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
My Commission Expires 8/17/08

CORRECTIVE
RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JACK D. RICHARDSON AND CECILIA C. RICHARDSON, husband and wife, of the County of Sublette, State of Wyoming, does hereby certify that a certain mortgage, bearing the date of September 7, 2004, made and executed by **GEORGE A. MENSTER AND EUROIA M. MENSTER**, as mortgagor(s), to Jack D. Richardson and Cecilia C. Richardson, as mortgagees, covering certain real estate therein mentioned as security for the payment of **$52,000.00,** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 7th of September, 2004, in Book 116 of Mortgages, at page 117, and mortgaging the following described real estate in said County, to-wit:

LOT NUMBER TWENTY FIVE (25) of the OLD BRAZZILL RANCH SUBDIVISION – SECOND FILLING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS our hand, this 13th day of October, 2004.

Jack D. Richardson

Cecilia C. Richardson

ACKNOWLEDGEM ENT

State of Wyoming)
)ss.
County of Sublette)

307132

RECORDED Oct. 13 2004 9:35 AM
IN BOOK 24 Rel. PAGE 254
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

The foregoing instrument was acknowledged before me, a notary public, in and for said County and State, by JACK D. RICHARDSON and CECILIA C. RICHARDSON, this 13th day of October, 2004.

WITNESS my hand and Official Seal:

Notary Public

My Commission Expires 8/17/04

This Corrective Release of Mortgage is being filed to correct the Mortgagee(s), BATTLEFIELD, INC. in release filed on September, 30th, 2004 in Book 24 of Release, Page 224.

SANDRA H. HINDERLITER – NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
My Commission Expires 8/17/05

255

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BATTLEFIELD, INC. a corporation, of the County of Sublette of the State of Wyoming, does hereby certify that a certain mortgage, bearing the date of December 18, 2003, made and executed by JOSEPH KAUTZA AND WENDY LANE KAUTZA, as mortgagor(s), to BATTLEFIELD, INC, as mortgagee, covering certain real estate therein mentioned as security for the payment of **$43,200.00**, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th of December, 2003, in Book 108 of Mortgages, at page 226, and mortgaging the following described real estate in said County, to-wit:

LOT NUMBER NINE (09) OF THE OLD BRAZZILL RANCH SUBDIVISION – FIRST FILLING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEROF, The Corporation, BATTLEFIELD INC. Has caused these Presents to be signed by its President, JACK D. RICHARDSON, and its corporate seal to be affixed, this 13th day of October, A.D. 2004.
Signed, Sealed and Delivered in the presence of

Attest Seal: BATTLEFIELD, INC. CORPORATE SEAL STATE OF WYOMING

Secretary

By Jack D Richardson

Its President

ACKNOWLEDGEM ENT

State of Wyoming)
)ss.
County of Sublette)

The foregoing instrument was acknowledged before me, a notary public, in and for said County and State, by Jack D. Richardson, President of Battlefield, Inc., this 13th day of October, 2004.

WITNESS my hand and Official Seal:

Tracey L Hoover
Notary Public

My Commission Expires 8/8/06

TRACEY L. HOOVER – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 8/8/06

307140

RECORDED Oct 13 2004 1215PM
IN BOOK 24 Rel PAGE 255
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoover

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KEITH CRAIG BUTLER, WENDIE J BUTLER
to THE JACKSON STATE BANK bearing date 03/12/1999, recorded 03/18/1999 in Official Records Book 74. Page 736, Document No. 272309 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $16,800.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 01 day of October, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Melinda Valenzuela
Assistant Secretary

By _____
Carolyn Ellis
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 10/01/2004, before me, D. Rohrer, Notary Public, personally appeared Carolyn Ellis and Melinda Valenzuela, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
D. Rohrer, Notary Public
My commission Expires: 11/11/2007

D. ROHRER
COMM #1450989
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. NOV. 11, 2007

307176

RECORDED Oct. 14 2004 4:05pM
IN BOOK 24 Rel. PAGE 256
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
KEITH CRAIG BUTLER, WENDIE J BUTLER
PO BOX 316
DANIEL, WY 83115

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00049183542005N

257

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
JASON H DANZE, SHAWNA M DANZE
to ROCK SPRINGS NATIONAL BANK bearing date 01/26/2001, recorded 02/02/2001 in Official Records Book 81, Page 678, Document No. 282526 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $15,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 28 day of September, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: E. Wood
Earlisha Wood
Assistant Secretary

By Stacey Yarber
Stacey Yarber
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09/28/2004, before me, Stacy Telenda, Notary Public, personally appeared Stacey Yarber and Earlisha Wood, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Stacy Telenda, Notary Public
My commission Expires: 10/30/2007

STACY TELENDA
COMM #1448400
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm Exp OCT 30 2007

307177

RECORDED Oct. 14 2004 4:05pM
IN BOOK 24 Rec. PAGE 257
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
JASON H DANZE, SHAWNA M DANZE
PO BOX 1592
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00078476772005N

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 4TH day of OCTOBER 20 04, certifies that a certain mortgage executed by RODNEY L MATTHEWS, D/B/A GREEN RIVER LOG HOMES

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated 12-22, 20 03 and recorded in Book 108 of Mortgages on Page 340, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 29TH day of DECEMBER, 20 03, for the sum of TWO HUNDRED FIVE THOUSAND THIRTY DOLLARS AND NO/100********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SRRINGS NATIONAL BANK

BY

JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 4TH day of OCTOBER, 20 04, before me appeared JUDY HARPER and JOHN W HAY III, to me personally known, who, being by me duly sworn, did say that they are the MORTGAGE LOAN OFFICER and PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JUDY HARPER and JOHN W HAY III acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 4TH day of OCTOBER, 20 04

My Commission expires 11-7-2004

KATHLEEN M VESCO NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
NOV. 7, 2004

KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 15 day of October A.D. 2004 at 3:10 o'clock P M. and recorded in Book 24 of Mtg on page 258

By Tracy L Hayes
County Clerk and Ex-Officio Register of Deeds.

No. **307195** Fee $ 8.00

BK 24 RLS Ry 258

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this ....12TH.... day of ....OCTOBER.... 20 ..04...., certifies that a certain mortgage executed by ....MARY W KLAREN, A SINGLE PERSON, BRIAN R KLAREN, A SINGLE PERSON, AND MICHAEL D KLAREN, A MARRIED PERSON.... to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated ....JULY 26...., 20....02.., and recorded in Book....92....of Mortgages on Page ....624...., in the office of County Recorder of....SUBLETTE....County, State of Wyoming, on the ....1ST.... day of....AUGUST...., 20....02., for the sum of ....ONE HUNDRED NINETEEN THOUSAND AND NO/100***** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING, }
County of ....SWEETWATER.... } ss.

On this....12TH....day of....OCTOBER...., 20....04.., before me appeared.... ....JOHN W HAY III....and ....JUDY HARPER...., to me personally known, who, being by me duly sworn, did say that they are the....PRESIDENT.... and ...MORTGAGE LOAN OFFICER....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said....JOHN W HAY III.... and....JUDY HARPER....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this....12TH....day of....OCTOBER...., 20...04..

My Commission expires ....11-7-2008....

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV 7 2008

Kathleen M. Vesco

KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 15 day of October A.D. 2004 at 3:45 o'clock, P M. and recorded in Book 12 of Mtg on Page 254

By Tracy L Harper
County Clerk and Ex-Officio Register of Deeds.

No. **307196** Fee $ 8.00

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KEITH CRAIG BUTLER, WENDIE J BUTLER
to THE JACKSON STATE BANK bearing date 03/12/1999, recorded 03/18/1999 in Official Records Book 74, Page 730, Document No. 272308 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $58,850.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 21 day of September, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Branden Knight
Assistant Secretary

Elisha Apodaca
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 09 21 2004, before me, B. Loehr, Notary Public, personally appeared Elisha Apodaca and Branden Knight, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
B. Loehr, Notary Public
My commission Expires: 10 14 2007

B. LOEHR
COMM. #1445429
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT 14, 2007

307232

RECORDED Oct. 19 2004 9:25 AM
IN BOOK 24 Rel. PAGE 260
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sauter

(SEAL)

Mail Recorded Satisfaction To:
KEITH CRAIG BUTLER, WENDIE J BUTLER
PO BOX 316
DANIEL, WY 83115

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00048352332005N

260

261

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by ROGER D WOOD
to Mortgage Electronic Registration Systems, Inc. bearing date 01/07/2002, recorded 01/11/2002 in Official Records Book 88, Page 331, Document No. 288223 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $99,500.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 06 day of October, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____
Leticia Smith-Schneider
Assistant Secretary

By _____
Christina Taylor
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 10/06/2004, before me, I. Menendez, Notary Public, personally appeared Christina Taylor and Leticia Smith-Schneider, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

I. Menendez, Notary Public
My commission Expires: 10/14/2007

I. MENENDEZ
Commission # 1445445
Notary Public - California
Los Angeles County
My Comm. Exp. OCT 14, 2007

307234

RECORDED Oct. 19 2004 9:50 AM
IN BOOK 24 R.O. PAGE 261
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
ROGER D WOOD
PO BOX 2072
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#0006494352005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
DONALD F CUMMINGS, MILDRED CUMMINGS
to COUNTRYWIDE HOME LOANS, INC bearing date 06/11/2004, recorded 06/16/2004 in Official Records Book 113, Page 324, Document No. 304674 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $30,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 06 day of October, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Hilda Cordero
Assistant Secretary

Rosita Pascascio
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 10/06/2004, before me, Gloria Aceves, Notary Public, personally appeared Rosita Pascascio and Hilda Cordero, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Gloria Aceves, Notary Public
My commission Expires: 03/01/2007

GLORIA ACEVES
COMM. #1402903
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. MAR. 1, 2007

307235

RECORDED Oct. 19 2004 9:50 AM
IN BOOK 24 Rel. PAGE 262
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
DONALD F CUMMINGS, MILDRED CUMMINGS
PO BOX 8130
JACKSON, WY 83002

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000634367632005N

263

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the

April 19, 2004, made and executed by:

Brian W King and Jennel M King, Husband and Wife,

to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of:

$60000.00

therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, STATE of WYOMING, on April 30, 2004, Book 111 MTG, page 468, of Mortgages instrument mortgaging the following described real estate in said county, to wit:

Lot 4, Block 1 of the amended Redstone Second Addition to the Town of Pinedale, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these presents to be signed by its Vice President

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: _____
K. L. Stubbs, VICE PRESIDENT

307242

RECORDED Oct. 19 2004 11:15 A.M.
IN BOOK 24 Rel PAGE 263
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING)
)
COUNTY OF LARAMIE)

On this 8th day of October, 2004, before me personally appeared K. L. Stubbs , to me personally known, who, being duly sworn, did say that he is the VICE PRESIDENT of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal :

_____
NOTARY PUBLIC

BEVERLY DOWLING - NOTARY PUBLIC
COUNTY OF LARAMIE
STATE OF WYOMING
MY COMMISSION EXPIRES FEB 4, 2007

My commission expires: 2-4-07

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Deborah L. Pope** does hereby certify that a certain mortgage bearing date the 3rd day of February, A.D. 2004, made and executed by **David H. Markle** as mortgagor, to **Deborah L. Pope**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $27,700.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of February, 2003, in Book **98** of Mortgages, at page **209**, and mortgage the following described real estate in said County, to-wit:

All lands in described Mortgage.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS My Hand this 7 day of Oct., 2004

Deborah L Pope

STATE OF California)
)ss.
COUNTY OF Riverside)

The foregoing instrument was acknowledged before me by Deborah L. Pope,
this 7th day of October, 2004.
Witness my hand and official seal.

Nancy Ruyle
Notary Public — Title of Officer

My commission expires: 4/29/08

307243

RECORDED Oct. 19 2004 11:15 AM
IN BOOK 84 Rel. PAGE 264
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

NANCY RUYLE
Commission # 1480071
Notary Public - California
Riverside County
My Comm. Expires Apr 29, 2008

Pages 264-265 were used twice

265

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Frank K. Yorita** does hereby certify that a certain mortgage bearing date the 20th day of February, A.D. 2004 made and executed by **David H. Markle** as mortgagor, to **Frank K. Yorita**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $5,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 20th day of February, 2004, in Book **109** of Mortgages, at page **482**, and mortgage the following described real estate in said County, to-wit:

All Lands in described Mortgage.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS My Hand this 7 day of October, 2004

Frank K Yorita

STATE OF CA)
)ss.
COUNTY OF Orange)

The foregoing instrument was acknowledged before me by Frank K. Yorita,
this 7 day of Oct, 2004.
Witness my hand and official seal.

Title of Officer

My commission expires: 1-29-08

307244

RECORDED Oct. 19 2004 11:15 AM
IN BOOK 24 Rel. PAGE 265
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

BCTO SAM BEIK COMM. #1510806 NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My Comm. Expires Sept. 29, 2008 BCTO

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of OCTOBER 20 04, certifies that a certain mortgage executed by JERRY MORRELL

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated APRIL 15, 20 04, and recorded in Book 111 of Mortgages on Page 135, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 16TH day of APRIL, 20 04, for the sum of THREE HUNDRED THOUSAND AND NO/100---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SRRINGS NATIONAL BANK

BY JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 18TH day of OCTOBER, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of OCTOBER, 20 04

My Commission expires 10-02-07

REBECCA L MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
County of Sublette } ss.

This Release was filed the 19 day of October A.D. 2004 at 3:40 o'clock P M. and recorded in Book 264 of Deeds.

County Clerk and Ex-Officio Register of Deeds.

No. 307258 Fee $ 8.00 Pg 2

264A

265A

307263

OB# 3227685024-18-vm

RECORDED Oct. 20 2004 8:00 A M
IN BOOK 24 Rel PAGE 265
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

WHEN RECORDED PLEASE MAIL TO:

DEXTER GARDNER
DEE ANN GARDNER
44 HAPPY VALLEY LN
AFTON WY 83110-9759

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that it is hereby certified by the **First Security Bank of Wyoming n/k/a Wells Fargo Bank, N.A ("Lender")** named in that certain mortgage given **Dexter Gardner and Dee Ann Gardner, husband and wife, whose address is 44 Happy Valley Rd., Afton, WY 83110 ("Grantor") to First Security Bank of Wyoming n/k/a Wells Fargo Bank, N.A.** to secure a promissory note dated **August 15, 1997** and **Recorded on September 3, 1997** in the office of the County Clerk of **Sublette County**, State of **Wyoming,** with **REC# 263276, Bk 69, Pg 92,** the following described lands:

Lots 1, 2, and 3, Block 2 of the Redstone Sixth Addition to the Town of Pinedale, Sublette County, Wyoming.

The Real Property or its address is commonly known as 120 Southe Cole Ave, Pinedale, WY 82941. The Real Property tax identification number is 02-00-07867.

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released and discharged.

IN WITNESS WHEREOF, **First Security Bank of Wyoming n/k/a Wells Fargo Bank, N.A.** has caused its name to be signed hereto by its Authorized Agent, pursuant to due authority given, this 12th day of October 2004.

First Security Bank of Wyoming n/k/a Wells Fargo Bank, N.A.

Vonzza Morris

Vonzza Morris - Authorized Agent

STATE OF IDAHO

COUNTY OF ADA

On the 12th day of October, 2004, before me, Carol A. Boyer, Notary Public, personally appeared Vonzza Morris, personally known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacitie(s), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Carol A. Boyer

Notary Public

CAROL A. BOYER
NOTARY PUBLIC
STATE OF IDAHO

My Commission Expires: 2/4/09

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

RECORDING REQUESTED BY:
Wells Fargo Bank, N.A.

WHEN RECORDED MAIL TO:
DEXTER GARDNER
DEE ANN GARDNER
44 HAPPY VALLEY LN
AFTON WY 83110-9759 **307264**

RE: 3227685024-18-vm

RECORDED Oct. 20 2004 8:00a M
IN BOOK 24 Red. PAGE 266
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Easton

RELEASE OF ASSIGNMENT OF RENTS

First Security Bank of Wyoming n/k/a Wells Fargo Bank, N.A. hereby releases its interest in the Assignment of Rents as Collateral dated **August 15, 1997** between **Dexter Gardner and Dee Ann Gardner, husband and wife, whose address is 44 Happy Valley Rd., Afton, WY 83110** (referred to below as "Grantor") and **First Security Bank of Wyoming n/k/a Wells Fargo Bank, N.A.** (referred to below as "Lender").

Description:

Lots 1, 2, and 3, Block 2 of the Redstone Sixth Addition to the Town of Pinedale, Sublette County, Wyoming.

The Real Property or its address is commonly known as 120 Southe Cole Ave, Pinedale, WY 82941. The Real Property tax identification number is 02-00-07867.

Said Agreement **Recorded on September 3, 1997** as **Document 263277, Bk 69, Pg 97,** in the records of **Sublette County, State of Wyoming.**

Dated this 12th day of October 2004.

First Security Bank of Wyoming n/k/a
Wells Fargo Bank, N.A. .
("Lender")

By: Vonzza Morris
Vonzza Morris-Authorized Agent

STATE OF Idaho}
SS}

COUNTY OF Ada}

On this 12th day of October, in the year 2004, before me, Carol Boyer a Notary Public in and for said State, personally appeared Vonzza Morris, known to me to be an Authorized Agent of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Carol A Boyer

CAROL A. BOYER
NOTARY PUBLIC
STATE OF IDAHO

Notary Public for the State of Idaho

My commission expires: 2/1/06

Residing At: Boise

307266

RECORDED Oct. 20 2004 8:00a M
IN BOOK 24 Rel. PAGE 267
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0020602629**
* 7 0 8 - 0 0 2 0 6 0 2 6 2 9 *
Secondary Reference #:**20041027 (R045)**
PIN/Tax ID #: **01-00-06811**
Property Address: **19 BONNIE ROAD**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JULIE L. BARNES, A MARRIED PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$224,300.00** Date of Deed of Trust: **3/12/2003**
Date Recorded: **3/17/2003** Book: **98** Page: **535** Instrument Number: **295988**
Legal Description (if required) : **LOT 14 OF THE BB VILLAGE, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/12/2004.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **10/12/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

MARY L. KELLY
Notary Public-Georgia
Fulton County
My Commission Expires Oct. 14, 2007

[redacted] [redacted] [redacted]

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

307267

WILLIAM WATSON
PO BOX 249
BONDURANT, WY 82922

RECORDED Oct. 20 2004 8:00 AM
IN BOOK 24 Rec. PAGE 268
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0685274688 "WATSON" Lender ID:10025/1687898777 Sublette, Wyoming PIF: 09/29/2004
MERS #: 100037506852746883 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) whose address is P.O. BOX 2026, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: EVA MARIE WATSON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION)
Dated: 04/04/2003 Recorded: 08/12/2003 in Book/Reel/Liber: 104 Page/Folio: 9 as Instrument No.: 298961 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 150 DEER HAVEN ROAD, BONDURANT, WY 82922

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On October 12th, 2004

By:_____
Christie Bouchard, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On October 12th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

*BLV*BLVGMAC*10/12/2004 07.15:27 AM* GMAC01GMAC0000000000000000305742* WYSUBLE* 0685274688 WYSTATE_MORT_REL *BLV*BLVGMAC*

269

SATISFACTION OF MORTGAGE

DHS
Account #: 1936355

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 20th Day of July, 2001, made and executed by Ron W. Stevens and Angie L. Stevens, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 29,154.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of August, 2001, as Document No. 285688 in Book 85 of Mortgages, at page 367, and mortgaging the following described real estate in said County, to-wit:

Lots 9-12, Block 51, Townsite of Marbleton.

(520 Rakestraw, Marbleton, WY 83113)

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 12th day of October, 2004

21397509

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 12th day of October, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:45 o'clock A M., on the 20th day of Oct., A.D. 20 04, and duly recorded in Book 24 Rel. on Page 269.

County Clerk and Ex-Officio Register of Deeds

By Cathy Saxton

Fees No. 8.00 Fees,$ 307272

U21397509-01C001
SAT OF MORTGAGE
LOAN# 7143338
US Recordings

307273

RECORDED Oct. 20 2004 8:55 AM
IN BOOK 24 Rel. PAGE 270
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Christian S. Land as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 12, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on April 12, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgages, at page 715. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 5 Lark Circle North, Boulder, Wyoming 82923 and legally described as:

Lots 51 and 52, Block 8 of the Replat of Barger Subdivision, Third Filing, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan L. Hutchinson
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 18 day of Oct, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

271

307274

RECORDED Oct. 20 2004 8:55a.m.
IN BOOK 24 Rel. PAGE 271
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sudbury

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Wilmer Gay III and Heidi R. Gay as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 18, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 26, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 104 of Mortgages, at page 360. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 11 Flintlock Lane W., Pinedale, Wyoming 82941 and legally described as:

Lot 29 of the Tyler Second Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Sullivan
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 18 day of October, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RELEASE OF MORTGAGE

THIS CERTIFIES THAT a certain mortgage executed by Jonathan Stafford Carnahan and Karla Ann Carnahan, husband and wife,

to North Side State Bank of Rock Springs, Wyo., dated October 10 A. D. 2001,

and recorded in Book 86 of Mortgages, on page(s) 570, in the office of the County Recorder of the County of Sublette, State of Wyoming, on the 11th day of October A. D. 2001, for the sum of - - - - - - - - - - - - - Eighteen thousand and no/100 - - - - - - - - - - - - Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHERE OF, the said North Side State Bank of Rock Springs, Wyo., has caused these presents to be executed in its behalf by its Assistant Vice President, attested by its Assistant Cashier and its Corporate Seal to be hereunder affixed this 19th day of October, 2004

NORTH SIDE STATE BANK OF ROCK SPRINGS, WYO.

By Gloria A. Moss
Assistant Vice President

ATTEST Anthony J. Bassani
Assistant Cashier

WITNESS Rose Marie Hughes

307288

RECORDED Oct. 20 2004 3:20PM
IN BOOK 84 Rec. PAGE 272
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

STATE OF WYOMING }
COUNTY OF SWEETWATER } ss.

On this 19th day of October, 2004, before me appeared Gloria A. Moss and Anthony J. Bassani to me personally known, who being by me duly sworn, did say that they are the Assistant Vice President and Assistant Cashier respectively of North Side State Bank of Rock Springs, Wyo., a Wyoming banking corporation, and that the seal affixed to the above instrument is the Corporate Seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Gloria A. Moss and Anthony J. Bassani acknowledge said instrument to be the free act and deed of said corporation.

My commission expires:

August 13, 2005

Beatrice Turcato
Notary Public

NOTARY PUBLIC
BEATRICE TURCATO
STATE OF WYOMING
COUNTY OF SWEETWATER
My Commission Expires Aug 13, 2005

273

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between **Pinedale Natural Gas, Inc., A Wyoming Corporation,** and **First Interstate Bank,** dated on the **4th** day of **May, 2004,** and recorded in the office of the County Clerk of **Sublette**, State of **Wyoming**, on the **24th** day of **May, 2004,** in book **112** of Mortgage Records, at page(s) **237** as Instrument No. **304237** covering the following described lands:

Lot 6, Block 2 of the Cooley Ninth Addition to the Town of Pinedale, Sublette County, Wyoming.

Tax identification number: **02-00-04723**

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 18th day of October, 2004.

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: Susan E. Morgan

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrument was acknowledged before me by **Jake Hansen,** lender for First Interstate Bank, on this 18TH day of OCTOBER, 2004.

MELISSA K. SHINKLE - NOTARY PUBLIC
County of Lincoln State of Wyoming
My Commission Expires 09/07/08

Witness my hand and official seal:

_____
Notary Public

307320

RECORDED Oct. 21 20 04 3:15 PM
IN BOOK 24 Rel. PAGE 273
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomEq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

307323

RECORDED Oct. 21 2004 3:30 PM
IN BOOK 24 Rel. PAGE 274
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Space above for Recorder's use

Loan #: **0086517166** Customer #: **740** RLS #: **922570**

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **GORDON BOMAN AND WENDY L. BOMAN, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 05, 1999**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING, as Instrument No. 271293 in Book No. 74 MTG at Page No. 166** on **JANUARY 13, 1999.**
LOT 7 OF THE MONTE VISTA ESTATES, SUBLETTE COUNTY, WYOMING.

IN TESTIMONY WHEREOF, the said, **HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**, has caused these presents to be signed by its **Vice President**, Dated: OCTOBER 12, 2004

Beneficiary:
HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: _____
Juanita Jennette, Vice President

WITNESS:
_____ _____
Deborah A. Clemons **Mere Biumaiwai**

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On OCTOBER 12, 2004, before me, **C. Belasco**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **C. Belasco**

C. BELASCO
COMMISSION #1324557
NOTARY PUBLIC – CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES OCT 8, 2005

==========

PREPARED BY: **HomEq Servicing Corporation: P O BOX 13309 , Mailcode #CA3501**
Sacramento, CA 95813-3309
866/862-5573
Kathy L. Munoz

275

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
ETHEL L DOWNS, TOM N DOWNS
to Countrywide Home Loans, Inc. bearing date 04/03/2002, recorded 04/08/2002 in Official Records Book 90, Page 204, Document No. 289798 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $85,845.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 05 day of October, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Vicki Hosko
Assistant Secretary

Edith Quintero
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 10/05/2004, before me, Susan Helvik, Notary Public, personally appeared Edith Quintero and Vicki Hosko, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Susan Helvik, Notary Public
My commission Expires: 10/21/2007

SUSAN HELVIK
COMM. #1446656
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 21, 2007

307327

RECORDED Oct 22 2004 8:00 AM
IN BOOK 24 Rec. PAGE 275
FEES $ [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patty [illegible]

(SEAL)

Mail Recorded Satisfaction To:
ETHEL L DOWNS, TOM N DOWNS
PO BOX 898
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00017494552005N

[redacted] [redacted] [redacted]

DISCHARGE AND RELEASE OF MORTGAGE

DAVID E. FLANIGAN, as Trustee under the DAVID E. FLANIGAN DECLARATION OF TRUST, dated December 30, 1993; and ELINOR D. FLANIGAN, as Trustee under the ELINOR D. FLANIGAN DECLARATION OF TRUST, dated December 30, 1993, Mortgagees, hereby certify that the mortgage to them from LEVI DITTON and MONICA DITTON, Mortgagors, dated June 4, 2004, and recorded on June 4, 2004, at Book 112 of Mortgagees, Page 689, covering property situate in the County of Sublette, State of Wyoming, described as follows:

> Lot 159, Block 3 of the Barger Subdivision, Second Filing, Sublette County, Wyoming, as the same appears of record on the official map or plat thereof filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming:

has been fully satisfied by the payment of the debt secured thereby, and is hereby discharged, released and canceled.

THIS RELEASE is dated this 20 day of October, 2004.

David E. Flanigan, Trustee
DAVID E. FLANIGAN, as Trustee under the DAVID E. FLANIGAN DECLARATION OF TRUST

Elinor D. Flanigan, Trustee
ELINOR D. FLANIGAN, as Trustee under the ELINOR D. FLANIGAN DECLARATION OF TRUST

STATE OF IL)
)ss:
COUNTY OF Dupage)

The foregoing instrument was acknowledged before me this 20th day of Oct, 2004, by DAVID E. FLANIGAN, as Trustee under the DAVID E. FLANIGAN DECLARATION OF TRUST and ELINOR D. FLANIGAN, as Trustee under the ELINOR D. FLANIGAN DECLARATION OF TRUST.

Witness my hand and official seal.

"OFFICIAL SEAL"
J. BALANEY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 12, 2007

J Balaney
Notary Public

My Commission Expires:

307387

RECORDED Oct. 25 2004 11:15 AM
IN BOOK 24 Rel. PAGE 276
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

277

REQUEST FOR RELEASE OF DEED OF TRUST AND RELEASE

June 21, 2004 Date

Barry Schwartz and Annette Schwartz (Borrower)

Wyoming Employees Federal Credit Union Original Beneficiary (Lender)

December 1, 2003 Date of Deed of Trust

December 10, 2003 Recording Date of Deed of Trust

Sublette County of Recording

301393 Reception and/or Film Nos. of Recorded Deed of Trust

Reception No. Film No

Book 108 mtg pg. 57 Book and Page of Deed of Trust

Book No Page

TO THE PUBLIC TRUSTEE OF

Sublette The Public Trustee to which the above Deed of Trust conveys the said property.) Please execute this release, as the indebtedness secured by the Deed of Trust has been fully or partially paid and/or the purpose of the Deed of Trust has been fully satisfied.

Wyoming Employees Federal Credit Union Current Owner and Holder of the Indebtedness Secured by Deed of Trust (Lender)

Name and Title of Agent or Officer of Current Owner and Holder

Dee Jones

Dee Jones -mortgage servicer

Signature

Signature

State of Colorado, County of Adams

The foregoing request for release was acknowledged before me on June 21, 2004 (Date) by*

Jen Christensen

9/10/07 Date Commission Expires

JEN CHRISTENSEN NOTARY PUBLIC STATE OF COLORADO

Notary Public

RELEASE OF DEED OF TRUST

WHEREAS, the above referenced Grantor(s), by Deed of Trust, conveyed certain real property described in said Deed of Trust to the Public Trustee of the County referenced above, in the State of Colorado, to be held in trust to secure the payment of the indebtedness referred to therein; and

WHEREAS, the indebtedness secured by the Deed of Trust has been fully or partially paid and/or the purpose of the Deed of Trust has been fully satisfied as set forth in the written request of the current owner and holder of the said indebtedness.

NOW THEREFORE, in consideration of the premises and the payment of the statutory sum, receipt of which is hereby acknowledged, I, as the Public Trustee in the County first referenced above, do hereby remise, release and quitclaim unto the present owner or owners of said real property, and unto the heirs, successors and assigns of such owner or owners forever, all the right, title and interest which I have under and by virtue of the aforesaid Deed of Trust in the real estate described therein, to have and to hold the same, with all the privileges and appurtenances thereunto belonging forever, and further I do hereby fully and absolutely release, cancel and forever discharge said Deed of Trust.

Public Trustee

By

Deputy Public Trustee

State of Colorado, County of

The foregoing instrument was acknowledged before me on

(date) by

as the

Public Trustee

County, Colorado.

Date Commission Expires

Notary Public

*If applicable, insert title of agent or officer and name of current owner and holder.

When Recorded Return to:

Original Note and Deed of Trust Returned to:

Received by

United Members Mortgage, LLC
7475 Dakin Street, Ste 540
Denver, Co 80221
Contact Will Jones
720-540-5525

307389

RECORDED Oct. 25 2004 11:20 A.M.
IN BOOK 24 Rel. PAGE 277
FEES $8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

307395
RECORDED Oct. 25 2004 1:55pm
IN BOOK 24 Rel. PAGE 278
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Mortgage Electronic Registration Systems, Inc.,
as nominee for HOMECOMINGS FINANCIAL NETWORK INC
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: THOMAS E HAKONSON, MICHAEL HAKONSON
Recorded in Sublette County, Wyoming, on 02/19/02 on Book 89 on Page 176
Tax ID: 01 00 08527
Date of mortgage: 02/12/02 Amount of mortgage: $282000.00
DATE OF SATISFACTION: 09/29/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 10/08/2004
Mortgage Electronic Registration Systems, Inc.
as nominee for HOMECOMINGS FINANCIAL NETWORK INC

By: _____
Kathy Barber
Assistant Vice President

State of Nevada
County of Washoe
On 10/08/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of
Mortgage Electronic Registration Systems, Inc.
as nominee for HOMECOMINGS FINANCIAL NETWORK INC
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Mortgage Electronic Registration Systems, Inc.
as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

_____
Notary: Judy McColley
My Commission Expires: 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
LN# 0413631649 Investor LN# 7958008 P.I.F.: 09/29/04
FINAL RECON.m 90816 Clt:00 Inv#14A id2 10/08/04 49-035 WY Sublette 7465:14 277
MIN#: 1000626-0413631649-6 MERS Tel.#: 1-888-679-6377

278

279

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

TIMOTHY R RYAN
116 NORTH NEW ROAD
ABSECON, NJ 08201

307396

RECORDED Oct 25 2004 2:20 PM
IN BOOK 24 Rel. PAGE 279
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0555817204 "RYAN" Lender ID:30001/555817204 Sublette, Wyoming PIF: 10/07/2004
MERS #: 100037505558172048 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) whose address is P.O. BOX 2026, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TIMOTHY R RYAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION)
Dated: 09/03/2003 Recorded: 09/03/2003 in Book/Reel/Liber: 104 Page/Folio: 578 as Instrument No.: 299352 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 21 SHELLEY ROAD, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On October 19th, 2004

By: _____
Christie Bouchard, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On October 19th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

*MAB*MABGMAC*10/19/2004 01 31 09 AM* GMAC01GMAC000C0000000000000317078* WYSUBLE* 0555817204 WYSTATE_MORT_REL *MAB*MABGMAC*

307397

RECORDED Oct. 25 2004 2:30PM
IN BOOK 24 Rel. PAGE 280
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **472WFHM**
Reference #: **472-9677677**
* 4 7 2 - 9 6 7 7 6 7 7 *
Secondary Reference #:**20040917 (R045)**
PIN/Tax ID #: **140004981**
Property Address: **77 FIRST NORTH ROA**
BIG PINEY, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **LANNING L HENSLEY AND TRACY K HENSLEY, HUSBAND AND WIFE**
Original Beneficiary: **COMMUNITY FIRST MORTGAGE, LLC**
Loan Amount: **$108,300.00** Date of Deed of Trust: **1/4/2002**
Date Recorded: **1/7/2002** Book: **88MTG** Page: **292**
Legal Description (if required) : **LOT 8 OF THE AMENDED MEADOW CANYON ESTATES, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/30/2004.**

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

R Harpster
Witness: **ROGER HARPSTER**

L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

R Wey
Witness: **RICK WEY**

R Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **08/30/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Teresa Vuolo
Notary Public:

TERESA VUOLO
Notary Public - Georgia
Fulton County
My Comm. Expires October 14, 2007

281

307399

RECORDED Oct. 25 2004 2:35pM
IN BOOK 24 R.P. PAGE 281
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

State of Wyoming — Space Above This Line For Recording Data

RELEASE OF MORTGAGE

BANK OF JACKSON HOLE, which is organized and existing under the laws of THE STATE OF WYOMING and holder of that certain Mortgage made and executed by EUGENE H. SIEMS AND SHONA L. SIEMS as Mortgagor, and BANK OF JACKSON HOLE as Mortgagee on 10-12-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 07-07-2004, in the RECORDS for SUBLETTE County, Wyoming and is indexed as IN BOOK 114 MTG. PAGE 201. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at TRACT NO. 39 OF THE REDSTONE WARREN SUBDIVISION, DANIEL, WY 83115 and legally described as:

TRACT NO 39 OF THE REDSTONE WARREN BRIDGE SUBDIVISION, 2ND FILING, SUBLETTE COUNTY, WYOMING.

LENDER: BANK OF JACKSON HOLE

K. M LEVASSEUR, VICE PRESIDENT

BANK OF JACKSON HOLE CORPORATE SEAL 1982 WYOMING

ExpressDocs © 2001 Bankers Systems, Inc., St. Cloud, MN Form SAT WY 4/4/2001

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF WYOMING, COUNTY OF Teton ss.
This instrument was acknowledged before me this 22nd day of October 2004
by K. M. LEVASSEUR
as VICE PRESIDENT (Titles)
of BANK OF JACKSON HOLE (Name of Business or Entity).

My commission expires: June 1, 2008

(Seal)

Sarah B. Halm
(Notary Public)

SARAH B. HALM
NOTARY PUBLIC
TETON COUNTY, WYOMING
MY COMMISSION EXPIRES
JUNE 7, 2008

Expere ©2001 Bankers Systems, Inc., St. Cloud, MN Form SAT-WY 4/4/2001

283

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KEYBANK ACCOUNT 96061801635377

KNOW ALL MEN THESE PRESENTS, That KEYBANK NATIONAL ASSOCIATION, KEY BANK OF WYOMING a corporation, of the SUBLETTE of County and State of Wyoming, does hereby certify that a certain Mortgage, bearing date the 3rd day of May, 1994, made and executed by Greg J Eiden And Taryn Eiden, as mortgagors, to KeyBank National Association, Key Bank of Wyoming as Mortgage, conveying certain real estate therein mentioned as security for the payment of $25,000.00 as therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 11th day of May, 1994, Book 59 at Page 451 and having recording number of 246353 and mortgaging the following described real estate in said County, to-wit:

LOTS 10, 11, 12 OF THE OSTERHOUT ADDITION TO THE TOWN OF BIG PINEY, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagees does hereby and quitclaim unto the said mortgagor the premises coveyed and mortgaged.

IN WITNESS WHEREOF, KeyBank National Association, fka Key Bank of Wyoming has caused these presents to be signed by its Paids Specialist , this 19th day of October, A.D. 2004.

By: _____
Robert C Martin - Paids Specialist

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

On this 19th day of October, 2004, before me personally appeared Robert C Martin - Paids Specialist to me personally known, who, being by me duly sworn, that she is the Paids Specialist of and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Paids Specialist acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notary seal this 19th day of October, 2004.

_____
Notary Public

NOTARY PUBLIC

My commission expires on 5.22.09

STATE OF WYOMING,)
) ss:
COUNTY OF Sublette)

This instrument was filed for record at 2:45 o'clock P M., on the 25th day of Oct., A.D. 2004, and duly recorded in Book 24 Rel. on Page 283.

County Clerk and Ex-Officio Register of Deeds
By Cathy Seaton
Deputy Clerk

307401

No. _____ Fees, $ 8.00

page 283 was used twice

RELEASE OF MORTGAGE

Paul J. LaBrie and Patricia LaBrie, husband and wife, of Salem, Massachusetts, do hereby certify that the real estate Mortgage executed by Ralph Gifford and Betty J. Gifford, husband and wife, of Cora, Wyoming, recorded in the Office of the Sublette County Clerk, Sublette County, Wyoming, on the 15th day of February, 2001, in Book 82 of Mortgages, page 40, to Paul J. LaBrie and Patricia LaBrie, on the following described real estate has been fully satisfied by the payment of the debt secured thereby and is hereby cancelled and discharged:

Lot 25 of the Mountain View Ranches Subdivision, Sublette County, Wyoming.

307408

RECORDED Oct. 25 2004 4:15 PM
IN BOOK 24 Rec. PAGE 283
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Paul J. LaBrie

Patricia LaBrie

STATE OF N/A)
) ss.
COUNTY OF Essex)

The foregoing instrument was acknowledged before me by Paul J. LaBrie and Patricia LaBrie this 3rd day of October, 2003.

Witness my hand and official seal.

Notary Public

My Commission Expires:

283A

284

307423

RECORDED Oct. 26 2004 2:45pM
IN BOOK 24 Red. PAGE 284
FEES $ 8.00 Mary L. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Loren Wilcox and Shondel Wilcox as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 3, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 25, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 99 of Mortgages, at page 11. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 435 Onyx, Pinedale, Wyoming 82941 and legally described as:

Lot 6, Block 2 of the Redstone Fourth Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Gulbrandson
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming. County OF Sublette ss.
This instrument was acknowledged before me this 21 day of October, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By
USAA Federal Savings Bank
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

307427

RECORDED Oct. 26 2004 3:30PM
IN BOOK 24 Rel. PAGE 285
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Loan #: 81703472 LPS #: 2704828 Bin #: 101404-1

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOHN K. ADEN, INDIVIDUALLY AND AS TRUSTEE AND SALLIE F. ADEN, INDIVIDUALLY AND AS TRUSTEE OF THE ADEN FAMILY TRUST to USAA FEDERAL SAVINGS BANK dated 10/30/2003 and recorded 11/12/2003 as Instrument #: 300838 in Book 107 on Page 218 (Re-Recorded: Inst#: - in Book -- on Page --), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

USAA FEDERAL SAVINGS BANK , 10750 McDermott Freeway, San Antonio , TX 78288
On October 14, 2004

BY _____
Christina Ling, Authorized Signor

STATE OF CA
COUNTY OF ORANGE
On October 14, 2004 before me, J. Graham, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Authorized Signor, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

_____
J. Graham
Notary Public
Commission Expires: 8/19/2008

J. GRAHAM
Commission # 1508736
Notary Public - California
Orange County
My Comm Expires Aug 19, 2008

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 10/9/2004

11/8/2004

WY_76_2704828_81703472_GRP1

285

286

961702105031153

WYOMING RELEASE DEED

Prepared by: LINDA JOHNSON
Household Finance Corp.
577 Lamont Road
Elmhurst, Illinois 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL WYOMING, INC., A Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:
Name of Mortgagor: GEORGIA D HOOK
Name of Mortgagee: BENEFICIAL WYOMING, INC.
Then mortgage is recorded in the office of the County Clerk for SUBLETTE, Wyoming.
Document No.: N/A, Volume: 89, Page: 570, Mortgage Date: 03/15/2002
Securing the payment of: 7,500.00
Address of Property: PO BOX 4476 1535 MILLER WAY
BIG PINEY, WY 83113
Legal Description:
LOT 10 BLOCK 2 OF THE MILLER ADDITION TO THE TOWN OF BIG PINEY, SUBLETTE COUNTY, WYOMING.

The above described Mortgage with a Note secured thereby, is fully paid, satisfied, released and discharged; and in consideration thereof the said mortgage does hereby release and quit claim unto the said mortgagor the premises thereby conveyed and mortgaged.

Dated: 10/15/2004
BENEFICIAL WYOMING, INC.

LINDA JOHNSON - Vice President

State of Illinois

County of Dupage

The foregoing instrument was acknowledged before me by, LINDA JOHNSON, on this 15 DAY OF October 2004.

Jill C. Hendricksen
Notary Public

"OFFICIAL SEAL"
JILL C HENDRICKSEN
Notary Public, State of Illinois
My Commission Expires April 9, 2007

My Commission Expires: 04/09/2007

When recorded, please return to:
HOUSEHOLD FINANCE CORPORATION
577 LAMONT RD
ELMHURST, IL60126

307428

RECORDED Oct. 26 2004 3:50 PM
IN BOOK 24 Rel. PAGE 286
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

When recorded mail to:

JUDITH A BOECKMANN **307433**
TRUSTEE
883 UPPER HOBACK ROAD, 23-174
BONDURANT, WY 82922

LOAN # 22-066243-7

RECORDED Oct. 26 2004 4:35PM
IN BOOK 14, R&Q. PAGE 287
FEES $ 8.00 Mary L Hunt COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

----------This space reserved for recorder's use

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST REPUBLIC BANK**, the owner and holder of that certain mortgage and/or financing statement (the "Mortgage"), dated JUNE 26, 2003, made by **JUDITH A. BOECKMANN, TRUSTEE OF THE BOECKMANN FAMILY LIVING TRUST, DATED JUNE 13, 2002,** as Mortgagor, recorded on JULY 3, 2003, in the office of the Recorder of SUBLETTE COUNTY, STATE OF WYOMING , Document No. 298223, Book ----, Page ----, of Official records, having received all moneys secured by the Mortgage, does hereby release and discharge the Mortgage.

IN WITNESS WHEREOF, MICHELLE SHELTON, VICE PRESIDENT, LOAN SERVICING has executed this release on September 10, 2004, 2004.

FIRST REPUBLIC BANK

MICHELLE SHELTON
VICE PRESIDENT - LOAN SERVICING

Property address: **883 UPPER HOBACK ROAD 23-174, BONDURANT, WYOMING 82922**

==========

CERTIFICATE OF ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

On 10-12-04, before me, MARICEL F. CRUZ, personally appeared MICHELLE SHELTON, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

MARICEL F. CRUZ
Commission # 1415822
Notary Public - California
San Francisco County
My Comm. Expires May 5, 2007

288

307438

RECORDED Oct. 27 2004 11:50AM
IN BOOK 24 Rec. PAGE 288
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **591NM**
Reference #: **591-4487324**
591-4487324
Secondary Reference #:**20041104 (R043)**
PIN/Tax ID #: **01-00-03975**
Property Address: **71 LITTLE MOUNTAIN**
DANIEL, WY 83115

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **GERALD T WOLFE AND REBECCA WOLFE HUSBAND & WIFE, JOHN T CALAVERNE JR, AN UNMARRIED MAN & OTTO KAINTZ, UNMARRIED MAN**
Original Beneficiary: **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**
Loan Amount: **$92,000.00** Date of Deed of Trust: **12/14/1995**
Date Recorded: **12/27/1995** Book: **63 MTG** Page: **585**
Legal Description (if required) : **TRACT 21, REDSTONE WARREN BRIDGE SUBDIVISION, SUBLETTE COUNTY, WYOMING**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/20/2004.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **10/20/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

MEGAN MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

RELEASE O[redacted]TGAGE [redacted] [redacted]

THIS INSTRUMENT, made this 26TH day of OCTOBER 20 04, certifies that a certain mortgage executed by SHANE THOMSON AND CHARLEE THOMSON, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JUNE 18, 20 04, and recorded in Book 113 of Mortgages on Page 594, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 23RD day of JUNE, 20 04, for the sum of ONE HUNDRED THIRTEEN THOUSAND AND NO/100---

---Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING,
} ss.
County of SWEETWATER

On this 26TH day of OCTOBER, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 26TH day of OCTOBER, 20 04

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Rebecca L. Morrison
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of Sublette

This Release was filed the 27 day of October A.D. 2004

at 1220 o'clock P M. and recorded in Book 24 of Deeds.

County Clerk and Ex-Officio Register of Deeds.

By Tammy L. Harrod Deputy

No. **307443** Fee $ 8.00

BK 24 Rel Pg 289

289

290

0849
1312 9.20.04

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING ,
do hereby certify that a certain mortgage bearing date the 15th day of December , A.D. 1998, made and executed by

JASON H. DANZE and SHAWNA M. DANZE

as mortgagor, to ROCK SPRINGS NATIONAL BANK
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($76,282.00)

SEVENTY SIX THOUSAND TWO HUNDRED EIGHTY TWO DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 15th day of December , 1998, in Book 73 at page 621 , and/or Instr/Doc number 270907 , and mortgaging the following described real estate in said County, to-wit:

LOT 5, BLOCK 5 OF THE REDSTONE FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 13th day of October , 2004

Attest: _____ WYOMING COMMUNITY DEVELOPMENT AUTHORITY
DEPUTY DIRECTOR

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 13th day of October , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

_____
NOTARY PUBLIC
STATE OF WYOMING

307457

RECORDED Oct 28 2004 10:15AM
IN BOOK 24, Rec'd PAGE 290
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Howell

[redacted] [redacted] [redacted]

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

SCOTT C EDBERG
1572 N BUCK CREEK RD
CASPER, WY 82604

307500

RECORDED Oct. 29 2004 9:05 AM
IN BOOK 24 Rel. PAGE 291
FEES $ 8.00 M. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy [illegible]

Certificate of Discharge

GMAC Mortgage Corp - Consumer #:8003900909 "EDBERG" Lender ID:61026/8003900909 Sublette, Wyoming PIF: 09/27/2004
MERS #: 100069700003900900 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) whose address is P.O. BOX 2026, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SCOTT C EDBERG
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION)
Dated: 01/09/2003 Recorded: 01/14/2003 as Instrument No.: 294971 in the Records of the County Recorder of Sublette County, State of Wyoming
Bk 96 mortgages page 757

Legal: TRACT B OF THE GRAS LOT DIVISION, SUBLETTE COUNTY, WYOMING
Property Address: 18 BADGER RIDGE ROAD, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On October 21st, 2004

By:_____
Christie Bouchard, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On October 21st, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

*DSM*DSMGMAC*10/21/2004 09 10 10 PM* GMAC22GMAC0000000000000000301601* WYSUBLE* 8003900909 WYSTATE_MORT_REL *DSM*DSMGMAC*

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Aspen Ridge Partnership, LLC, A Wyoming Liability Company, and to the **First Interstate Bank,** to secure payment of the principal sum of $690,721.00 dated on the 20th day of January, 2004 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 5th day of February, 2004 in Mortgage Records, in book 109 at pages 258 as Instrument No 302245 covering the following described lands:

> Tracts 1, 2, 4, 5, 6, 7, 8, 11, 13, 15, 16 and 17 of the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as set out in Plat recorded January 14, 2002, in Book 73 Misc., Page 239.
>
> The Real Property or its address is commonly known as Aspen Ridge Large Tract Development, Pinedale, WY 82941. The Real Property tax identification number is 01-00-09361.

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 26th day of October, 2004.

307501

RECORDED Oct. 29 2004 9:20 AM
IN BOOK 24 Rel. PAGE 292
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

By Jake Hanson, Lender, First Interstate Bank

Attest

FIRST INTERSTATE BANK

STATE OF Wyoming
SS.
County of Teton

The foregoing instrument was acknowledged before me by Jake Hanson, Lender, First Interstate Bank on this 26th day of October, 2004.

MELISSA K. SHINKLE - NOTARY PUBLIC
County of Lincoln
State of Wyoming
My Commission Expires 09/07/08

Witness my hand and official seal

Notary Public

DISCHARGE AND RELEASE OF MORTGAGE

ALBERT A. ELLIS, Jr. and SONDRA M. ELLIS, P.O. Box191, Boulder, WY 82923, Mortgagees, hereby certify that the mortgage to them from SAMUEL A. MCCLURE and EVA K. MCCLURE, Mortgagors, dated July 1st, 2002, and recorded July 1st, 2002, at Book 102 of Mortgagees, Pages 444, covering property situate in the County of Sublette, State of Wyoming, described as follows:

Tract 6 of the Amended Boulder Meadows Ranches, Large tract Development, Sublette County, Wyoming, as the same appears of record on the official map or plat thereof filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming;

has been fully satisfied by the payment of the debt secured thereby, and is hereby discharged, released and canceled.

THIS RELEASE is dated this 24th day of June, 2003

307508

RECORDED Oct 29 2004 1:25 PM
IN BOOK 24 Rel. PAGE 293
FEES $ 5.00 Mary L. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Kathleen

Albert A. Ellis Jr.
ALBERT A. ELLIS, Jr.

Sondra M. Ellis
SONDRA M. ELLIS

STATE OF Wyoming)
)
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me this 24th day of June, 2003 by ALBERT A. ELLIS, Jr. and SONDRA M. ELLIS.

Witness my hand and official seal.

JENNIFER DANZE – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 7-12-06

Jennifer Danze
Notary Public

My Commission Expires: 7-12-06

294

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

SAMUEL PEARCE
6 S. FORKS TRAIL
PINSDALE, WY 82941

307525

RECORDED Nov. 1 20 04 11:20 A.M.
IN BOOK 24 Rel. PAGE 294
FEES $ 8.00 County Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

Network Branch #:5100150202770 "PEARCE" Sublette, Wyoming PIF:
KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL, INC. whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SAMUEL JOE PEARCE DIANNE L PEARCE HUSBAND AND WIFE
Original Mortgagee: CITIFINANCIAL, INC.
Dated: 11/06/2002 Recorded: 11/12/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 293971 in the Records of the County Recorder of Sublette County, State of Wyoming

95 mtg. 188

Property Address: 6 S. FORKS TRAIL, PINSDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL, INC.
On October 21st, 2004

By:
MERHL GIBSON, Vice-President

CORPORATE SEAL

STATE OF Maryland
COUNTY OF Washington

On October 21st, 2004, before me, PATRICK W. BENCHOFF, a Notary Public in and for Washington in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICK W. BENCHOFF
Notary Expires: 11/21/2007

Patrick W. Benchoff Notary Public Washington County, MD

"RB1"RBCITM"10/19/2004 09:08:00 AM" CITM02CITM00000000000000001129085" WYSUBLE" 5100150202770 WYSTATE_MORT_REL ""CDCITM"

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 28TH day of OCTOBER 20 04, certifies that a certain mortgage executed by THOMAS C BROWN, TRUSTEE OF THE TOM BROWN REVOCABLE TRUST DATED NOVEMBER 30, 1998 AND ELIZABETH GREENWOOD, TRUSTEE OF THE ELIZABETH GREENWOOD REVOCABLE TRUST, DTD 11-30-1998 to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated SEPTEMBER 4, 20 02, and recorded in Book 93 of Mortgages on Page 467, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 12TH day of SEPTEMBER, 20 02, for the sum of FIFTY THOUSAND AND NO/100********** **********Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY

JUDY HARPER, MORTGAGE LOAN OFFICER

307532

RECORDED Nov. 1 AT 04:20 PM
IN BOOK 24 Rec. PAGE 285
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 28TH day of OCTOBER, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 28TH day of OCTOBER, 20 04

My Commission expires 11-7-2008

KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV 7, 2008

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.

County of .....

This Release was filed the.....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

296

96170200529024

WYOMING RELEASE DEED

Prepared by: LINDA JOHNSON
Household Finance Corp.
577 Lamont Road
Elmhurst, Illinois 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL WYOMING, INC., A Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:
Name of Mortgagor: GEORGIA D HOOK
Name of Mortgagee: BENEFICIAL WYOMING, INC.
Then mortgage is recorded in the office of the County Clerk for SUBLETTE, Wyoming.
Document No.: 289472, Volume: 89, Page: 566, Mortgage Date: 03/15/2002
Securing the payment of: 63,194.11
Address of Property: PO BOX 4476 1535 MILLER WAY
BIG PINEY, WY 83113
Legal Description:
LOT 10, BLOCK 2 OF THE MILLER ADDITION TO THE TOWN OF BIG PINEY, SUBLETTE COUNTY, WYOMING.

The above described Mortgage with a Note secured thereby, is fully paid, satisfied, released and discharged; and in consideration thereof the said mortgage does hereby release and quit claim unto the said mortgagor the premises thereby conveyed and mortgaged.

Dated: 10/21/2004
BENEFICIAL WYOMING, INC.

LINDA JOHNSON - Vice President

State of Illinois

County of Dupage

The foregoing instrument was acknowledged before me by, LINDA JOHNSON, on this 21 DAY OF October 2004.

Jill C. Hendricksen
Notary Public

"OFFICIAL SEAL"
JILL C HENDRICKSEN
Notary Public, State of Illinois
My Commission Expires April 9, 2007

My Commission Expires: 04/09/2007

When recorded, please return to
HOUSEHOLD FINANCE CORPORATION
577 LAMONT RD
ELMHURST, IL60126

307541

RECORDED Nov. 1 2004 3:50 PM
IN BOOK 24 R.P. PAGE 296
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KARL L PORTER, LIZABETH PORTER
to ROCK SPRINGS NATIONAL BANK bearing date 11/30/2001, recorded 12/03/2001 in Official Records Book 87, Page 480, Document No. 287635 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $128,849.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 15 day of October, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Kathy Cochran
Assistant Secretary

By _____
La Noyce Taylor
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 10/15/2004, before me, Andrea Baggett, Notary Public, personally appeared La Noyce Taylor and Kathy Cochran, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Andrea Baggett, Notary Public
My commission Expires: 09/25/2007

ANDREA BAGGETT
COMM. #1441663
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm Exp SEPT 25, 2007

307543

(SEAL)

RECORDED Nov. 1 20 04 4:00 PM
IN BOOK 24 Rel. PAGE 297
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Mail Recorded Satisfaction To:
KARL L PORTER, LIZABETH PORTER
PO BOX 502
BIG PINEY, WY 83113

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00038300342005N

298

307566

RECORDED Nov. 3 2004 11:20 AM
IN BOOK 24 Rel. PAGE 298
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0130552276**
708-0130552276
Secondary Reference #:**20041107 (R045)**
PIN/Tax ID #: **01-00-08626**
Property Address: **50 SAND HILL LANE**
CORA, WY 82925

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JOHN K. ADEN AND SALLIE F. ADEN, TRUSTEES OF THE ADEN FAMILY TRUST,DATED MARCH 1, 1990**
Original Beneficiary: **UBS MORTGAGE, L.L.C.**
Loan Amount: **$315,000.00** Date of Deed of Trust: **8/7/2003**
Date Recorded: **8/12/2003** Book: **103** Page: **725** Instrument Number: **298946**
Legal Description (if required) : **LOT 6 OF THE BUFFALO HEAD SPRINGS ESTATES, PHASE II, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/27/2004.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **10/27/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 26TH day of OCTOBER 20 04, certifies that a certain mortgage executed by WILLIAM G. KELLEN AND SHERRY P. KELLEN, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated APRIL 9, 20 04, and recorded in Book 111 of Mortgages on Page 140, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 16TH day of APRIL, 20 04, for the sum of EIGHT HUNDRED THOUSAND DOLLARS AND NO/100S** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ROCK SPRINGS NATIONAL BANK

ATTEST: BY John W. Hay III

BEN HANSEN - CHIEF FINANCIAL OFFICER — JOHN W. HAY III - PRESIDENT

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 26TH day of OCTOBER, 20 04, before me appeared JOHN W. HAY III and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said PRESIDENT and CHIEF FINANCIAL OFFICER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 26TH day of OCTOBER, 20 04.

My Commission expires 6-17-2008

TAMARA A. SPANN Notary Public.

TAMARA A. SPANN NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES JUNE 17, 2008

RELEASE OF MORTGAGE

FROM

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sweetwater

This Release was filed the 15 day of April A.D. 2005 at 10 o'clock, A M. and recorded in Book 307 of Deeds.

County Clerk and Ex-Officio Register of Deeds.

No. 307584 Fee $ 7.00

300

RELEASE OF MORTGAGE

THIS CERTIFIES THAT a certain mortgage executed by .....
Antonette Chambers Noble, a married person,
.....
to North Side State Bank of Rock Springs, Wyo., dated September 13 A. D. 1995,
and recorded in Book 63 of Mortgages, on page(s) 51, in the office of the
County Recorder of the County of Sublette, State of Wyoming, on the
15th day of September A. D. 1995, for the sum of
- - - - - - - - - - - - - - Sixty thousand and no/100- - - - - - - - - - - - - - Dollars,
has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHERE OF, the said North Side State Bank of Rock Springs, Wyo., has caused these presents to be executed in its behalf by its Executive Vice President, attested by its Assistant Cashier and its Corporate Seal to be hereunder affixed this 1st day of November 2004

NORTH SIDE STATE BANK OF ROCK SPRINGS, WYO.

By William G. Fabian
Executive Vice President

ATTEST Anthony J. Bassani
Assistant Cashier

WITNESS Barbara Lancaster

STATE OF WYOMING }
COUNTY OF SWEETWATER } ss.

On this 1st day of November, 2004, before me appeared
William G. Fabian and Anthony J. Bassani
to me personally known, who being by me duly sworn, did say that they are the Executive Vice President and Assistant Cashier respectively of North Side State Bank of Rock Springs, Wyo., a Wyoming banking corporation, and that the seal affixed to the above instrument is the Corporate Seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said William G. Fabian and Anthony J. Bassani
acknowledge said instrument to be the free act and deed of said corporation.

My commission expires:

February 26, 2008

Rose Marie Hughes
Notary Public

NOTARY PUBLIC
ROSEMARIE HUGHES
STATE OF WYOMING
COUNTY OF SWEETWATER
My Commission Expires Feb. 26, 2008

307586

RECORDED Nov 3 2004 9:01 AM
IN BOOK 84 M PAGE 220
FEES $ 7.00 Mary L Lofthouse COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracy L Hecker

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 3RD day of NOVEMBER 20 04, certifies that a certai
mortgage executed by BRUCE MCKINNEY AND JULIE MCKINNEY, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,
dated MAY 13, 20 02, and recorded in Book 91 of Mortgages on Page 220,
the office of County Recorder of SUBLETTE County, State of Wyoming, on the 14TH
day of MAY, 20 02, for the sum of ONE HUNERED EIGHTY THOUSAND AND NO/100-----
Dollars, has been fully satisfied by the payment
the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING,
} ss.
County of SWEETWATER

On this 3RD day of NOVEMBER, 20 04, before me appeared
JOHN W HAY III and JUDY HARPER, to m
personally known, who, being by me duly sworn, did say that they are the PRESIDENT
and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to sa
instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of th
said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III
and JUDY HARPER acknowledged said instrument to be the free act and deed of sa
ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 3RD day of NOVEMBER, 20 04
My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO
THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of Sublette

This Release was filed the 4
day of November A.D. 2004
330 o'clock P M.
Mary Lou Hall By Tiffany L Harper
County Clerk and Ex-Officio Register of Deeds.
No. 307603 Fee $ 8.00
BK 24 Rel Pg 301

301

302

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 29TH day of OCTOBER 20 04, certifies that a certain mortgage executed by MARGARET A MCALLISTER PALMER, TRUSTEE OF THE BRUCE MCALLISTER SURVIVORS TRUST, DATED APRIL 15, 1985 to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated JUNE 10, 20 04 and recorded in Book 113 of Mortgages on Page 285, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 15TH day of JUNE, 20 04, for the sum of SIXTY SIX THOUSAND THREE HUNDRED AND NO/100*** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:
John W. Hay III
JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK
BY
BEN HANSEN, CHIEF FINANCIAL OFFICER

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 29TH day of OCTOBER, 20 04 before me appeared JOHN W HAY III and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and BEN HANSEN acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 29TH day of OCTOBER, 20 04
My Commission expires 11-7-2008

KATHLEEN M VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV 7 3008

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 5 day of November A.D. 2004
at 1:00 o'clock P M. and recorded in Book A of Deeds.
No. 307634 Fee $ 8.00
Bk 24 Pg 302

By Tracey L Harper
County Clerk and Ex-Officio Register of Deeds.

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 29TH day of OCTOBER 20 04, certifies that a certain mortgage executed by MARGARET A MCALLISTER PALMER, TRUSTEE OF THE BRUCE MCALLISTER SURVIVORS TRUST DATED APRIL 15, 1985 to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated JUNE 10, 20 04, and recorded in Book 113 of Mortgages on Page 295, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 15TH day of JUNE, 20 04, for the sum of SIXTY SIX THOUSAND AND NO/100********** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY

BEN HANSEN, CHIEF FINANCIAL OFFICER

THE STATE OF WYOMING,
} ss.
County of SWEETWATER

On this 29TH day of OCTOBER, 20 04, before me appeared JOHN W HAY III and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and BEN HANSEN acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 29TH day of OCTOBER, 20 04.

My Commission expires 11-7-2008

KATHLEEN M VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV 7 2008

KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of Sublette

This Release was filed the 5 day of November A.D. 2004 at 1100 o'clock, A M. and recorded in Book 24 of Mortgages on page 303

No. **307634** Fee $ 8.00

303

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 17th day of March, A.D. ~~19~~ 2000 made and executed by Thomas D. Johnston and Catherine A. Johnston, husband and wife

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $24,925.10, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of May, ~~19~~ 2000 in Book 79 of Mortgages, at page 106, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 5th day of November, A.D. ~~19~~ 2004.

Attest Seal:
Susan Guilbrandson

FIRST NATIONAL BANK OF PINEDALE
By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 5th day of November, ~~19~~ 2004

Witness my hand and official seal Betty L. Nuckols
Notary Public.

My commission expires ~~My Commission Expires March 2, 2006~~

307652

RECORDED Nov. 8 2004 9:05 AM
IN BOOK 24 Rel PAGE 304
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

307653

RECORDED Nov. 8 2004 9:05 AM
IN BOOK 24 Rel PAGE 305
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Thomas D. Johnston and Catherine A. Johnston as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 21, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 5, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 103 of Mortgage, at page 623. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 61 Sandy Lane, Boulder, Wyoming 82923 and legally described as:

Lot 74 of the Big Country Ranches, Fourth Filing, Unit C, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan L. Hutchinson
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 5 day of November, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

306

307654

RECORDED Nov. 8 2004 9:05AM
IN BOOK 24 Rel PAGE 306
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Casey D. Dauwen and Brooke N. Dauwen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 22, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on December 10, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 108 of Mortgages, at page 72. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 4 of the Boulder Second Filing Subdivision, Sublette County, Wyoming, EXCEPTING Lot 1, Block 13 of the Townsite of Boulder, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming County OF Sublette ss.
This instrument was acknowledged before me this 2nd day of November, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 1st day of December, A.D. XX2003, made and executed by Thomas M. Kellen and Earl F. Carter

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 120,455.50, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 21st day of January, XX2004 in Book 108 of Mortgages, at page 686, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 5th day of November, A.D. XX 2004

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: _____

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 5th day of November, 19XX 2004

Witness my hand and official seal _____

Notary Public.

My commission expires 2-21-2007

Susan Gutbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

307655

RECORDED Nov. 8 2004 9:05 A M
IN BOOK 24 Rel. PAGE 307
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

307656

RECORDED Nov. 8 2004 9:05 A.M.
IN BOOK 24 Rel. PAGE 308
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Easton

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Earl F. Carter and Thomas M. Kellen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on February 9, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 11, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgage, at page 87. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lots 3, 4, 5, 6 and 7, Block 5 of the Pinedale Estates Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Guilbranson
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 5 day of November, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

My Commission Expires March 2, 2006

Betty L. Auld
(Notary Public)

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 19th day of March, A.D. ~~19~~ 2004 made and executed by James S. Mickelson and Mary Lynn Mickelson, husband and wife,

as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 19,162.50, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 12th day of April, ~~19~~ 2004, in Book 110 of Mortgages, at page 721, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 4th day of November, A.D. ~~19~~ 2004.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal:
Susan Guebrandson

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 4th day of November, ~~19~~ 2004

Witness my hand and official seal Betty L. Clark

My commission expires My Commission Expires March 2, 2006 Notary Public.

307657

RECORDED Nov. 8 2004 9:05 AM
IN BOOK 24 Rel. PAGE 309
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Eaton

310

307658

RECORDED Nov. 8 2004 9:05AM
IN BOOK 24 Rel. PAGE 310
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Casey D. Dauwen and Brooke N. Dauwen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 17, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 24, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 116 of Mortgage, at page 478. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 64 Hwy 353, Boulder, Wyoming 82923 and legally described as:

Lot 4 of the Boulder Second Filing Subdivision,Sublette County, Wyoming, EXCEPTING Lot 1, Block 13 of the Townsite of Boulder, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Ihrig
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)
State OF Wyoming. County OF Sublette ss.
This instrument was acknowledged before me this 2nd day of November, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 2nd day of November, 2004, certifies that a certain mortgage executed by Max A. McCoy to BANK OF PINEDALE, PINEDALE WYOMING, dated September 23, 2004, and recorded in Book 116 of Mortgages on Page 603, in the office of the County Recorder of Sublette County, State of Wyoming, on the 30th day of September, 2004, for the sum of $71,583.33 (Seventy one thousand five hundred eighty three dollars and thirty three cents) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

307661

RECORDED Nov. 8 2004 10:22 A M
IN BOOK 94 Rpl. PAGE 311
FEES $ 8.00 COUNTY Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Soter

On this 2nd day of November, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 2nd day of November, 2004.

My Commission expires 5/27/2008

DANIELLE K. BRANT - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires May 27, 2008

_____
Notary Public.

RELEASE OF MORTGAGE

FROM

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20__

_____ o'clock, ____M ____

County Clerk and Ex-Officio Register of Deeds

No. _____ Fee$ _____

311

312

SATISFACTION OF MORTGAGE

JLF
Account #: 7139751

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 15th Day of July, 1998, made and executed by Stephen A Stager and Mary Stager, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 23,537.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 27th day of July, 1998, as Document No. 268442 in Book 72 of Mortgages, at page 201, and mortgaging the following described real estate in said County, to-wit:

8.72 ACRES EMIGRATION RANCHES PHASE I, LOT 11 1974 TITAN, 14 X 70, 1970 AMERICAN 12 X 65.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 1st day of November, 2004

21878503
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 1st day of November, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 2:10 o'clock P M., on the 8th day of Nov., A.D. 2004, and duly recorded in Book 24 Rel. on Page 312.

County Clerk and Ex-Officio Register of Deeds

By Cathy Saxton

No. 307676 Fees, $ 8.00

U21878503-01C001
SAT OF MORTGAGE
LOAN# N/A
US Recordings

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomEq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309 **307684**

RECORDED Nov. 8 2004 4:10PM
IN BOOK 24 Rel. PAGE 313
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Space above for Recorder's use

Loan #: 0063711121 Customer #: 740 RLS #: 929498

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **RANDY P. KIRKWOOD AND CATHERINE KIRKWOOD, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 25, 2000**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, **as Instrument No. 278570 in Book No. 79 at Page No. 114** on **MAY 11, 2000**.
LOT 4 OF THE QUIKWOOD ACRES SUBDIVISION, SUBLETTE COUNTY, WYOMING. A.P.N.: 09-00-08350

IN TESTIMONY WHEREOF, the said, **HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**, has caused these presents to be signed by its **Vice President**, Dated: NOVEMBER 01, 2004

Beneficiary:
HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: _____
Linda J. Wheeler, Vice President

WITNESS:
_____ _____
Deborah A. Clemons **Mere Biumaiwai**

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On NOVEMBER 01, 2004, before me, **C. Belasco**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): _____

C. BELASCO
COMMISSION #1324557
NOTARY PUBLIC – CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES OCT 8, 2005

==========

PREPARED BY: **HomEq Servicing Corporation: P O BOX 13309 , Mailcode #CA3501**
Sacramento, CA 95813-3309
866/862-5573
Mere Biumaiwai

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **JOHN M. SULENTA** does hereby certify that a certain mortgage bearing the date of 3/7/01. made and executed by **JOHNNY W. MULINIX and TINA MULINIX, husband and wife**, as Mortgagors. to **JOHN M. SULENTA,** as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $55,000.00 as therein stated. which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 3/8/01, in Book 82 of Mortgages, Page 276 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released. and discharged and in consideration thereof the said Mortgagees do hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

DATED this 3rd day of Nov., 2004

JOHN M. SULENTA

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by JOHN M. SULENTA, this 3rd day of Nov., 2004.

WITNESS my hand and official seal.

SUSAN J HANSON - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec. 12, 2006

Susan J Hanson
NOTARY PUBLIC

My Commission Expires: 12/12/06

307689

RECORDED Nov. 9 2004 8:45 AM
IN BOOK 24 Rec PAGE 314
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hoard

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 17th day of October, 2003, made and executed by Betty J. Gifford, a married woman, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $46,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 27th day of October, 2003, in Book 106 of Mortgages, at page 638, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document #300484

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 3rd day of November, 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By _____
Lenny Roehrkasse
Its Senior Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 3rd day of November, 2004, before me personally appeared Lenny Roehrkasse to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Lenny Roehrkasse acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 3rd day of November, 2004.

Marina L. Vandenbrooke NOTARY PUBLIC
COUNTY OF TETON STATE OF WYOMING
MY COMMISSION EXPIRES NOVEMBER 13, 2007

Marina L. Vandenbrooke
Notary Public

My commission expires on the 13th day of NOVEMBER, 2007.

307699

RECORDED Nov. 9 2004 11:35a M
IN BOOK 24 Rel. PAGE 35
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

316

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 5th day of December, 2003, made and executed by Betty J. Gifford, a married woman, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $35,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 12th day of December, 2003, in Book 108 of Mortgages, at page 123, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document #301433

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 3rd day of November, 2004.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By _____
Lenny Roehrkasse
Its Senior Vice President

Note. If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 3rd day of November, 2004, before me personally appeared Lenny Roehrkasse to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Lenny Roehrkasse acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 3rd day of November, 2004.

Marina L. Vandenbroeke NOTARY PUBLIC
COUNTY OF TETON STATE OF WYOMING
MY COMMISSION EXPIRES NOVEMBER 13, 2007

Notary Public

My commission expires on the 13th day of NOVEMBER, 2007.

307700

RECORDED Nov. 9 2004 11:35 AM
IN BOOK 24 Rec. PAGE 316
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT THAT The Jackson State Bank & Trust, a Wyoming Banking Corporation, mortgagee, named in the certain mortgage given by Betty J. Gifford, a married woman, as mortgagor, to it, dated October 17, 2003, and recorded on October 27, 3003, in the office of the County Clerk and Ex-officio Register of Deeds of Sublette County, State of Wyoming at Page 633 of Book 106, Document #300483 of (Mortgages) (Photos), in consideration of ten dollars NO/100 ($10.00) paid by said mortgagor, the receipt whereof is hereby acknowledged, being a partial payment of the debt named therein, do hereby, by these presents, remise, release and forever discharge the said mortgage as to the real estate hereinafter described, being a portion only of the real estate herein after described, being a portion only of the real estate mortgaged therein and thereby, to wit:

Tract 1 of the Mountain View Ranches, Sublette County, Wyoming

It being expressly understood and agreed that this release shall not affect the said mortgage or the security thereof, in any manner or form whatsoever as to the remainder of the real estate mortgaged therein and thereby.

IN TESTIMONY WHEREOF, The Jackson State Bank & Trust has caused this instrument to be executed by its properly authorized officers and its Corporate Seal to be affixed hereto this 3rd day of November, A.D., 2004.

The Jackson State Bank & Trust

BY _____
Lenny Roehrkasse
ITS Senior Vice President

ATTEST: _____

STATE OF WYOMING)
) ss.
County of Teton)

On this 3rd day of November, A.D., 2004, before me personally appeared Lenny Roehrkasse, to me personally known, who, being by me duly sworn did say that he is the Senior Vice President of the Jackson State Bank & Trust, Jackson, Wyoming, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said Lenny Roehrkasse acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this day and year last written above.

_____
Notary Public

Marina L. Vandenbroeke NOTARY PUBLIC
COUNTY OF TETON
STATE OF WYOMING
MY COMMISSION EXPIRES NOVEMBER [illegible] 2007

My commission expires 11-13-2007

307703

RECORDED Nov. 9 2004 11:40 AM
IN BOOK 24 Rel. PAGE 317
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

307704

RECORDED Nov. 9 2004 1:50pM
IN BOOK 24 Rel. PAGE 318
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Jerry Spencer McMillen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 17, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 25, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 113 of Mortgages, at page 600. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Pinedale, Wyoming 82941 and legally described as:

Lot 11 of the Fox Willow Park II Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Rachel Jones
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 8th day of November, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

GULBRANDSON NOTARY PUBLIC

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10th day of November, 2004, certifies that a certain mortgage executed by Diane Awve and John Awve to BANK OF PINEDALE, PINEDALE WYOMING, dated August 4, 2003, and recorded in Book 104 of Mortgages on Page 407, in the office of the County Recorder of Sublette County, State of Wyoming, on the 27th day of August , 2003, for the sum of Thirty Thousand One Hundred Ninety-Three and 50/100 ($30,193.50) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 10th day of November, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 10th day of November, 2004.

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires December 15, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 12 day of November A.D. 2004 o'clock, P M

County Clerk and Ex-Officio Register of Deeds

No. 307741 Fee$ 8.00

BK 24 Pal Pg 319

319

320

Farm Credit

PARTIAL RELEASE — MORTGAGE

ASSN LOAN NO.
2481578

For and in consideration of the sum of One Dollar ($1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of **Farm Credit of New Mexico, ACA** (Lender), does hereby release and discharge the following described real estate situated in **Sublette** County, State of **Wyoming**, to wit:

Lots 13 through 26 of the Old Brazzill Ranch Subdivision, second filing
as shown and designated on Plat thereof recorded September 7, 2004 in the
Miscellaneous records in Book 77 at Page 736, Sublette County, Pinedale, Wyoming

307751

RECORDED Nov. 12 2004 3:45pM
IN BOOK 24 Rel. PAGE 320
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

from the lien of that certain real estate mortgage dated the **14th** day of **October**, **2002**, executed by **JACK D RICHARDSON AND CECILIA C RICHARDSON, HUSBAND AND WIFE; AND BATTLEFIELD INC., A WYOMING CORPORATION** as mortgagor(s), in favor of the Lender, as mortgagee, which said mortgage is recorded in Book **94** at Page **482**, (Reception No.), of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity of priority of said mortgage as a lien upon such other property.

Original mortgage filing date: October 22, 2002

November 2nd, 2004

Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of **Farm Credit of New Mexico, ACA**

ASSOCIATION

2800 Las Vegas Court, PO Box 15039 Las Cruces, NM 88004

ATTEST:

Kimberly A. Tripp Assistant Secretary

Gregory M. Carrasco
Vice President

[redacted] [redacted] [redacted]

ACKNOWLEDGEMENT

STATE OF New Mexico)
) ss.
COUNTY OF Dona Ana)

This instrument was acknowledged before me this 4th day of November, 2004,
by Gregory M. Carrasco Vice President
of FARM CREDIT OF NEW MEXICO, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA
a Federally-Chartered corporation.

Tammy Vaughn
Tammy Vaughn Notary Public

My commission (appointment) expires: September 25th, 2007

Space below this line is for recorder's use only

322

Farm Credit

PARTIAL RELEASE — MORTGAGE

ASSN LOAN NO.
2481578

For and in consideration of the sum of One Dollar ($1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of **Farm Credit of New Mexico, ACA** (Lender), does hereby release and discharge the following described real estate situated in **Sublette** County, State of **Wyoming**, to wit:

Lot 2 and Lot 3 of the Old Brazzill Large Tract Development, containing 70 acres more or less, as shown and designated on Plat thereof recorded December 3, 2002 in the Miscellaneous records, Book 74 at Page 693, Sublette County, Pinedale, Wyoming.

307752

RECORDED Nov. 12 2004 3:45 PM
IN BOOK 24 Rel. PAGE 322
FEES $ 11.00 M County Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING
By

from the lien of that certain real estate mortgage dated the **14th** day of **October**, **2002**, executed by **JACK D RICHARDSON AND CECILIA C RICHARDSON, HUSBAND AND WIFE; AND BATTLEFIELD INC., A WYOMING CORPORATION** as mortgagor(s), in favor of the Lender, as mortgagee, which said mortgage is recorded in Book **94** at Page **482**, (Reception No. _____), of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity of priority of said mortgage as a lien upon such other property.

Original mortgage filing date: October 22, 2002

November 2nd, 2004

Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of **Farm Credit of New Mexico, ACA**

ASSOCIATION

2800 Las Vegas Court, PO Box 15039 Las Cruces, NM 88004

ATTEST:

Kimberly A. Tripp Assistant Secretary

Gregory M. Carrasco
Vice President

[redacted] [redacted] [redacted]

ACKNOWLEDGEMENT

STATE OF New Mexico)
) ss.
COUNTY OF Dona Ana)

This instrument was acknowledged before me this 4th day of November, 2004,
by Gregory M. Carrasco Vice President
of FARM CREDIT OF NEW MEXICO, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA
a Federally-Chartered corporation.

Tammy Vaughn Notary Public

My commission (appointment) expires: September 25th, 2007

Space below this line is for recorder's use only

Farm Credit

PARTIAL RELEASE — MORTGAGE

ASSN LOAN NO.
2481578

For and in consideration of the sum of One Dollar ($1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, Farm Credit of New Mexico, FLCA, a wholly owned subsidiary of **Farm Credit of New Mexico, ACA** (Lender), does hereby release and discharge the following described real estate situated in **Sublette** County, State of **Wyoming**, to wit:

Lot 7 of the Old Brazzill Large Tract Development, containing 62 acres of land,
as shown and designated on Plat thereof recorded December 3, 2002 in the
Miscellaneous records, Book 74 at Page 693, Sublette County, Pinedale, Wyoming.

307753

RECORDED 11.02.12 2004 3:45 PM
IN BOOK 24 Rel PAGE 324
FEES $ 11.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

from the lien of that certain real estate mortgage dated the **14th** day of **October**, **2002**, executed by **JACK D RICHARDSON AND CECILIA C RICHARDSON, HUSBAND AND WIFE; AND BATTLEFIELD INC., A WYOMING CORPORATION** as mortgagor(s), in favor of the Lender, as mortgagee, which said mortgage is recorded in Book **94** at Page **482**, (Reception No. _____), of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity of priority of said mortgage as a lien upon such other property.

Original mortgage filing date: October 22, 2002

November 2nd, 2004

Farm Credit of New Mexico, FLCA, a wholly owned subsidiary
of **Farm Credit of New Mexico, ACA**

ASSOCIATION

2800 Las Vegas Court, PO Box 15039 Las Cruces, NM 88004

ATTEST:

Kimberly A. Tripp Assistant Secretary

Gregory M. Carrasco
Vice President

[redacted] [redacted] [redacted]

ACKNOWLEDGEMENT

STATE OF New Mexico)
) ss.
COUNTY OF Dona Ana)

This instrument was acknowledged before me this 4th day of November, 2004,
by Gregory M. Carrasco Vice President
of FARM CREDIT OF NEW MEXICO, FLCA, a wholly owned subsidiary of Farm Credit of New Mexico, ACA
a Federally-Chartered corporation.

Tammy Vaughn
Tammy Vaughn Notary Public

My commission (appointment) expires: September 25th, 2007

Space below this line is for recorder's use only

326

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10TH day of NOVEMBER 20 04, certifies that a certain mortgage executed by MICHAEL J KAUTZA AND SUSAN KAY KAUTZA, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JANUARY 11, 20 02, and recorded in Book 88 of Mortgages on Page 484, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 18TH day of JANUARY, 20 02, for the sum of EIGHTY THOUSAND AND NO/100********** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

John W Hay III

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

307782

RECORDED Nov. 15 20 04 3:30 PM
IN BOOK 24 Rel. PAGE 326
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Seaton

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 10TH day of NOVEMBER, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 10TH day of NOVEMBER, 20 04

My Commission expires 11-7-2008

Kathleen M Vesco

KATHLEEN M VESCO Notary Public.

KATHLEEN M VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV 7, 2008

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10TH day of NOVEMBER 20 04., certifies that a certain mortgage executed by MICHAEL J KAUTZA AND SUSAN KAY KAUTZA, HUSBAND AND WIFE to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated NOVEMBER 1, 20 02., and recorded in Book 95 of Mortgages on Page 156, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 8TH day of NOVEMBER, 20 02., for the sum of FIFTY THOUSAND AND NO/100********** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY

JUDY HARPER, MORTGAGE LOAN OFFICER

307783

RECORDED Nov. 15 04 3:30 pm
IN BOOK 24 R&O PAGE 327
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 10TH day of NOVEMBER, 20 04, before me appeared JOHN W HAY III and JUDY HARPER to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 10TH day of NOVEMBER, 20 04

My Commission expires 11-7-2008

KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2008

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

328

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 12TH day of NOVEMBER 20 04, certifies that a certain mortgage executed by PHILLIP CHAMPAGNE AND CHERYL FISCHER

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JUNE 7, 20 04, and recorded in Book 113 of Mortgages on Page 43, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 8TH day of JUNE, 20 04, for the sum of TWO HUNDRED SIXTY FOUR THOUSAND AND NO/100---

---Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W Hay III

JOHN W HAY III, PRESIDENT

307786

RECORDED Nov 15 at 3:40 pm
IN BOOK 249 PAGE 328
FEES $ 8.00 M COUNTY Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 12TH day of NOVEMBER, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 12TH day of NOVEMBER, 20 04

My Commission expires 10-02-07

Rebecca L Morrison
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT. 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, }
County of ..... } ss.

This Release was filed the.....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

307793

RECORDED Nov. 16 2004 10:15AM
IN BOOK 24 Rel. PAGE 329
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scarton

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **591NM**
Reference #: **591-4538743**
* 5 9 1 - 4 5 3 8 7 4 3 *
Secondary Reference #:**20041119 (R043)**
PIN/Tax ID #: **01-00-00416**
Property Address: **26 E PINEDALE ROAD**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MARY LYNN WORL, AN UNMARRIED PERSON**
Original Beneficiary: **NORWEST MORTGAGE, INC.**
Loan Amount: **$120,000.00** Date of Deed of Trust: **10/9/1996**
Date Recorded: **10/18/1996** Book: **66** Page: **320**
Legal Description (if required) : **THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF WYOMING, COUNTY OF SUBLETTE, AND IS DESCRIBED AS FOLLOWS:**
A TRACT OF LAND COMPRISING A PORTION OF LOT TWO (2), SECTION THREE (3), TOWNSHIP THIRTY-THREE (33) NORTH, RANGE ONE HUNDRED NINE (109) WEST OF THE 6TH PRINCIPAL MERIDIAN, WYOMING AND BOUNDED AND CIRCUMSCRIBED BY THE FOLLOWING TRAVERSE: COMMENCING AT A POINT WHICH BEARS S89°50'E., A DISTANCE OF 666.1 FEET FROM THE N'A CORNER OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 109 WEST OF THE 6TH P.M., THENCE SOUTH A DISTANCE OF 418 FEET TO A POINT; THENCE N89°56'E., A DISTANCE OF 617.2 FEET TO A POINT; THENCE N0°12'W., A DISTANCE OF 415.2 FEET TO A POINT; THENCE N89°50'W, A DISTANCE OF 616.1 FEET TO THE POINT OF BEGINNING OF THIS TRACT.
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/03/2004.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **11/03/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

307805

RECORDED Nov. 16 2004 1:37pM
IN BOOK 24 Rel. PAGE 331
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sexton

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: WELLS FARGO FINANCIAL WYOMING INC
Original Mortgagor: WILLIAM E WINKELMAN, CHRISTINE M WINKELMAN
Recorded in Sublette County, Wyoming, on 04/24/02 on Book 90 on Page 530
Date of mortgage: 04/08/02 Amount of mortgage: $47020.56
DATE OF SATISFACTION: 10/14/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 10/26/2004
Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee
by Residential Funding Corporation as Attorney In Fact

By: _____
Kathy Barber
Assistant Vice President

RESIDENTIAL FUNDING CORPORATION CORPORATE SEAL 1995 DELAWARE

State of Nevada
County of Washoe
On 10/26/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Residential Funding Corporation,
as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a Power of Attorney and that such execution was done as the free act and deed of
Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

W Wallace
Notary: W. Wallace
My Commission Expires: 1/21/08

W. WALLACE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
LN# 0301115168 Investor LN# 8308990 P.I.F.: 10/14/04
FINAL RECON.m 90816 Clt:00 Inv#13X id2 10/26/04 49-035 WY Sublette 7645:43 454

332

RELEASE OF MORTGAGE

MARVIN D. HOPKINS and ALICE EILENE HOPKINS, Husband and Wife, of Sublette County, Wyoming, hereby certifies that the mortgage, dated 7th day of October, 1994, executed by KATHERINE SIMS and CLINT GILCHRIST, as mortgagors, to MARVIN D. HOPKINS and ALICE EILENE HOPKINS, as mortgagees, and recorded on 24th day of October, 1994, in the office of the Clerk of the County of Sublette, State of Wyoming, in the Book of Mortgages number 60, page 675, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the following described property secured thereby has been released from the lien of said mortgage:

Lot 3, Block 3, of the Cooley First Addition to the Town of Pinedale, Sublette County, Wyoming.

WITNESS our hands this 11 day of November, 2004.

BY: Marvin D. Hopkins
Marvin D. Hopkins

Alice Eilene Hopkins M.D.H. P.O.A.
Alice Eilene Hopkins

STATE OF WYOMING)
)ss
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me this 12 day of November, 2004 by Marvin D Hopkins and Alice Eilene Hopkins.

Witness my hand and official seal.

AMY A PARRISH - NOTARY PUBLIC
STATE OF WYOMING
MY COMMISSION EXPIRES 5-17-07

Notary Public

My Commission expires. May 17-2007

307814

RECORDED Nov. 16 2004 2:40 PM
IN BOOK 24 Rel. PAGE 332
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sims

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Michael C. Irwin and Sherri T. Irwin, husband and wife; Steven B. Gabrielson and Mary L. Gabrielson, husband and wife; Steven B. Gabrielson and Sherri Taylor Irwin, Trustees, and their successors in trust, under the Sherri Taylor Irwin Irrevocable Trust, dated May 3, 2001; Steven B. Gabrielson and Sherri Taylor Irwin, Trustees, and their successors in trust, under the Michael Christopher Irwin Irrevocable Trust, dated May 3, 2001; Steven B. Gabrielson and Sherri Taylor Irwin, Trustees, and their successors in trust, under the Taylor Irwin Irrevocable Trust, dated May 3, 2001; and Steven B. Gabrielson and Sherri Taylor Irwin, Trustees, and their successors in trust, under the William Riley Irwin Irrevocable Trust, dated May 3, 2001 and to the **First Interstate Bank,** to secure payment of the principal sum of $100,000.00 dated on the 30th day of July, 2002 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 7th day of August, 2002 in Mortgage Records, in book 92 at pages 726 as Instrument No 292024 covering the following described lands:

Tract 3 of the New Fork Meadows Large Tract Development, Sublette County, Wyoming.

The Real Property or its address is commonly known as Tract 3 of the New Fork Meadows Large Tract Development, Sublette County, Wyoming, Pinedale, WY 82941. The Real Property Tax identification number is 01-00-00090.

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 2nd day of November, 2004. **307817**

RECORDED Nov. 16 2004 3:20pM
IN BOOK 24 Rel. PAGE 333
FEES $ 8.00 Mary L. Gabriel COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patti Patterson

By Patti Patterson, AVP, Lender, First Interstate Bank

Attest _____

FIRST INTERSTATE BANK

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrument was acknowledged before me by Patti Patterson, AVP, Lender, First Interstate Bank on this 2nd day of November, 2004.

MELISSA K. SHINKLE - NOTARY PUBLIC
County of Lincoln State of Wyoming
My Commission Expires 09/07/08

Witness my hand and official seal

Loan No 0003493723

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. SUCCESSOR IN INTEREST TO FULL SPECTRUM LENDING, INC. IS the owner and holder of a certain mortgage deed executed by
DAVID H. MARKLE
recorded in Official Records, Book 89 , Page 102 ,
Doc# 288918 in the office of the County Clerk and Recorder
of Sublette County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated this 27TH day of October in the year 2004
SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. SUCCESSOR IN INTEREST TO FULL SPECTRUM LENDING, INC.

By:_____
B. GUCKAVAN
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF Duval
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared B. GUCKAVAN well known to me to be the
VICE PRESIDENT of
SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. SUCCESSOR IN INTEREST TO FULL SPECTRUM LENDING, INC.
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 27TH day of October in the year 2004

CARRIE LYNN TACINELLI
Notary Public/Commission Expires: 03/26/2005

CARRIE LYNN TACINELLI
Notary Public, State of Florida
My comm. expires March 26, 2005
Comm. No. DD 162845

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

SPSRC 2000999 ENH190652

307822
307822

RECORDED Nov. 17 2004 9:00 AM
IN BOOK 24 Rec. PAGE 334
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RCNWY1

[redacted] [redacted] [redacted]

Loan No 1003361860

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
INDYMAC BANK, F.S.B. IS the owner and holder of a certain mortgage deed executed by
MICHELLE CUNNINGHAM & BRANDON CUNNINGHAM
recorded in Official Records, Book 101 , Page 619 ,
Doc# 297689 in the office of the County Clerk and Recorder
of Sublette County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated this 30TH day of October in the year 2004
INDYMAC BANK, F.S.B.

By:_____
TOM MCKINNON
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared TOM MCKINNON well known to me to be the
ASSISTANT VICE PRESIDENT of
INDYMAC BANK, F.S.B.
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 30TH day of October in the year 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0238404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

IMBRC 2037717 TRM193396

307823
RECORDED Oct. 17 2004 9:20 A.M.
IN BOOK 84 Rec. PAGE 335
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RCNWY1

336

SATISFACTION OF MORTGAGE

JRH
Account #: 3889405470

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 14th Day of April, 2004, made and executed by Billy W Beaver, a single person, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 85,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 7th day of May, 2004, as Document No. 303859 in Book 111 of Mortgages, at page 621, and mortgaging the following described real estate in said County, to-wit:

Lots 22, 23 and 24, Block 39 of Townsite of Marbleton, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 4th day of November, 2004

21974854

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 4th day of November, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:15 o'clock A M., on the 17th day of Nov., A.D. 20 04, and duly recorded in Book 24 Rel. on Page 336.

County Clerk and Ex-Officio Register of Deeds

By Cathy Sacton

No. 307836 Fees, $ 8.00

U21974854-01C001
SAT OF MORTGAGE
LOAN# 3889405470
US Recordings

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
BETTY J. GIFFORD
to THE JACKSON STATE BANK bearing date 01/25/2001, recorded 01/31/2001 in Official Records Book 81, Page 637, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $220,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 29 day of October, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: E. Wood
Earlisha Wood
Assistant Secretary

By Stacey Yarber
Stacey Yarber
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 10/29/2004, before me, Stacy Telenda, Notary Public, personally appeared Stacey Yarber and Earlisha Wood, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Stacy Telenda, Notary Public
My commission Expires: 10/30/2007

STACY TELENDA
COMM #1448400
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 30, 2007

307837

RECORDED Nov. 17 2004 11:25 AM
IN BOOK 24 Rel. PAGE 337
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sacker

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

(SEAL)

Mail Recorded Satisfaction To:
BETTY J. GIFFORD
PO BOX 253
DANIEL, WY 83115

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00078024582005N

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING ,
do hereby certify that a certain mortgage bearing date the 3rd day of March , A.D. 2000, made and executed by

ERICK F. KIRCHNER and MELISSA M. KIRCHNER

as mortgagor, to ROCK SPRINGS NATIONAL BANK
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($103,272.00)

ONE HUNDRED THREE THOUSAND TWO HUNDRED SEVENTY TWO DOLLARS A ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 6th day of March , 2000, in Book 78 at page 371 , and/or Instr/Doc number 277599 , and mortgaging the following described real estate in said County, to-wit:

TRACT B OF THE ROSE MARY BRAND LOT DIVISION, AS SET OUT AND DELINEATED ON PLAT RECORDED JULY 14, 1987 IN BOOK 52 OF MISC., PAGE 20, IN THE OFFICE OF THE SUBLETT COUNTY CLERK, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 2 day of May , 2004

Attest: _____ WYOMING COMMUNITY DEVELOPMENT AUTHORITY
DEPUTY DIRECTOR

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 2nd day of May , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

_____

NOTARY PUBLIC
STATE OF WYOMING

307845

RECORDED Nov. 17 2004 1:35 PM
IN BOOK 24 Rel. PAGE 338
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

When recorded mail to:

JUDITH A BOECKMANN
883 UPPER HOBACK RD 23-174
BONDURANT WY 82922

LOAN # 22-066243-7

307852

RECORDED Nov. 18 2004 8:30AM
IN BOOK 24 Rel. PAGE 339
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

----------This space reserved for recorder's use

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST REPUBLIC BANK**, the owner and holder of that certain mortgage and/or financing statement (the "Mortgage"), dated JUNE 26, 2003, made by **JUDITH A. BOECKMANN, TRUSTEE OF THE BOECKMANN FAMILY LIVING TRUST, DATED JUNE 13, 2002,** as Mortgagor, recorded on JULY 3, 2003, in the office of the Recorder of SUBLETTE COUNTY, STATE OF WYOMING , Document No. ----, Book 102, Page 547, of Official records, having received all moneys secured by the Mortgage, does hereby release and discharge the Mortgage.

IN WITNESS WHEREOF, MICHELLE SHELTON, VICE PRESIDENT, LOAN SERVICING has executed this release on October 15, 2004.

FIRST REPUBLIC BANK

MICHELLE SHELTON
VICE PRESIDENT - LOAN SERVICING

Property address: **883 UPPER HOBACK ROAD 23-174, BONDURANT, WYOMING 82922**

==========

CERTIFICATE OF ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

On 11.6.04, before me, MARICEL F. CRUZ, personally appeared MICHELLE SHELTON, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

MARICEL F. CRUZ
Commission # 1415822
Notary Public - California
San Francisco County
My Comm. Expires May 5, 2007

339

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 17TH day of NOVEMBER 20 04, certifies that a certain mortgage executed by KENT S SOJOURNER, A SINGLE PERSON

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated MAY 5, 20 04, and recorded in Book 112 of Mortgages on Page 207, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 21ST day of MAY, 20 04, for the sum of TWO HUNDRED THOUSAND AND NO/100---------- ---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W. HAY III, PRESIDENT

307862

RECORDED Nov. 18 2004 1:50 PM
IN BOOK 24 Rel. PAGE 340
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 17TH day of NOVEMBER, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 17TH day of NOVEMBER, 20 04

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the ..... day of ..... A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KENNETH R BAILEY, KATHLEEN E BAILEY
to Countrywide Home Loans bearing date 02/01/1999, recorded 02/05/1999 in Official Records Book N/A, Page N/A, Document No. 271713 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $85,487.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 03 day of November, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Zenebework Mulugetta
Assistant Secretary

By _____
Dalila Javier
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/03/2004, before me, Andrea Baggett, Notary Public, personally appeared Dalila Javier and Zenebework Mulugetta, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Andrea Baggett, Notary Public
My commission Expires: 09/25/2007

ANDREA BAGGETT
COMM. #1441663
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. SEPT. 25, 2007

COUNTRYWIDE HOME LOANS, INC.
CORPORATE SEAL
MAR. 17, 1969
NEW YORK

(SEAL)

307865

RECORDED Nov. 18 2004 3:25pM
IN BOOK 24 Rel. PAGE 341
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Mail Recorded Satisfaction To:
KENNETH R BAILEY, KATHLEEN E BAILEY
PO BOX 1917
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00017733982005N

307868

RECORDED Nov. 18 2004 4:15pM
IN BOOK 24 Rel. PAGE 342
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **472NMINC**
Reference #: **472-6701209**
472-6701209
Secondary Reference #:**20041120 (R043)**
PIN/Tax ID #: **01 00 07212**
Property Address: **10 S FORK TRAIL**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ROBERT W UNRUH AND SHERRY J UNRUH, HUSBAND AND WIFE**
Original Beneficiary: **NORWEST MORTGAGE, INC.**
Loan Amount: **$100,000.00** Date of Deed of Trust: **2/27/1998**
Date Recorded: **2/27/1998** Book: **70** Page: **476**
Legal Description (if required) : **LOT 13 OF THE SOUTH FORTY SUBDIVISION, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/05/2004.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **11/05/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

[redacted] [redacted] [redacted]

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By **307871**
USAA Federal Savings Bank
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

RECORDED Nov. 19 20 04 9:20 A.M.
IN BOOK 24 Rel. PAGE 343
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [signature]

Loan #: 80375686 LPS #: 2725209 Bin #: 110304-2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MATTHEW BARENTS; UNMARRIED MAN to USAA FEDERAL SAVINGS BANK dated 10/6/2000 and recorded 10/6/2000 as Instrument #: 280821 in Book 80 on Page 574 (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

USAA FEDERAL SAVINGS BANK , 10750 McDermott Freeway, San Antonio , TX 78288
On November 05, 2004

BY _____
Christina Ling, Authorized Signor

STATE OF CA
COUNTY OF ORANGE
On November 05, 2004 before me, J. Graham, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Authorized Signor, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

_____
J. Graham
Notary Public
Commission Expires: 8/19/2008

J. GRAHAM
Commission # 1508736
Notary Public - California
Orange County
My Comm. Expires Aug 19, 2008

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 11/1/2004

12/1/2004

WY_76_2725209_80375686_GRP1

343

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage to Ronald E. Krause, Jr., a married man, and to the **First Interstate Bank,** to secure payment of the principal sum of $98,000.00 dated on the 30th day of June, 2003 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 11th day of July, 2003 in Mortgage Records, in book 102 at pages 734 as Instrument No 298374 covering the following described lands:

See Schedule C, which is attached to this Mortgage and made a part of this Mortgage as if fully set forth herein.

The Real Property or its address is commonly known as 2162 State Highway 352, Cora, WY 82925. The Real Property Tax identification number is 01-00-07275.

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 15th day of November, 2004.

By Deeann Mangis, Branch Manager,
Lender, First Interstate Bank

Attest Becky A. Adams

FIRST INTERSTATE BANK

STATE OF ~~Wyoming~~ _____ | SS.

County of ~~Teton~~ Lincoln _____

The foregoing instrument was acknowledged before me by Deeann Mangis, Branch Manager, Lender, First Interstate Bank on this 15th day of November, 2004.

Witness my hand and official seal.

Stephanie A. Cooper
Notary Public

STEPHANIE A. COOPER - NOTARY PUBLIC
County of Lincoln
State of Wyoming
My Commission Expires May 24, 2008

307884

RECORDED Nov 19 2004 3:00 PM
IN BOOK 24 Rel PAGE 344
FEES $ 11.00 Mary L. Hoover COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Tracey L Hoover

SCHEDULE C

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

That portion of the SE¼SE¼ of Section 13, Township 37 North, Range 110 West of the 6th P.M., Sublette County, Wyoming, lying and located east of the east boundary line of Wyoming State Highway No. 352 (commonly referred to as the Green River Lakes Road);
EXCEPTING THEREFROM the following described parcels of land:

A. A parcel of land located in the E½SE¼ of Section 13, T.37N., R.110W., 6th P.M., Sublette County, Wyoming and more particularly described as follows:
Beginning at a point on the east line of said E½SE¼, said point being located North, 1006.46 feet from the southeast corner of said Section 13; thence S.75°15'16"W., a distance of 140.11 feet; thence S.35°25'04"W., a distance of 86.88 feet; thence West, a distance of 685.64 feet to a point on the east right-of-way of Wyoming State Highway No. 352; thence northeasterly along the arc of a curve on said right-of-way, said curve having a delta of 4°37'08", a radius of 2789.79 feet, and an arc length of 224.90 feet; thence from the end of said curve N.18°36'57"E., along said east right-of-way a distance of 1628.18 feet to the north line of said E½SE¼; thence S.89°22'00"E., the north line of the E½SE¼, a distance of 288.35 feet to the E¼ corner of said Section 13; thence S.0°11'42"E., along the east line of said E½SE¼, a distance of 80.27 feet to the W¼ of Section 18, T.37N., R.110W.; thence South, along the east line of said E½SE¼ of said Section 13, a distance of 1568.87 feet to the point of beginning;

B. That portion of the South one-third (1/3) of the SE¼SE¼ of Section 13, T.37N., R.110W., 6th P.M., Sublette County, Wyoming, located east of the east boundary line of Wyoming State Highway No. 352 (commonly referred to as the Green River Lakes Road)

11/91

345

346

US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

22197448

KJA
Account #: 7342651

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 3rd Day of August, 2000, made and executed by Heidi A. Billig, single woman, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 131,039.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 7th day of August, 2000, as Document No. 279829 in Book 79 of Mortgages, at page 719, and mortgaging the following described real estate in said County, to-wit:
LOT 33 OF THE FORTY ROD RANCHES, SUBLETTE COUNTY, WYOMING
is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 12th day of November, 2004

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 12th day of November, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5·13·08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 9:20 o'clock A M., on the 22nd day of Nov., A.D. 2004, and duly recorded in Book 24 Rec on Page 946.

County Clerk and Ex-Officio Register of Deeds

By

No. 307886 Fees, $ 8.00

U22197948-01C001
SAT OF MORTGAGE
LOAN# 7342651
US Recordings

RECORDED Nov. 22 2004 9:20AM
IN BOOK 24 Rel. PAGE 347
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

307887

Space Above This Line for Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Earl F. Carter and Pinedale Entertainment Partners, LLC, Tenants in Common as Mortgagor(s), and First National Bank of Pinedale, as Mortgagee on August 25, 2000, certifies that, for value received, the Mortgage recorded on August 29, 2000, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as book 80 of Mortgages, at page 178 has been partially complied with and is released as to the following described Property:

Lots 5, 6 and 7 of Block 5, Pinedale Estates Addition to the Town of Pinedale, Sublette County, Wyoming

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:
First National Bank of Pinedale

Kenneth E. Transtrum

Kenneth E. Transtrum, Vice President

Susan Gustafson

(Attest)

ACKNOWLEDGMENT
(Lender Acknowledgment)

State of Wyoming, County of Sublette ss

This instrument was acknowledge before me this 12th day of November, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires:

Patty L. Ould

(Notary Public)

My Commission Expires March 2, 2006

348

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 19th day of November, 2004, certifies that a certain mortgage executed by James p. Rogers and Leona Gay Rogers to BANK OF PINEDALE, PINEDALE WYOMING, dated September 25th, 2003, and recorded in Book 105 of Mortgages on Page 739, in the office of the County Recorder of Sublette County, State of Wyoming, on the 1st day of October, 2003, for the sum of $207,333.00 (Two hundred seven thousand three hundred thirty three dollars) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

307906

RECORDED Oct. 28 2005 2:45 PM
IN BOOK 24 Rel. PAGE 348
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 19th day of November, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 19th day of November, 2004.

My Commission expires 5/27/08

DANIELLE K. BRANT - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires May 27, 2008

Notary Public.

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20____

_____ o'clock, ____ M____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

[redacted] [redacted] [redacted]

Loan # **340633**
WCDA Loan # **1121041830**

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That it is hereby certified by
WYOMING COMMUNITY DEVELOPMENT AUTHORITY

A corporation of the County of Natrona, and the State of Wyoming, that certain mortgage given by a **Brian W. King, An Unmarried Person,** Mortgagor(s), **First Interstate Bank** as Mortgagee, to secure payment of the principal sum of **$89,066.00,** dated on the **28th** day of **June**, **20 01,** and recorded in the office of the County Clerk and Ex-Officio Register of Deed of **Sublette** County, State of Wyoming, on the **29th** day of **June, 20 01** in Book **84** of Mortgages, at Page **400,** Instrument Number **284964,** and **re-recorded** on **August 22, 2001** in Book **85** of Mortgages, Page **627**, Instrument Number **285968**, mortgaging the following described real property:

Lot 4, Block 1 of the Amended Redstone Second Addition to the Town of Pinedale, Sublette County, Wyoming.

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the below signed mortgagee has caused its name to be signed hereto by its proper officers pursuant to due authority given this 12th **day of** November, **20** 04.

Wyoming Community Development Authority

By: _____
George D. Axlund, Executive Director

Attest: _____
John J. Van Nes, Deputy Director

STATE OF Wyoming
COUNTY OF Natrona

The foregoing instrument was acknowledged before me by George D. Axlund, Executive Director, this 12th **day of** November, **20** 04.

Witness my hand and official seal.

_____
Notary Public

My Commission expires _____

CARDIS [illegible] — Notary Public — State of Wyoming — My Commission Expires August 31, 2006

307971

RECORDED Nov. 29 20 04 2:25 PM
IN BOOK 24 Rel. PAGE 349
FEES $ 8.00 Mary L. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patty [illegible]

350

Recording Requested By:
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:

AUDIE WELSH
PO BOX 273
PINEDALE, WY 82941

Certificate of Discharge

FIRST HORIZON HOME LOAN CORPORATION #:0830200986 "WELSH" Lender ID:823/1695859699 Sublette, Wyoming
MERS #: 100162500078398642 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 4000 HORIZON WAY, IRVING, TX 75063 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AUDIE WELSH AND DORI WELSH, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR NATIONWIDE MORTGAGE, INC.
Dated: 04/05/2004 Recorded: 04/12/2004 in Book/Reel/Liber: 111 Page/Folio: 30 as Instrument No.: 303454 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 340 SOUTH ASHLEY ST, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On November 10th, 2004

By: _____
Jerrie Moton, Administrative Officer

STATE OF Texas
COUNTY OF Dallas

On November 10th, 2004, before me, LASHUNDRA MONAE PAYNE, a Notary Public in and for Dallas in the State of Texas the foregoing instrument was acknowledged before me by Jerrie Moton, Administrative Officer who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

WITNESS my hand and official seal,

_____
LASHUNDRA MONAE PAYNE
Notary Expires: 11/25/2006

LASHUNDRA MONAE PAYNE
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 11-25-2006

(This area for notarial seal)

307974

RECORDED Nov. 29 2004 2:50 PM
IN BOOK 24 Rel. PAGE 350
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

*MXJ*MXJFTMO*11/10/2004 03:00:16 PM* FTMO01FTMO00000000000000000079711* WYSUBLE* 0830200986 WYSTATE_MORT_REL *MXJ*MXJFTMO*

RECORDED 02.29 2004 3:30PM
IN BOOK 24 Rel. PAGE 351
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

STATE OF WYOMING } SS. 307979
COUNTY OF LINCOLN
I, Jeanne Wagner, County Clerk within and foresaid county and in the State of foresaid, do hereby certify the foregoing to be a full, true, and complete copy.
SIGNED

BOOK 465 PR PAGE 331 **RELEASE OF REAL ESTATE MORTGAGE**

RECEIVED
LINCOLN COUNTY CLERK
01 MAY 30 AM 8:11
873559
CLAIRE WEGNER
KEMMERER, WYOMING

KNOW ALL MEN BY THESE PRESENTS, that **Betty A. Wardell**, Trustee of the Betty A. Wardell Revocable Trust dated February 10, 1994, of Boulder, Sublette County, Wyoming (mailing address: PO Box 24, Boulder, WY 82923) does hereby certify that a certain mortgage bearing the date of September 5, 2000, made and executed by **Edwin D. Johnson and Linda Zager**, husband and wife, of PO Box 164, LaBarge, WY 83123, mortgagor, conveying certain real estate therein mentioned as security for the payment of $350,000.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 5th day of September, 2000, in Book 80 Mtg., page 281 and mortgaging the following described real estate in said County, to-wit:

ALL LANDS DESCRIBED IN SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS my hand as of this 14th day of May, 2001.

Betty A. Wardell
Betty A. Wardell, Trustee

STATE OF WYOMING :
: ss.
COUNTY OF SUBLETTE :

The foregoing Release of Real Estate Mortgage was acknowledged before me by Betty A. Wardell, Trustee, this 18th day of May, 2001.

Witness my hand and official seal.

TERESA POWELL Notary Public
County of Sublette State of Wyoming
My Commission Expires Sept. 11, 2004

Teresa Powell
NOTARY PUBLIC

My commission expires: Sept. 11, 2004

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 31st day of July, A.D. XX 2001, made and executed by Eric A Fairbanks and Patricia K. Fairbanks as mortgagors to Bank of Pinedale as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 355,078.89, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of August XX 2001, in Book 85 of Mortgages, at page 357, and mortgaging the following described real estate in said County, to wit:

Lots Three (3) and Four (4) of the Sand Draw Industrial Subdivision, Sublette County, Wyoming, as the same appears on the official plat thereof as filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Loan Officer and its corporate seal to be affixed, this 29th day of November DXX 2004.

Signed, Sealed and Delivered in the presence of

Attest Seal:

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

By

Its Loan Officer

Note: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,)
) ss.
County of Sublette)

On this 29th day of November, XX 2004, before me personally appeared Craig S. Lowham to me personally known, being by me duly sworn, did say that he is the Loan Officer of Bank of Pinedale And that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Craig S. Lowham acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 29th day of November, A.D. XX 2004

AMY A PARRISH - NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
MY COMMISSION EXPIRES 05-17-2007

My commission expires on the May 17 2007 day of November 29, A.D. 2004

Notary Public.

THE STATE OF WYOMING)
) ss.
County of Sublette)

This instrument was filed for record at 4:20 o'clock P M., on the 29th day of Nov., A.D. 2004, and duly recorded in Book 24 Rel on Page 352

County Clerk and Ex-Officio Register of Deeds

By

Deputy Clerk

No. 307984 Fees, $ 8.00

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KEVIN S DOVER, DANIELLE M DOVER
to PUBLIC TRUSTEE OF ADAMS COUNTY bearing date 02/23/2004, recorded 03/01/2004 in Official Records Book 109, Page 606, Document No. 302587 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $133,980.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 10 day of November, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Hilda Cordero
Assistant Secretary

By _____
Rosita Pascascio
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/10/2004, before me, Larita Travis, Notary Public, personally appeared Rosita Pascascio and Hilda Cordero, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

307992

RECORDED Nov. 30 2004 10:00AM
IN BOOK 24 Rel. PAGE 353
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

(SEAL)

Mail Recorded Satisfaction To:
KEVIN S DOVER, DANIELLE M DOVER
PO BOX 1913
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000432760822005N

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Maicille Carr-Clark**, does hereby certify that a certain mortgage bearing date the 6th day of October, A.D. 2000, made and executed by **Laurel A. Profit** as mortgagor, to **Maicille Carr-Clark**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $32,500.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th day of October, 2000, in Book **80** of Mortgages, at page **675**, and mortgage the following described real estate in said County, to-wit:
South ½ of Lots Nineteen and Twenty, Block Eight of the C.P. MacGlashan's First Addition to the Town of Big Piney, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgageeMaicille Carr-Clark does hereby release and quitclaim unto the said mortgagorLaurel A. Profit the premises thereby conveyed and mortgaged.

WITNESS My Hand this 25th day of October, 2004

Maicille Carr-Clark

STATE OF Texas)
)ss.
COUNTY OF Angelina)

The foregoing instrument was acknowledged before me by Maicille Carr-Clark, this 25th day of October, 2004.
Witness my hand and official seal.

Lillian Armstrong
Notary Public

My commission expires: June 4, 2008

LILLIAN ARMSTRONG
Notary Public, State of Texas
My Commission Expires
June 04, 2008

308007

RECORDED Nov. 30 2004 1:50 PM
IN BOOK 24 Rel. PAGE 354
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
B.

page 354 was used twice.

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **James D. Hancox and Angela S. Hancox**, does hereby certify that a certain mortgage bearing date the 15th day of June, A.D. 1999, made and executed by **Ron Van Scoten and Cynthia G. Van Scoten** as mortgagors, to **James D. Hancox and Angela S. Hancox**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $10,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 17th day of June, 1999, in Book **76** of Mortgages, at page **106**, and mortgage the following described real estate in said County, to-wit:

Lot 3 of the Eagle Subdivision, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS our Hands this 23rd day of ~~July~~ aug, 2004

James D Hancox

Angela S Hancox

STATE OF Tennessee
COUNTY OF Blount)ss.

The foregoing instrument was acknowledged before me by James D. Hancox and Angela S. Hancox, this 23rd day of August, 2004.
Witness my hand and official seal.

Jackie Dallent
Title of Officer

My commission expires: Dec. 5 2007

JACKIE D. DALLENT NOTARY PUBLIC AT LARGE BLOUNT CO TENN

308011

RECORDED Aug. 30 2004 2:40 PM
IN BOOK 24 Rol. PAGE 354
FEES $ 8.00 M L
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Jackson

355

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by WILLIAM HATHAWAY, NATALIE G. HATHAWAY
to MERS/CAPITOL COMMERCE MORTGAGE CO. bearing date 11/26/2002, recorded 12/04/2002 in Official Records Book 95, Page 723, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $137,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 09 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____

Aaron Zillner
Assistant Secretary

Tyrone Cooper
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/09/2004, before me, G. Goulet, Notary Public, personally appeared Tyrone Cooper and Aaron Zillner, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
G. Goulet, Notary Public
My commission Expires: 10/21/2007

G. GOULET
COMM. #1446648
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 21, 2007

308023

RECORDED Dec. 1 2004 2:35 PM
IN BOOK 24 Rel. PAGE 355
FEES $ 8.00 m
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
WILLIAM HATHAWAY, NATALIE G. HATHAWAY
PO BOX 1821
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000213877682005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
SHAWN O JETER, JO ANN D JETER
to ROCKSPRINGS NATIONAL BANK bearing date 02/26/2003, recorded 03/19/2003 in Official Records Book 96 Page 581 Document No. 296055 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $72,675.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 10 day of November, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Lee Ann Veurink
Assistant Secretary

Susan Benjamin
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/10/2004, before me, Ana Maria Adams, Notary Public, personally appeared Susan Benjamin and Lee Ann Veurink, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Ana Maria Adams, Notary Public
My commission Expires: 10/14/2007

ANA MARIA ADAMS
COMM. #1445376
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 14, 2007

COUNTRYWIDE HOME LOANS, INC.
CORPORATE SEAL
MAR. 17, 1969
NEW YORK

(SEAL)

308024

RECORDED Dec. 1 2004 2:35 PM
IN BOOK 24 Rel. PAGE 356
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
SHAWN O JETER, JO ANN D JETER
PO BOX 1246
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000230040632005N

357

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by PRESTON S MANSOR
to Mortgage Electronic Registration Systems, Inc. bearing date 04/08/2002, recorded 04/04/2002 in Official Records Book 90, Page 150, Document No. 289767 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $99,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 08 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____

Zenebework Mulugetta
Assistant Secretary

Elisha Apodaca
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/08/2004, before me, Andrea Baggett, Notary Public, personally appeared Elisha Apodaca and Zenebework Mulugetta, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Andrea Baggett, Notary Public
My commission Expires: 09/25/2007

ANDREA BAGGETT
COMM. #1441663
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp SEPT 25, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
CORPORATE SEAL
1998
DELAWARE

308025
RECORDED Dec. 1 2004 2:35 PM
IN BOOK 24 Rol. PAGE 357
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
PRESTON S MANSOR
PO BOX 684
BIG PINEY, WY 83113

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00010110812005N

[redacted] [redacted] [redacted]

368048

RECORDED Dec 2 2004 11:15A M
IN BOOK 24 Rec'd PAGE 358
FEES $ 8.00 Mary L Hall COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Hanel

Space Above This Line For Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip James Larsen and Linda Sue Webster-Larsen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 25, 2003, certifies that, for value received, the Mortgage recorded on April 8, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as Book 99 of Mortgages, at page 379 has been partially complied with and is released as to the following described Property:

Lot 7 of the New Fork Complex Subdivision, Sublette County, Wyoming

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 2nd day of December, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

308049

RECORDED Dec 2 2004 1115AM

IN BOOK 24 Rel PAGE 359

FEES $ 8.00 COUNTY CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

By Tracey L Heuer

Space Above This Line For Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip James Larsen and Linda Sue Webster-Larsen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 29, 2003, certifies that, for value received, the Mortgage recorded on September 10, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as Book 105 of Mortgages, at page 40 has been partially complied with and is released as to the following described Property:

Lot 7 of the New Fork Complex Subdivision, Sublette County, Wyoming

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum

Kenneth E. Transtrum, Vice President

Karen Sims

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 2nd day of December, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson

(Notary Public)

Susan GulBrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

308650

RECORDED Dec 2 20 04 11:15A M

IN BOOK 24 PAGE 360

FEES $ 8.00 COUNTY CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

By Tracey L Herbst

Space Above This Line For Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip James Larsen and Linda Sue Webster-Larsen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on December 4, 2003, certifies that, for value received, the Mortgage recorded on January 21, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as Book 108 of Mortgages, at page 674 has been partially complied with and is released as to the following described Property:

Lot 7 of the New Fork Complex Subdivision, Sublette County, Wyoming

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum

Kenneth E. Transtrum, Vice President

Karen Knies

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 2nd day of December, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson

(Notary Public)

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY, WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expert™

308051

RECORDED Dec 2 2004 11:41 AM
IN BOOK 24 R&P PAGE 361
FEES $ 7.00 Mary L Lee COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tracey L Harris

Space Above This Line For Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip James Larsen and Linda Sue Webster-Larsen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on April 20, 2004, certifies that, for value received, the Mortgage recorded on May 10, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as Book 111 of Mortgages, at page 727 has been partially complied with and is released as to the following described Property:

Lot 7 of the New Fork Complex Subdivision, Sublette County, Wyoming

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Lucia Dias
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 2nd day of December, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

308068

RECORDED Dec. 3 2004 8:00 A.M.
IN BOOK 24 Rel PAGE 362
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **591WFHM**
Reference #: **591-0848641**
591-0848641
Secondary Reference #:**20041127 (R045)**
PIN/Tax ID #: **010003004**
Property Address: **5 GLACIER ROAD**
DANIEL, WY 83115

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JAMES A. WELLS AND SAUNDRA K. WELLS, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$228,000.00**
Date of Deed of Trust: **4/30/2002**
Date Recorded: **5/1/2002** Book: **90** Page: **663** Instrument Number: **290202**
Legal Description (if required) : **LOT 8 TO THE MOUNTAIN VIEW RANCHES SUBDIVISION, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/17/2004.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RICK WEY**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **11/17/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

DONA HULL
Notary Pubic - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273

Certificate of Discharge

FIFTH THIRD BANK #:0101010202988390 "SAMMONS" Lender ID:0030900/003949060 Sublette, Wyoming PIF: 11/02/2004
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. whose address is 925 FREEMAN AVE, CINCINNATI, OH 45203 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEFFREY W SAMMONS AND KERI M SAMMONS, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
Dated: 07/19/2001 Recorded: 07/27/2001 in Book/Reel/Liber: 85 Page/Folio: 115 as Instrument No.: 285502 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 125 SOUTH FISH STRE, BIG PINEY, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On November 8th, 2004

By:_____
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On November 8th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007

308069

RECORDED Dec. 3 2004 8:00AM
IN BOOK 24 Rel. PAGE 363
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

NOTARIAL SEAL
STATE OF OHIO

*AAM*AAMFITH*11/08/2004 08:06:42 PM* FITH01FITH00000000000000000401106* WYSUBLE* 0101010202988390 WYSTATE_MORT_REL *AAM*AAMFITH*

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 24th day of November, 2004, certifies that a certain mortgage executed by David D. Doorn & Lisa J. Doorn to BANK OF PINEDALE, PINEDALE WYOMING, dated June17, 2003, and recorded in Book 102 of Mortgages on Page 386, in the office of the County Recorder of Sublette County, State of Wyoming, on the 30th day of June, 2003, for the sum of $33,000.00 (Thirty three thousand dollars and zero cents) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Craig S. Lowham, Loan Officer

308092

THE STATE OF WYOMING)
)SS.
County of Sublette)

Dec 6 04 10:10
IN BOOK 24 Rec'd PAGE 364
FEES $ 8.00 M _____ COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Sexton

On this 24th day of November, 2004, before me appeared Lourinda A. Beierle and Craig S. Lowham, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Loan Officer of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Loan Officer acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 24th day of November, 2004.

My Commission expires 5/27/08

Daniella K. Grant
Notary Public.

Daniella K. Grant NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires May 27, 2008

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20___

_____ o'clock, ____M____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

364

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1st day of December, 2004, certifies that a certain mortgage executed by Tom B. Jackson and Kathryn B. Jackson to BANK OF PINEDALE, PINEDALE WYOMING, dated June 2, 2004, and recorded in Book 113 of Mortgages on Page 81, in the office of the County Recorder of Sublette County, State of Wyoming, on the 9th day of June, 2004, for the sum of Three Hundred Fifty Thousand and no/100 ($350,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

308093

RECORDED Dec. 16 04 10:10am
IN BOOK 24 Rel. PAGE 365
FEES $ 8.00
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Saxton

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 1st day of December, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 1st day of December, 2004.

My Commission expires May 17-07

[illegible] PARRISH - NOTARY PUBLIC
STATE OF WYOMING
MY COMMISSION EXPIRES 5-17-07

Notary Public

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The foregoing Release was filed the _____ day of _____ A.D. 20____ o'clock, ____ M____

_____
County Clerk and Ex-Officio Register of Deeds

Fee$ _____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1st day of December, 2004, certifies that a certain mortgage executed by Mark A. Mrak and Marianne W. Mrak to BANK OF PINEDALE, PINEDALE WYOMING, dated August 16, 2004, and recorded in Book 115 of Mortgages on Page 525, in the office of the County Recorder of Sublette County, State of Wyoming, on the 23rd day of August, 2004, for the sum of Two Hundred Nine Thousand Four Hundred Twenty-Eight and 14/100 ($209,428.14) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

308094

RECORDED Dec 1st 04 10:10a.m.
IN BOOK 24 Rel. PAGE 366
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING By Cathy Seaton

On this 1st day of December, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 1st day of December, 2004.

My Commission Expires 5-17-2007

NOTARY PUBLIC
STATE OF WYOMING
AMY A. PARRISH - NOTARY
COUNTY OF SUBLETTE
WYOMING
MY COMMISSION EXPIRES 5-17-07

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The foregoing Release was filed the _____ of _____ A.D. 20___ at _____ o'clock, ____M and recorded in Book _____ of _____ on page _____

County Clerk and Ex-Officio Register of Deeds

Fees _____

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1st day of December, 2004, certifies that a certain mortgage executed by Travis Bing and Laurel Bing to BANK OF PINEDALE, PINEDALE WYOMING, dated September 2, 2004, and recorded in Book 116 of Mortgages on Page 174, in the office of the County Recorder of Sublette County, State of Wyoming, on the 9th day of September, 2004, for the sum of Eighty Five Thousand Five Hundred Eighty Seven and 88/100 ($85,587.88) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

FIRST NATIONAL BANK OF EVANSTON CORPORATE SEAL PINEDALE BRANCH

THE STATE OF WYOMING)
)SS.
County of Sublette)

308095

RECORDED Dec. 6 04 10:10
IN BOOK 24 Rel. PAGE 367
FEES $ 8.00
SUBLETTE COUNTY, WYOMING

On this 1st day of December, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 1st day of December, 2004.

My Commission expires May 17-2007

AMY A. PARRISH - NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
MY COMMISSION EXPIRES 5-17-07

Notary Public

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

This Release was filed the _____ of _____ A.D. 20____

_____ o'clock, ____ M _____

_____

County Clerk and Ex-Officio Register of Deeds

Fee$ _____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 1st day of December, 2004, certifies that a certain mortgage executed by 1031 Reverse Holdings, LLC to BANK OF PINEDALE, PINEDALE WYOMING, dated September 21, 2004, and recorded in Book 116 of Mortgages on Page 483, in the office of the County Recorder of Sublette County, State of Wyoming, on the 24th day of September, 2004, for the sum of Eighty Five Thousand and no/100 ($85,000.00) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

308096

RECORDED Dec. 6 2004 10:12AM
IN BOOK 84 PAR. PAGE 346
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 1st day of December, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 1st day of December, 2004.

My Commission expires May 7 - 07

NOTARY PUBLIC
STATE OF WYOMING
MY COMMISSION EXPIRES 5-12-07

Notary Public

AMY A. PARRISH - NOTARY PUBLIC
COUNTY OF SUBLETTE
MY COMMISSION EXPIRES 5-17-07

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The foregoing Release was filed the _____ A.D. 20__

of _____ o'clock, ____M

County Clerk and Ex-Officio Register of Deeds

Fees _____

308109

RECORDED Dec. 16 2004 1:55 PM
IN BOOK 24 Rel. PAGE 30
FEES $ 8.00 Mary L. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible] DEP

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Amber Jensen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on , certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 11, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgages, at page 43. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 10 South Lincoln Avenue, Pinedale, Wyoming 82941 and legally described as:

The East 60 feet of Lot 8, Block 2 of the Jones Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale.

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Laura Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 24th day of November, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere

308110

RECORDED Dec. 6 2004 1:55 PM
IN BOOK 24 Rel. PAGE 370
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Nate Lloyd and Cori Ann Lloyd as Mortgagor, and First National Bank of Pinedale, as Mortgagee on , certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on Mary 24, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 112 of Mortgages, at page 212. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lots 46 and 49, Block 4 of the Barger Subdivision, Fourth Filing, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sivis
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming County OF Sublette ss.
This instrument was acknowledged before me this 24th day of November, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 13th day of August, A.D. ~~19~~ 2004, made and executed by Margaret A. McAllister Palmer as Sucessor Trustee of the Bruce McAllister Survivor's Trust Dated April 15, 1985, A Trust,

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $75,368.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 10th day of September, ~~19~~ 2004, in Book 116 of Mortgages, at page 186, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 24th day of November, A.D. ~~19~~ 2004.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Lewis

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 24th day of November, ~~19~~ 2004.

Witness my hand and official seal Susan Gulbrandson
Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

308111

RECORDED Dec. 6 2004 1:55 PM
IN BOOK 24 Rel. PAGE 371
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That **FIRST NATIONAL BANK WEST** (FIRST NATIONAL BANK-WEST FKA) a corporation, of the County of **UINTA**, and State of **WYOMING**, does hereby certify that a certain mortgage, bearing date the **25TH** day of **MARCH** A.D. **1999** made and executed by **MARK A JONES AND JEANNA R JONES** mortgagor(s), to **FIRST NATIONAL BANK WEST**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$40,105.00** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **SUBLETTE** County, State of **WYOMING**, on the **15TH** day of **APRIL**, **1999**, in Book **75** of Mortgages, at page **220**, and mortgaging the following described real estate in said County, to-wit:

ABOVE DESCRIBED MORTGAGE

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the **FIRST NATIONAL BANK WEST** (FIRST NATIONAL BANK-WEST FKA) has caused these Presents to be signed by its **PRESIDENT**, and its corporate seal to be affixed, this **22ND** day of **NOVEMBER**, A.D. **2004**.

Signed, Sealed and Delivered in the presence of

FIRST NATIONAL BANK-WEST

By _____
MICHAEL SEPPALA

Its **PRESIDENT**

Note: If it is not desired to describe lands in space therefore, insert the following:"All lands described in said mortgage."

THE STATE OF WYOMING,

} **ss.**

County of UINTA

On this **22ND** Day of **NOVEMBER**, **2004**, before me personally Appeared **MICHAEL SEPPALA** to me personally known, who, Being by me Duly sworn, did that that he is the **PRESIDENT** of **FIRST NATIONAL BANK-WEST** and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said **PRESIDENT** acknowledged said instrument to be free the act and deed of said corporation.

Given under my hand and notarial seal this **22ND** day of **NOVEMBER**, A.D. **2004**.

REBECCA J MORRISON NOTARY PUBLIC COUNTY OF UINTA STATE OF WYOMING MY COMMISSION EXPIRES 1-21-08

_____
Notary Public

My commission expires on the 21st **day of** January **A.D** 2008.

THE STATE OF WYOMING,

County of ~~UINTA~~ Sublette } **ss.**

This instrument was filed for record at 4:20 **o'clock** P **M., on the** 6th **day of** Dec **A.D. 2004, and duly recorded in Book** 24 Rec. **on Page** 372.

No. 308124 **Fees, $** 8.00

_____
County Clerk and Ex-Officio Registar of Deeds

By _____
Deputy Clerk

308147

RECORDED Dec 7 2004 9:25 AM
IN BOOK 24 Rel. PAGE 373
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Deputy

SATISFACTION OF MORTGAGE

Loan # **65465423719280001**

Today's Date: **11/17/2004**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **APRIL 30, 2002**, executed by **JAMES A WELLS AND SAUNDRA K WELLS, HUSBAND AND WIFE**, as Mortgagor, to **Wells Fargo Bank, N.A**, as Mortgagee, calling for **$ 42,750.00**, and filed for record on **MAY 1, 2002**, as Document No. **290203**, Cert No. **N/A** in Book **90** of Mortgages, Page **685**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, N.A
By: Marilynn LaFountain
Marilynn LaFountain, Collateral Officer
N/A by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **11/17/2004**, by **Marilynn LaFountain**, Collateral Officer of **Wells Fargo Bank, N.A**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

Marilyn Packard
Marilyn Packard
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **07/01/2007**

MARILYN PACKARD NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

DAVID D DOORN
PO BOX 1147
PINEDALE, WY 82941

308161

RECORDED Dec. 7 2004 11:30 A M
IN BOOK 24 Rel. PAGE 374
FEES $ 8.00 Mary L. Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathie Seaton

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0417096070 "DOORN" Lender ID:10028/1689294961 Sublette, Wyoming PIF: 11/10/2004
MERS #: 100062604170960704 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) whose address is P.O. BOX 2026, G4318 MILLER RD, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID D DOORN AND LISA J. DOORN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, HOMECOMINGS FINANCIAL NETWORK, INC)
Dated: 06/12/2003 Recorded: 06/17/2003 in Book/Reel/Liber: 102 Page/Folio: 120 as Instrument No.: 297891 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 3 JR LANE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
On November 23rd, 2004

By:
Vickie Ingamells, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On November 23rd, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

*EMH*EMHGMAC*11/23/2004 01:12:15 AM* GMAC01GMAC00000000000000000357720* WYSUBLE* 0417096070 WYSTATE_MORT_REL *EMH*EMHGMAC*

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS,
That **BANK OF GREYBULL, A BRANCH OF BANK OF BRIDGER, N.A.**, fka **BANK OF GREYBULL, A BRANCH OF BANK OF LOVELL, N.A.**, a corporation, of the County of Carbon, and State of Montana does hereby certify that a certain mortgage, bearing date the 9th day of September, A.D., 2004 made and executed by Donald F. Tegeler and Jill M. Tegeler, Husband and Wife
as mortgagor, to **BANK OF GREYBULL, A BRANCH OF BANK OF LOVELL,N.A.**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $60,159.50 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-official Register of Deeds of Sublette County, State of Wyoming, on the 6th day of October, 2004 in Book 116 Mtg of Mortgages, at page 728, document no. NA and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

to with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Greybull, a Branch of Bank of Bridger, N.A.,has caused these Presents to be signed by its **President,** this 15th day of November ,A.D. 2004.
Signed and Delivered in the presence of:

Chris Hederman, Loan Clerk

Bank of Greybull,
A Branch of Bank of Bridger, N.A.
By: John J. Koller

Its: President

Note: If it is not desired to describe lands in space therefore insert the following: all lands described in said mortgage

THE STATE OF WYOMING:
County of Big Horn

On this 15th day of November, 2004, before me personally appeared JOHN J. KOLLER, to me personally known, who, being by me duly sworn, did say that he is the President of Bank of Greybull, a Branch of Bank of Bridger, N.A., and said JOHN J. KOLLER acknowledged said instrument to be the free act and deed of said corporation.
Given under my hand and notarial seal this 15th day of November, 2004.

LENA PETERSON NOTARY PUBLIC
COUNTY OF BIG HORN STATE OF WYOMING
MY COMMISSION EXPIRES MARCH 8, 2008

Lena Peterson, Notary Public

My commission expires on the 8th day of March, 2008.

THE STATE OF WYOMING,
County of Sublette
This instrument was filed for record at 1:10 o'clock P M., on the 9th day of Dec, A.D. 2004, and duly recorded in Book 24 Rel on Page 375.

308166

County Clerk and Ex-Officio Register of Deeds
By L. Freeman Deputy Clerk

No. 308166 -Fees$ 8.00

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **DOYLE and ELAINE CHILD LLC** does hereby certify that a certain mortgage bearing date the 27th day of November, A.D. 2001, made and executed by **JAMES K. LUBING and JILL E. LUBING** as mortgagors, to **DOYLE and ELAINE CILD LLC**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $37,400.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 29th day of November, 2001, in Book **87** of Mortgages, at page **402**, and mortgage the following described real estate in said County, to-wit:
Tract 7 of the Rim Road No. 2 of the Hoback Ranches Subdivision, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS my Hand this 6th day of December, 2004

Doyle and Elaine Child LLC
W. Tom Davis, Managing Member

STATE OF Wyoming)
)ss.
COUNTY OF Lincoln)

The foregoing instrument was acknowledged before me by W. Tom Davis, Managing Member of the Doyle and Elaine Child LLC, this 6th day of December, 2004.
Witness my hand and official seal.

Title of Officer

My commission expires: March 8, 2005

308170

RECORDED Dec. 7 2004 1:40pM
IN BOOK 24 R.P. PAGE 376
FEES $ 6.00 CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

377

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JACK D. RICHARDSON AND CECILIA C. RICHARDSON, husband and wife, of the County of Sublette, State of Wyoming, does hereby certify that a certain mortgage, bearing the date of September 7, 2004, made and executed by: MARY ANN MEISTER, as mortgagor(s), to Jack D. Richardson and Cecilia C. Richardson, as mortgagees, covering certain real estate therein mentioned as security for the payment of $52,000^{00}$, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 7th of September, 2004, in Book 116 of Mortgages, at page 118 and mortgaging the following described real estate in said County, to-wit:

LOT NUMBER TWENTY-FOUR (24) of the OLD BRAZZILL RANCH SUBDIVISION – SECOND FILLING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS my hand, this 6th day of December 2004.

Steven Roberts
STEVEN ROBERTS
AGENT

ACKNOWLEDGEMENT

State of Wyoming)
)ss.
County of Sublette)

The foregoing instrument was acknowledged before me, a notary public, in and for said County and State, by Steven Roberts this 7th day of December 2004.

WITNESS my hand and Official Seal: Echo L Mourer

Notary Public

My Commission Expires 2/20/2008

308175

RECORDED Dec 7 2004 2:25 PM
IN BOOK 24 Rel. PAGE 377
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

ECHO L. MOURER - NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
My Commission Expires 2/20/2008

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That Wyoming National Bank A Corporation, of the County of Fremont, and State of Wyoming, does hereby certify that a certain mortgage, bearing the ***9th*** day of ***December, 2003*** made and executed ***Keith Charles Brewer and Dana Lynette Brewer,*** as mortgagor(s), to Wyoming National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of ***$29,084.00*** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of ***Sublette*** County, State of Wyoming, on the ***2nd*** day of ***January,*** A.D. ***2004, Document Number: 301732, In Book #108 Mtg, Page 425,*** and mortgaging the following described real estate in said County, to-wit:

LOT 88 OF THE BIG COUNTRY RANCHES, FOURTH FILING, UNIT C, SUBLETTE COUNTY, WYOMING.

is with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgages does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Wyoming National Bank has caused these presents to be signed by its Vice President, and its corporate seal, to be affixed, this ***25th*** day of ***October,*** A.D. ***2004***, Signed Sealed and Delivered in the presence of:

Kent C. Shurtleff

Kent C. Shurtleff, President
Wyoming National Bank

By ***Daniel A. Moline***
Its ***Vice President***

THE STATE OF WYOMING, }
County of Fremont } **ss.**

On this ***25th*** day of ***October, 2004***, before me personally appeared ***Daniel A. Moline***, to me personally known, who, being by me duly sworn, did say that ***he*** is the ***Vice President*** of Wyoming National Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said ***Vice President*** acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this ***25th*** day of ***October,*** A.D. ***2004.***

PAMELA HATFIELD
COUNTY OF FREMONT
STATE OF WYOMING
My Commission Expires Nov 1, 2005

Notary Public

My commission expires on the **1st** day of ***November***, A.D. ***2005.***

308178

RECORDED Dec. 7 04 3:30P
IN BOOK 24 Rel. OF 378
FEES $ 8.00
SUBLETTE COUNTY CLERK
PINEDALE, WYOMING
by D. Freeman

[illegible] 10.Fi.04
07027942'15
40911

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING ,
do hereby certify that a certain mortgage bearing date the 10th day of August , A.D. 2001, made and executed by

WILMER GAY III and HEIDI R. GAY

as mortgagor, to ROCK SPRINGS NATIONAL BANK
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($1,900.00)

ONE THOUSAND NINE HUNDRED DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 14th day of August , 2001, in Book 85 at page 463 , and/or Instr/Doc number 285789 , and mortgaging the following described real estate in said County, to-wit:

LOT 29 OF THE TYLER SECOND SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 16th day of November , 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 16th day of November , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

[illegible]
August 31, 2005

_____
NOTARY PUBLIC
STATE OF WYOMING

308180

RECORDED Dec. 7 2004 3:10P.
IN BOOK 24 Rec'd PAGE 379
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
by L Freeman

[redacted] [redacted] [redacted]

308181

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1 711 High Street
Des Moines, IA 50392-0665

RECORDED Dec 7 2004 3:50PM
IN BOOK 34 Ref. PAGE 380
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by S. Freeman

Certificate of Discharge

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:8256211-7 "BIRCHER" Sublette, Wyoming VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. whose address is ATTN: RELEASE, H1, 711 HIGH STREET, DES MOINES, IA 50392-0665 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LINDA L BIRCHER, A SINGLE WOMAN
Original Mortgagee: PINNACLE FINANCIAL SERVICES
Dated: 07/09/2003 Recorded: 07/10/2003 in Book/Reel/Liber: 102 Page/Folio: 710 as Instrument No.: 298355 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 409 BUDD AVE., MARBLETON, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On November 30th, 2004

By: _____
PAUL F. BOGNANNO, President & Chief Executive Officer

PRINCIPAL RESIDENTIAL MORTGAGE, INC. CORPORATE — 1992 IOWA

STATE OF Iowa
COUNTY OF Polk

On November 30th, 2004, before me, K. RODRIGUEZ, a Notary Public in and for Polk in the State of Iowa, personally appeared PAUL F. BOGNANNO, President & Chief Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
K. RODRIGUEZ
Notary Expires: 07/17/2006 #723496

K. RODRIGUEZ
Commission Number 723496
My Commission Expires
July 17, 2006

(This area for notarial seal)

"BLK"BLKPRIN"11/30/2004 07:13:48 AM" PRIN01PRIN00000000000000001012964" WYSUBLE" 8256211-7 WYSTATE_MORT_REL "MM"MMMPRIN"

381

RELEASE OF MORTGAGE

Know all men by these presents: that CHASE MANHATTAN MORTGAGE CORPORATION hereby certify that a certain mortgage bearing the date of June 2, 1999 made and executed by Rick Hubbard And Eileen Hubbard Husband And Wife as mortgagor(s), to AMERIFUND FINANCIAL, INC., DBA ALL FUND MORTGAGE as mortgagee, conveying certain real estate therein mentioned as security for the payment of $60,800.00 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, in the Volume/Book 76 Page 31 Document 273474 mortgaging the following described real estate in said County, to-wit:

LOT 6 AND THE N 1/2 OF LOT 7, BLOCK 1 OF THE COOLEY NINTH ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness whereof, CHASE MANHATTAN MORTGAGE CORPORATION has caused these Presents to be signed by its Vice President and Asst. Secretary and its corporate seal to be affixed, this November 17, 2004

CHASE MANHATTAN MORTGAGE CORPORATION

Attest: _____
Jeff Gill
Asst. Secretary

By: _____
Shirley Harris
Vice President

Signed, sealed and delivered in the presence of:

_____
Lashonda Reese

State of Louisiana
Parish/County of Ouachita

On this November 17, 2004, before me personally appeared Shirley Harris to me personally known, who, being by me duly sworn, did say that he/she is the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Shirley Harris acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this November 17, 2004.

_____
Vicki C Knighten - 54231
Notary Public
Lifetime Commission

The State of Wyoming
County of Sublette

This instrument was filed for record at 8:10 o'clock A M, on the 8 day of Dec A.D. 2004 and duly recorded in Book 24 on Page 381

No. 308183

_____
County Clerk and Ex-Officio Register of Deeds

Fees $ 8.00
By: L. Freeman Deputy Clerk

Prepared by: Lashonda Reese
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001949772255
County of: Sublette
Investor No.: 521
Investor Category:
Investor Loan No.: 067015492

WY00
12/98

[redacted] [redacted] [redacted]

Loan No 0074613852

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
LONG BEACH MORTGAGE COMPANY IS the owner and holder of a certain mortgage deed executed by
MICHAEL L CONNER AND CORRINE M CONNER
recorded in Official Records, Book 101 , Page 72 ,
Doc# in the office of the County Clerk and Recorder
of SUBLETTE County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated THIS 20TH DAY OF NOVEMBER IN THE YEAR 2004
LONG BEACH MORTGAGE COMPANY

By:_____
TOM MCKINNON
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared TOM MCKINNON well known to me to be the
ASST. VICE PRESIDENT of
LONG BEACH MORTGAGE COMPANY
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State
last aforesaid THIS 20TH DAY OF NOVEMBER IN THE YEAR 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

W156R 2196347 MB212386

308184

RECORDED Dec. 8 2004 8:25AM
IN BOOK 24 Rel. PAGE 382
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RCNWY1

306197

Loan 0004238887

RECORDED Dec. 8 2004 11:10 A M
IN BOOK 24 Rel. PAGE 383
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

STATE OF WYOMING

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that PHH MORTGAGE SERVICES CORPORATION FKA PHH US MORTGAGE CORPORATION of the County of Burlington, and State of New Jersey, does hereby certify that a certain mortgage bearing date the day of 10/01/1993, made and executed by GORDON BOMAN / WENDY L BOMAN / / as mortgagor, to PHH US MORTGAGE CORPORATION as mortgagee, conveying certain real estate therein mentioned as security for the payment of $66600 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 10/01/1993, Book 58 of, at Page 187, or Document Number 243406 and mortgaging the following described real estate is said

23 MONTE VISTA ROAD, CORA, WY 82925-

LOT 7 OF THE MONTE VISTA ESTATES, SUBLETTE COUNTY, WYOMING.

This mortgage was assigned by M&I MARSHALL AND ILSLEY BANK to M&I MORTGAGE CORP. recorded 12/09/1997 00:00:00 Book/Page # 2558 / 0376 Doc/Inst. # 2269916. It was further assigned by M&I MORTGAGE CORP. to PHH MORTGAGE SERVICES CORP. recorded 12/09/1997 0 0:00:00 Book/Page # 2558 / 0378 Doc/Inst. # 2269917.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS hand this 12 day of October, 2004

PHH US MORTGAGE CORPORATION

PRESIDENT

PHH MORTGAGE SERVICES CORPORATION FKA

By: Sonja L Fontano
SONJA L FONTANO ASSISTANT VICE

By: Michelle Elizardo-Young
MICHELLE ELIZARDO-YOUNG
ASSISTANT SECRETARY

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me by SONJA L FONTANO this 12 day of October, 2004
Witness my hand and official seal.

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by LISA LYNN PARRA
to Mortgage Electronic Registration Systems, Inc. bearing date 05/14/2002, recorded 05/20/2002 in Official Records Book 91, Page 309, Document No. 290622 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $96,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 22 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

ATTEST: KRobertson
Kimberly Robertson
Assistant Secretary

By
Elisha Apodaca
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/22/2004, before me, Dianna Hargrove, Notary Public, personally appeared Elisha Apodaca and Kimberly Robertson, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Dianna Hargrove, Notary Public
My commission Expires: 08/15/2007

DIANNA HARGROVE
COMM. #1435061
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. AUG. 15, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
CORPORATE SEAL
1999
DELAWARE

308198
308198
RECORDED Dec. 8 2004 11:15AM
IN BOOK 24 Rel. PAGE 384
FEES $ 8.00 in
SUBLETTE COUNTY, PINEDALE, WYOMING

(SEAL)

Mail Recorded Satisfaction To:
LISA LYNN PARRA
6 EAST FLINTLOCK LANE
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00052757702005N

385

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

JULIE A SODERBERG
33 MEADOW RD
DANIEL, WY 83115

308201

RECORDED Dec. 6 2004 11:30 AM
IN BOOK 84 Rel. PAGE 385
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

Network Branch #:5100140201491 "BAIN" Sublette, Wyoming PIF: 11/16/2004
KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL, INC. whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JULIE A. BAIN / BARBARA A. BAIN
Original Mortgagee: CITIFINANCIAL, INC.
Dated: 08/07/2001 Recorded: 08/13/2001 in Book/Reel/Liber: 85 Page/Folio: 424 as Instrument No.: 285752 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 33 MEADOW RD, DANIEL, WY 83115

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL, INC.
On November 29th, 2004

By: _____
MERHL GIBSON, Vice-President

CORPORATE SEAL

STATE OF Maryland
COUNTY OF Washington

On November 29th, 2004, before me, PATRICK W. BENCHOFF, a Notary Public in and for Washington in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

_____
PATRICK W. BENCHOFF
Notary Expires: 11/21/2007

Patrick W. Benchoff Notary Public Washington County, MD

"SI"SICITM"11/26/2004 01:23:00 AM" CITM02CITM00000000000000001188528" WYSUBLE" 5100140201491 WYSTATE_MORT_REL ""PM2CITM"

308205

RECORDED Dec. 8 2004 1:45PM
IN BOOK 24 Rel. PAGE 386
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
Mortgage Electronic Registration Systems, Inc.,
as nominee for HOMECOMINGS FINANCIAL NETWORK INC
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: KRISTINE FREY, JAMES P FREY
Recorded in Sublette County, Wyoming, on 05/22/02 on Book 91 on Page 375
Tax ID: 08 00 01640
Date of mortgage: 05/21/02 Amount of mortgage: $66950.00
DATE OF SATISFACTION: 11/17/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 11/30/2004
Mortgage Electronic Registration Systems, Inc.
as nominee for HOMECOMINGS FINANCIAL NETWORK INC

By: _____
Judy McColley
Assistant Vice President

State of Nevada
County of Washoe
On 11/30/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of
Mortgage Electronic Registration Systems, Inc.
as nominee for HOMECOMINGS FINANCIAL NETWORK INC
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
Mortgage Electronic Registration Systems, Inc.
as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

_____
Notary: Steven R. Carson
My Commission Expires: 03/15/08

STEVEN R. CARSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-87569-2 - Expires March 15, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
LN# 0413997537 Investor LN# 7710343 P.I.F.: 11/17/04
FINAL RECON.m 90816 Clt:010136 Inv#14A id2 11/30/04 49-035 WY Sublette 8111:5 452
MIN#: 1000626-0413997537-1 MERS Tel.#: 1-888-679-6377

308206

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

RECORDED Dec 8 2004 1:55 PM
IN BOOK 24 Rel. PAGE 387
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Smith

Space above for Recorder's use

Customer#: **557** Service#: **2664597RL1** +

Loan#: **7076015440**

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **STEPHEN ANTHONY TULLY AND DANA HELEN WILLIAMS TULLY, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 07, 2001**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, **as Instrument No. 284013**, **in Book No. 83**, **at Page No. 343** on **MAY 14, 2001**.

LOT 11 OF THE ROCKY ROADS SUBDIVISION, SUBLETTE COUNTY, WYOMING
IN TESTIMONY WHEREOF, the said, **CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION**, has caused these presents to be signed by its **Assistant Vice President** , Dated: **NOVEMBER 24, 2004**
CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

By: _____
Julie A. Yates, Assistant Vice President

WITNESS:

_____ _____
(Name): L. Lim (Name): C. GATMAITAN

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **NOVEMBER 24, 2004** , before me, **M. Tulio**, personally appeared **Julie A. Yates, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

_____
(Notary Name): **M. Tulio**

M. TULIO
COMM. # 1423840
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. expires July 9, 2007

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, ELAINE STORM**

[redacted] [redacted] [redacted]

Loan 0014464275

STATE OF WYOMING **308228**

RELEASE OF REAL ESTATE MORTGAGE

RECORDED Dec. 8 2004 2:50 PM
IN BOOK 24 R&C. PAGE 388
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK of the County of Burlington, and State of New Jersey, does hereby certify that a certain mortgage bearing date the day of 04/06/2001, made and executed by RONALD E WAGGENER / EVERINA ANN WAGGENER / / as mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK as mortgagee, conveying certain real estate therein mentioned as security for the payment of $252700 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 04/16/2001, Book 83M of, at Page 10, or Document Number 283456 and mortgaging the following described real estate is said

93 FREMONT LAKE COUNTY ROAD, PINEDALE, WY 82941-

LOT 2 OF THE BLAGG LOT DIVISION ACCORDING TO THE MAP RECORDED MARCH 16, 1994 IN BOOK OF MISC , . PAGE 544, RECORDS OF SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS hand this 12 day of October, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

By: Sonja L Fontano
SONJA L FONTANO ASSISTANT VICE PRESIDENT

By: Michelle Elizardo-Young
MICHELLE ELIZARDO-YOUNG
ASSISTANT SECRETARY

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me by SONJA L FONTANO this 12 day of October, 2004
Witness my hand and official seal.

My Commission expires:

Eleonor Hamilothoris Notary Public

Eleonor Hamilothoris
Notary Public of New Jersey
My Commission Expires 01/28/2007

Jaicy Johnson

388

389

308229

Record and Return to:
CLC Consumer Services
2730 Liberty Ave
Pittsburgh, PA 15222

This Document Prepared by:
CLC Consumer Services
2730 Liberty Ave
Pittsburgh, PA 15222
D. JERMALOWSKI

RECORDED Dec 8 2024 4:00 PM
IN BOOK 24 Rel. PAGE 389
FEES $8.00 M. L. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by D. Freeman

* Space above for recorders use only

RELEASE OF MORTGAGE

Made this day, December 3, 2004 Account #: **15-1-8014502273-MRC-CCAT** *DMJ*

Mortgagor: **NORMAN K. PORTER & LESLIE L. PORTER**

Mortgagee: **PNC BANK, FSB, NKA, PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)**

Date of Mortgage: **FEBRUARY 29, 2000**

Original Mortgage Debt: **$40, 087.00**

Mortgage Recorded on **MARCH 24, 2000**, in the Office of the Recorder of Deeds of **SUBLETTE** County, **WYOMING**, in Book: **78**, Page: **495**, Instrument Number: ---.

Brief Description or Statement of Location of Mortgaged Premises:

11 BUDD AVE
BIG PINEY WY 83113
Parcel ID:

Twp/Boro/Munic:
Section/Block/Lot: / /
Group ID:

The undersigned hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, **PNC BANK, FSB, NKA, PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)**, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, **December 3, 2004**.

By: K. ALEXANDER
Title: Assistant Vice President

G. BROWN
Attest/Witness:

(SEAL)

STATE OF **PENNSYLVANIA** }
COUNTY OF **ALLEGHENY** }ss.

On this day **December 3, 2004**, before me, **DARLENE JERMALOWSKI**, a Notary Public in said State, personally appeared **K. ALEXANDER, ASSISTANT VICE PRESIDENT** of **PNC BANK, FSB, NKA, PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER),** personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual(s) made such an appearance before the undersigned in the county of **ALLEGHENY**, state of **PENNSYLVANIA.**

WITNESS my hand and official seal.

Notary Public: DARLENE JERMALOWSKI

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Darlene Jermalowski, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires July 22, 2006
Member, Pennsylvania Association of Notaries

* Space above for notarial use only

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank
440 Budd Avenue. Big Piney WY 83113
a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 8th day of May, A. D. 19 2001, made and executed by Travis A Pollard and Star L Richter, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 23,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 10th day of May 19 2001, in Book 83 of Mortgages, at page 283, and mortgaging the following described real estate in said County, to-wit:

All lands in the above described Mortgage. ,,

308243
RECORDED Dec. 9 20 04 11:00 AM
IN BOOK 24 Rel. PAGE 390
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Community First National Bank has caused these Presents to be signed by its Branch Manager and its corporate seal to be affixed, this 3rd day of December, A. D. 19 2004

Signed, Sealed and Delivered in the presence of

Community First National Bank

Attest Seal:

By Karen S Wenz

Its Branch Manager

Secretary.

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 3rd day of December, 19 2004, before me personally appeared Karen Wenz, to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Community First National Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Karen Wenz acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 4th day of December, A. D. 19 04.

Amber Hamilton Notary Public
County of Sublette State of Wyoming
My Commission Expires Nov. 08, 2007

Notary Public.

My commission expires on the 8th day of November, A. D. 19 07.

THE STATE OF WYOMING,
County of _____ } ss.

This instrument was filed for record at _____ o'clock ____ M., on the _____ day of _____, A. D. 19_____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds

No. _____ Fees, $ _____

By _____
Deputy Clerk

391

SATISFACTION OF MORTGAGE

JRH
Account #: 3889701330

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 15th Day of August, 2003, made and executed by Robin L Wheelwright-Harper, an unmarried person, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 45,707.50 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 20th day of August, 2003, as Document No. 299111 in Book 104 of Mortgages, at page 227, and mortgaging the following described real estate in said County, to-wit:

Lots 17, 18, 19, 20, 21, 22, 23 and 24, Block 31 and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 24, Block 40 of the Townsite of Marbleton, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 3rd day of December, 2004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 3rd day of December, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Community First National Bank, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 9:25 o'clock A M., on the 13 day of December, A.D. 20 04, and duly recorded in Book 24 on Page 391.

County Clerk and Ex-Officio Register of Deeds

By L. Freeman

No. 308277 Fees, $ 8.00

U22626066-01C001
SAT OF MORTGAGE
LOAN# 3889701330
US Recordings

[redacted] [redacted] [redacted]

Loan # 240095

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That it is hereby certified by **First Interstate Bank**, (formerly known as First Interstate Bank of Wyoming, a.k.a First Interstate Bank of Casper, N.A.), mortgagee named in that certain mortgage given **Kathleen K. Charles, An Unmarried person,** to **First Interstate Bank**, to secure payment of the principal sum of **$150,000.00** dated on the **28th** day of **October,** 20 **02**, and recorded in the office of the County Clerk of **Sublette** County, State of Wyoming, on the **18th** day of **November,** 20 **02** in Book **95** of Mortgage Records, at Page **389**, Instrument Number **294085**, covering the following described lands:

Lot 9 of the scenic View Subdivision, Sublette County, Wyoming.

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, **First Interstate Bank**, has caused its name to be signed hereto by its proper officers pursuant to due authority given, this **22nd** day of **November**, 20 **04**.

First Interstate Bank

By _____
Sharon Streitz – Vice President

Attest: _____
Richard Jay – Vice President

STATE OF WYOMING
County of Natrona

The forgoing instrument was acknowledged before me by **Sharon Streitz, Vice President and Richard Jay, Vice President ,** this **22nd** day of **November**, 20 **04**.

Witness my hand and official seal.

_____
Notary Public

NOTARY PUBLIC
JOSEPHINE M. DEPAULO
COUNTY OF NATRONA
STATE OF WYOMING
My Commission Expires Jan. 05, 2008

308292

RECORDED Dec. 13 2004 10:24 AM
IN BOOK 34 Rel PAGE 392
FEES $ [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Rev 12/99

393

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **TIMOTHY R. RYAN,** does hereby certify that a certain mortgage bearing the date of 1/9/04, made and executed by **JEFFREY D. BUSH,** as Mortgagor, to **TIMOTHY R. RYAN,** as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $6,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 1/12/04, in Book 108 of Mortgages, Page 519 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

DATED this 7 Dec 04 day of DECEMBER, 2004.

TIMOTHY R. RYAN

STATE OF NEW JERSEY)
) ss.
COUNTY OF ATLANTIC)

The foregoing **Mortgage Release** was acknowledged before me by TIMOTHY R. RYAN, this 7th day of December, 2004.

Witness my hand and official seal.

NOTARY PUBLIC

My Commission Expires:

GREGORY J. FERREE
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES FEBRUARY 05, 2009

308298

RECORDED Dec. 13 2004 11:05A M
IN BOOK 24 Rel. PAGE 393
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9TH day of DECEMBER 20 04, certifies that a certain mortgage executed by D CHRIS ALEXANDER AND BARBARA J ALEXANDER

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JUNE 10, 20 04, and recorded in Book 113 of Mortgages on Page 233, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 14TH day of JUNE, 20 04, for the sum of SEVENTY THOUSAND AND NO/100---------- ----------Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY John W. Hay III
JOHN W HAY III, PRESIDENT

RECORDED Dec. 14 2004 10:40AM
IN BOOK 24 Rel. PAGE 394
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY BY L. Freeman DEPUTY, WYOMING

THE STATE OF WYOMING, } ss. **308320**
County of SWEETWATER

On this 9TH day of DECEMBER, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 9TH day of DECEMBER, 20 04

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Rebecca L. Morrison
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
TOMMY G WILSON, JODY NOREEN WILSON
to ROCK SPRINGS NATIONAL BANK bearing date 08/19/1998, recorded 08/27/1998 in Official Records Book 72, Page 411, Document No. 268943 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $93,750.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 03 day of December, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Janet Allen
Assistant Secretary

Jean Sheehan
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 12/03/2004, before me, M. Nolan, Notary Public, personally appeared Jean Sheehan and Janet Allen, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
M. Nolan, Notary Public
My commission Expires: 05/13/2007

M. NOLAN
COMM. #1417669
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. MAY13, 2007

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

306332

RECORDED Dec. 14 2004 3:20P M
IN BOOK 24 Rel. PAGE 395
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

(SEAL)

Mail Recorded Satisfaction To:
TOMMY G WILSON, JODY NOREEN WILSON
PO BOX 1242
PINEDALE, WY 82941

Document Prepared By:
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00043664192005N

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9TH day of DECEMBER 20 04., certifies that a certain mortgage executed by DALE J. DUGAN

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated OCTOBER 25, 20 02, and recorded in Book 94 of Mortgages on Page 645, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 29TH day of OCTOBER, 20 02., for the sum of SIXTY FIVE THOUSAND AND NO/100********** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY

JUDY HARPER, MORTGAGE LOAN OFFICER

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 9TH day of DECEMBER, 20 04, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 9TH day of DECEMBER, 20 04.

My Commission expires 11-7-2008

KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV 7, 2008

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 14th

day of December A.D. 20 04

at 3:35 o'clock P M

Myrna A. Hall County Clerk and Ex-Officio Register of Deeds.

No. 308333 Fee $ 8.00

Bk 24 Rel Pg 396

RELEASE OF MORTGAGE

Mary L. Spence, does hereby certify that the Mortgage dated September 16, 2004 executed by 1031 Reverse Holdings, LLC, a Wyoming limited liability company, filed in Book 116 of Mortgages, Page 367 in the office of the Sublette County Clerk in Pinedale, Wyoming, mortgaging Lot 11 of Fox Hollow Estates in Sublette County, Wyoming in the amount of $55,645.62, is hereby released and the debt therein is hereby canceled and discharged.

WITNESS my hand this 10 day of December, 2004.

Mary L. Spence
Mary L. Spence

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me this 10 day of December, 2004 by Mary L. Spence.

WITNESS my hand and official seal.

Betty L. Reed
Notary Public
My Commission Expires: My Commission Expires March 2, 2006

308334

RECORDED Dec. 14 2004 3:45PM
IN BOOK 24 Rel PAGE 397
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By D. Freeman

[redacted] [redacted] [redacted]

Recording Requested By:
Discover Bank

When Recorded Return To:

R SHEPPARD
PO BOX 285
PINEDALE, WY 829410285

308390

RECORDED Dec. 16 2004 11:40AM
IN BOOK 24 Rel. PAGE 398
FEES $ 8.00 M. L. COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

CERTIFICATE OF DISCHARGE

Discover Bank #:9402710020687 "SHEPPARD" ID:/ SUBLETTE, WY

KNOW ALL MEN BY THESE PRESENTS that DISCOVER BANK whose address is 4909 East 26th Street, Sioux Falls, SD 57110 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: R C. SHEPPARD ELLEN K SHEPPARD R. CRAIG SHEPPARD AND ELLEN K. SHEPPARD, HUSBAND AND WIFE
Original Mortgagee: DISCOVER BANK
Dated: 03/04/2004 and Recorded 03/29/2004 as Instrument No. 303232 Book/Reel/Liber 110, Page/Folio 385,

In the Records of the County Recorder of SUBLETTE County, State of WYOMING

Property Address: 22 SPORTSMANS LOOP P O BOX 285 PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DISCOVER BANK
On December 10, 2004

By: _____

DAYNA M. SYVERSON, VICE PRESIDENT

STATE OF South Dakota
COUNTY OF Minnehaha

On December 10, 2004, before me, KARLA RUUD, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M. Syverson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

_____
KARLA RUUD
Notary Expires: 12/16/2004

KARLA RUUD
SEAL NOTARY PUBLIC SOUTH DAKOTA SEAL

(This area for notarial seal)

DB, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917
BLK-20041210-0034 WYSUBLE SUBLETTE WY BAT 10157/9402710020687 KXWYSOM1

308407

RECORDED Dec. 16 2004 4:10PM
IN BOOK 24 Rel PAGE 399
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by LuAnn Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Doorn Holding Company, LLC as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 1, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 16, 2004, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 116 of page 288. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1088 W. Pine Street, Pinedale, Wyoming 82941 and legally described as:

Lot 6, Amended Block 2 of the Pinedale Estates Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming County OF Sublette ss.
This instrument was acknowledged before me this 16th day of December, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007 Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 30th day of July, A.D. 19XX2004, made and executed by David J. Lund and Tula L. Lund, husband and wife

as mortgagor s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $100,590.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of August, 19XX2003 in Book 104 of Mortgages, at page 181, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 10th day of December, A.D. 19XX 2004

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Susan Gubrandson

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 10th day of December, 19XX 2004

Witness my hand and official seal Susan Gubrandson
Notary Public.

My commission expires 2-21-2007

308413

Susan Gubrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

RECORDED Dec. 17 2004 8:44AM
IN BOOK 24 Rel PAGE 400
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

PARTIAL RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by K. S. Sojourner as Mortgagor, and First National Bank of Pinedale, as Mortgagee on May 7, 2004, certifies that, for value received, the Mortgage recorded on March 24, 2004, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and indexed as Book 112 of Mortgages, at page 207 has been partially complied with and is released as to the following described Property:

Lot 37, Block 8 of the Barger Subdivision, Revised Third Filing, Sublette County

It is understood that this partial release shall not affect or impair the security of the Mortgage upon any portion of any premises except the premises described in this instrument.

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum

Kenneth E. Transtrum, Vice President

Karen Sires

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 14th day of December, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson

(Notary Public)

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY, WYOMING

Susan Gulbrandson NOTARY PUBLIC County of Sublette State of Wyoming My Commission Expires February 21, 2007

308414

RECORDED Dec. 17 2004 8:40 A M

IN BOOK 24 Rel PAGE 401

FEES $ 8.00 COUNTY CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

by L. Freeman

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

[redacted] [redacted] [redacted]

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Florin Eugene Bluemel as Mortgagor, and First National Bank of Pinedale, as Mortgagee on , certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 6. 2002, in the Office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 91 of Page 616. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at #5 Ward Road, Boulder, Wyoming 82923 and legally described as:

Lot 95, Unit C, 4th Filing, Big Country Ranches, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth Transtrum
Kenneth E. Transtrum, Vice President

Karen Sivits
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 14 day of December, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007 Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

308415

RECORDED Dec. 17 2004 8:40 AM
IN BOOK 24 Rel PAGE 402
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Dean Brown as Mortgagor, and First National Bank of Pinedale, as Mortgagee on June 1, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 25, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 113 of Mortgages, at page 611. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at Bill Budd Road

Marbleton, Wyoming 83113 and legally described as:

Lot 2 of the Friendly Creek Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum

Kenneth E. Transtrum, Vice President

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State of Wyoming, County of Sublette ss.

This instrument was acknowledged before me this 13th day of December, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

(Notary Public)

Susan Gulbrandson — NOTARY PUBLIC — County of Sublette — State of Wyoming — My Commission Expires January 31, 2007

308416

RECORDED Dec. 17 20 04 8:40 A M

IN BOOK 24 Rel PAGE 403

FEES $ 8.00 Mun & Lien COUNTY CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

by L. Freeman

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

[redacted] [redacted] [redacted]

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Dean Brown as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 18, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 26, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgages, at page 335. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at Bill Budd Road, Marbleton, Wyoming 83113 and legally described as:

Lot 2 of the Friendly Creek Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Shiss
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette, ss.
This instrument was acknowledged before me this 13th day of December, 2004 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007 Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

308417

RECORDED Dec. 17 2004 8:40 AM
IN BOOK 24 Rel PAGE 404
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **REDSTONE CORPORATION, A Wyoming Corporation**, of Pinedale, County of Sublette and State of Wyoming, does hereby certify that a certain mortgage bearing the date of the July 14, 1998, made and executed by **JERRY L. McMILLEN and LINDA J. McMILLEN, husband and wife**, as Mortgagors, to **REDSTONE CORPORATION, A Wyoming Corporation**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $24,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 7/15/98, in Book 72 of Mortgages, Page 74 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Mortgagee has hereunto set its hand on this 6th day of Dec., 2004.

ATTEST:

SEAL

Secretary / Assistant Secretary

REDSTONE CORPORATION,
A Wyoming Corporation:

BY: _____
JOHN A. SULENTA, President

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by REDSTONE CORPORATION, by JOHN A. SULENTA, its President and attested to and sealed by its Secretary / Assistant Secretary, this 6th day of Dec., 2004.

Witness my hand and official seal.

_____
NOTARY PUBLIC

My Commission Expires: 12/12/06

SUSAN J HANSON - NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
My Commission Expires Dec 12, 2006

308421

RECORDED Dec 17 2004 9:44 M
IN BOOK 24 Rel PAGE 405
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Sherman

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **REDSTONE CORPORATION, A Wyoming Corporation**, of Pinedale, County of Sublette and State of Wyoming, does hereby certify that a certain mortgage bearing the date of 8/19/02, made and executed by **MARK D. KROEGER and A. ROXANNE KROEGER, husband and wife**, as Mortgagors, to **REDSTONE CORPORATION, A Wyoming Corporation**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $34,744.50 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 8/21/02, in Book 93 of Mortgages, Page 144 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Mortgagee has hereunto set its hand on this 13th day of Dec., 2004.

ATTEST:

REDSTONE CORPORATION,
A Wyoming Corporation:

SEAL

BY: _____
JOHN A. SULENTA

_____
Secretary / Assistant Secretary

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by REDSTONE CORPORATION, by JOHN A. SULENTA, its President and attested to and sealed by its Secretary / Assistant Secretary, this 13th day of Dec., 2004.

Witness my hand and official seal.

_____
NOTARY PUBLIC

My Commission Expires: 12/12/04

SUSAN J HANSON NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING

308422

RECORDED Dec. 17 2004 9:44 A M
IN BOOK 34 Rel PAGE 406
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **REDSTONE CORPORATION, A Wyoming Corporation**, of Pinedale, County of Sublette and State of Wyoming, does hereby certify that a certain mortgage bearing the date of 8/19/02, made and executed by **MARK D. KROEGER and A. ROXANNE KROEGER, husband and wife**, as Mortgagors, to **REDSTONE CORPORATION, A Wyoming Corporation**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $10,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 8/21/02, in Book 93 of Mortgages, Page 147 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Mortgagee has hereunto set its hand on this 13th day of Dec., 2004.

ATTEST:

SEAL

Secretary / Assistant Secretary

REDSTONE CORPORATION,
A Wyoming Corporation:

BY: _____
JOHN A. SULENTA

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing **Mortgage Release** was acknowledged before me by REDSTONE CORPORATION, by JOHN A. SULENTA, its President and attested to and sealed by its Secretary / Assistant Secretary, this 13th day of Dec., 2004.

Witness my hand and official seal.

NOTARY PUBLIC

My Commission Expires: 12/12/04

SUSAN J HANSON - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires Dec 12, 2006

308423

RECORDED Dec. 17 20 04 9:40 A M
IN BOOK 24 Rel PAGE 407
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....16TH.....day of.....DECEMBER.....20 ..04....., certifies that a certain mortgage executed by.....RONALD..C..GALE,..A..SINGLE..PERSON.....

.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated ...MAY 28....., 20...04..., and recorded in Book....112.....of Mortgages on Page ...542....., in the office of County Recorder of....SUBLETTE.....County, State of Wyoming, on the ...1ST..... day of.....JUNE....., 20...04..., for the sum of ....ONE..HUNDRED..EIGHTY..ONE..THOUSAND..AND..NO/100---

.....Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

.....
JUDY HARPER, MORTGAGE LOAN OFFFICER

ROCK SPRINGS NATIONAL BANK

BY .....
JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING,
} ss.
County of ...SWEETWATER.....

On this .....16TH.....day of....DECEMBER....., 20...04..., before me appeared.....
.....JOHN W HAY III.....and ....JUDY HARPER....., to me personally known, who, being by me duly sworn, did say that they are the.....PRESIDENT..... and ..MORTGAGE LOAN OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said...JOHN W HAY III..... and.....JUDY HARPER.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....16TH.....day of....DECEMBER....., 20..04...

My Commission expires ....10-02-07.....

REBECCA L MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

.....
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of .....

This Release was filed the .....

day of .....A.D. 20..04...

.....o'clock,.....M.....

.....
County Clerk and Ex-Officio Register of Deeds.

No. 308436 Fee $ 8.00

Bk. 24 Pg 408

308455

RECORDED Dec. 20 2004 11:04 A M
IN BOOK 24 Rel PAGE 407
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

After Recording Return to
BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

WYOMING
SATISFACTION OF MORTGAGE

KNOWN ALL MEN THESE PRESENTS that JPMorgan Chase Bank, N.A. successor by merger to Bank One, NA (hereinafter Bank One) does hereby certify the MORTGAGE DEED, Dated the 22 day of September, 2002, recorded on the 2 day of October, 2002 in the Mortgage Record Volume 94, Page 56 and or document/instrument number (if applicable) 293116 in the Office of the Recorder of SUBLETTE County /Town Clerk executed by LESLIE L PORTER AND NORMAN K PORTER, to Bank One on Real Estate situated in the county of SUBLETTE, has been FULLY PAID And SATISFIED. Original consideration was $77,500.00.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized Officers has hereunto set its hand this 9 day of December, 2004.

JPMorgan Chase Bank, N.A.
Formerly Known As (if applicable)

BY: _____
TINA L. FLORES
VICE PRESIDENT

STATE OF KY

COUNTY OF FAYETTE

Before me, a Notary Public in and for said County and State, personally appeared the above named JPMorgan Chase Bank, N.A. by TINA L. FLORES its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my official seal this 9 day of December, 2004.

My Commission Expires: _____ BY: _____
Notary Public

This instrument prepared by: **TINA L. FLORES** 0042636014233

OFFICIAL SEAL
RICHARD ROSE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-12-2007

[redacted] [redacted] [redacted]

Loan No 8000453996

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. IS the owner and holder of a certain mortgage deed executed by
DAVID M RACICH AND PATTY RACICH
recorded in Official Records, Book 56 , Page 153 ,
Doc# 239209 in the office of the County Clerk and Recorder
of SUBLETTE County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated THIS 09TH DAY OF DECEMBER IN THE YEAR 2004
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By: _____
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared CRYSTAL MOORE well known to me to be the
ASST. VICE PRESIDENT of
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid THIS 09TH DAY OF DECEMBER IN THE YEAR 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

W150R 2263440 JHU228191

308465

RECORDED Dec. 21 2004 8:35 AM
IN BOOK 24 Rel. PAGE 410
FEES $ 9.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

RCNWY1

411

SATISFACTION OF MORTGAGE

LLC
Account #: 7143617

KNOW ALL MEN BY THESE PRESENTS, That Bank of the West, as Successor in Interest to Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 4th Day of March, 2002, made and executed by Earnest A. Yount, A Sole Proprietorship, as mortgagor, to Community First National Bank,

as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 43,316.49 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of July, 2002, as Document No. 291754 in Book 92 of Mortgages, at page 424, and mortgaging the following described real estate in said County, to-wit:

S ½ OF LOTS 1 AND 2, BLOCK 17 OF THE C.P. MACGLASHAN'S FIRST ADDITION TO THE TOWN OF BIG PINEY, SUBLETTE COUNTY WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Bank of the West, as Successor in Interest to Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 14th day of December, 2004

22807984
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
[illegible] Dry Drive Ste 201
[illegible] 5117

BANK OF THE WEST, AS SUCCESSOR IN INTEREST TO COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

U22807984-01C001
SAT OF MORTGAGE
LOAN# 7143617
US Recordings

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 14th day of December, 2004, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Bank of the West, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

LORI MARTIN
Notary Public
State of North Dakota
My Commission Expires MAY 13, 2008

Notary Public, Cass County, North Dakota
My commission expires: 5-13-08

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:35 o'clock A M., on the 21 day of Dec., A.D. 20 04, and duly recorded in Book 24 Rel on Page 411.

County Clerk and Ex-Officio Register of Deeds

No. 308466 Fees, $ 8.00

By L. Freeman

308471

RECORDED Dec. 21 2004 1:00P M
IN BOOK 24 Rel PAGE 412
FEES $ 11.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by [illegible]

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #221427087777038
PREPARED BY: S PONNAMBALAM
1-800-695-0384

WHEN RECORDED, RETURN TO:
DAVID D DOORN
PO BOX 1147

PINEDALE WY 829410000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DAVID D DOORN AND LISA J DOORN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY OF THE COUNTY OF SUBLETTE, STATE OF WYOMING, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 11/07/2003, RECORDED IN THE RECORDER'S OFFICE OF SUBLETTE COUNTY IN THE STATE OF WYOMING IN THE BOOK NO. 107 OF RECORDS ON PAGE 514 AS DOCUMENT NO. 301137 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SUBLETTE AND THE STATE OF WYOMING AS FOLLOWS, TO-WIT:
SEE ATTACHED
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON 12/1/2004.

BY: CH T
CH TULLOCH
ASSISTANT SECRETARY

CITIMORTGAGE, INC. CORPORATE SEAL DELAWARE

STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT CH TULLOCH PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERE TO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/1/2004.

NOTARY PUBLIC

BRIAN J. BOTHE
Notary Public - Notary Seal
State of Missouri
St. Louis County

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN SUBLETTE COUNTY, WYOMING, HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING, TO-WIT:

LOT FIFTEEN (15), OF THE SOUTH FORTY SUBDIVISION, SUBLETTE COUNTY, WYOMING, AS THE SAME APPEARS OF RECORD ON THE OFFICIAL MAP OR PLAT THEREOF FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND EX-OFFICIO REGISTER OF DEEDS FOR SUBLETTE COUNTY,

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

TITLE HELD BY: DAVID D. DOORN AND LISA J. DOORN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

PARCEL: 01-00-06687

WARD:

BART:

RECORD & RETURN TO:
INTEGRATED LOAN SERVICES
27 INWOOD ROAD
ROCKY HILL, CT 06067

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 23rd day of June, A.D. 19XX 2004 made and executed by Sublette Center, Inc.

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $100,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 5th day of December, 19XX 2002 in Book 22 of Mortgages, at page 221, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 20th day of December, A.D. 19XX 2004

Attest Seal

FIRST NATIONAL BANK OF PINEDALE

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, ~~Kenneth E. Transtrum~~ its ~~Vice President~~ and attested to and sealed by its Cashier this ~~20th~~ day of ~~December~~, 19XX 2004

Witness my hand and official seal

Notary Public.

My commission expires ~~My Commission Expires March 2, 2006~~

308483

RECORDED Dec. 22 2004 8:55A M
IN BOOK 24 Rel PAGE 414
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

415

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 11th day of December, A.D. 1997, made and executed by Sublette Center, Inc.

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 100,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th day of February, 19 98, in Book 70 of Mortgages, at page 407, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 22nd day of December, A.D. 19 2004

FIRST NATIONAL BANK OF PINEDALE

Attest Seal:

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 22nd day of December, 19 2004.

Witness my hand and official seal

My commission expires My Commission Expires March 2, 2006 Notary Public.

308487

RECORDED Dec. 22 2004 10:35A M
IN BOOK 24 Rel. PAGE 415
FEES $ 8.00
SUBLETTE COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

308512

RECORDED Dec 23 2004 1:00 P M
IN BOOK 24 Rel PAGE 416
FEES $ 8.00 [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Do not write or type above this line; for recorder use only.

FORM 5113 (6-2004)

RETURN TO PREPARER: Farm Credit Services of America, FLCA PO Box 878 Casper, WY 82602 — Reba Sundseth 307-577-4700

CTL 2: 300 CTL 3: 401 CIF: 86056 Note No: 201

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): James Dickson McLean Jr, a married man dealing in his sole and separate property.

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated November 23, 1999, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: December 15, 1999
Recorded: in Book 77 mtg, Page 668

on and as to the real estate described therein or as more specifically described as follows:

All lands in above described mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL) Farm Credit Services Of America, FLCA CORPORATE Seal CHARTERED JULY 1, 2001 OMAHA, NEB.

Farm Credit Services of America, FLCA

By Esther Clark
Esther Clark
Assistant Corporate Secretary

STATE OF Wyoming)
) SS
COUNTY OF Natrona)

On this 20 day of December, 2004, before me, a Notary Public, personally appeared Esther Clark, being by me personally known, and duly sworn, did say that she is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL) NOTARY PUBLIC MARTHA R. COOPER STATE OF WYOMING COUNTY OF NATRONA [illegible]

Martha R. Cooper
Martha R Cooper
Notary Public in and for Said County and State

My commission expires June 7, 2008.

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....14TH.....day of.....DECEMBER.....20 .04....., certifies that a certain mortgage executed by....CLIFFORD J. STEPHENSON AND SHERRAIN K. STEPHENSON.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated ....6-04....., 20..04...., and recorded in Book.....112.....of Mortgages on Page .....778....., in the office of County Recorder of.....SUBLETTE.....County, State of Wyoming, on the ....7TH..... day of.....JUNE....., 20....04., for the sum of .....ONE HUNDRED EIGHTEEN THOUSAND DOLLARS AND NO/100**********.....Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

.....John W Hay III.....

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY .....

BEN HANSEN, CHIEF FINANCIAL OFFICER

THE STATE OF WYOMING,

County of SWEETWATER } ss.

On this.....14TH.....day of.....DECEMBER....., 20.....04, before me appeared.....JOHN W HAY III.....and .....BEN HANSEN....., to me personally known, who, being by me duly sworn, did say that they are the.....PRESIDENT..... and ...CHIEF FINANCIAL OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said.....JOHN W. HAY III..... and.....BEN HANSEN.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....14TH.....day of.....DECEMBER....., 20...04..

My Commission expires .....11-7-2008.....

.....Kathleen M. Vesco.....

KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7 2008

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.

County of Sublette.....

This Release was filed the ...22nd..... day of ...December..... A.D. 20.04.....

at ...3:35.....o'clock, ...P.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. 306519 Fee $.8.00

Bk: 24 Rel Pg. 417

by J. Freeman

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 14TH day of DECEMBER 20 04., certifies that a certain mortgage executed by MICHAEL R OLSON AND PAMELA A OLSON

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated 1-23, 20 04, and recorded in Book 109 of Mortgages on Page 79, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 27TH day of JANUARY, 20 04., for the sum of TWO HUNDRED SIXTY FIVE THOUSAND DOLLARS AND NO/100********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:
John W. Hay III
JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK
BY
BEN HANSEN, CHIEF FINANCIAL OFFICER

THE STATE OF WYOMING }
County of SWEETWATER } ss.

On this 14TH day of DECEMBER, 20 04., before me appeared JOHN W HAY III and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and BEN HANSEN acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 14TH day of DECEMBER, 20 04.
My Commission expires 11-7-2008

Kathleen M Vesco
KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7, 2008

RELEASE OF MORTGAGE

FROM

TO
THE
ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 23rd day of January A.D. 2004
at 3:35 o'clock, P M.
Mary Lou Hall
County Clerk and ex-Officio Register of Deeds.
No 308320 Fee $ 8.00
Bk: 344 Pg: 418

418

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION) **Loan #190020586**

KNOW ALL MEN BY THESE PRESENTS, That First Bank of Idaho, a corporation, of the County of Blaine, and State of Idaho, does hereby certify that a certain mortgage, bearing dated the 22nd day of ***August,*** *A.D.* ***2001****, made and executed by* ***Don Guear,*** *as mortgagor(s), to First Bank of Idaho, as mortgagee, conveying certain real estate therein mentioned as security for the payment of* ***$12,000.00****, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-officio Register of Deeds of* ***Sublette County****, State of Wyoming, on the 7th day of* ***Septmeber, 2001,*** *in* ***Book No. 86 pg 183,*** *and mortgaging the following described real estate in said County, to wit:*

ALL LANDS IN SAID MORTGAGE.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, First Bank of Idaho has caused these Presents to be signed by its Loan Operations Supervisor and its corporate seal to be affixed, this ***20th*** *day of* ***December*** *A.D.* ***2004****.*

Signed, Sealed and Delivered in the presence of

Loan Operations Supervisor

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage".

STACEY BASS
NOTARY PUBLIC
STATE OF IDAHO

THE STATE OF IDAHO,)
County of Blaine)ss.

On this ***20th*** *day of* ***December, 2004****, Before me personally appeared Jennifer Byington to me personally known, who, being by me duly sworn, did say that he is the Loan Operations Supervisor of First Bank of Idaho and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Chief Executive Officer acknowledges said instrument to be free act and deed of said corporation.*

Given under my hand and notarial seal this ***20th*** *day of* ***December*** *A.D.* ***2004****.*

Notary Public

My commission expires on the 1ST day of November, A.D. 2006.

THAT STATE OF WYOMING,
County of Sublette)ss.

This instrument was filed for record at 9:45 o'clock A M., on the 28th day of Dec., A.D. 2004, and duly recorded in Book 24 Rel. on Page 419.

County Clerk and Ex-Officio Register of Deeds
By L. Freeman
Deputy Clerk

308546

100

Satisfaction of Mortgage
(Abstract)

Date: **December 16, 2004**

Loan#: **10114017001**
Invoice#: **E0119930**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association** of **The United States of America,** executed by **TRAVIS LEE DELLINGER a.k.a. TRAVIS DELLINGER and BRENDA DELLINGER, as husband and wife** to **US Bank National Association ND** MORTGAGEE, and DATED, **November 6, 1998** and filed for record **January 12, 1999** , as Document Number **271286** in Book **74** Page **155** in the Office of the **County Recorder** of **Sublette** County, **Wyoming,** is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **2826905**
LOTS 13, 14, 15 AND 16, BLOCK 44 OF THE TOWNSITE OF MARBLETON, SUBLETTE COUNTY, WYOMING

US Bank National Association ND No Corporate Seal

By

Christine G Frank, Mortgage Officer

STATE OF **Minnesota**)
) SS
COUNTY **Ramsey**)

RETURN TO: US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

2775870

The foregoing instrument was acknowledged before me this **16th** day of **December, 2004** , by **Christine G Frank** the **Mortgage Officer** , of **US Bank National Association ND,** a **National Banking Association** under the laws of **The United States of America,** on behalf of the **National Banking Association** .

Bryce H Lins, Notary Public

THIS INSTRUMENT WAS DRAFTED BY:
Greg Leritz
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

BRYCE H. LINS
Notary Public-Minnesota
My Commission Expires Jan 31, 2010

U22775870-01FB01
SAT OF MORTGAGE
LOAN# 10114017001
US Recordings

308579

RECORDED Dec. 28 2004 3:50 P M
IN BOOK 241 Rel. A PAGE 420
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Satisfaction of Mortgage
(Abstract)

Date: **December 20, 2004**

Loan#: **10046573001**
Invoice#: **E0123368**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association** of **The United States of America,** executed by **TOMMY G WILSON and JODY NOREEN WILSON, as husband and wife** to **US Bank National Association ND** MORTGAGEE, and DATED, **August 31, 1998** and filed for record **October 14, 1998** , as Document Number **269759** in Book **73** Page **56** in the Office of the **County Recorder** of **Sublette** County, **Wyoming,** is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT 4, BLOCK 9 OF THE HENNICK'S SECOND ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

US Bank National Association ND

No Corporate Seal

By _____

Mark Jordan, Mortgage Officer

22857729

RETURN TO: US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

STATE OF **Minnesota**)
) SS
COUNTY **Ramsey**)

The foregoing instrument was acknowledged before me this **20th** day of **December, 2004** , by **Mark Jordan** the **Mortgage Officer** , of **US Bank National Association ND, a National Banking Association** under the laws of **The United States of America,** on behalf of the **National Banking Association** .

_____
Rosalyn R Larson-McCord, Notary Public

ROSALYN R. LARSON-MCCORD
Notary Public-Minnesota
My Commission Expires Jan 31, 2008

THIS INSTRUMENT WAS DRAFTED BY:
Jerry Yang
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

U22857729-01FB01
SAT OF MORTGAGE
LOAN# 10046573001
US Recordings

306580

RECORDED Dec. 28 2004 3:50 PM
IN BOOK 24 Rel PAGE 421
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

308640

1947467

BILLY GRANSDEN

PO Date: 08/23/2004

RECORDED Feb 3 2005 11:04 A M
IN BOOK 24 Rel PAGE 422
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Linda M. Lee Deputy

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned NATIONAL CITY MORTGAGE CO does hereby certify that a certain mortgage from BILLY BUCK GRANSDEN COLEEN ANN GRANSDEN to USA HOME LENDING CORP dated February 10th, 2003, filed for record February 14th, 2002, in mortgage volume 97, page 121 DOC No. _____ of the SUBLETTE County, WYOMING records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO has hereunto set their hand this 11th day of October, 2004

Tax Parcel ID # N/A

LOT 13 OF THE PROSPECTOR SQUARE SUBDIVISION SECOND FILING SUBLETTE COUNTY WYOMING

NATIONAL CITY MORTGAGE CO

Witnesses:

Tina Humerick
TINA HUMERICK

JESSICA SHROUT

WENDY M RICHARDSON
SUPERVISOR/AUTHORIZED SIGNOR

STATE OF OHIO
County of MONTGOMERY SS

NOTARIAL SEAL STATE OF OHIO

JESSICA SHROUT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 7, 2009

Before me, a Notary Public in and for said county, personally appeared WENDY M RICHARDSON,

SUPERVISOR/AUTHORIZED SIGNOR of NATIONAL CITY MORTGAGE CO known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at MONTGOMERY, OHIO, this day of October 11th, 2004.

This instrument prepared by:
RETURN TO:

JESSICA SHROUT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

JESSICA SHROUT NOTARY PUBLIC

PA_43

Loan No 1001399037

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
INDYMAC BANK, F.S.B. IS the owner and holder of a certain mortgage deed executed by
R.CRAIG SHEPPARD AND ELLEN K. SHEPPARD
recorded in Official Records, Book 82 , Page 668 ,
Doc# 283395 in the office of the County Clerk and Recorder
of SUBLETTE County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated THIS 20TH DAY OF DECEMBER IN THE YEAR 2004
INDYMAC BANK, F.S.B.

By: _____
SUSAN STRAATMANN
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared SUSAN STRAATMANN well known to me to be the
ASSISTANT VICE PRESIDENT of
INDYMAC BANK, F.S.B.
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State
last aforesaid THIS 20TH DAY OF DECEMBER IN THE YEAR 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

IMBRC 2295339 SWE238915

308642

RECORDED Jan. 3 2005 11:46AM
IN BOOK 24 Rel PAGE 423
FEES $ 9.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

RCNWY1

308649

RECORDED Jan. 3 2025 2:05pM
IN BOOK 24 Rel PAGE 424
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFB**
Reference #: **708-0043806629**
* 7 0 8 - 0 0 4 3 8 0 6 6 2 9 *
Secondary Reference #:**20050115 (R045)**
PIN/Tax ID #:
Property Address: **208 FAYETTE POLE CREEK ROAD PINEDALE, WY 82941**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **RICHARD GILPATRICK, A SEPERATED PERS.**
Original Beneficiary: **WELLS FARGO BANK, N.A.**
Loan Amount: **$225,000.00** Date of Deed of Trust: **6/1/2004**
Date Recorded: **6/9/2004** Book: **113** Page: **53** Instrument Number: **304555**
Legal Description (if required) : **A TRACT OF LAND IN THE NW1/4NE1/4 OF SECTION 12, TOWNSHIP 33 NORTH RANGE 109 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING, MORE PARTICULARLY DESCRIBED AS FOLLOWS : BEGINNING AT HE NORTH QUARTER CORNER OF SECTION 12, THENCE, S 00 DEGREE 07 MINUTES 13 SECONDS W., ALONG THE MID SECTION LINE OF SECTION 12, A DISTANCE OF 1320.76 FEET TO THE ONE-SIXTEENTH CORNER, THENCE S 89 DEGREES 31 MINUTES 06 SECONDS E., ALONG THE SOUTH LINE OF NW1/4NE1/4 OF SECTION 12 A DISTANCE OF 332.42 FEET; THENCE N. 00 DEGREE 07 MINUTES 06 SECONDS, 1321.27 FEET TO A POINT ON THE NORTH LINE OF SECTON 12; THENCE, N. 89 DEGREES 36 MINUTES 23 SECONDS W. , ALONG THE NORTH SECTION LINE 332.35 FEET TO THE POINT OF BEGINNING**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/29/2004.**

Wells Fargo Bank, N.A.

Witness: **RODGER HARPSTER**

LINDA GREEN
ASST. VICE PRESIDENT/REAL ESTATE

Witness: **RICK WEY**

JESSICA LEETE
ASST. VICE PRESIDENT/REAL ESTATE

425

State of **GA**
County of **FULTON**

On this date of **12/29/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASST. VICE PRESIDENT/REAL ESTATE** and **ASST. VICE PRESIDENT/REAL ESTATE** respectively of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: _____

DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

[redacted] [redacted] [redacted]

45086

308653

RECORDED Jan 3 2005 2:42 PM
IN BOOK 34 Rel PAGE 426
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

Of the county of NATRONA and the State of Wyoming, do hereby certify that a certain mortgage bearing date the 18th day of October 2002 A.D. made and executed by

SCOTT SAYLOR

As mortgagors, to ROCK SPRINGS NATIONAL BANK as mortgagee, conveying certain real estate therein mentioned as security for the payment of **($105,000.00)**

ONE HUNDRED FIVE THOUSAND DOLLARS AND NO/100

As therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of deeds of SUBLETTE County, State of Wyoming, on the 22ND DAY OF OCTOBER, 2002 IN BOOK 94, PAGE 488 and mortgaging the following described real estate in said County, to-wit:

ALL LANDS DESCRIBED IN SAID MORTGAGE

Is, with a note secured thereby, and the aforementioned debt fully paid, satisfied, released and discharged; and in consideration thereof the said mortgage do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

Witness my hand this 28th day of DECEMBER 2004.

Attest:
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY:
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The recording instrument was acknowledge before me by George D. Axlund, E.D., this 28th day of DECEMBER, 2004.

Witness my Hand and Official Seal.

My Commission expires:

NOTARY PUBLIC

CANDICE CONSTANT - NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 31, 2006

Form T-10-C

308680

RELEASE OF REAL ESTATE MORTGAGE

This Instrument Filed for Record on the
5th day of Jan., 2005 at 1 o'clock P M.
and Recorded in Book 24 Rel. of Rel.
Page 427
No. 308680
County Clerk
by L. Freeman $14.00

KNOW ALL MEN BY THESE PRESENTS, That Lutheran Church Extension Fund-Missouri Synod of the County of St. Louis, and State of Missouri, does hereby certify that a certain mortgage bearing date the 6th day of November, A.D. 1987, made and executed by Peace Lutheran Church of Big Piney - Marbleton - Wyoming, a non-profit corporation, as mortgagor, to Lutheran Church Extension Fund-Missouri Synod, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $50,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk Sublette County, Pinedale, State of Wyoming, on the 10th day of November, 1987, in Book 48 of Mortgages, at page 602, and subsequently extended and modified by an Extension and Modification Agreement dated the 17th day of January 1991, and recorded on the 7th day of February 1991 in the Office of the County Clerk Sublette County, Pinedale, Wyoming, in Book 58, Page 383 of Misc. and mortgaging the following described real estate in said County, to-wit:

SEE ATTACHED EXHIBIT "A"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee___ does hereby release and quitclaim unto the said mortgagor___ the premises thereby conveyed and mortgaged.

WITNESS our hand this 7th day of December, 2004.

LUTHERAN CHURCH EXTENSION FUND-MISSOURI SYNOD

Kent D. Wilson, Senior Loan Officer

Attest Seal:

Carolyn Schlimpert, Assistant Secretary

STATE OF MISSOURI }
} SS.
COUNTY OF ST. LOUIS }

The foregoing instrument was acknowledged before me by Kent D. Wilson, Senior Loan Officer, this 7th day of December, 2004.

Witness my hand and official seal .

Title of Officer

My Commission expires:_____

DONNA M. SULLIVAN
Notary Public-Notary Seal
State of Missouri
St Louis County
My Commission Expires Apr 20, 2008

RELEASE OF
REAL ESTATE MORTGAGE

FROM

TO

STATE OF WYOMING,
County of _____ } ss.

This instrument was filed for record at _____

o'clock _____.M., on the _____

day of _____A.D. 20____

and duly recorded in Book _____

on Page _____.

_____
County Clerk and Ex-Officio Register of Deeds.

By _____
Deputy.

No. _____ Fees, $_____

RETURN TO

4/28

EXHIBIT "A"

Lots 13, 14, 15 and 16 of Block 15, Marbleton Townsite, Sublette County, Wyoming

[redacted] [redacted] [redacted]

WHEN RECORDED RETURN TO:
ZIONS FIRST NATION BANK
CONSTRUCTION LOAN DEPARTMENT
12271 SOUTH 900 EAST
DRAPER, UT 84020-9715
ATTN: MARTIN PEASE

308683

RECORDED Jan. 5 2005 1:30 PM
IN BOOK 24 Rel PAGE 430
FEES $8.00 [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Lee

PARTIAL RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT **ZIONS FIRST NATIONAL BANK**, of the **COUNTY OF SALT LAKE**, and the **STATE OF UTAH**, do hereby certify that a certain mortgage bearing the date **the 15th day of JUNE, 2004**, made and executed by **MG LAND & LIVESTOCK, A WYOMING LIMITED LIABILITY COMPANY**, as mortgagor, to **ZIONS FIRST NATIONAL BANK**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $805,000 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Office Register of Deed of **SUBLETTE COUNTY**, State of Wyoming, **on the 16th day of JUNE, 2004, in BOOK 113 of MORTGAGES, at PAGE 344**, and mortgaging the following described real estate in said county, to-wit:

LOT 6 AND 18, RENDEZVOUS RIDGE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORDED IN THE SUBLETTE COUNTY RECORDER'S OFFICE, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, ***partially*** paid, satisfied, released, and discharged; and in consideration. Thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises hereby conveyed and mortgaged.

Dated this the 28 December, 2004.

ZIONS FIRST NATION BANK

Martin Pease

MARTIN PEASE
QUALITY CONTROL OFFICER

STATE OF UTAH)
§
COUNTY OF SALT LAKE)

On this the 28 December, 2004, personally appeared before me MARTIN PEASE, who being by me duly sworn, did say that he is a QUALITY CONTROL OFFICER of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said MARTIN PEASE acknowledged to me that the said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, executed the same.

[redacted] STATE OF UTAH

430

#F05346 SB

STATE OF WYOMING

Wyoming Farm Loan Board
now known as
State Loan & Investment Board

PARTIAL RELEASE OF MORTGAGE

IN CONSIDERATION of the sum of $10.00 (Ten) DOLLARS, being a partial payment of the debt named herein, the STATE LOAN & INVESTMENT BOARD hereby releases, cancels and discharges the mortgage executed by: **GORDON W. BRAY AND BETH A. BRAY, husband and wife** MORTGAGORS, to said STATE LOAN & INVESTMENT BOARD, MORTGAGEE, dated April 5, 1984 recorded on April 5, 1984 in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, in the State of Wyoming, in Book 41 of Mortgages, on Page 440 of Sublette County, as to a portion only of said real estate mortgaged therein and thereby, to wit:

Township 30 North, Range 112 West of the 6th P.M., Sublette County, Wyoming
Section 27: SW4SW4

Total 40.00 acres

It being expressly understood and agreed that this release shall not affect the said mortgage or the security thereof, in any manner or form whatsoever, as to the remainder of the real estate mortgaged therein and thereby.

IN TESTIMONY WHEREOF, the STATE LOAN & INVESTMENT BOARD has caused these presents to be executed by its President, and its Corporate Seal to be affixed hereto this 2nd day of December, A. D., 2004.

SEAL

STATE LOAN & INVESTMENT BOARD

By _____
President

Attest: _____
Director

STATE OF WYOMING)
) ss.
COUNTY OF LARAMIE)

The foregoing instrument was acknowledged before me by Dave Freudenthal, President of the State Loan & Investment Board, this 2nd day of December, 2004.

Witness my hand and official seal.

My Commission Expires:

TINA I. VIGIL - NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES MAY 12, 2006

_____
Notary Public

= = = = = = = = =

308688

STATE OF WYOMING)
) ss.
COUNTY OF Sublette)

RECEPTION NO. _____

This instrument was filed for record at 2:10 o'clock P M., on the 5th day of January A. D., 2005, and duly recorded in Book 24 Rel on page 431.

Photographed ____
Indexed ____
Abstracted ____
Checked ____

Fees $ 8.00

_____
County Clerk or Register of Deeds

By L. Freeman
Deputy

[redacted] [redacted] [redacted]

WHEN RECORDED RETURN TO:
ZIONS FIRST NATION BANK
CONSTRUCTION LOAN DEPARTMENT
12271 SOUTH 900 EAST
DRAPER, UT 84020-9715
ATTN: MARTIN PEASE

3[illegible]92

PARTIAL RELEASE OF
REAL ESTATE MORTGAGE

RECORDED Jan 5 2005 3:15PM
IN BOOK 24 Rel. PAGE 432
FEES $ 8.00 [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

KNOW ALL MEN BY THESE PRESENTS, THAT **ZIONS FIRST NATIONAL BANK**, of the **COUNTY OF SALT LAKE**, and the **STATE OF UTAH**, do hereby certify that a certain mortgage bearing the date **the 15th day of JUNE, 2004**, made and executed by **MG LAND & LIVESTOCK, A WYOMING LIMITED LIABILITY COMPANY**, as mortgagor, to **ZIONS FIRST NATIONAL BANK**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $805,000 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Office Register of Deed of **SUBLETTE COUNTY**, State of Wyoming, **on the 16th day of JUNE, 2004, in BOOK 113 of MORTGAGES, at PAGE 344**, and mortgaging the following described real estate in said county, to-wit:

LOT 8, RENDEZVOUS RIDGE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORDED IN THE SUBLETTE COUNTY RECORDER'S OFFICE, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, ***partially*** paid, satisfied, released, and discharged; and in consideration. Thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises hereby conveyed and mortgaged.

Dated this the 30 December, 2004.

ZIONS FIRST NATION BANK

[signature]
MARTIN PEASE
QUALITY CONTROL OFFICER

STATE OF UTAH)
§
COUNTY OF SALT LAKE)

On this the 30 December, 2004, personally appeared before me MARTIN PEASE, who being by me duly sworn, did say that he is a QUALITY CONTROL OFFICER of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said MARTIN PEASE acknowledged to me that the said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, executed the same.

NOTARY PUBLIC
KRISTY ANN LINTON

[signature]

433

WHEN RECORDED RETURN TO:
ZIONS FIRST NATION BANK
CONSTRUCTION LOAN DEPARTMENT
12271 SOUTH 900 EAST
DRAPER, UT 84020-9715
ATTN: MARTIN PEASE

308736

RECORDED Jan. 7 2005 2:20 PM
IN BOOK 24 Rel PAGE 433
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

PARTIAL RELEASE OF
REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT **ZIONS FIRST NATIONAL BANK**, of the **COUNTY OF SALT LAKE**, and the **STATE OF UTAH**, do hereby certify that a certain mortgage bearing the date **the 15th day of JUNE, 2004**, made and executed by **MG LAND & LIVESTOCK, A WYOMING LIMITED LIABILITY COMPANY**, as mortgagor, to **ZIONS FIRST NATIONAL BANK**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $805,000 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Office Register of Deed of **SUBLETTE COUNTY**, State of Wyoming, **on the 16th day of JUNE, 2004, in BOOK 113 of MORTGAGES, at PAGE 344**, and mortgaging the following described real estate in said county, to-wit:

LOT 17 AND 19, RENDEZVOUS RIDGE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORDED IN THE SUBLETTE COUNTY RECORDER'S OFFICE, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, ***partially*** paid, satisfied, released, and discharged; and in consideration. Thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises hereby conveyed and mortgaged.

Dated this the 31 December, 2004.

ZIONS FIRST NATION BANK

MARTIN PEASE
QUALITY CONTROL OFFICER

STATE OF UTAH)
§
COUNTY OF SALT LAKE)

On this the 31 December, 2004, personally appeared before me MARTIN PEASE, who being by me duly sworn, did say that he is a QUALITY CONTROL OFFICER of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said MARTIN PEASE acknowledged to me that the said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, executed the same.

NOTARY PUBLIC
JENICE M DAVIS
12271 S 900 E
Draper UT 84020
My Commission Expires
January 15, 2006
STATE OF UTAH

Notary Public Jenice M Davis
Residing at Salt Lake Co
My Commission Expires 1-15-06

LOAN NO. 589-5995396-4001

[redacted] [redacted] [redacted]

10 12 16 34 42
1420 11:16 01

3[illegible]741

RELEASE OF REAL ESTATE MORTGAGE

RECORDED this 2 day of Dec A.D. 2004 at 3:58 P.M.
IN BOOK 241 PAGE 434
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 28th day of August , A.D. 2000, made and executed by

JANELLE SMITH and AUSTIN SMITH

as mortgagor, to FIRST SECURITY BANK OF WYO
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($76,630.00)

SEVENTY SIX THOUSAND SIX HUNDRED THIRTY DOLLARS AND ZERO CEN

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 1st day of September, 2000, in Book 80 at page 254 , and/or Instr/Doc number 280266 , and mortgaging the following described real estate in said County, to-wit:

LOT 7 OF THE GUIO THIRD ADDITION TO THE TOWN OF BIG PINEY, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 16th day of December , 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 16th day of December , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:
[illegible] August 31, 2006

_____
NOTARY PUBLIC
STATE OF WYOMING

306743

RECORDED Jan. 7 2005 at 4:05 P.M.
IN BOOK 24 Rec. PAGE 435
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By K. Freeman

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between **Anita A. Walker** and **First Interstate Bank,** dated on the **3RD** day of **June, 2004** and recorded in the office of the County Clerk of **Sublette**, State of **WYOMING**, on the **15TH** day of **July, 2004** in book **114** of Mortgage Records, at page(s) **414** as Instrument No. **305199** covering the following described lands:

Lot 12 of the Forty Rod Ranches Sublette County Wyoming

Tax identification number: **N/A**

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 4TH day of January, 2005.

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF Wyoming
County of Teton } SS.

DOROTHY TANNER - NOTARY PUBLIC
County of Teton State of Wyoming
My Commission Expires August 6, 2005

The foregoing instrument was acknowledged before me by **Amy Robinson,** lender for First Interstate Bank, on this 5th day of January, 2005.

Witness my hand and official seal:

_____
Notary Public

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 13th day of December, 2004, certifies that a certain mortgage executed by Thomas M. Filkins and Marilyn R. Filkins to BANK OF PINEDALE, PINEDALE WYOMING, dated August 25, 2003, and recorded in Book 104 of Mortgages on Page 317, in the office of the County Recorder of Sublette County, State of Wyoming, on the 25th day of August, 2003, for the sum of Eighty-Five Thousand Nine Hundred Four and 50/100 ($85,904.50) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 13th day of December, 2004, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 13th day of December, 2004.

My Commission expires May 17 - 2007

Notary Public

AMY A. PARRISH NOTARY PUBLIC COUNTY OF SUBLETTE STATE OF WYOMING MY COMMISSION EXPIRES MAY 17, 2007

AMY A. PARRISH NOTARY PUBLIC COUNTY OF SUBLETTE STATE OF WYOMING MY COMMISSION EXPIRES MAY 17, 2007

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 10th

day of January A.D. 2005

at 8:20 o'clock, A M

Lourinda A. Beierle

County Clerk and Ex-Officio Register of Deeds

Fees $0.00

Bk 34 Pg 436

308745

436

Loan No 6163281923

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
WASHINGTON MUTUAL BANK,FA SUCCESSOR BY MERGER TO BANK UNITED IS the owner and holder of a certain mortgage deed executed by
NORMAN K. PORTER AND LESLIE L. PORTER
recorded in Official Records, Book 73 , Page 378 ,
Doc# 270470 in the office of the County Clerk and Recorder
of SUBLETTE County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated THIS 28TH DAY OF DECEMBER IN THE YEAR 2004
WASHINGTON MUTUAL BANK,FA SUCCESSOR BY MERGER TO BANK UNITED

By: _____
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared CRYSTAL MOORE well known to me to be the
ASST. VICE PRESIDENT of
WASHINGTON MUTUAL BANK,FA SUCCESSOR BY MERGER TO BANK UNITED
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid THIS 28TH DAY OF DECEMBER IN THE YEAR 2004

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WMBVH 2349915 TM246582

308730

RECORDED Dec. 10 2005 3:50 PM
IN BOOK 24 Rel PAGE 437
FEES $ 8.00 _____ CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between **Robert J. Hanson and Nancy Hanson, Husband and Wife** and **First Interstate Bank,** dated on the **23RD** day of **February, 2004** and recorded in the office of the County Clerk of **Sublette**, State of **WYOMING**, on the **26TH** day of **March, 2004** in book **110** of Mortgage Records, at page(s) **345** as Instrument No. **303211** covering the following described lands:

Lots 1 and 2 of the Short Stop Addition to the Town of Marbleton, Sublette County, Wyoming

Tax identification number: **07-00-03307; 07-00-07309**

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 5TH day of January, 2005.

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrument was acknowledged before me by **Lance Ash,** lender for First Interstate Bank, on this ____ day of _____, 2005.

Witness my hand and official seal:

_____
Notary Public

SARAH B. HALM
NOTARY PUBLIC
TETON COUNTY, WYOMING
MY COMMISSION EXPIRES
JUNE 7, 2008

306761

RECORDED Jan. 10 2005 3:50PM
IN BOOK 24 Rel PAGE 438
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 17th day of October, 2003, made and executed by Betty J Gifford, a married woman, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $94,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 27th day of October, 2003, in Book 106 of Mortgages, at page 633, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document # : 300483

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 4th day of January, 2005.

Signed, Sealed and Delivered in the presence of:

Cathy Dyess, V.P

Attest Seal:

By _____
Lenny Roehrkasse
Its Senior Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 4th day of January, 2005, before me personally appeared Lenny Roehrkasse to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Lenny Roehrkasse acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 4th day of January, 2005.

Marina L. Vandenbroeke NOTARY PUBLIC
COUNTY OF TETON
STATE OF WYOMING
MY COMMISSION EXPIRES NOVEMBER 13 2007

Marina L. Vandenbroeke
Notary Public

My commission expires on the 13 th day of NOVEMBER, 2007.

308766

RECORDED Jan. 11 2005 8:57 A M
IN BOOK 24 Rel PAGE 439

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 5th day of December, 2003, made and executed by Betty J Gifford, a married woman, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $110,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 12th day of December, 2003, in Book 108 of Mortgages, at page 117, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document # : 301432

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 4th day of January , 2005.

Signed, Sealed and Delivered in the presence of:

Attest Seal: _____

By _____
Lenny Roehrkasse
Its Senior Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 4th day of January, 2005, before me personally appeared Lenny Roehrkasse to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Lenny Roehrkasse acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 4th day of January, 2005.

Marina L. Vandenbrooke NOTARY PUBLIC
COUNTY OF TETON STATE OF WYOMING
MY COMMISSION EXPIRES NOVEMBER 13 200[illegible]

_____
Notary Public

My commission expires on the 13th day of NOVEMBER, 2007.

308767

RECORDED Jan. 11 2005 8:58 A M
IN BOOK 24 Rel PAGE 440
FEES $ 9.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

441

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WYOMING EMPLOYEES FEDERAL CREDIT UNION of LARAMIE COUNTY, STATE of WYOMING, does hereby certify that a certain mortgage, bearing a date of the 17TH day of SEPTEMBER, 2002, made and executed by CHRISTOPHER T. FALLBECK, A SINGLE PERSON, to WYOMING EMPLOYEES FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $32,625.00 therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE county, STATE of WYOMING, on the 18TH day of SEPTEMBER, 2002 IN BOOK# 93 MTG AT PAGE 633, of Mortgages instrument #292869 mortgaging the following described real estate in said county, to wit:

AS PER SAID MORTGAGE

is, with a note secured thereby, and the aforementioned debt, paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the WYOMING EMPLOYEES FEDERAL CREDIT UNION has caused these Presents to be signed by its Vice President

WEFCU DOES NOT HAVE
A CORPORATE SEAL

WYOMING EMPLOYEES FEDERAL CREDIT UNION

BY: _____
K. L. STUBBS, VICE PRESIDENT

THE STATE OF WYOMING)
)
COUNTY OF LARAMIE)

On this 06TH day of JANUARY, 2005, before me personally appeared K.L.STUBBS, to me personally known, who, being duly sworn, did say that he is the VICE PRESIDENT of WYOMING EMPLOYEES FEDERAL CREDIT UNION and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal THIS 06TH DAY OF JANUARY, A.D. 2005.

Sandra Hargraves
NOTARY PUBLIC

My commission expires: 04/29/2007

SANDRA HARGRAVES-NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES APR. 29, 2007

308786

RECORDED Jan. 12 2005 1:00 P M
IN BOOK 24 Rel PAGE 441
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **DAVID S. JOHNSON and SUSAN K. JOHNSON** does hereby certify that a certain mortgage bearing date the 1st day of March, A.D. 1996, made and executed by **TIMOTHY E. REDIGER and SUSAN M. REDIGER, Husband and Wife** as mortgagors, to **DAVID S. JOHNSON and SUSAN K. JOHNSON**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $23,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 5th day of March, 1996, in Book **64** of Mortgages, at page **280**, and mortgage the following described real estate in said County, to-wit:
Lots 27 & 28, Unit C, Green river Ranch Subdivision, Sublette County, Wyoming

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS our Hands this 7th day of January 2005

David S. Johnson

Susan K. Johnson

STATE OF Wyoming)
)ss.
COUNTY OF Sweetwater)

The foregoing instrument was acknowledged before me by David S. Johnson and Susan K. Johnson, husband and wife, this 7th day of January, 2005.
Witness my hand and official seal.

Patty Castillon, Notary Public
Title of Officer

My commission expires: June 9, 2008

PATTY CASTILLON - NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES 6-9-08

308793

RECORDED Jan 12 2005 1:40 PM
IN BOOK 241 PAGE 442
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

443

SATISFACTION OF MORTGAGE

MC

WHEN RECORDED MAIL TO:
RANDAL E MCNINCH
PO BOX 69
BIG PINEY, WY 83113

Account #: **826-034092**

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, of the County of **SUBLETTE**, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the **15TH** day of **MARCH**, **2004** made and executed by **RANDAL E MCNINCH** as mortgagor, to **COMMUNITY FIRST NATIONAL BANK** as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ **N/A** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **SUBLETTE** County, State of Wyoming, on the **5TH** day of **APRIL**, **2004**, in Book **N/A** of Mortgages, at page **N/A**, and mortgaging The following described real estate in said County, to-wit:

LOT 9 OF THE OSTERHOUT ADDITION TO THE TOWN OF BIG PINEY, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the BANK OF THE WEST AS SUCCESSOR IN INTEREST TO COMMUNITY FIRST NATIONAL BANK has caused these Presents to be signed by its **VP** this **4TH** day of **JANUARY**, **2005**

BANK OF THE WEST AS SUCCESSOR IN INTEREST TO
COMMUNITY FIRST NATIONAL BANK

D. REBAR, VP

STATE OF CALIFORNIA
County of CONTRA COSTA

No Corporate Seal

On 1/4/05 before me, Susan O'Sullivan
Personally appeared D Rebar personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in his/her/their authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

WITNESS my hand and official seal.

Susan O'Sullivan
(925) 942-8506

SUSAN O'SULLIVAN
~~Commission #~~ 1435031
Notary Public - California
Contra Costa County
My Comm. Expires Aug 15, 2007

THE STATE OF WYOMING)
)ss.
County of _____)

This instrument was filed for record at _____ o'clock ___ M., on the _____ day of _____, A.D. 20 _____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds
By _____

No. _____ Fees, $ _____

308795

RECORDED Jan. 12 2005 3:10 PM
IN BOOK 24 Rel PAGE 443
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L Freeman

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 13TH day of JANUARY 20 05, certifies that a certain mortgage executed by SHANE DANZE AND KIMBERLI WHITE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated MAY 24, 20 04, and recorded in Book 112 of Mortgages on Page 451, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 27TH day of MAY, 20 04, for the sum of ONE HUNDRED FIFTY THOUSAND AND NO/100------ ---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING, } ss.

County of SWEETWATER }

On this 13TH day of JANUARY, 20 05, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 13TH day of JANUARY, 20 05

My Commission expires 10-02-07

REBECCA L. MORRISON NOTARY PUBLIC COUNTY OF SWEETWATER STATE OF WYOMING MY COMMISSION EXPIRES OCT 2, 2007

Rebecca L. Morrison

Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.

County of Sublette }

This Release was filed the 14th day of January A.D. 20 05 at 3:20 o'clock P M.

Myla Hyatt, Deputy Jeanne Freeman

County Clerk and Ex-Officio Register of Deeds.

No. 308818 Fee $ 8.00

Ak 94 Pg. 444

RELEASE OF MORTGAGE

THE UNDERSIGNED, ERMA D. SHRIVER, As Trustee of The Shriver Family Revocable Living Trust, dated May 19, 1994, hereby certifies that the Mortgage, executed by ELIZABETH N. CHEENEY and BRENT V. CHEENEY, as Debtors/Mortgagors, to FRED E. SHRIVER and ERMA D. SHRIVER, as Mortgagees, and recorded May 26, 1994, in the office of the Sublette County Clerk, State of Wyoming, in Book 59 of Mortgages, Page 530, together with a debt secured by such mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby should be and hereby is released from the lien of such mortgage.

It is hereby declared, that on February 15, 1994, and until the time of Fred E. Shriver's death on December 4, 1994, he and Erma D. Shriver were husband and wife.

IN WITNESS WHEREOF, the undersigned have executed this release on the 14th day of January, 2005.

308820

Erma D. Shriver
ERMA D. SHRIVER, As Trustee
of The Shriver Family Revocable
Living Trust, dated May 19, 1994

RECORDED Jan. 14 2005 2:50 PM
IN BOOK 24 Rel. PAGE 445
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me by ERMA D. SHRIVER, As Trustee of The Shriver Family Revocable Living Trust, dated May 19, 1994, this 14th day of January, 2005.

WITNESS my hand and official seal.

Notary Public

My Commission Expires: 5/15/2006

WILLIAM H. TWICHELL – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires _____

[redacted] [redacted] [redacted]

308842

Jan. 18 04 10 55 A
24 Rel. MGE 446
FEE $5.00 [illegible] COUNTY CLERK
SUBLETTE CO. [illegible]
Kay L. Freeman

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS

THAT: **GRANITE PEAKS, LLC a Limited Liability Company**, mortgagor, named in a certain mortgage given by **FIRST BANK OF IDAHO, fsb, dba, First Bank of the Tetons, an Idaho Corporation,** as mortgagee, to it dated **May 14, 2004, and recorded on May 18, 2004 in the office of the County Clerk and Ex-officio Register of Deed of Sublette County, State of Wyoming at Pages 177 of Book 112**of (Mortgages) (Photos), in consideration of **ONE HUNDRED FORTY THOUSAND DOLLARS AND NO/100($140,000.00)** paid by said mortgagor, the receipt whereof is hereby acknowledged, being a partial payment of the debt named therein, do hereby, by these presents, remise, release and forever discharge the said mortgage as to the real estate hereinafter described, being a *portion only* of the real estate mortgaged therein and thereby, to wit:

Lot 1 of the Granite Peaks Estates Subdivision, Sublette County Wyoming.

It being expressly understood and agreed that this release shall not affect the said mortgage or the security thereof, in any manner of or form whatsoever, as to the remainder of the real estate mortgaged therein and thereby.

IN TESTIMONY WHEREOF, **James E. Lewis, President of First Bank of Idaho, fsb, dba First Bank of the Tetons, an Idaho Corporation** has caused this instrument to be executed this **12th** day of **January**, A.D., **2005**

MORTGAGEE

First Bank Idaho, fsb, dba,

First Bank of the Tetons, an Idaho Corporation

James E. Lewis, President

STATE OF WYOMING)

)

COUNTY OF TETON)

On this 12th day of January, 2004, before me appeared **James E. Lewis, President of First Bank Idaho, fsb, dba First Bank of the Tetons, an Idaho Corporation**

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed on behalf of said corporation.

447

308841

Jan. 18 05 10:11 A
IN BOOK 24 Rel PAGE 447
FEES $ 8.00
Mary Lou Hall
Clerk & Ex-Officio Register of Deeds
Deputy Freeman

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That Wyoming National Bank A Corporation, of the County of ***Sublette***, and State of Wyoming, does hereby certify that a certain mortgage, bearing the ***30th*** day of ***June, 2004*** made and executed by ***KEITH CHARLES BREWER & DANA LYNETTE BREWER, HUSBAND AND WIFE M***ortgagor(s), to Wyoming National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of ***$65,242.00*** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of ***Sublette*** County, State of Wyoming, on the ***26th*** day of ***July***, A.D. ***2004***, Document No ***-305373*** and mortgaging the following described real estate in said County, to-wit:

LOT 88 OF THE BIG COUNTRY RANCHES, FOURTH FILING, UNIT C, SUBLETTE COUNTY, WYOMING. BOOK 114 MTG. PAGE 627

is with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgages does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Wyoming National Bank has caused these presents to be signed by its Vice President, and its corporate seal, to be affixed, this ***6th*** day of ***January***, A.D. ***2005***, Signed Sealed and Delivered in the presence of:

Kent C. Shurtleff

Daniel A. Moline

Kent C. Shurtleff, President
Wyoming National Bank

By ***Daniel A. Moline***
Its ***Vice President***

THE STATE OF WYOMING, }
County of Fremont } **ss.**

On this ***6th*** day of ***January, 2005***, before me personally appeared ***Daniel A. Moline***, to me personally known, who, being by me duly sworn, did say that ***he*** is the ***Vice President*** of Wyoming National Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said ***Vice President*** acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this ***6th*** day of ***January***, A.D. ***2005.***

NOTARY PUBLIC
LINDA Y. JAHN
STATE OF WYOMING
COUNTY OF FREMONT
My Commission Expires Sept. 27, 2008

Linda Y. Jahn
Notary Public

My commission expires on the ***27th*** day of ***September***, A.D. ***2008***.

PARTIAL RELEASE OF MORTGAGE

THE UNDERSIGNED, NEIL E. BELLINGER and JOYCE K. BELLINGER, husband and wife, hereby certify that the mortgage dated August 11, 1997, executed by PATRICIA M. POLLARD, TERRY A. POLLARD and BARBARA A. POLLARD, as Mortgagees, and recorded August 12, 1997 in the office of the Sublette County Clerk, State of Wyoming, in Book 68 of Mortgages, page 651, should be and hereby is released as a lien against the following described property to-wit:

> A tract of land located in the SW¼NW¼ of Section 1, Township 33 North, Range 111 West of the 6th P.M., Sublette County, Wyoming being more particularly described as follows:
>
> Beginning at a point which is the west quarter corner of said Section 1 and the southwest corner of said SW¼NW¼;
>
> thence, from said point of beginning, N.02°10'W., a distance of 1321.81 feet to the northwest corner of said SW¼NW¼ and the north sixteenth corner of said Section 1;
>
> thence S.89°58'51"E., a distance of 463.08 feet along the north boundary line of said SW¼NW¼;
>
> thence S.02°10'E., a distance of 1321.04 feet to a point on the south boundary line of said SW¼NW¼;
>
> thence S.89°56'W., a distance of 463.00 feet to the point of beginning;
>
> said tract of land contains 14.04 acres, more or less.

It is further understood that said mortgage shall remain as a lien against the remainder of the property described in said mortgage, excluding the property described in this release.

It is further agreed, that PATRICIA M. POLLARD a/k/a PATRICIA M. BAXLEY, has paid the amount of the purchase price for the property hereinbefore described and therefore she is released from any and all obligation setforth in the promissory note which is secured by the aforesaid mortgage.

IN WITNESS WHEREOF, the undersigned have executed this release on the 12TH day of JANUARY, 2005.

3086.18

Neil E. Bellinger
NEIL E. BELLINGER

Joyce K. Bellinger
JOYCE K. BELLINGER

RECORDED Jan. 18 2005 1:40 P M
IN BOOK 24 Rel PAGE 448
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

448

STATE OF Missouri)
) ss.
COUNTY OF Barry)

The foregoing Partial Release of Mortgage was acknowledged before me by NEIL E. BELLINGER and JOYCE K. BELLINGER this 12 day of January, 2005.

WITNESS my hand and official seal.

Suann Engman
Notary Public

My commission expires: 5/29/2008

SUANN ENGMAN
Notary Public - Notary Seal
STATE OF MISSOURI
Barry County
My Commission Expires: May 29, 2008

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 28th day of April, 2004, made and executed by Anthony Sanchez and Olivia M. Sanchez, husband and wife, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $80,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 10th day of May, 2004, in Book 111 of Mortgages, at page 733, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document #: 303931

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 10th day of January, 2005.

Signed, Sealed and Delivered in the presence of:

Attest Seal:

By _____
John Freeze
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 10th day of January, 2005, before me personally appeared John Freeze to me personally known, who, being by me duly sworn, did say that he is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said John Freeze acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 10th day of January, 2005.

_____
Notary Public

My commission expires on the 27th day of May, 2008.

308656

RECORDED Jan. 18 2005 3:30 PM
IN BOOK 24 Rel. PAGE 450
FEES $ 8.00 M COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

SHANNON HOULIHAN - NOTARY PUBLIC
County Of Teton
State Of Wyoming
My Commission Expires May 27, 2008

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage made and executed between Chauncey G. Goodrich and Angela B. Goodrich, and to the **First Interstate Bank,** to secure payment of the principal sum of $189,600, dated on the 16th day of April 2004 and recorded in the office of the County Clerk of Sublette County, State of Wyoming, on the 30th day of April 2004 in book 111 of Mortgage Records, at page 472 as Instrument No. 303709 covering the following described land:

Lot 11 of the Mollring Second Addition to the Town of Pinedale, Sublette County, Wyoming.

The Real Property or its address is commonly known as Clark Street, Pinedale, WY 82941. The Real Property tax identification number is 02-00-07974.

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 18TH day of JANUARY 2005.

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF Wyoming)
) SS.
County of Teton)

The foregoing instrument was acknowledged before me by (officer's name) JAKE HANSON, of First Interstate Bank, on this 18TH day of JANUARY, 2005.

MELISSA K. SHINKLE - NOTARY PUBLIC
County of Lincoln State of Wyoming
My Commission Expires 09/07/08

Witness my hand and official seal:

_____
Notary Public

RECORDED Jan. 18 2005 3:30 PM
IN BOOK 24 Misc. PAGE 451
FEES $ 5.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

308557

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
STEPHEN B SMITH, RANDALL THOMAS GRAY
to FIRST NATIONAL BANK-WEST (ALPINE BRANCH) bearing date 04/14/2003, recorded 04/14/2003 in Official Records Book 99, Page 565, Document No. 296543 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $105,300.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 06 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Catherine Trelatsky
Assistant Secretary

By _____
Veronica Ruelas
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01/06/2005, before me, Larita Travis, Notary Public, personally appeared Veronica Ruelas and Catherine Trelatsky, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

308859

RECORDED Jan. 18 2005 4:10 PM
IN BOOK 24 Rel PAGE 452
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Sylvia Freeman

(SEAL)

Mail Recorded Satisfaction To:
STEPHEN B SMITH, RANDALL THOMAS GRAY
PO BOX 1865
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000266486852005N

308881

RECORDED Jan. 19 2005 9:15 AM
IN BOOK 24 Rel PAGE 453
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Loan # 384437
WCDA Loan # 3042419332

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That it is hereby certified by WYOMING COMMUNITY DEVELOPMENT AUTHORITY

A corporation of the County of Natrona, and the State of Wyoming, that certain mortgage given by a **Terry Lee Svalberg and Dawn E. Ballou - Svalberg, Husband and Wife,** Mortgagor(s), **Teton Mortgage Company, Inc.** as Mortgagee, to secure payment of the principal sum of **$62,150.00,** dated on the **30th** day of **September, 19 91,** and recorded in the office of the County Clerk and Ex-Officio Register of Deed of **Sublette** County, State of Wyoming, on the **30th** day of **September, 19 91** in Book **54** of Mortgages, at Page **152,** Instrument Number **234638,** mortgaging the following described real property:

Lot 1 of the Giebal Subdivision, Sublette County, Wyoming

that the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the below signed mortgagee has caused its name to be signed hereto by its proper officers pursuant to due authority given this 7th **day of** January, **20** 05.

Wyoming Community Development Authority

By: _____
George D. Axlund, Executive Director

Attest: _____
John J. Van Nes, Deputy Director

STATE OF Wyoming

COUNTY OF Natrona

The foregoing instrument was acknowledged before me by George D. Axlund, Executive Director, this 7th **day of** January, **20** 05.

Witness my hand and official seal.

_____
Notary Public

My Commission expires _____

CANDICE OHNSTAD - NOTARY PUBLIC
County of Natrona
State of Wyoming
My Commission Expires August 31, 2006

[redacted] [redacted] [redacted]

SATISFACTION OF MORTGAGE

MC

WHEN RECORDED MAIL TO:
ALVIN D. DAVISON
PO BOX 299
PINEDALE, WY 82941

Account #: **815-033246**

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, of the County of **SUBLETTE**, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the **6TH** day of **JULY**, **2004** made and executed by **ALVIN D. DAVISON AND MIRIAM L. DAVISON** as mortgagor, to **COMMUNITY FIRST NATIONAL BANK** as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ **168,000.00** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **SUBLETTE** County, State of Wyoming, on the **26TH** day of **JULY**, **2004**, in Book **114** of Mortgages, at page **615**, and mortgaging The following described real estate in said County, to-wit:

LOT 1, BLOCK 25 OF THE COOLEY FIFTH ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the BANK OF THE WEST AS SUCCESSOR IN INTEREST TO COMMUNITY FIRST NATIONAL BANK has caused these Presents to be signed by its **AVP** this **27TH** day of **DECEMBER**, **2004**

BANK OF THE WEST AS SUCCESSOR IN INTEREST TO
COMMUNITY FIRST NATIONAL BANK

D. REBAR, AVP

No Corporate Seal

STATE OF CALIFORNIA
County of CONTRA COSTA

On DEC 2 8 2004 before me, C. QUINTANILLA
Personally appeared D. REBAR personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

C. QUINTANILLA
COMM. #1337849
NOTARY PUBLIC - CALIFORNIA
CONTRA COSTA COUNTY
My Comm. Expires Jan. 06, 2006
SRS1 SRS1

925-942-8716

THE STATE OF WYOMING)
)ss.
County of _____)

This instrument was filed for record at 9:15 o'clock A M., on the 19th day of January, A.D. 20 05, and duly recorded in Book 24 Rel. on Page 454.

County Clerk and Ex-Officio Register of Deeds
By L. Freeman

No. 308882 Fees, $ 8.00

454

455

308883

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

RECORDED Jan. 19 2005 9:15 A
IN BOOK 24 Rel PAGE 455
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lisa L. Freeman

Space above for Recorder's use

Loan#: 0040315319 RLS#: 256649

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BRYAN K. HASELHUHN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 30, 2002**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as **Instrument No. 293822**, in **Book No. 95 MTG**, at **Page No. 121** on **NOVEMBER 07, 2002**.

See Attached Exhibit

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT** , Dated: **JANUARY 05, 2005**

AMERIQUEST MORTGAGE COMPANY

By: _____
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

WITNESS:
MARIO CASAS

RUDY DE LA SANCHA

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JANUARY 05, 2005** , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **HANG LE**

HANG LE
Comm. # 1409227
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires APR 5, 2007

==========

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500

[redacted] [redacted] [redacted]

Form No. 105 (6/87) WY
ALTA Loan Policy
(3/92)

Policy No. 23-10713-M

SCHEDULE C

The land referred to in this policy is situated in the State of Wyoming, County of Sublette, and is described as follows:

That part of Lot 1 of the Milleg Heights Addition to the Town of Big Piney of record in the Office of the Clerk of Sublette County in Book 16 of Miscellaneous on page 386 and part of Lot 1-E of record in said Office in Book 18 Deeds on page 277 and part of the SW1/4NW1/4 of Section 36,T30N,T30N,R112W, Sublette County, Wyoming described as follows:

Beginning at the northeast corner of said lot 1 on the southerly right of way line of State Highway 350;thence S02°03'E, 200.00 feet along the east line of said lot 1 to the southeast corner of said Lot 1; thence S87°57'W, 3.2 feet along the south line of said Lot 1 to a point; thence N02°06.5'W, 200.00 feet to an intersection point with the north line of said lot 1; thence N87°57'E, the base bearing for this survey, 3.4 feet along the said north line common to the said southerly right-of-way line of State Highway 350 to the corner of beginning;

And
That part if Lot 2 of the Milleg Heights Addition to the Town of Big Piney of record in the Office of the clerk of Sublette County in Book 16 of Miscellaneous on Page 386 lying and being situate in the Westerly portion of said Lot 2 and part of the SW1/4NW1/4 of Section 36,T30N,R112W, Sublette County, Wyoming described as follows:

Beginning at the Northwest Corner of said Lot 2 on the Southerly right-of-way line of State Highway 350; thence N87°57'E, 72.2 feet along said right-of-way line identical with the North line of said Lot 2 to a corner; thence S01°57'E,200.0 feet to a corner on the South line of said Lot 2 and on the Northerly right-of-way line of said Milleg Lane; thence S87°57', 71.9 feet along said South line and Northerly right-of-way line to the Southwest corner of Lot 2; thence N02°03'W, 200.0 feet along the West line of said lot 2 to the corner of beginning.

457

SATISFACTION OF MORTGAGE

KJA
Account #: 1040008910-26

KNOW ALL MEN BY THESE PRESENTS, That Bank of the West as Successor in Interest to Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 13th Day of January, 2004, made and executed by Robert J Hanson and Nancy Hanson, husband and wife, , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 78,072.33 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 22nd day of January, 2004, as Document No. 301999 in Book 108 of Mortgages, at page 755, and mortgaging the following described real estate in said County, to-wit:
LOTS 1 AND 2 OF THE SHORT STOP ADDITION TO THE TOWN OF MARBLETON, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Bank of the West as Successor in Interest to Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 11th day of January, 2005

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117
23210110

BANK OF THE WEST AS SUCCESSOR IN INTEREST TO COMMUNITY FIRST NATIONAL BANK

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 11th day of January, 2005, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Bank of the West, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

KAREN TUIL
Notary Public
State of North Dakota
My Commission Expires July 29, 2006

Notary Public, Cass County, North Dakota
My commission expires: 7-29-06

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 10:30 o'clock A M., on the 19th day of January, A.D. 20 05, and duly recorded in Book 24 Rec 1 on Page 457.

County Clerk and Ex-Officio Register of Deeds

By L. Freeman

No. 308890 Fees, $ 8.00

U23210110-01C001
SAT OF MORTGAGE
LOAN# 1040008910-26
US Recordings

308892

Prepared By and After Recording Return To:
The CIT Group/Business Credit, Inc.
900 Ashwood Parkway, Suite 610
Atlanta, GA 30338

RECORDED Jan. 19 2005 10:45 A
IN BOOK 24 Rel PAGE 458
FEES $ 14.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
[illegible]

STATE OF WYOMING

COUNTY OF Sublette

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **THE CIT GROUP/BUSINESS CREDIT, INC.**, a New York corporation (the "Beneficiary"), as owner and holder of that certain Mortgage dated as of June 15, 2004 executed by **CORPORATE RELOCATION SERVICES, INC.**, a Virginia corporation, recorded in Book 114, Page 672 in the public records of Sublette County, Wyoming (the "Mortgage"), hereby releases the property encumbered thereby and described in the Mortgage, from the lien and operation of said Mortgage, this 6th day of August, 2004.

IN WITNESS WHEREOF the above named holder and owner of the described Mortgage has caused these presents to be executed as of the date first above written.

THE CIT GROUP/BUSINESS CREDIT, INC.

By: Kenneth B. Butler
Name: Kenneth B. Butler
Title: Vice President

ATTEST:

(Assistant) Secretary

(Corporate Seal)

CHAR1\766322_1

STATE OF Georgia

COUNTY OF Cobb

I, a notary public of the County and State aforesaid, certify that Denise H. Cooper personally appeared before me this date and acknowledged that (s)he is Assistant Secretary of The CIT Group/Business Credit, Inc. (the "Lender"), and that by authority duly given and as the act of the Lender, the foregoing Release of Mortgage was signed in its name by its Vice President, sealed with its corporate seal and attested by him/her as its corporate Assistant Secretary.

WITNESS my hand and official stamp or seal, this 16th day of Aug, 200 4.

[NOTARIAL SEAL]

My commission expires:

3-26-06

Carol R Martin
Notary Public

65 Bridle Bit Lane Pinedale, WY 82941

CAROL R. MARTIN
NOTARY PUBLIC
COBB COUNTY, GA

MY COMMISSION EXPIRES MARCH 26, 2006

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

Tract 2 of the Stevens Lot Division, Sublette County, Wyoming, as set out on Map recorded November 6, 1999, in Book 70 of Misc., page 415.

65 Bridle Bit Lane Pinedale, WY 82941

461

308308

RECORDED Jan. 19 2005 3:15 M
IN BOOK 24 Rec PAGE 461
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Lu Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip James Larsen and Linda Sue Webster-Larsen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on April 20, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 10, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 111 of Mortgages, at page 727. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 3 of the Big River Subdivision, Sublette County, Wyoming

✓

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sikes
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 18th day of January, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

308909

RECORDED Jan. 19 2005 3:15 PM
IN BOOK 24 Rel PAGE 462
FEES $ 8.00 CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip James Larsen and Linda Sue Webster-Larsen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 25, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on April 8, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 99 of Mortgages, at page 379. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 5 Shoal Lane, Boulder, Wyoming 82923 and legally described as:

Lot 3 of the Big River Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Amos
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming. County OF Sublette ss.
This instrument was acknowledged before me this 18th day of January, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

462

463

308310

RECORDED Jan. 19 2005 3:16 PM
IN BOOK 34 Rel. PAGE 463
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip James Larsen and Linda Sue Webster-Larsen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 29, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 10, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 105 of Mortgages, at page 40. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 5 Shoal Lane, Boulder, Wyoming 82923 and legally described as:

Lot 3 of the Big River Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sims
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 18th day of January, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

308911

RECORDED Jan. 19 2005 3:15 PM
IN BOOK 24 Rel PAGE 464
FEES $ 5.00 Mary L. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Phillip James Larsen and Linda Sue Webster-Larsen as Mortgagor, and First National Bank of Pinedale, as Mortgagee on December 4, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on January 21, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 108 of Mortgages, at page 674. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 3 of the Big River Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sires
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 18th day of January, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

NOTARY PUBLIC
SUBLETTE COUNTY, WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

Rlsd BK 24 Pg 465 1/19/05 465

308912

RECORDED Jan. 12 2005 3:45 P M
IN BOOK 24 Rel PAGE 465
FEES $ 8.00 Mary L. Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Jerry A. Garcilaso and Pamela Lynn Garcilaso as Mortgagor, and First National Bank of Pinedale, as Mortgagee on , certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 11, 2004, in the Office of the Ex-officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgage, at Page 48. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 86 Buck Road, Cora, Wyoming 82925 and legally described as:

Lot 7 of the First Filing of the Antelope Hills Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Lillian L. Hess
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming County OF Sublette ss.

This instrument was acknowledged before me this 13th day of January, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC County of Sublette State of Wyoming My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

308913

RECORDED Jan. 12 2005 3:15 PM
IN BOOK 24 Rel PAGE 466
FEES $8.00 Mary L. Gilbert CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by D. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Carl O. Sauls and Kathleen M. Sauls as Mortgagor, and First National Bank of Pinedale, as Mortgagee on October 17, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on November 3, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 107 o f Mortgages, at page 67. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 34 Dusty Road, Boulder, Wyoming 82923 and legally described as:

Lot 58 of the Big Country Ranches Subdivision, Second Filing, Unit B, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 10th day of January, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

466

467

308914

RECORDED Jan. 19 2005 3:15 PM
IN BOOK 24 Rel PAGE 467
FEES $ 8.00 Mary L. Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by D. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Jimmy Glenn Keeling as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 26, 2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on October 15, 2001, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 86 of Mortgages, at page 597. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at #12 Gold Circle, Boulder, Wyoming 82923 and legally described as:

Lot 10 of the Prospector Square, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Jones
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming County OF Sublette ss.
This instrument was acknowledged before me this 18th day of January, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
RICHARD SCOT LACINA, REBECCA VAN NESS LACINA
to COUNTRYWIDE HOME LOANS INC bearing date 03/14/2003, recorded 03/14/2003 in Official Records Book 98, Page 496, Document No. 295975 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $124,400.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 12 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____ By _____
Catherine Trelatsky
Assistant Secretary

Veronica Ruelas
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01/12/2005, before me, Larita Travis, Notary Public, personally appeared Veronica Ruelas and Catherine Trelatsky, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

LARITA TRAVIS
COMM. #1390935
NOTARY PUBLIC -CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires DEC. 19, 2006

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

308922

RECORDED Jan. 20 2005 8:45 AM
IN BOOK 24 Rel PAGE 468
FEES $ 8.00 COLLIN COLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L Freeman

(SEAL)

Mail Recorded Satisfaction To:
RICHARD SCOT LACINA, REBECCA VAN NESS LACINA
PO BOX 134
BONDURANT, WY 82922

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000210300302005N

469

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
RICHARD SCOT LACINA, REBECCA VAN NESS LACINA
to COUNTRYWIDE HOME LOANS, INC bearing date 09/24/1999, recorded 09/29/1999 in Official Records Book 77, Page 191, Document No. 275168 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $50,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 12 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Catherine Trelatsky
Assistant Secretary

By Veronica Ruelas
Veronica Ruelas
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01/12/2005, before me, Larita Travis, Notary Public, personally appeared Veronica Ruelas and Catherine Trelatsky, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

308923

RECORDED Jan 20 2005 8:45A.M
IN BOOK 24 Rel PAGE 469
FEES $ 8.00 xx COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

(SEAL)

Mail Recorded Satisfaction To:
RICHARD SCOT LACINA, REBECCA VAN NESS LACINA
PO BOX 134
BONDURANT, WY 82922

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00059681182005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KATHERYNE ALEXANDER, RON L. ALEXANDER
to FIRST COLORADO MORTGAGE CORPORATION bearing date 08/11/2000, recorded 08/11/2000 in Official Records Book 80, Page 19, Document No. 279929 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $77,900.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 10 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Catherine Trelatsky
Assistant Secretary

By _____
Veronica Ruelas
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01/10/2005, before me, Larita Travis, Notary Public, personally appeared Veronica Ruelas and Catherine Trelatsky, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

305924

RECORDED Jan. 20 2005 8:45 AM
IN BOOK 24 Rel PAGE 470
FEES $ 8.00 xx
SUBLETTE COUNTY, PINEDALE, WYOMING
Lyn L. Freeman

(SEAL)

Mail Recorded Satisfaction To:
KATHERYNE ALEXANDER, RON L. ALEXANDER
PO BOX 1642
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00074143002005N

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 7th day of January, 2005, certifies that a certain mortgage executed by Barry Q Layne to BANK OF PINEDALE, PINEDALE WYOMING, dated June 24, 2004, and recorded in Book 113 of Mortgages on Page 660, in the office of the County Recorder of Sublette County, State of Wyoming, on the 24 day of June, 2004, for the sum of $24,253.00 (Twenty-three thousand Two hunderd-Fifty three) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BANK OF PINEDALE

BY

Lourinda A. Beierle Assistant Cashier

Jeffery J. Patterson Bank President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 7th day of January, 2005, before me appeared Lourinda A. Beierle and Jeffery J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Bank President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Bank President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 7th day of January, 2005.

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 21st day of January A.D. 20 05
9:40 o'clock, A M
County Clerk and Ex-Officio Register of Deeds
No. 308928 Fee$ 8.00
Bk. 34 Rel Pg 471

[redacted] [redacted] [redacted]

308350

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

RECORDED Jan. 20 2005 1:35 PM
IN BOOK 24 Bek PAGE 472
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
[illegible]

Certificate of Discharge

WASHINGTON MUTUAL - CLIENT 908 #:0607282704 "MCCULLOCH" Lender ID:260/021/991195957 Sublette, Wyoming PIF: 12/22/2004
MERS #: 100159600000057319 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 7255 BAYMEADOWS WAY, MAIL CODE F1020, JACKSONVILLE, FL 32256 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES DAVID MCCULLOCH AND SHERYL A MCCULLOCH
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEBOUND MORTGAGE INCORPORATED
Dated: 04/14/2003 Recorded: 04/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 296655 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 3 GRANITE LN, PINEDALE, WY 82941-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 12th, 2005

By: [signature]
C JEFFERSON, Assistant Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned , a Notary Public, on this day personally appeared C JEFFERSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day January 12th, 2005.

WITNESS my hand and official seal,

[signature]

Notary Expires: / /

Pamela Ingram
Commission # DD366377
Expires October 24, 2008
Bonded Troy Pain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

"S&S"S&SWAMT"01/12/2005 12:31:04 PM" WAMU05WAMU00000000000000002247156" WYSUBLE" 0607282704 WYSTATE_MORT_REL "S&S"S&SWAMT"

473

305951

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

RECORDED Jan. 20 2005 1:35 PM
IN BOOK 24 Rel PAGE 473
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by Lisa Freeman

Space above for Recorder's use

Loan#: 0078136686 RLS#: 239140

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MICHAEL MOYER AND CHERYL MOYER, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 24, 2004**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, as Instrument No. **304462**, in Book No. **112**, at Page No. **623** on **JUNE 03, 2004**.

See Attached Exhibit

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT** , Dated: **DECEMBER 20, 2004**

AMERIQUEST MORTGAGE COMPANY

By: _____
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

WITNESS:

_____ _____
MARIO CASAS **RUDY DE LA SANCHA**

State of **CALIFORNIA** }
County of **LOS ANGELES** } ss.

On **DECEMBER 20, 2004** , before me, **LILY ANN SONIER**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **LILY ANN SONIER**

LILY ANN SONIER
Comm. # 1402496
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Feb. 25, 2007

==========

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
LAND AMERICA TEMP

EXHIBIT

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

Part of Lot 1, Block 1 of the Ball 1st Addition to the Town of Marbleton within the SE¼NE¼ of Section 29, Township 30 North, Range 111 West, Sublette County, Wyoming of record in the Office of the Clerk of Sublette County in book 19 of Deeds on page 535 described as follows:

Beginning at the northeast corner of said Lot 1 where found a 5/8" x 16" steel rod with aluminum cap inscribed "RIO VERDE ENGR PRLS625"; thence S.00°12'48"E., 88.27 feet along the east line of said lot to the southeast point; thence N.88°43'19"W., the base bearing for this survey, 378.64 feet along the south line of said Lot 1 to a point; thence N.03°17.5'E., 96.90 feet to an intersection point with the north line of said Lot 1; thence S.87°23.5'E., 373.04 feet along the said north line to the corner of beginning.

475

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS

THAT: **GRANITE PEAKS, LLC a Limited Liability Company**, mortgagor, named in a certain mortgage given by **FIRST BANK OF IDAHO, fsb, dba, First Bank of the Tetons, an Idaho Corporation,** as mortgagee, to it dated **May 14, 2004, and recorded on May 18, 20045 in the office of the County Clerk and Ex-officio Register of Deed of Sublette County, State of Wyoming at Pages 177 of Book 112**of (Mortgages) (Photos), in consideration of **ONE HUNDRED FORTY THOUSAND DOLLARS AND NO/100($140,000.00)** paid by said mortgagor, the receipt whereof is hereby acknowledged, being a partial payment of the debt named therein, do hereby, by these presents, remise, release and forever discharge the said mortgage as to the real estate hereinafter described, being a *portion only* of the real estate mortgaged therein and thereby, to wit:

Lot 6 of the Granite Peaks Estates Subdivision, Sublette County Wyoming.

It being expressly understood and agreed that this release shall not affect the said mortgage or the security thereof, in any manner of or form whatsoever, as to the remainder of the real estate mortgaged therein and thereby.

IN TESTIMONY WHEREOF, **James E. Lewis, President of First Bank of Idaho, fsb, dba First Bank of the Tetons, an Idaho Corporation** has caused this instrument to be executed this **12th** day of **January**, A.D., **2005**

MORTGAGEE

First Bank Idaho, fsb, dba,

First Bank of the Tetons, an Idaho Corporation

James E. Lewis, President

306974

RECORDED Jan. 21 2005 10:54 AM
IN BOOK 24 Rel PAGE 475
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Truman

STATE OF WYOMING)

)

COUNTY OF TETON)

On this 12th day of January, 2004, before me appeared **James E. Lewis, President of First Bank Idaho, fsb, dba First Bank of the Tetons, an Idaho Corporation**

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed on behalf of said corporation.

306986

RECORDED Jan. 21 2005 2:45PM
IN BOOK 24 Rel 6 PAGE 476
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Loan 0015197262

STATE OF WYOMING

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CENDANT MORTGAGE CORPORATION of the County of Burlington, and State of New Jersey, does hereby certify that a certain mortgage bearing date the day of 04/30/2001, made and executed by TERRILL J GULBRANDSON / / / as mortgagor, to CENDANT MORTGAGE CORPORATION as mortgagee, conveying certain real estate therein mentioned as security for the payment of $119000 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 04/30/2001, Book 83 of, at Page 130, or Document Number 283730 and mortgaging the following described real estate is said

23 BLOOM LANE, PINEDALE, WY 82941-

LOT 15 OF THE BLOOM SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS hand this 29 day of December, 2004

CENDANT MORTGAGE CORPORATION

By: _____
SONJA L FONTANO ASSISTANT VICE

PRESIDENT

By: _____
MICHELLE ELIZARDO-YOUNG ASSISTANT

SECRETARY

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me by SONJA L FONTANO this 29 day of December, 2004
Witness my hand and official seal.

My Commission expires:

_____
ELEONOR HAMILOTHORIS Notary Public

Eleonor Hamil thoris
Notary Public of New Jersey
My Commission Expires 01/29/2007

NOTARY PUBLIC

Kannan Veeraraghavan

477

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Battlefield, Inc.**, does hereby certify that a certain mortgage bearing date the 23rd day of April, A.D. 2004, made and executed by **Michael Carrigg & Sarah Carrigg** as mortgagors, to **Battlefield, Inc.**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $43,200.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of April, 2004, in Book 111 of Mortgages, at page 278, and mortgage the following described real estate in said County, to-wit:
Lot Number Three (03) Old Brazzill Ranch Subdivision-First Filing.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS My Hand this 21 day of January, 2005

Steven Roberts

AGENT

STATE OF Wyoming)
)ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Steven Roberts,
this 21 day of January, 2005.
Witness my hand and official seal.

Echo L. Mourer
Title of Officer

My commission expires: 8/30/2008

ECHO L. MOURER - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 8/30/2008

300012

RECORDED Jan. 24 2005 11:05A M
IN BOOK 24 Rel PAGE 477
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

309020

RECORDED Jan. 24 2005 3:50 PM
IN BOOK 34 Rel PAGE 478
FEES $ 8.00 M. Lee COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

After Recording Return to
BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

WYOMING
SATISFACTION OF MORTGAGE

KNOWN ALL MEN THESE PRESENTS that JPMorgan Chase Bank, N.A. successor by merger to Bank One, NA (hereinafter Bank One) does hereby certify the MORTGAGE DEED, Dated the 12 day of January, 2005, recorded on the 28 day of September, 2004 in the Mortgage Record Volume 116, Page 527 and or document/instrument number (if applicable) 306866 in the Office of the Recorder of SUBLETTE County /Town Clerk executed by BRYAN K HASELHUHN & CHARITY HASELHUHN , to Bank One on Real Estate situated in the county of SUBLETTE, has been FULLY PAID And SATISFIED. Original consideration was $25,000.00.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized Officers has hereunto set its hand this 12 day of January, 2005.

JPMorgan Chase Bank, N.A.
Formerly Known As (if applicable)

BY: _____
LA-SHONDA BEATTY
VICE PRESIDENT

STATE OF KY
COUNTY OF FAYETTE

Before me, a Notary Public in and for said County and State, personally appeared the above named JPMorgan Chase Bank, N.A. by LA-SHONDA BEATTY its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.
In testimony whereof I have hereunto subscribed my name and affixed my official seal this 12 day of January, 2005.

My Commission Expires: _____ BY: _____
Notary Public

This instrument prepared by: **LA-SHONDA BEATTY** 00426370295942

OFFICIAL SEAL
MONIKA C. PERKINS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 07-18-2006

479.

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Jack D. Richardson & Cecilia C. Richardson**, do hereby certify that a certain mortgage bearing date the 27th day of July, A.D. 2004, made and executed by Property Partners, LLC as mortgagors, to Jack D Richardson & Cecilia C. Richardson, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $46,400.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 27th day of July, 2004, in Book **114** of Mortgages, at page **696**, and mortgage the following described real estate in said County, to-wit:

Lot Number Twelve (12), Old Brazzill Ranch-First Filing

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS My Hand on this 24th day of January 2005

Steven Roberts

STATE OF Wyoming)
)ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by
Steven Roberts,

this 24th day of January, 2005
Witness my hand and official seal.

Echo L. Mourer
Title of Officer

My commission expires: 7.30.2008

ECHO L. MOURER - NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
My Commission Expires 7/30/2008

309043

RECORDED Jan. 25 2005 3:00 P M
IN BOOK 24 Rel PAGE 479
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Jack D Richardson & Cecilia C Richardson**, do hereby certify that a certain mortgage bearing date the 23 day of July, A.D. 2004, made and executed by **Sarah Carrigg & Michael Carrigg** as mortgagors, to **Jack D Richardson & Cecilia C Richardson**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $80,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of July, 2004, in Book **114** of Mortgages, at page **614**, and mortgage the following described real estate in said County, to-wit:

Lot Number Thirty (30) Old Brazzill Ranch, 3rd filing

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees Jack D Richardson & Cecilia C Richardson do hereby release and quitclaim unto the said mortgagors Sarah Carrigg & Michael Carrigg the premises thereby conveyed and mortgaged.

WITNESS My Hand on this 24th day of January, 2005

Steven Roberts

STATE OF Wyoming)
)ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Steven Roberts,
this 24th day of January, 20___.
Witness my hand and official seal.

Echo L. Mourer
Title of Officer

My commission expires: 2/3/2008

309044

ECHO L. MOURER - NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 2/3/2008

RECORDED Jan. 25 2005 3:00 P M
IN BOOK 24 Rel PAGE 480
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

481

RELEASE OF MORTGAGE

TAKE NOTE that the certain real estate mortgage which was granted on September 3, 2003, by DANIEL J. KRAUSE and MARY P. KRAUSE, husband and wife, of P. O. Box 926, Big Piney, Wyoming, as Mortgagors, to EDWARD A. TAYLOR and MARILYN H. TAYLOR, husband and wife, of Teton County, Wyoming, as Mortgagees, in and to that certain real property situated in Sublette County, Wyoming, and described as:

> Lot Thirty One (31), Meadow Canyon Estates Subdivision, Sublette County, Wyoming, as shown of record on the official plat thereof filed in the office of the County Clerk and Ex-Officio Register of Deeds, Sublette County, Wyoming;
>
> TOGETHER WITH all improvements and appurtenances thereto appertaining.

and which was duly recorded in the Office of the County Clerk, Sublette County, Wyoming, in Book 105 of Mortgages, page 394, is by these presents hereby RELEASED.

WITNESS our hands this 21st day of January, 2005.

Edward A. Taylor
Edward A. Taylor

Marilyn H. Taylor
Marilyn H. Taylor

STATE OF WYOMING }
} ss
COUNTY OF TETON }

The foregoing release of mortgage was acknowledged before me by Edward A. Taylor and Marilyn H. Taylor this 21st day of January, 2005, as their free act and deed.

Witness my hand and official seal.

WENDY PHELPS - NOTARY PUBLIC
County of Teton (Seal) State of Wyoming
My Commission Expires 8/6/2008

Wendy Phelps
Notary Public

My Commission expires 8/6/2008.

309045

RECORDED Jan 26 2005 3:00PM
IN BOOK 24 Rel PAGE 481
FEES $8.00 Mary L. Lowry COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lyn L. Freeman

[redacted] [redacted] [redacted]

309047

Recording Requested By:
SUNTRUST MORTGAGE, INC.

When Recorded Return To:

SHERRON BOWERS
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437

RECORDED Jan 26 2005 8:10 A M
IN BOOK 24 Rel PAGE 482
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Certificate of Discharge

SUNTRUST MORTGAGE, INC. #:0131339152 "CORDINGLY" Lender ID:H09/200109413 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE, INC. whose address is PAYOFF DEPT RVW 3013, 1001 SEMMES AVENUE, RICHMOND, VA 23224 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KURT C CORDINGLY AND LOMA L CORDINGLY , HUSBAND AND WIFE
Original Mortgagee: SHOSHONE FIRST BANK
Dated: 08/02/2002 Recorded: 08/05/2002 in Book/Reel/Liber: 92 Page/Folio: 672 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 354 QUARTZ AVENUE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE, INC.
On January 19th, 2005

By: _____
GABRIELLE BECK, Assistant Vice-President

SunTrust Mortgage, Inc. CORPORATE SEAL 1927 COMMONWEALTH OF VIRGINIA

STATE OF Virginia
COUNTY OF Richmond (City)

On January 19th, 2005, before me, JANIE REID, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared GABRIELLE BECK, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
JANIE REID
Notary Expires: 12/31/2008

JANIE REID COMMONWEALTH OF VIRGINIA NOTARY PUBLIC
(This area for notarial seal)

"NLT"NT7SUNT"01/19/2005 02:24:59 PM" SUNT01SUNT00000000000000000368511" WYSUBLE" 0131339152 WYSTATE_MORT_REL ""NT7SUNT"

309048

Prepared by: David Price
Ocwen Federal Bank FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401
Loan Number: 101004141

RECORDED Jan. 26 2005 8:35AM
IN BOOK 24 Rel PAGE 483
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L Freeman

STATE OF WYOMING
DEED OF DISCHARGE

KNOW ALL MEN BY THESE PRESENTS that **NEW CENTURY MORTGAGE CORPORATION** holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR:	Ronald J. Gajewski and Patricia A. Gajewski
ORIGINAL MORTGAGEE:	WORTH FUNDING INCORPORATED
DATED:	3/29/2002
RECORDED DATE:	4/1/2002
DOC/INSTRUMENT:	289697
BOOK:	90 PAGE: 57
PROPERTY ADDRESS:	9 Cirque Place, Pinedale, WYOMING
COUNTY:	Sublette

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

IN WITNESS WHEREOF, the said NEW CENTURY MORTGAGE CORPORATION, by Paul Neff, the Authorized Signor, on December 17th, 2004, has hereunto set its corporate name and seal.

NEW CENTURY MORTGAGE CORPORATION

By:_____
Name: Paul Neff
Title: Authorized Signor

STATE OF FLORIDA }
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary Public, on December 17th, 2004, by Paul Neff, the Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. He is personally known to me. Witness my Hand and Seal of Office.

Notary Public - State of Florida

Carrie Ragion
My Commission DD222397
Expires June 12 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 238548

[redacted] [redacted] [redacted]

Loan Number: 101004141

EXHIBIT "A"

Lot 6 of the Mountain View Ranches Subdivision, Sublette County, Wyoming

485

309049

Recording Requested By:
SUNTRUST MORTGAGE, INC.

When Recorded Return To:

SHERRON BOWERS
SUNTRUST MORTGAGE, INC.
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437

RECORDED Jan. 26 2005 8:45 AM
IN BOOK 24 Rel PAGE 485
FEES $ 8.00
SUBLETTE COUNTY, PINEDALE, WYOMING
Lyn L. Freeman

Certificate of Discharge

SUNTRUST MORTGAGE, INC. #:0134457134 "CORDINGLY" Lender ID:F15/1696255383 Sublette, Wyoming
MERS #: 100010401344571340 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE, INC. whose address is PAYOFF DEPT RVW 3013, 1001 SEMMES AVENUE, RICHMOND, VA 23224 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KURT C CORDINGLY AND LOMA L CORDINGLY , HUSBAND AND WIFE
Original Mortgagee: SHOSHONE FIRST BANK
Dated: 05/25/2004 Recorded: 05/27/2004 in Book/Reel/Liber: 112 Page/Folio: 416 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 487 JADE ST, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE, INC.
On January 19th, 2005

By: _____
GABRIELLE BECK, Assistant Vice-President

SunTrust Mortgage, Inc. CORPORATE SEAL 1927 COMMONWEALTH OF VIRGINIA

STATE OF Virginia
COUNTY OF Richmond (City)

On January 19th, 2005, before me, JANIE REID, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared GABRIELLE BECK, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

_____
JANIE REID
Notary Expires: 12/31/2008

JANIE REID COMMONWEALTH OF VIRGINIA NOTARY PUBLIC

(This area for notarial seal)

*NLT*NT7SUNT*01/19/2005 02:25:00 PM* SUNT01SUNT00000000000000000368671* WYSUBLE* 0134457134 WYSTATE_MORT_REL **NT7SUNT*

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 20th day of December, 2001, made and executed by Matthew R. Bowers, a single person, and Shelley M Simonton, a single person, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $12,625.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 2nd day of January, 2002, in Book 88 of Mortgages, at page 237, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document #: 288103

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Real Estate Loan Officer and its Corporate seal to be affixed, this 20th day of January, 2005.

Signed, Sealed and Delivered in the presence of:

Attest: Kathryn Jensen, V.P.

By Bobbie Whalen
Bobbie Whalen
Its Real Estate Loan Officer

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 20th day of January, 2005, before me personally appeared Bobbie Whalen to me personally known, who, being by me duly sworn, did say that she is the Real Estate Loan Officer of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Bobbie Whalen acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 20th day of January, 2005.

Marina L. Vandenbroeke NOTARY PUBLIC
COUNTY OF TETON
STATE OF WYOMING
MY COMMISSION EXPIRES NOVEMBER 13 2007

Marina L. Vandenbroeke
Notary Public

My commission expires on the 13th day of NOVEMBER, 2007.

309072
309072

RECORDED Jan. 22 2005 2:00 P M
IN BOOK 24 Rel PAGE 486
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
ETHEL L DOWNS, TOM N DOWNS
to Countrywide Home Loans, Inc. bearing date 04/03/2002, recorded 04/08/2002 in Official Records Book 90, Page 204, Document No. 289798 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $85,845.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 21 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Ronald McCain
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF VENTURA

On 01/21/2005, before me, Patricia M. Ceja, Notary Public, personally appeared Ronald McCain, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Patricia M. Ceja, Notary Public
My commission Expires: 01/27/2007

SRS3 PATRICIA M. CEJA COMM. #1396310 NOTARY PUBLIC-CALIFORNIA VENTURA COUNTY My Comm. Expires JAN. 27, 2007 SRS3

309077

RECORDED Jan. 27 2005 3:00 PM
IN BOOK 24 Rel PAGE 487
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By D. Freeman

Mail Recorded Satisfaction To:
ETHEL L DOWNS, TOM N DOWNS
PO BOX 898
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00017494552005N

SATISFACTION OF MORTGAGE

MC

WHEN RECORDED MAIL TO:
RICK E. MCCASLIN
PO BOX 443
BIG PINEY, WY 83113

Account #: **826-033342**

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, of the County of **SUBLETTE**, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the **2ST** day of **JULY**, **2003** made and executed by **RICK E. MCCASLIN** as mortgagor, to **COMMUNITY FIRST NATIONAL BANK** as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ **19,203.77** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **SUBLETTE** County, State of Wyoming, on the **30TH** day of **JULY**, **2003**, in Book **N/A 03** of Mortgages, at page **N/A 462**, and mortgaging The following described real estate in said County, to-wit:

LOT 5, BLOCK 6 OF THE BALL SECOND ADDITION TO THE TOWN OF MARBLETON, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the BANK OF THE WEST AS SUCCESSOR IN INTEREST TO COMMUNITY FIRST NATIONAL BANK has caused these Presents to be signed by its **VP** this **5TH** day of **JANUARY**, **2005**

BANK OF THE WEST AS SUCCESSOR IN INTEREST TO COMMUNITY FIRST NATIONAL BANK

D. REBAR, VP

No Corporate Seal

STATE OF CALIFORNIA
County of CONTRA COSTA

On 1/12/05 before me, **SUSAN O'SULLIVAN**
Personally appeared D. Rebar personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

WITNESS my hand and official seal.

Susan O'Sullivan
(925) 942-8506

SUSAN O'SULLIVAN
Commission # 1435031
Notary Public - California
Contra Costa County
My Comm. Expires Aug 16, 2

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:30 o'clock A M., on the 28th day of January, A.D. 20 05, and duly recorded in Book 24 Rel on Page 488.

No. 309094 Fees, $ 8.00/xx

County Clerk and Ex-Officio Register of Deeds
By Mary L. Freeman
Mary L. Freeman

489

SATISFACTION OF MORTGAGE

MC

WHEN RECORDED MAIL TO:
GEORGE OGDEN JR
PO BOX 1617
PINEDALE, WY 82941

Account #: **823-032578**

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, of the County of **SUBLETTE**, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the **26TH** day of **AUGUST**, **2002** made and executed by **GEORGE OGDEN JR** as mortgagor, to **COMMUNITY FIRST NATIONAL BANK** as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ **100,000.00** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **SUBLETTE** County, State of Wyoming, on the **12TH** day of **SEPTEMBER**, **2002**, in Book **N/A 93** of Mortgages, at page **N/A 444**, and mortgaging The following described real estate in said County, to-wit:

PART OF SW1/4SE1/4 & PART OF SE1/4SW1/4, SECTION 6, T33N, R108W, PINEDALE, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the BANK OF THE WEST AS SUCCESSOR IN INTEREST TO COMMUNITY FIRST NATIONAL BANK has caused these Presents to be signed by its **VP** this **7TH** day of **JANUARY**, **2005**

BANK OF THE WEST AS SUCCESSOR IN INTEREST TO
COMMUNITY FIRST NATIONAL BANK

D. REBAR, VP

No Corporate Seal

STATE OF CALIFORNIA
County of CONTRA COSTA

On 1-13-05 before me, C. Quintanilla
Personally appeared D. Rebar personally known to me (or ~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by ~~his/her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(s) ~~acted~~, executed the instrument.

WITNESS my hand and official seal.

C. QUINTANILLA
COMM. #1337849
NOTARY PUBLIC - CALIFORNIA
CONTRA COSTA COUNTY
My Comm. Expires Jan. 06, 2006

SRS1 SRS1

925-947-8716

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 11:30 o'clock A M., on the 28th day of January, A.D. 20 05, and duly recorded in Book 24 Rel. on Page 489.

No. **309085** Fees, $ 8.00

County Clerk and Ex-Officio Register of Deeds
By Mary L. Lythgoe
Ley L. Freeman

309089

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By
USAA Federal Savings Bank
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

RECORDED Jan. 28 2005 1:00PM
IN BOOK 24 Rel PAGE 490
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By D. Freeman

Loan #: 81243347 LPS #: 2792094 Bin #: 011205-3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DENNIS LEE PETERS AND CANDACE D. PETERS, JOINING HEREIN AS OWNER, NOT AS BORROWER, HUSBAND AND WIFE to USAA FEDERAL SAVINGS BANK dated 10/7/2002 and recorded 10/18/2002 as Instrument #: 293483 in Book 94 on Page 403 (Re-Recorded: Inst#: -- in Book - on Page --), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

USAA FEDERAL SAVINGS BANK , 10750 McDermott Freeway, San Antonio , TX 78288
On January 13, 2005

BY _____
Christina Ling, Authorized Signor

STATE OF CA
COUNTY OF ORANGE
On January 13, 2005 before me, J. Graham, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Authorized Signor, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

J. Graham
Notary Public
Commission Expires: 8/19/2008

J. GRAHAM
Commission # 1508736
Notary Public - California
Orange County
My Comm. Expires Aug 19, 2008

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 1/7/2005

2/6/2005

WY_76_2792094_81243347_GRP1

20519 10 28 04

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 30th day of April , A.D. 2002, made and executed by

COREY A. JAKOBSEN and KAREN A. JAKOBSEN

as mortgagor, to WELLS FARGO MORTGAGE-CASPER
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($111,503.00)

ONE HUNDRED ELEVEN THOUSAND FIVE HUNDRED THREE DOLLARS AND Z CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 1st day of May , 2002, in Book 90 at page 647 , and/or Instr/Doc number 290195 , and mortgaging the following described real estate in said County, to-wit:

LOT NINETY-TWO (92) OF THE BIG COUNTY RANCHES SUBDIVISION, UNIT C, FOURTH FILING, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 30th day of December , 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 30th day of December , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

State of Wyoming
My Comm. Expires August 31, 2006

_____
NOTARY PUBLIC
STATE OF WYOMING 30%94

RECORDED Jan. 28 2005 3:00 PM
IN BOOK 24 Rel PAGE 491
FEES $5.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

2880 10-28-04

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING, do hereby certify that a certain mortgage bearing date the 30th day of April, A.D. 2002, made and executed by

COREY A. JAKOBSEN and KAREN A. JAKOBSEN

as mortgagor, to WELLS FARGO MORTGAGE-CASPER as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($5,940.00)

FIVE THOUSAND NINE HUNDRED FORTY DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING, on the 1st day of May, 2002, in Book 90 at page 657, and/or Instr/Doc number 290196, and mortgaging the following described real estate in said County, to-wit:

LOT NINETY-TWO (92) OF THE BIG COUNTRY RANCHES SUBDIVISION, UNIT C, FOURTH FILING, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 30th day of December, 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 30th day of December, A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

_____

_____
NOTARY PUBLIC
STATE OF WYOMING

309095

RECORDED Jan. 28 2005 3:00PM
IN BOOK 24 Rel PAGE 492
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
_____

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

RECORDED Jan. 31 2005 11:37AM
IN BOOK 2K Ref PAGE 493
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

309109

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF ROCK SPRINGS, a corporation of the County of SWEETWATER, and State of WYOMING, does hereby certify that a certain Mortgage bearing the date of NOVEMBER 24, 2004, executed by ROBERT L. GUHL AND BARBARA E. GUHL, HUSBAND AND WIFE, as Mortgagor, to AMERICAN NATIONAL BANK OF ROCK SPRINGS, Mortgagee, conveying certain real estate therein mentioned as security for the payment of $15,303.00, therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 30th Day of November 30, 2003 in Book 118 of Mortgages, at Pages 340, and mortgaging the following described real estate in said county, to wit:

ALL LANDS DESCRIBED IN SAID MORTGAGE.

Is hereby released.

IN WITNESS WHEREOF, the AMERICAN NATIONAL BANK OF ROCK SPRINGS has caused these Presents to be signed by its OFFICER, this 27th DAY OF JANUARY, 2005.
Signed in the Presence of

American National Bank of Rock Springs
By Rick Clarke
RICK CLARKE
Its: OFFICER

Note: If it's not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING }
County of SWEETWATER } ~ ss.

On this 27th Day OF JANUARY, 2005, before me personally appeared RICK CLARKE, who, being by me duly sworn, did say that HE /SHE is an OFFICER of AMERICAN NATIONAL BANK OF ROCK SPRINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said OFFICER acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and official seal this 27th Day of JANUARY, 2005.

JULIE BANKS - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 9-29-07

Julie Banks
Notary Public

My commission expires: 9-29-07

THE STATE OF WYOMING,
County of SWEETWATER ~ss.

This instrument was filed for record at _____o'clock___M., on the_____day of _____A.D.20____, and duly recorded in Book_____on Page_____.

County Clerk and Ex-Officio Register of Deeds

No._____ Fees, $_____ By_____
Deputy Clerk

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

RECORDED Jan 31 2005 11:50A M
IN BOOK 34 Rel PAGE 494
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

305111

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF ROCK SPRINGS, a corporation of the County of SWEETWATER, and State of WYOMING, does hereby certify that a certain Mortgage bearing the date of MAY 20, 2004, executed by WILLIAM G. KELLEN AND SHERRY P. KELLEN AND THOMAS M. KELLEN, as Mortgagor, to AMERICAN NATIONAL BANK OF ROCK SPRINGS, Mortgagee, conveying certain real estate therein mentioned as security for the payment of $276,034.00, therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 4th Day of June, 2004 in Book 112 of Mortgages, at Pages 692, and mortgaging the following described real estate in said county, to wit:

ALL LANDS DESCRIBED IN SAID MORTGAGE.

Is hereby released.

IN WITNESS WHEREOF, the AMERICAN NATIONAL BANK OF ROCK SPRINGS has caused these Presents to be signed by its OFFICER, this 27th DAY OF JANUARY, 2005.
Signed in the Presence of

American National Bank of Rock Springs
By Rick Clarke
RICK CLARKE
Its: OFFICER

Note: If it's not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING }
County of SWEETWATER } ~ ss.

On this 27th Day OF JANUARY, 2005, before me personally appeared RICK CLARKE, who, being by me duly sworn, did say that HE /SHE is an OFFICER of AMERICAN NATIONAL BANK OF ROCK SPRINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said OFFICER acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and official seal this 27th Day of JANUARY, 2005.

JULIE BANKS - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 9-29-07

Julie Banks
Notary Public

My commission expires: 9-29-07

THE STATE OF WYOMING,
County of SWEETWATER ~ss.

This instrument was filed for record at _____o'clock___M., on the_____day of _____A.D.20____, and duly recorded in Book_____on Page_____.

County Clerk and Ex-Officio Register of Deeds

No._____ Fees, $_____ By_____
Deputy Clerk

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by
MARY ANN MCLEOD
to Mortgage Electronic Registration Systems, Inc. bearing date 07/13/2004, recorded 07/14/2004 in Official Records Book 114, Page 377, Document No. 305181 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $75,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 18 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.

By _____
Catherine Trelatsky
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01/18/2005, before me, Larita Travis, Notary Public, personally appeared Catherine Trelatsky, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS CORPORATE SEAL 1999 DELAWARE

309194

RECORDED Jan. 31 2005 2:00PM
IN BOOK 24 Rel PAGE 495
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L Freeman

Mail Recorded Satisfaction To:
MARY ANN MCLEOD
PO BOX 396
BIG PINEY, WY 83113

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000592930402005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
SHANE R COSTELLO, MICHELE L COSTELLO
to FIRST NATIONAL BANK-WEST bearing date 10/04/2002, recorded 10/16/2002 in Official Records Book 94, Page 316, Document No. 293413 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $239,900.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 13 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Catherine Trelatsky
Assistant Secretary

By _____
Veronica Ruelas
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01/13/2005, before me, Larita Travis, Notary Public, personally appeared Veronica Ruelas and Catherine Trelatsky, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

309105

RECORDED Jan. 31 2005 2:00 PM
IN BOOK 24 Rel PAGE 496
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

(SEAL)

Mail Recorded Satisfaction To:
SHANE R COSTELLO, MICHELE L COSTELLO
PO BOX 1602
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000207465002005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
KIMBERLY SUE ERVIN
to COUNTRYWIDE HOME LOANS INC bearing date 04/16/2003, recorded 04/21/2003 in Official Records Book 99, Page 719, Document No. 296668 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $91,200.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 13 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

ATTEST: _____
Catherine Trelatsky
Assistant Secretary

By _____
Veronica Ruelas
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01/13/2005, before me, Larita Travis, Notary Public, personally appeared Veronica Ruelas and Catherine Trelatsky, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

309106

RECORDED Jan. 31 2005 2:00PM
IN BOOK 24 Rel PAGE 497
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

(SEAL)

Mail Recorded Satisfaction To:
KIMBERLY SUE ERVIN
PO BOX 8194
JACKSON, WY 83002

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000247412222005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by JOHN W JAMES, LISA L JAMES
to Mortgage Electronic Registration Systems, Inc. bearing date 11/22/2003, recorded 12/03/2003 in Official Records Book 107, Page 682, Document No. 301287 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $94,500.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 13 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.

ATTEST: _____ By _____

Catherine Trelatsky
Assistant Secretary

Veronica Ruelas
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01/13/2005, before me, Larita Travis, Notary Public, personally appeared Veronica Ruelas and Catherine Trelatsky, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

_____
Larita Travis, Notary Public
My commission Expires: 12/19/2006

SRS3 LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006 SRS3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS CORPORATE SEAL 1998 DELAWARE

309107

RECORDED Jan. 31 2005 2:00 PM
IN BOOK 24 Rel PAGE 498
FEES $ 8.00 _____ CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

(SEAL)

Mail Recorded Satisfaction To:
JOHN W JAMES, LISA L JAMES
PO BOX 596
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000459110662005N

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS

THAT: **GRANITE PEAKS, LLC a Limited Liability Company**, mortgagor, named in a certain mortgage given by **FIRST BANK OF IDAHO, fsb, dba, First Bank of the Tetons, an Idaho Corporation,** as mortgagee, to it dated **May 14, 2004,and recorded on May 18, 2004 in the office of the County Clerk and Ex-officio Register of Deed of Sublette County, State of Wyoming at Pages 177 of Book 112**of (Mortgages) (Photos),in consideration of **SIXTY THREE THOUSAND DOLLARS TWO HUNDRED FIFTY and NO/100($63,250.00)** paid by said mortgagor,the receipt whereof is hereby acknowledged, being a partial payment of the debt named therein, do hereby, by these presents, remise, release and forever discharge the said mortgage as to the real estate hereinafter described, being a *portion only* of the real estate mortgaged therein and thereby, to wit:

Lot 9 of the Granite Peaks Estates Subdivision, Sublette County Wyoming.

It being expressly understood and agreed that this release shall not affect the said mortgage or the security thereof, in any manner of or form whatsoever, as to the remainder of the real estate mortgaged therein and thereby.

IN TESTIMONY WHEREOF, **James E. Lewis, President of First Bank of Idaho, fsb, dba First Bank of the Tetons, an Idaho Corporation** has caused this instrument to be executed this **12th** day of **January**, A.D., **2005**

MORTGAGEE

First Bank Idaho, fsb, dba,

First Bank of the Tetons, an Idaho Corporation

James E. Lewis, President

109148

RECORDED Feb. 1 2005 11:10A M
IN BOOK 24 Rel. PAGE 499
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Ilya L. Freeman

STATE OF WYOMING)

)

COUNTY OF TETON)

On this 12th day of January, 2004, before me appeared **James E. Lewis, President of First Bank Idaho, fsb, dba First Bank of the Tetons, an Idaho Corporation**

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed on behalf of said corporation.

[redacted] [redacted] [redacted]

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS

THAT: **GRANITE PEAKS, LLC a Limited Liability Company**, mortgagor, named in a certain mortgage given by **FIRST BANK OF IDAHO, fsb, dba, First Bank of the Tetons, an Idaho Corporation,** as mortgagee, to it dated **May 14, 2004,and recorded on May 18, 2004 in the office of the County Clerk and Ex-officio Register of Deed of Sublette County, State of Wyoming at Pages 177 of Book 112**of (Mortgages) (Photos),in consideration of **FIFTY SIX THOUSAND ONE HUNDRED DOLLARS AND NO/100($56,100.00)** paid by said mortgagor,the receipt whereof is hereby acknowledged, being a partial payment of the debt named therein, do hereby, by these presents, remise, release and forever discharge the said mortgage as to the real estate hereinafter described, being a *portion only* of the real estate mortgaged therein and thereby, to wit:

Lot 11 of the Granite Peaks Estates Subdivision, Sublette County Wyoming.

It being expressly understood and agreed that this release shall not affect the said mortgage or the security thereof, in any manner of or form whatsoever, as to the remainder of the real estate mortgaged therein and thereby.

IN TESTIMONY WHEREOF, **James E. Lewis, President of First Bank of Idaho, fsb, dba First Bank of the Tetons, an Idaho Corporation** has caused this instrument to be executed this **24th** day of **January**, A.D., **2005**

MORTGAGEE

First Bank Idaho, fsb, dba,

First Bank of the Tetons, an Idaho Corporation

Ronald J. Kaye Jr.,Vice President

309150

RECORDED Jan. 1 2005 11:40 A M
IN BOOK 24 Rel PAGE 500
FEES $8.00 M. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
[illegible]

STATE OF WYOMING)

)

COUNTY OF TETON)

On this 24th day of January, 2004, before me appeared **Ronald J. Kaye Jr., Vice President of First Bank Idaho, fsb, dba First Bank of the Tetons, an Idaho Corporation**

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed on behalf of said corporation.

501

Loan No 5300455903

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. IS the owner and holder of a certain mortgage deed executed by
NANCY E. FERGUSON
recorded in Official Records, Book 81 , Page 442 ,
Doc# 281980 in the office of the County Clerk and Recorder
of SUBLETTE County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated THIS 20TH DAY OF JANUARY IN THE YEAR 2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC.

By:_____
ELSA MCKINNON
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared ELSA MCKINNON well known to me to be the
VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC.
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2005

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WMBVH 2450232 SWE270716 10001245300455903O

309171

RECORDED Jul. 1 2005 2:45 P.M.
IN BOOK 24 Rel PAGE 501
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

RCNWY1

309181

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

RECORDED Feb. 1 2005 4:10 P M
IN BOOK 24 Rel. PAGE 502
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by: Lynda Freeman

Certificate of Discharge

WASHINGTON MUTUAL - CLIENT 150 #:8436944881 "WELLMAN" Lender ID:E94/826/1681376233 Sublette, Wyoming PIF: 12/15/2004
MERS #: 100054130002542403 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, F.A., successor in interest to HomeSide Lending, Inc., by operation of law whose address is 7255 BAYMEADOWS WAY, MAIL CODE F1020, JACKSONVILLE, FL 32256 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHERYL R WELLMAN
Original Mortgagee: WASHINGTON MUTUAL BANK
Dated: 05/03/2002 Recorded: 05/06/2002 in Book/Reel/Liber: 91 Page/Folio: 66 as Instrument No.: 0290349 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 36 LONG BOW LN, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, F.A., successor in interest to HomeSide Lending, Inc., by operation of law
On January 25th, 2005

By: _____
C JEFFERSON, Assistant Vice-President

STATE OF Florida
COUNTY OF Duval

On January 25th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared C JEFFERSON, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

_____

Notary Expires: / /

Pamela Ingram
Commission # DD366377
Expires October 24, 2006
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

"PEH"PEHWAMT"01/25/2005 10:20:34 AM" WAMU01WAMT0000000000000001322661" WYSUBLE" 8436944881 WYSTATE_MORT_REL "PEH"PEHWAMT"

503

309193

309193

RECORDED Feb. 2 2005 10:45A M
IN BOOK 24 Rel PAGE 503
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By D. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Doorn Holding Company, LLC as Mortgagor, and First National Bank of Pinedale, as Mortgagee on October 4, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on October 11, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 117 of Mortgages, at page 42. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Pinedale, Wyoming 82941 and legally described as:

Lot 5 of the Amended Block 2 of the Pinedale Estates Additiion to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Lisa Sivis
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming County OF Sublette ss.

This instrument was acknowledged before me this 2nd day of February, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY, WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS

THAT: **GRANITE PEAKS, LLC a Limited Liability Company**, mortgagor, named in a certain mortgage given by **FIRST BANK OF IDAHO, fsb, dba, First Bank of the Tetons, an Idaho Corporation**, as mortgagee, to it dated **May 14, 2004,and recorded on May 18, 2004 in the office of the County Clerk and Ex-officio Register of Deed of Sublette County, State of Wyoming at Pages 177 of Book 112**of (Mortgages) (Photos),in consideration of **SIXTY SEVEN THOUSAND DOLLARS AND NO/100($67,000.00)** paid by said mortgagor,the receipt whereof is hereby acknowledged, being a partial payment of the debt named therein, do hereby, by these presents, remise, release and forever discharge the said mortgage as to the real estate hereinafter described, being a *portion only* of the real estate mortgaged therein and thereby, to wit:

Lot 16 of the Granite Peaks Estates Subdivision, Sublette County Wyoming.

It being expressly understood and agreed that this release shall not affect the said mortgage or the security thereof, in any manner of or form whatsoever, as to the remainder of the real estate mortgaged therein and thereby.

IN TESTIMONY WHEREOF, **James E. Lewis, President of First Bank of Idaho, fsb, dba First Bank of the Tetons, an Idaho Corporation** has caused this instrument to be executed this 12th day of **January**, A.D., **2005**

MORTGAGEE

First Bank Idaho, fsb, dba,

First Bank of the Tetons, an Idaho Corporation

James E. Lewis, President

309211

RECORDED Jan. 2 2005 2:50PM
IN BOOK 24 Rel PAGE 504
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

STATE OF WYOMING)

)

COUNTY OF TETON)

On this 12th day of January, 2004, before me appeared **James E. Lewis, President of First Bank Idaho, fsb, dba First Bank of the Tetons, an Idaho Corporation**

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed on behalf of said corporation.

Given under my hand and seal the date first above written.

My commission expires 9/29/07

NANCY M. FROST - NOTARY PUBLIC
County of Lincoln State of Wyoming
My Commission Expires September 29, 2007

505

309225

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

RECORDED Dec. 2 2005 4:10P M
IN BOOK 24 Rel PAGE 505
FEES $ 6.00 M. Lee COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Certificate of Discharge

WASHINGTON MUTUAL - CLIENT 150 #:8000069214 "MAFFEI" Lender ID:F14/102/1656915745 Sublette, Wyoming PIF: 12/20/2004
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA whose address is 7255 BAYMEADOWS WAY, MAIL CODE F1020, JACKSONVILLE, FL 32256 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARLES A MAFFEI
Original Mortgagee: WALLICK AND VOLK, INC
Dated: 07/29/1991 Recorded: 07/30/1991 in Book/Reel/Liber: 53 Page/Folio: 782 as Instrument No.: 233803 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 77 COUNTY RD 23 143, BIG PINEY,, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On January 19th, 2005

By:
K WILSON, Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On January 19th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K WILSON, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

Jarrod Bone
Commission # DD365376
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

"ED_"ED_WAMT"01/19/2005 04:28:44 PM" WAMU01WAMU00000000000000002267813" WYSUBLE" 8000069214 WYSTATE_MORT_REL "ED_"ED_WAMT"

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....28TH.....day of.....JANUARY.....20 .05....., certifies that a certain mortgage executed by.....JERRY MORRELL.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated ....AUGUST 25....., 20....04.., and recorded in Book.....115.....of Mortgages on Page .....619....., in the office of County Recorder of.....SUBLETTE.....County, State of Wyoming, on the .....26TH..... day of.....AUGUST....., 20.....04., for the sum of .....TWO HUNDRED THIRTY THOUSAND DOLLARS AND NO/100

**********.....Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

.....
JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY .....
JUDY HARPER, MORTGAGE LOAN OFFICER

THE STATE OF WYOMING,
} ss.
County of .....SWEETWATER.....

On this.....28TH.....day of.....JANUARY....., 20....05.., before me appeared.....JOHN W HAY III.....and .....JUDY HARPER....., to me personally known, who, being by me duly sworn, did say that they are the.....PRESIDENT..... and.....MORTGAGE LOAN OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said.....JOHN W HAY III..... and.....JUDY HARPER.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....28TH.....day of.....JANUARY....., 20 .05...

My Commission expires .....11-7-2008.....

.....
KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV 7, 2008

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of ..Sweetwater.....

This Release was filed the ..1st.....

day of ..January.....A.D. 20..05

4:00 o'clock P M

.....
County Clerk and Ex-Officio Register of Deeds.

309319 Fee $8.00

Rel. Bk. 24 Pg. 506

507

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 4TH day of JANUARY, A.D. 2001, made and executed by ROBERT J. AULD and BETTY L. AULD, HUSBAND AND WIFE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee S, conveying certain real estate therin mentioned as security for the payment of $ 36,500.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 18TH day of JANUARY, 20 01, in Book 81MTG of Mortgages, at page 572, and mortgaging the following described real estate in said County, to-wit:

LOT 3 OF THE RENDEZVOUS SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee S do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 26TH day of JANUARY A.D. 20 05

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEALS

WYHY FEDERAL CREDIT UNION

BY: Emily Brown

EMILY BROWN

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
} ss.
County of LARAMIE }

BRENDA FANNING NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES MAY 1, 2006

The foregoing instrument was acknowledged before me by EMILY BROWN,

this 26TH day of JANUARY, 20 05.

Witness my hand and official seal.

Brenda Fanning
Signature

Title of Officer

My Commission expires on the 1ST day of May, A.D. 20 06

RELEASE OF REAL ESTATE MORTGAGE
(BY INDVIDUAL)
FROM

TO

STATE OF WYOMING }
} ss.
County of Sublette }

This instrument was filed for record at 8:00 o'clock A M., on the 8TH day of February A.D. 2005 and duly recorded in Book 24 M21 on Page 507

No. 209320 Fees $ 8.00

By Muriel Hull
County Clerk and Ex-Officio Register of Deeds.

Muriel Freeman
Deputy

309321

RECORDED Jan. 8 2005 8:15A M
IN BOOK 24 Rel PAGE 508
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

After Recording Return to
BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

WYOMING
SATISFACTION OF MORTGAGE

KNOWN ALL MEN THESE PRESENTS that JPMorgan Chase Bank, N.A. successor by merger to Bank One, NA (hereinafter Bank One) does hereby certify the MORTGAGE DEED, Dated the 1 day of December, 2003, recorded on the 19 day of December, 2003 in the Mortgage Record Volume 108, Page 232 and or document/instrument number (if applicable) 301564 in the Office of the Recorder of SUBLETTE County /Town Clerk executed by MARK FRANCIS KALAL AND MARLA JEAN KALAL , to Bank One on Real Estate situated in the county of SUBLETTE, has been FULLY PAID And SATISFIED. Original consideration was $50,000.00.

WY

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized Officers has hereunto set its hand this 28 day of January, 2005.

JPMorgan Chase Bank, N.A.
Formerly Known As (if applicable)

BY: _____
JENNIFER SMITH
VICE PRESIDENT

STATE OF KY
COUNTY OF FAYETTE

Before me, a Notary Public in and for said County and State, personally appeared the above named JPMorgan Chase Bank, N.A. by JENNIFER SMITH its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed. for the uses and purposes therein mentioned of officers.
In testimony whereof I have hereunto subscribed my name and affixed my official seal this 28 day of January, 2005.

My Commission Expires: _____ BY: _____
Notary Public

This instrument prepared by: **JENNIFER SMITH**

00426370231308

OFFICIAL SEAL
WILLIAM A. CANNON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires July 19, 2006

509

309324

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

KENNETH S WINER
PO BOX 211
PINEDALE, WY 82941

RECORDED Feb. 8 2005 10:50 AM
IN BOOK 24 Ref PAGE 509
FEES $ 8.00 CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Certificate of Discharge

CITIMORTGAGE, INC. #:0001961855 "WINER" Lender ID:5518/1680501370 Sublette, Wyoming
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION whose address is 5280 CORPORATE DRIVE, MC 22-528-1020, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KENNETH S. WINER AND LESTA E. WINER HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON
Original Mortgagee: FIRST NATIONWIDE MORTGAGE CORPORATION
Dated: 02/19/2002 Recorded: 04/08/2002 in Book/Reel/Liber: 90 Page/Folio: 216 as Instrument No.: 289799 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 43 MCLOUGHLIN LN, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION
On January 24th, 2005

By: _____
SHARON E. WILLIAMS,
Vice-President

CITIMORTGAGE, INC. CORPORATE SEAL DELAWARE

STATE OF Maryland
COUNTY OF Frederick

On January 24th, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared SHARON E. WILLIAMS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

_____
JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

*GR*GRCITM*01/10/2005 07 01 00 AM* CITM01CITM00000000000000001245961* WYSUBLE* 0001961855 WYSTATE_MORT_REL **CKCITM*

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....7TH.....day of....FEBRUARY.....20 ..05...., certifies that a certain mortgage executed by.....JOHN..M..WALSH.....
.....
to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,
dated .....MAY..14....., 20....04.., and recorded in Book.....112.....of Mortgages on Page ..167....., in the office of County Recorder of.....SUBLETTE.....County, State of Wyoming, on the ....17TH..... day of.....MAY....., 20..04...., for the sum of ...THREE HUNDRED FIFTY TWO THOUSAND AND NO/100-
.....Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:
.....
JUDY HARPER, MORTGAGE LOAN OFFICER

ROCK SPRINGS NATIONAL BANK
BY .....
JOHN W HAY III, PRESIDENT

THE STATE OF WYOMING,
County of ....SWEETWATER.....} ss.

On this.....7TH.....day of.....FEBRUARY....., 20....05.., before me appeared.....
.....JOHN W HAY III.....and .....JUDY HARPER....., to me personally known, who, being by me duly sworn, did say that they are the.....PRESIDENT.....
and .....MORTGAGE LOAN OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said....JOHN..W..HAY..III..... and.....JUDY..HARPER.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....7TH.....day of.....FEBRUARY....., 20..05....
My Commission expires .....10-02-07.....

.....
Notary Public.

REBECCA L MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2 2007

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
County of .....} ss.

This Release was filed the.....
day of.....A.D. 20.....
.....o'clock,.....M.....
.....
County Clerk and Ex-Officio Register of Deeds.

No.....Fee $.....
.....

BK :24 Pg: 510

309331

RECORDED Jul. 8 2005 1:45P M
IN BOOK 24 Rel PAGE 511
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lucy L. Iverson

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **472WFHM**
Reference #: **472-8909824**
* 4 7 2 - 8 9 0 9 8 2 4 *
Secondary Reference #:**20050216 (R045)**
PIN/Tax ID #: **010000902**
Property Address: **214 MEADOW ROAD**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **KELLY G. WINTERS AND DELONA WINTERS, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$60,000.00** Date of Deed of Trust: **8/27/2001**
Date Recorded: **8/27/2001** Book: **86** Page: **29** Instrument Number: **286061**
Legal Description (if required) : **THE WEST 16.667 FEET OF LOT 14 AND ALL OF LOT 15, BLOCK 5, IN THE AMENDED TOWNSHIP OF SHELTER PARK, SUBLETTE COUNTY, WYOMING**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/01/2005.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RANDALL EADE**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **02/01/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **DOYLE and ELAINE CHILD LLC, a Wyoming Limited Liability Company, by W. TOM DAVIS, its Managing Member,** of P O Box 248, Afton, Wyoming 83110, does hereby certify that a certain Mortgage bearing date the 9th day of August, 2000 made and executed by **CAROL L. BERCAW and TERESA H. BESCH,** joint tenants with full rights of survivorship, as **MORTGAGORS**, to **DOYLE and ELAINE CHILD LLC, a Wyoming Limited Liability Company,** as **MORTGAGEE** mortgaging certain real estate therein mentioned as security for the payment of monies as therein stated, which Mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on the 15th day of August, 2000 in Book 80 of Mortgages at Page 39, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a Note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

Witness my hand this 27th day of January, 2005.

309332

DOYLE and ELAINE CHILD LLC, a Wyoming Limited Liability Company

RECORDED Feb. 8 2005 1:45 PM
IN BOOK 24 Rel PAGE 512
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

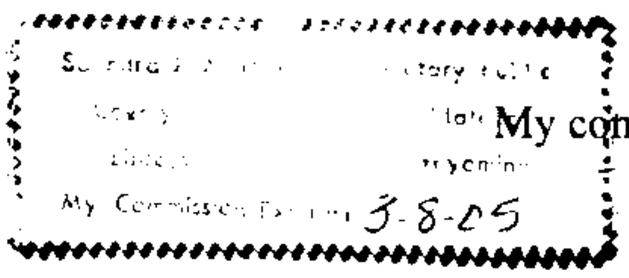
BY: _____
W. TOM DAVIS, Managing Member

512

STATE OF WYOMING)
) ss
COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me by **DOYLE and ELAINE CHILD LLC, a Wyoming Limited Liability Company by W. TOM DAVIS, its Managing Member,** this 27th day of January, 2005. Witness my hand and official seal.

(SEAL)



NOTARY PUBLIC

My commission expires: 3 March 8 2005

309334

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

RECORDED Feb. 8 2005 1:45 PM
IN BOOK 24 Rel PAGE 514
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
[illegible]

Release Of Real Estate Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
CHASE HOME FINANCE LLC,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: FIRST NATIONAL BANK KEMMERER
Original Mortgagor: TERRY S QUINN
Recorded in Sublette County, Wyoming, on 05/10/99 on Book 75 on Page 471
Tax ID: 09 00 08033
Date of mortgage: 05/04/99 Amount of mortgage: $40000.00
DATE OF SATISFACTION: 01/14/05

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 02/03/2005
CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By [signature]
Marshe Craine
Vice President

State of Nevada
County of Washoe
On 02/03/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of
CHASE HOME FINANCE LLC,
and that she executed the foregoing instrument and affixed it corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of
CHASE HOME FINANCE LLC.

[signature]
Notary: Yolanda Gonzales
My Commission Expires: 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
LN# 1323931 Investor LN# 1949665007 P.I.F.: 01/14/05
FINAL RECON.m 90844 Clt: Inv#Y27 id2 02/03/05 49-035 WY/Sublette 3069:62 732

514

309353

309353

RECORDED Feb. 9 2005 2:00 P M
IN BOOK 24 Rel. PAGE 515
FEES $ 8.00
COUNTY CLERK
COUNTY, PINEDALE, WYOMING
Sheeman

SATISFACTION OF MORTGAGE

Loan # **65465444968330001**

Today's Date: **02/03/2005**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **April 12, 2004**, executed by **John H Paulson and Meranda L Paulson AKA Meranda Paulson**, as Mortgagor, to **Wells Fargo Bank, NA**, as Mortgagee, calling for **$ 45,000.00**, and filed for record on **April 14, 2004**, as Document No. **303510**, Cert No. **N/A** in Book **N/A** of Mortgages, Page **N/A**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **AS DESCRIBED IN SAID MORTGAGE.**

Wells Fargo Bank, N.A

By: _____
Marilyn Packard, Collateral Officer
N/A by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **02/03/2005**, by **Marilyn Packard**, Collateral Officer of **Wells Fargo Bank, N.A**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

_____
Marilynn LaFountain
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **07/01/2007**

MARILYNN LAFOUNTAIN NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 7th day of February, 2005, certifies that a certain mortgage executed by Larry R. Allen and Judy P. Allen to BANK OF PINEDALE, PINEDALE WYOMING, dated July 31, 2000, and recorded in Book 79 of Mortgages on Page 710, in the office of the County Recorder of Sublette County, State of Wyoming, on the 7th day of August, 2000, for the sum of Four Hundred Forty-Three Thousand Eight Hundred Thirty-Eight and 99/100 ($443,838.99) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 7th day of February, 2005, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 7th day of February, 2005.

My Commission expires May 17-05

NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
MY COMMISSION EXPIRES MAY 17, 2007

Notary Public

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

STATE OF WYOMING)
)ss.
County of Sublette)

Release was filed the 9th day of February A.D. 20 05

at 3:10 o'clock, P M

Sublette County Clerk and Ex-Officio Register of Deeds

309 355

Fee$ 8.00

203354

By L. Thurman

Bk. 24
Pg. 516

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 7th day of February, 2005, certifies that a certain mortgage executed by Larry R. Allen and Judy P. Allen to BANK OF PINEDALE, PINEDALE WYOMING, dated July 31, 2000, and recorded in Book 79 of Mortgages on Page 713, in the office of the County Recorder of Sublette County, State of Wyoming, on the 7th day of August, 2000, for the sum of Four Hundred Forty-Three Thousand Eight Hundred Thirty-Eight and 99/100 ($443,838.99) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey J. Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 7th day of February, 2005, before me appeared Lourinda A. Beierle and Jeffrey J. Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Assistant Cashier and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 7th day of February, 2005.

My Commission expires May 17 2007

AMY A PARRISH NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
MY COMMISSION EXPIRES MAY 17, 2007

Notary Public

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
unty of Sublette)

e Release was filed the 9th

y of February A.D. 20 05

3:10 o'clock, P M

inty Clerk and EX-Officio Register of Deeds

309356 Fee$ 5.00

Bk. 84
Pg. 517

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT: That **First Interstate Bank**, the owner and holder of that certain mortgage executed by Thomas A. Spino & Diana M. Spino, dated September 1st, 2004 ,and recorded in Official Records Book 116, page(s) 63, as Instrument No.306421, of the Public Records of Sublette County, Wyoming, securing payment of the sum of **$211,200.00**, and promises and obligations set forth in said mortgage, does hereby release the following described property from the lien and encumbrance of said mortgage, to wit:

Tract 4, of the Aspen Ridge Large Tract Development, Sublette County, Wyoming, as set out in Plat recorded January 14, 2004, in Book 73 Misc., Page 239.

IN WITNESS WHEREOF, the owner and holder has executed this Partial Release of Mortgage the 7th day of January, 2005.

By: _____
Jake Hanson, Loan Officer
First Interstate Bank

CORPORATE ACKNOWLEDGMENT

STATE OF WYOMING)
) ss.
County of Teton)

The foregoing instrument was acknowledged before me this 7th day of January, 2005 by Jake Hanson, Loan Officer of First Interstate Bank, on behalf of the corporation. Jake Hanson is known to me personally.

(Seal)

MELISSA K. SHINKLE - NOTARY PUBLIC
County of Lincoln
State of Wyoming
My Commission Expires 09/07/08

_____
Notary Public

Print Name: MELISSA K SHINKLE

My Commission Expires: 09/07/08

309358

RECORDED Feb. 9 --05 3:12 PM
IN BOOK 24 Rel PAGE 518
FEES $ 8.00 M. SOUDER, CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by D. Freeman

519

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this February day of 7th, 2005, certifies that a certain mortgage executed by Milton D. Gumfory to BANK OF PINEDALE, PINEDALE WYOMING, dated April 29, 2004, and recorded in Book 111 of Mortgages on Page 509, in the office of the County Recorder of Sublettte County, State of Wyoming, on the 4th day of May, 2004, for the sum of $22,607.69 (Twenty-two thousand Six hundred-Seven dollars and Sixty nine cents Dollars) has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffery Patterson Bank President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 7th day of February, 2005, before me appeared Lourinda A. Beierle and Jeffery Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Bank President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Jeffery Patterson acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 7th day of ~~May,~~ February HIP 2005.

My Commission expires

Notary Public.

ANITA MACGILL - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 10th
day of February A.D. 20 05
10:45 o'clock, A M

County Clerk and Ex-Officio Register of Deeds

No. [redacted] Fee$ 8.00

Bk: 24 Rel
Pg.: 519

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 31st day of January, 2005, certifies that a certain mortgage executed by LWI Investments, Inc. to BANK OF PINEDALE, PINEDALE WYOMING, dated Nov. 16th, 2004, and recorded in Book 118 of Mortgages on Page 224, in the office of the County Recorder of Sublette County, State of Wyoming, on the 22nd day of Nov., 2004, for the sum of 150,000.00 Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle Assistant Cashier

BANK OF PINEDALE

BY

Jeffery Patterson Bank President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 31st day of January, 2005, before me appeared Lourinda A. Beierle and Jeffrey Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Bank President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Jeffery Patterson acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 31st day of January, 2005.

My Commission expires

HEATHER PETRY NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
MY COMMISSION EXPIRES FEBRUARY 9, 2009

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 10th day of January A.D. 2005 10:45 o'clock, A M

County Clerk and Ex-Officio Register of Deeds

No. 309369 Fee$ 5.00

By: Tracy L. Freeman

Bk: 124 Rel
Pg: 520

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN THESE PRESENTS, That KEYBANK NATIONAL ASSOCIATION fka KEY BANK OF WYOMING, a corporation, of the County of **SUBLETTE,** State of Wyoming, does hereby certify that a certain mortgage, bearing date the 22ND day of MARCH, 2004, made and **MARK D ELLIS** , as mortgagor, to KEY BANK NATIONAL ASSOCIATION , as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$100,000.00** as therein stated, which mortgage was recorded the 26TH day of MARCH, 2004, in Book: 110 of Mortgages, at page: 340, Instr # 303207 and mortgaging the following described real estate in said County, to-wit:

LOT SEVENTEEN (17) OF THE HALFMOON MOUNTAIN SUBDIVISION, THIRD FILING SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgages does hereby and quitclaim unto the said mortgagor the premises conveyed and mortgaged.

IN WITNESS WHEREOF, that KEYBANK NATIONAL ASSOCIATION has caused these presents to be signed by its Paids Specialist III, this 31ST day of JANUARY, 2005.

By _____
Robert C Martin Paids Specialist III

NOTARY PUBLIC
STATE OF IDAHO
PATRICIA A. KNIGHT

THE STATE OF IDAHO)
SS.
COUNTY OF ADA)

On this 31ST day of JANUARY, 2005, before me personally appeared Robert C Martin, to me personally known, who, being by me duly sworn, that he is the Paids Specialist III and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said Paids Specialist III acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 31ST day of JANUARY, A.D. 2005

_____
Notary Public.

My commission expires on the 17 day of Feb, A.D. 2007

THE STATE OF WYOMING,)
County of Sublette ss)

This instrument was filed for record at 3:15 o'clock P M., on the 10th day of February, A.D. 20 05, and duly recorded in Book 24 Rel on Page 521

County Clerk and Ex-Officio Register of Deeds
By L. Freeman
Deputy Clerk

No. 309374 Fees, $ 8.00 XX

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between **Jack Hunter and Jeanne Brown** and **First Interstate Bank,** dated on the **20TH** day of **September, 2004** and recorded in the office of the County Clerk of **Sublette**, State of **WYOMING**, on the **21ST** day of **September, 2004** in book **116** of Mortgage Records, at page(s) **342** as Instrument No. **306716** covering the following described lands:

Lot 6 of the Rim Road No. 2 Subdivision, Sublette County, Wyoming

Tax identification number: **11-00-09885**

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 8TH day of February, 2005.

309375

RECORDED Feb. 10 2005 3:15 PM
IN BOOK 24 Rel PAGE 522
FEES $ 8.00 M. Lee COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Thomson

By: _____
Officer - FIRST INTERSTATE BANK

Witnessed by: Sheila Puchalski

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrument was acknowledged before me by **Lance Ash,** lender for First Interstate Bank, on this 8th day of February, 2005.

SARAH B. HALM
NOTARY PUBLIC
TETON COUNTY, WYOMING
MY COMMISSION EXPIRES
JUNE 7, 2008

Witness my hand and official seal:

Sarah B. Halm
Notary Public

309381

RECORDED Feb. 10 2005 4:20 P M
IN BOOK 24 Rel. PAGE 523
FEES $ 8.00 [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by David S. Brown as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 16, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on April 12, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgages, at page 736. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lots 149 and 150, Block 4 of the Barger Subdivision, Fourth Filing, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 10th day of February, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

[redacted] [redacted] [redacted]

21852 11-3-04
11527945086

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING
do hereby certify that a certain mortgage bearing date the 18th day of October , A.D. 2002, made and executed by

SCOTT SAYLOR

as mortgagor, to ROCK SPRINGS NATIONAL BANK
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($105,000.00)

ONE HUNDRED FIVE THOUSAND DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 22nd day of October , 2002, in Book 94 MTG at page 488 , and/or Instr/Doc number 293543 , and mortgaging the following described real estate in said County, to-wit:

LOT 8 OF THE TYLER SECOND SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 9th day of December , 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 9th day of December , A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

CANDICE OHNSTA NOTARY PUBLIC
County of Natrona State of Wyoming
My Commission Expires August 21, 2006

Candice Ohnsta
NOTARY PUBLIC
STATE OF WYOMING

309384

RECORDED Feb. 10 2005 4:35 PM
IN BOOK 24 Rel PAGE 524
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Ley L. Thomson

RELEASE OF REAL ESTATE MORTGAGE

KNOWN BY ALL THESE PRESENTS, That **Utah Power & Light Employees' Credit Union**, a corporation of the United States of America, does hereby certify that mortgage bearing the date of **August 11, 2003** made and executed by **Aaron P. Swift**, as mortgagors, to Utah Power & Light Employees' Credit Union, as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$25,000.00** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **Sublette** County, State of Wyoming, on **August 15, 2003** number **299028** in the Book **104** PR on page **130** mortgaging the following described real estate in said County, to wit:

All Lands as Described in said Mortgage.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, Utah Power & Light Employees' Credit Union, has caused these Presents to be signed by its President, this **8** day of **December**, **2004**.

UTAH POWER & LIGHT EMPLOYEES' CREDIT UNION

Robert E Howell

President

State of Utah)
)ss
County of Salt Lake)

On this **8** day of **December**, **2004** before me personally appeared Robert E. Howell to me personally known, who, being by me duly sworn, did say that he is the President of Utah Power & Light Employees' Credit Union, that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this **8** day of **December**, **2004**.

Danette Fox

Notary Public

My Commission Expires: 11-15-07
Salt Lake

309385

RECORDED Feb. 10 2005 4:35PM
IN BOOK 24 Rel PAGE 525
FEES $ 8.00 M COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Notary Public
DANETTE FOX
1407 West North Temple, #120 C
Salt Lake City, Utah 84116
My Commission Expires
November 15, 2007
State of Utah

RECORDED Feb. 11 2005 11:50 A M

IN BOOK 24 Rel. PAGE 526

FEES $ 8.00 COUNTY CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

309400

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 15th day of December, A.D. 19XX2003, made and executed by Jerry A. Garcilaso and Pamela Lynn Garcilaso, husband and wife, as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $40,207.50, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 21st day of January, 19XX2004, in Book 108 of Mortgages, at page 708, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 31st day of January, A.D. 19XX2005.

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 31st day of January, 19XX 2005.

Witness my hand and official seal

Notary Public.

My commission expires 2-21-2007

SUSAN GULBRANDSON ★ NOTARY PUBLIC ★ SUBLETTE COUNTY, WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

527

CERTIFICATE OF SATISFACTION

I, Leonard Roseman, certify that I am Assistant Secretary of Associates Housing Finance, f/k/a successor-in-interest to Ford Consumer Finance Company, Inc., a corporation, which is the owner and holder of indebtedness in the amount of $65,612.93, secured by the deed of trust, mortgage or other security instrument ("Security Instrument") executed by Randy P. Kirkwood and Catherine P. Kirkwood, as Grantor, Trustor or Mortgagor, and recorded at Book 71, Page(s) 157, in the public records in the county of Sublette, state of Wy.

I further certify that all sums secured by said Security Instrument have been fully paid and satisfied; you are hereby requested and directed, on payment to you of any fee owing to you, to record this Certificate of Satisfaction evidencing the cancellation, discharge and release of said Security Instrument.

IN WITNESS HEREOF, the undersigned, successor-in-interest to Ford Consumer Finance, has signed, sealed and delivered this instrument this 10th day of January, 2005.

Associates Housing Finance, LLC
Successor in interest to Ford Consumer Finance Company, Inc.
Beneficiary or Mortgagee

By: _____
Assistant Secretary

_____
WITNESS

_____
WITNESS

STATE OF TEXAS
COUNTY OF TARRANT

I, a Notary Public of the County and State set forth above, certify that Leonard Roseman personally appeared before me and acknowledged that he is Assistant Secretary of Associates Housing Finance, a corporation, and that by authority duly given and as an act of the corporation, the foregoing instrument was signed in its name by its Assistant Secretary.

Witness my hand and seal this 10th day of January, 2005.

_____
Notary Public
My commission expires: 3/26/07

Prepared by: Mary Lou Goff

309403

RECORDED Feb. 11 2005 2:10 PM
IN BOOK 24 Rel PAGE 527
FEES $ 8.00 _____ CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Linda Thomas

MARY LOU GOFF
Notary Public, State of Texas
My Commission Expires
MARCH 26, 2007

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **MG LAND AND LIVESTOCK, LLC, a Wyoming limited liability company,** does hereby certify that a certain mortgage bearing the date of 10/20/03, made and executed by **JOHN A. VOGT, JR. and MARY JO VOGT, husband and wife**, as Mortgagors, to **MG LAND AND LIVESTOCK, LLC, a Wyoming limited liability company**, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $526,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 10/27/03, in Book 106 of Mortgages, Page 594 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 19th day of January, 2005.

Pg. 528 was not used

MG LAND AND LIVESTOCK, LLC, a Wyoming limited liability company:

BY: _____
THOMAS E. WORDON, Managing Member

STATE OF Wyoming)
) ss.
COUNTY OF Sublette)

The foregoing **Mortgage Release** was acknowledged before me by **MG LAND AND LIVESTOCK, LLC, a Wyoming limited liability company**, by THOMAS E. WORDON, its Managing Member, this 19th day of January, 2005.

Witness my hand and official seal.

_____
NOTARY PUBLIC

My Commission Expires: 9/18/08

LESTA WINER – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 9/18/08

309406

RECORDED Feb. 11 2005 2:00 PM
IN BOOK 24 Rel PAGE 529
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Leyla Freeman

530

309407

RECORDED Feb. 11 2005 3:00 P M
IN BOOK 24 Rel PAGE 530
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Shy L. Freeman

Do not write or type above this line; for recorder use only.

FORM 5113 (6-2004)

RETURN TO PREPARER: Farm Credit Services of America, PCA, PO BOX 878, Casper, WY 82602 — Reba Sundseth, 307-577-4700

CTL 2: 300 CTL 3: 401 CIF: 64164 Note No: 207

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): William G Kellen and Sherry P Kellen, husband and wife

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated June 30, 2003, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: July 1, 2003
Recorded: in Book 102, Page 441

on and as to the real estate described therein or as more specifically described as follows:

All Lands in above described mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Services of America, FLCA
By Esther Clark
Esther Clark
Assistant Corporate Secretary

STATE OF Wyoming)
) SS
COUNTY OF Natrona)

On this 9 day of February, 2005, before me, a Notary Public, personally appeared Esther Clark, being by me personally known, and duly sworn, did say that she is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL)

Martha R. Cooper
Martha R Cooper
Notary Public in and for Said County and State

My commission expires June 7, 2008.

309427

RECORDED Feb. 14 2005 2:30 P M
IN BOOK 24 Rel. PAGE 531
FEES $ 8.00 County Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING
Ley L. Freeman

Document Prepared by:
Jason Burling
When recorded return to:
Navy Federal Credit Union
P. O. Box 3305
Merrifield, VA 22119-3305
Attn: Mortgage Servicing - Payoff Dept.

This space for Recorder's use only

WYMRSD3s-4 06/18/03

Loan #: **8010601337**
Investor Loan #: **4003290260**
Pool #: **000036**
PIN/Tax ID #: **08-00-02907**
Property Address:
2111 MILLEG LANE
BIG PINEY, WY 83113-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **NAVY FEDERAL CREDIT UNION** whose address is **P.O. BOX 3305, MERRIFIELD, VA 22119-3305**eing the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **STEPHEN R HASKELL AND KAREN B HASKELL, HUSBAND AND WIFE**
Original Mortgagee: **NAVY FEDERAL CREDIT UNION**
Loan Amount: **$157,325.00** Date of Mortgage: **06/09/2003**
Date Recorded: **06/17/2003** Book: **102** Page: **105** Document #: **297890**
Legal Description: **TRACT 6 OF THE MILLEG HEIGHTS ADDITION TO THE TOWN OF BIG PENEY, SUBLETTE COUNTY, WYOMING**

and recorded in the records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **2/4/2005.**

NAVY FEDERAL CREDIT UNION

Charles A. Mashinski
Assistant Treasurer

NAVY FEDERAL CREDIT UNION CORPORATE SEAL CHARTER No. 5836 DISTRICT OF COLUMBIA

Delana R. Newman
Assistant Treasurer

State of **VA**
County of **FAIRFAX**

On this date of **2/4/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Charles A. Mashinski** and **Delana R. Newman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Treasurer** and **Assistant Treasurer** respectively of **NAVY FEDERAL CREDIT UNION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jason Burling**
My Commission Expires: **10/31/2008**

JASON BURLING NOTARY PUBLIC COMMONWEALTH OF VIRGINIA

532

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....11TH.....day of.....FEBRUARY.....20 .....05., certifies that a certain mortgage executed by.....RONALD S WILSON AND CYNTHIA L WILSON, HUSBAND AND WIFE.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated .....MARCH 5....., 20....04.., and recorded in Book.....110.....of Mortgages on Page .....106....., in the office of County Recorder of.....SUBLETTE.....County, State of Wyoming, on the .....15TH..... day of.....MARCH....., 20.....04 for the sum of .....ONE HUNDRED FORTY THOUSAND AND NO/100******

**********Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

.....John W. Hay III.....

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY .....

BEN HANSEN, CHIEF FINANCIAL OFFICER

THE STATE OF WYOMING }
} ss.
County of .....SWEETWATER.....}

On this.....11TH.....day of.....FEBRUARY....., 20.....05, before me appeared.....

.....JOHN W HAY III.....and .....BEN HANSEN....., to me personally known, who, being by me duly sworn, did say that they are the.....PRESIDENT..... and.....CHIEF FINANCIAL OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said.....JOHN W. HAY III..... and.....BEN HANSEN.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....11TH.....day of.....FEBRUARY....., 20...05..

My Commission expires .....11-7-2008.....

.....Kathleen M. Vesco.....

KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 11-7-2008

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.

County of ...Sublette.....

This Release was filed the.....11th.....

day of.....February.....A.D. 20.05.....

at 3:30 o'clock,.....P.....M.....

.....Mary Lou Hall.....

County Clerk and Ex-Officio Register of Deeds.

No.309434..... Fee $.....8.00.....

Bk: 24
Pg. 532

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 11TH day of FEBRUARY 20 05, certifies that a certain mortgage executed by RONALD S WILSON AND CYNTHIA L WILSON, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JULY 3, 20 00, and recorded in Book 79 of Mortgages on Page 561, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 11TH day of JULY, 20 00, for the sum of ONE HUNDRED THOUSAND AND NO/100********** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY

BEN HANSEN, CHIEF FINANCIAL OFFICER

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 11TH day of FEBRUARY, 20 05, before me appeared JOHN W HAY III and BEN HANSEN, to me personally known, who, being by me duly sworn, did say that they are the PRESIDENT and CHIEF FINANCIAL OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and BEN HANSEN acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 11TH day of FEBRUARY, 20 05

My Commission expires 11-7-2008

KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES FEB 2008

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, }
County of Sweetwater } ss.

This Release was filed the 14th day of February A.D. 20 05
at 3:30 o'clock P M
Mary Lyle
County Clerk and Ex-Officio Register of Deeds.

N809433 Fee $ 5.00

Bk. 24
Pg. 533

534

1132794215 8
19175 7-30-04

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 10th day of August , A.D. 2001, made and executed by

SALLY KRISTINE PENTON

as mortgagor, to ROCK SPRINGS NATIONAL BANK
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($68,000.00)

SIXTY EIGHT THOUSAND DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 14th day of August , 2001, in Book 85 at page 469 , and/or Instr/Doc number 285792 , and mortgaging the following described real estate in said County, to-wit:

LOTS 6 AND 7, BLOCK 9 OF THE JONES ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 14th day of September, 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 14th day of September, A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

_____

_____
NOTARY PUBLIC
STATE OF WYOMING

309440

RECORDED Feb. 15 2005 9:30 A M
IN BOOK 24 Rel PAGE 534
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Peggy L. Freeman

[redacted] [redacted] [redacted]

19176 8-5-04

0702794159

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING do hereby certify that a certain mortgage bearing date the 10th day of August , A.D. 2001, made and executed by

SALLY KRISTINE PENTON

as mortgagor, to ROCK SPRINGS NATIONAL BANK as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($1,845.00)

ONE THOUSAND EIGHT HUNDRED FORTY FIVE DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 14th day of August , 2001, in Book 85 at page 480 , and/or Instr/Doc number 285794 , and mortgaging the following described real estate in said County, to-wit:

LOTS 6 AND 7, BLOCK 9 OF THE JONES ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 7th day of September, 2004

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 7th day of September, A.D. 2004.

WITNESS my hand and official seal.

My commission Expires:

_____

_____
NOTARY PUBLIC
STATE OF WYOMING

309441

RECORDED Feb. 15 2005 9:36 AM
IN BOOK 24 Rel. PAGE 535
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

309468

RECORDED Feb. 16 2005 11:15 A M
IN BOOK 24 Rel PAGE 536
FEES $ 8.00 Mary L. Gilbreath COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Kay D. Freeman

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0015219157**
708-0015219157
Secondary Reference #:**20050226 (R045)**
PIN/Tax ID #: **01-00-02642**
Property Address: **240 POLE CREEK ROAD**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **IRENE M. WHERRITT, A SINGLE PERSON AND FRANCES K. MILDE, A SINGLE PERSON**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$220,000.00** Date of Deed of Trust: **11/8/2002**
Date Recorded: **11/14/2002** Book: **95** Page: **276**
Legal Description (if required) : **LOT 5A OF THE BIRCKHEAD LOT DIVISION, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/09/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RANDALL EADE**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **02/09/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

309469

Loan 0004280376

RECORDED Feb. 16 2005 11:16 AM
IN BOOK 44 Red PAGE 537
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, WYOMING
[illegible]

STATE OF WYOMING

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that PHH MORTGAGE SERVICES CORPORATION FKA PHH US MORTGAGE CORPORATION of the County of Burlington, and State of New Jersey, does hereby certify that a certain mortgage bearing date the day of 10/08/1993, made and executed by DENNIS LEE PETERS / CANDACE D PETERS / / as mortgagor, to PHH US MORTGAGE CORPORATION as mortgagee, conveying certain real estate therein mentioned as security for the payment of $97000 as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 10/14/1993, Book 58 of, at Page 234, or Document Number 243592 and mortgaging the following described real estate is said

36 ORCUTT DRIVE, PINEDALE, WY 82941-

LOT 11 OF CRCUTT HILL SUBDIVISION, UNIT II, SUBLETTE COUNTY, WYOMING

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS hand this 18 day of January, 2005

PHH US MORTGAGE CORPORATION

PHH MORTGAGE SERVICES CORPORATION FKA

By: [signature]
/SONJA L FONTANO ASSISTANT VICE

PRESIDENT

By: [signature]
MICHELLE ELIZARDO-YOUNG ASSISTANT

SECRETARY

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me by SONJA L FONTANO this 18 day of January, 2005

Witness my hand and official seal.

My Commission expires:

Eileen D. Broderick
Notary Public
State of New Jersey
My commission expires 01/29/2007

[signature]
EILEEN D. BRODERICK Notary Public

Selvaganapathy Thirumalaiappan

538

309502

WHEN RECORDED RETURN TO:
ZIONS FIRST NATIONAL BANK
2460 SOUTH 3270 WEST
WEST VALLEY CITY, UTAH 84119
MG LAND AND LIVESTOCK LLC
5995396-9002

RECORDED Feb. 18 2005 1:55 P M
IN BOOK 24 Rel PAGE 538
FEES $ 4.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Lu Freeman

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, in consideration of the payment of the indebtedness thereby secured, does by these presents release, satisfy and discharge of record that certain mortgage executed in its favor on **July 23, 2003**, by, **THOMAS E. WORDEN and CAROL J WORDEN, husband and wife, as tenants of an estate by the entireties with full rights of survivorship and not as tenants in common,** Grantor(s) therein, and recorded **July 25, 2003 AS INSTRUMENT #298618, Book 103, Page 317 in SUBLETTE COUNTY, STATE OF WYOMING.**

Lot sixteen (16) of the Redstone Upper Green River subdivision, Sublette County, Wyoming as the same appears on the official map or plat thereof as filed for record in the Office of the County Clerk and ex-officio Register of Deeds for Sublette County, Wyoming;

Together with all improvements and appurtenances thereunto apertaining.

Subject to reservations and restrictions contained in the United States patents or of record, to easements and rights-of-way of record or in use and to prior mineral reservations of record.

Subject to covenants, conditions, restrictions and easements as recorded 2/27/03, in Booe 28 of Misc., Page 554; amended by Instrument recorded 5/11/73 in Book 28 of Misc., Page 663 in the Office of the County Clerk for Sublette County, Wyoming;

No proposed public sewage disposal system,
No proposed domestic water source,
No proposed pulic maintenance of streets or roads..

Dated this 19th day of January 2005

ZIONS FIRST NATIONAL BANK

BY: _____
P J CHRISTENSEN, Vice President

STATE OF UTAH)
ss.
COUNTY OF Salt Lake)

On this 19th day of **JANUARY 2005** personally appeared before me **P J CHRISTENSEN** who being by me duly sworn, did say that she is the **Vice President** of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said **P J CHRISTENSEN** acknowledged to me that the said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, executed the same.

_____
Notary Public
Residing at: Salt Lake

My commission expires: 02-02-2008

NOTARY PUBLIC
MARILYN SHAW
2460 SOUTH 3270 WEST
WEST VALLEY CITY, UTAH 84119
MY COMMISSION EXPIRES
FEBRUARY 2, 2008
STATE OF UTAH

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

309503

WHEN RECORDED RETURN TO:
ZIONS FIRST NATIONAL BANK
2460 SOUTH 3270 WEST
WEST VALLEY CITY, UTAH 84119
MG LAND AND LIVESTOCK LLC
5995396-9002

RECORDED Feb. 18 2005 1:55PM
IN BOOK 24 Rel PAGE 539
FEES $ 9.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lily L. Freeman

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, in consideration of the payment of the indebtedness thereby secured, does by these presents release, satisfy and discharge of record that certain mortgage executed in its favor on **October 20, 2003**, by **MG LAND AND LIVESTOCK, LLC, a Wyoming limited liability company,** Grantor(s) therein, and recorded **OCTOBER 21, 2003 AS INSTRUMENT #300377, Book 106 Mortgages, Page 461 in SUBLETTE COUNTY, STATE OF WYOMING.**

Township 34 North, Range 111 West, 6th P.M., Sublette County, Wyoming
Section 22: SE¼ SW¼;
Section 27: NE¼ SE¼, that portion of the S½ NE ¼ lying South of State Highway 354, and that portion of the NW¼ lying North of State Highway 354.

TOGETHER WITH all improvements and appurtenances, water and water rights, ditch and ditch rights, and reservoir and reservoir rights thereunto appertaining.

SUBJECT TO reservations and restrictions contained in the United States patents, to easements and rights of way of record or in use, to prior mineral reservations of record, and to all other matters of record.

Dated this 19th day of January 2005

ZIONS FIRST NATIONAL BANK

BY: _____
P J CHRISTENSEN, Vice President

STATE OF UTAH)
ss.
COUNTY OF Salt Lake)

On this 19th day of **JANUARY 2005** personally appeared before me **P J CHRISTENSEN** who being by me duly sworn, did say that she is the **Vice President** of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said **P J CHRISTENSEN** acknowledged to me that the said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, executed the same.

Marilyn Shaw
Notary Public
Residing at: Salt Lake City

My commission expires: 02-02-2008

NOTARY PUBLIC
MARILYN SHAW
2460 SOUTH 3270 WEST
WEST VALLEY CITY, UTAH 84119
MY COMMISSION EXPIRES
FEBRUARY 2, 2008
STATE OF UTAH

540

309504

RECORDED Jan 18 2005 1:55 PM
IN BOOK 24 Rel PAGE 540
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

WHEN RECORDED RETURN TO:
Zions First National Bank
2460 South 3270 West
West Valley City, UT 84119
MG Land & Livestock
5995396-9002

RELEASE OF COLLATERAL ASSIGNMENT OF MORTGAGE

ZIONS FIRST NATIONAL BANK ("Zions") certifies that the indebtedness secured by the certain **COLLATERAL ASSIGNMENT OF MORTGAGE** has been fully paid and satisfied and said Assignment is hereby released and discharged, in which Assignment was executed and delivered to Zions on or about November 4, 2003 by **MG LAND AND LIVESTOCK, LLC, (the "Assignor")**, and recorded in the office of the County Recorder of **SUBLETTE** County, State of **WYOMING** on **November 5, 2003** as Entry No **300786, Book 107 Mortgages Page 160** and covers the following described real property situated in **Sublette** County, **Wyoming**:

SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, Zions has caused this Release to be executed this **19TH** Day of **January 2005**

ZIONS FIRST NATIONAL BANK

P J CHRISTENSEN, VICE PRESIDENT

STATE OF **UTAH**)
ss.
COUNTY OF **SALT LAKE**)

On this **19TH** day of **January 2005** before me, the undersigned notary public, personally appeared P J CHRISTENSEN, known to me to be the person who executed the above document in her capacity as Vice President of Zions First National Bank.

My commission expires: 02-02-2008

NOTARY PUBLIC
Residing in: Salt Lake City

NOTARY PUBLIC
MARILYN SHAW
2460 SOUTH 3270 WEST
WEST VALLEY CITY, UTAH 84119
MY COMMISSION EXPIRES
FEBRUARY 2, 2008
STATE OF UTAH

EXHIBIT I

Description of Real Property

A tract of land located in the W½SW¼ of Section 2, and the SE¼ of Section 3, T33N-R111W, 6th P.M., Sublette County, Wyoming, being more particularly described as follows:

Beginning at the southwest corner of said SE¼ of Section 3,

thence N.00°14'21"W., along the west line of said SE¼ of Section 3, a distance of 2257.37 feet to a point monumented with a 5/8" x 24" rebar with 2½" aluminum cap stamped "WILSON LAND SURVEYING LS 4274";

thence N.89°52'12"E., along a line that parallels the south line of said SE¼ of Section 3, a distance of 3886.42 feet to a point on the westerly right-of-way of U.S. Highway No. 189, said point being monumented with a 5/8" x 24" rebar with 2½" aluminum cap stamped "WILSON LAND SURVEYING LS 4274";

thence continuing N.89°52'12"E., a distance of 53.31 feet to a point on the east line of said W½SW¼ of Section 2;

thence S.00°21'38"E., along said east line, a distance of 280.88 feet to the C-N-N-SW1/256 corner of said Section 2, said corner being monumented with a 3/8" spike in U.S. Highway No. 189;

thence S.00°21'01"E., continuing along said east line, a distance of 659.19 feet to the SW1/16 corner of said Section 2, said corner being monumented with a 3/8" spike in U.S. Highway No. 189;

thence S.00°21'17"E., continuing along said east line, a distance of 294.18 feet to the northeast corner of that tract of land described in that certain document of record in the Office of the Clerk of Sublette County in Book 11 of Quitclaim Deeds on Page 703, said corner being monumented with a P-K nail in U.S. Highway No. 189;

thence S.89°57'00"W., along the north line of said tract, a distance of 1700.00 feet to the northwest corner of said tract, said corner being monumented with a 5/8" rebar with 1½" aluminum cap stamped "RIO VERDE ENG PELS 3054";

thence S.00°21'20"E., along the west line of said tract, a distance of 1025.51 feet to the southwest corner of said tract, said corner being on the south line of said SE¼ of Section 3, and is monumented with a 5/8" rebar with 1½" aluminum cap stamped "RIO VERDE ENG PELS 3054";

thence S.89°52'12"W., along the south line of said SE¼ of Section 3, a distance of 2244.28 feet to the **Point Of Beginning**.

Said described parcel contains 164.31 acres, more or less.

542

309505

WHEN RECORDED RETURN TO:
ZIONS FIRST NATIONAL BANK
2460 SOUTH 3270 WEST
WEST VALLEY CITY, UTAH 84119
MG LAND AND LIVESTOCK LLC
5995396-9002

RECORDED Feb. 18 2005 1:55PM
IN BOOK 24 Rel PAGE 542
FEES $ 11.00 Mary L. Gallegos CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, in consideration of the payment of the indebtedness thereby secured, does by these presents release, satisfy and discharge of record that certain mortgage executed in its favor on **July 23, 2003**, by **MG LAND AND LIVESTOCK, LLC, a Wyoming limited liability company,** Grantor(s) therein, and recorded **July 25, 2003 AS INSTRUMENT #298619, IN SUBLETTE COUNTY, STATE OF WYOMING.**

See attached Exhibit "A".

Dated this 19th day of January 2005

ZIONS FIRST NATIONAL BANK

BY: _____
P J CHRISTENSEN, Vice President

STATE OF UTAH)
ss.
COUNTY OF Salt Lake)

On this 19th day of **JANUARY 2005** personally appeared before me **P J CHRISTENSEN** who being by me duly sworn, did say that she is the **Vice President** of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said **P J CHRISTENSEN** acknowledged to me that the said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, executed the same.

_____
Notary Public
Residing at: Salt Lake City

My commission expires: 02-12-2008

NOTARY PUBLIC
MARILYN SHAW
2460 SOUTH 3270 WEST
WEST VALLEY CITY, UTAH 84119
MY COMMISSION EXPIRES
FEBRUARY 2, 2008
STATE OF UTAH

EXHIBIT "A"

TOWNSHIP 33 NORTH, RANGE 111 WEST, 6TH P.M., SUBLETTE COUNTY, WY

SECTION 2: Lot 4 (NW¼NW¼), SW¼NW¼, W½SW¼, EXCEPTING AND EXCLUDING THE FOLLOWING TRACTS OF LAND:

1. Beginning at a point which lies S.32°38'E., a distance of 1,691.34 feet from the Northwest Corner of said Section 2; thence S.89°56'00"E., a distance of 210 feet to point on the westerly right-of-way line of Highway 189; thence S.00°04'00"E., a distance of 414.86 feet along said westerly right-of-way line of Highway 189; thence N.89°56'00"W., a distance of 210 feet to a point; thence N.00°04'00"W., a distance of 414.86 feet to the point of beginning.

2. All lands in the Daniel Second Plat recorded October 5, 1988 in Book 54 of Misc., page 207.

3. All lands lying in the Daniel Third Plat recorded May 16, 1988 in Book 53 of Misc., page 584.

4. A unplatted tract of land lying within the Daniel Second Plat described as follows:
Commencing at a point which is located S.51°14.1'E., a distance of 936.14 feet from the Northwest Corner of said Section 3; thence S.89°56.1'W., a distance of 74.61 feet; thence S.00°26.7'W., a distance of 335.43 feet; thence S.86°46.1'E., a distance of 74.02 feet; thence N.00°33.5'E., a distance of 339.69 feet to the true point of beginning.

SECTION 3: Lots 1 and 2 (N½NE¼), S½NE¼, SE¼, EXCEPTING AND EXCLUDING THE FOLLOWING TRACT OF LAND:

1. That certain portion of Lot 1, Section 3 bounded and described as follows:
Commencing at a point which is the Northeast corner of Said Section 3, running thence West along the north line of said Section, 30 feet to the place of beginning; thence from said place of beginning South parallel to the East side of said Section, 100 feet; thence at a right angle and in a westerly direction and parallel to the North side of said Section, 472.26 feet; thence in a northeasterly direction 103.25 feet to a point on the North line of said Section, which point is 446.52 feet West from said place of beginning; thence East and along the North line of said Section, 446.52 feet the said place of beginning.

2. ALSO EXCEPTING FROM THE SW¼SW¼ of Section 2 and the SE¼SE¼ of Section 3, T.33N., R.111W., 6th P.M., Sublette County, Wy. conveyed to Lionel Lieberman by Warranty Deed recorded January 5, 1995 in Book 34 of Deeds, page 528, described as follows:

Beginning at a point which is the corner of Sections 2,3, 10 and 11, T.33N., R.111W., thence the following courses: S.89°52'10"W., 385.98 feet;
N.00°21'09"W., 1025.55 feet;
N.89°56'57"E., 1700.00 feet to a PK nail set in the pavement of U.S. Highway 189 and from which the SW 1/16 corner of Section 2 Bears N.00°21'11"W., 294.12 feet;
S.00°21'11"E., 1025 feet to a PK nail in the pavement of U.S. Highway 189 which is the W 1/16 corner of Sections 2 and 11;
S.89°56'56"W., 1314.03 feet to the point of beginning.

AND A parcel of land located in the SW¼SW¼ of Section 35, T.34N., R.111W., 6th P.M., Sublette County, Wyoming, and being more particularly described as follows:

Commencing at the southwest corner of said Section 35;
thence proceeding S.89°59'E., along the south line of said SW¼SW¼ of Section 35, a distance of 295 feet, more or less, to an existing wood post/rail fence, and being the true POINT OF BEGINNING;

thence generally N.46°05'E., following said fence,a distance of 52 feet, more or less, to an angle point;
thence generally N.27°59'E., continuing along said fence, a distance of 29 feet, more or less, to an angle point;
thence generally N.59°21'E., continuing along said fence, a distance of 75 feet, more or less, to an angle point;
thence generally N.78°01'E., leaving said fence and following a line which parallels the centerline of an existing gravel-surfaced road, said line being located 15 feet right, or southerly, of said centerline, a distance of 25 feet, more or less, to an angle point;
thence generally N.86°52'E., following said parallel line, a distance of 62 feet, more or less, to an angle point;
thence generally S.89°46'E., following said parallel line, a distance of 175 feet, more or less, to the west line of a tract of land currently owned by Fred Pape and David Pape, labeled as TRACT 2 as described in that certain document of record in the Sublette County Clerk's Office in Book 42 of Deeds on Page 619;
thence proceeding S.00°30'E., along said west line, a distance of 112 feet, more or less, to the south line of said SW¼SW¼ of Section 35;
thence N.89°46'W., along said south line, a distance of 377 feet, more or less, to the POINT OF BEGINNING.

544

309514

RECORDED Feb. 18 2005 4:30 P.M.
IN BOOK 24 Rel PAGE 544
FEES $ 8.00 Mary L. Gilchrist CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Wilmer Gay III and Heidi R. Gay as Mortgagor, and First National Bank of Pinedale, as Mortgagee on October 8, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on October 20, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 117 of Mortgages, at page 188. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 11 Flintlock Lane W., Pinedale, Wyoming 82941 and legally described as:

Lot 29 of the Tyler Second Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Davis
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming. County OF Sublette ss.
This instrument was acknowledged before me this 17th day of February, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RECORDED Feb. 18 ,20 05 4:30 P M
IN BOOK 24 Rel PAGE 545
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
by L. Freeman

309515

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 15th day of August, A.D. ~~19~~ XX2000 made and executed by Milton Douglas Gumfory, James Kent Licing, and Mike A. Gumfory

as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $30,245.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 21st day of August, XX2000 in Book 80 of Mortgages, at page 103, and mortgaging the following described real estate in said County, to-wit:

T 33N R 111
Sec 2 Part

"All lands described in said mortgage"

as, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 17th day of February, A.D. 2005

Attest Seal:

FIRST NATIONAL BANK OF PINEDALE

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 17th day of February, 2005

Witness my hand and official seal Susan Gulbrandson

My commission expires 02/21/2007 Notary Public.

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

546

309516

RECORDED Feb. 18 2005 4:30 PM

IN BOOK 24 Rel Ly PAGE 546

FEES $ 8.00 COUNTY CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Janice Kathleen Lee as Mortgagor, and First National Bank of Pinedale, as Mortgagee on February 23, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 7, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 111 of Mortgages, at page 699. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 6 Greenwood Street, Pinedale, Wyoming 82941 and legally described as:

Lot 2 of the Orcutt Hill Subdivision, Unit 2, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum

Kenneth E. Transtrum, Vice President

Susan Gulbrandson

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 17th day of February, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson

(Notary Public)

NOTARY PUBLIC

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

309517

RECORDED Feb. 18 2005 4:30PM
IN BOOK 24 Rel PAGE 547
FEES $8.00 Mary L. Lobdell CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Kathy Lee as Mortgagor, and First National Bank of Pinedale, as Mortgagee on February 23, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 7, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 111 of Mortgages, at page 695. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 3 of the Orcutt Hill Subdivision, Unit 2, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Davis
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 17th day of February, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007
Susan Gubrandson
(Notary Public)

NOTARY PUBLIC

Susan Gubrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

309518

Feb. 18 -05 4:30PM
24 Rel PAGE 548
$00 COUNTY CLERK
SUBLETTE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Marie Gillette and John W. Gillette as Mortgagor, and First National Bank of Pinedale, as Mortgagee on February 14, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 11, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgages, at page 64. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 642 N. Maybell, Pinedale, Wyoming 82941 and legally described as:

Lot 3, Block 1 of the Cooley Eighth Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 17th day of February, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 14th day of October, 1999, made and executed by Michael D. Lucento and Dolly Meymand Lucento, husband and wife, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $100,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 15th day of October, 1999, in Book 77 of Mortgages, at page 299, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document #: 275386

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 14th day of February, 2005.

Signed, Sealed and Delivered in the presence of:

THE JACKSON STATE BANK & TRUST Seal Jackson, Wyoming

Attest Seal:

By Cathy Toolson, VP
Cathy Toolson
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 14th day of February, 2005, before me personally appeared Cathy Toolson to me personally known, who, being by me duly sworn, did say that she is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Cathy Toolson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 14th day of February, 2005.

Marina L. Vandenbrooke NOTARY PUBLIC
COUNTY OF TETON STATE OF WYOMING
MY COMMISSION EXPIRES NOVEMBER 13, 2007

Marina L. Vandenbrooke
Notary Public

My commission expires on the 13th day of NOVEMBER, 2007.

309522

RECORDED Feb. 22 2005 9:00 A M
IN BOOK 24 Rel PAGE 549
FEES $ 8.00
SUBLETTE COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

550

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 9th day of October, 2001, made and executed by Michael D. Lucento and Dolly Meymand Lucento, husband and wife, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $50,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 16th day of October, 2001, in Book 86 of Mortgages, at page 636, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document #: 286874

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Vice President and its Corporate seal to be affixed, this 14th day of February, 2005.

Signed, Sealed and Delivered in the presence of:

THE JACKSON STATE BANK & TRUST Seal Jackson, Wyoming

Attest: Seal

By Cathy Toolson
Its Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 14th day of February, 2005, before me personally appeared Cathy Toolson to me personally known, who, being by me duly sworn, did say that she is the Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Cathy Toolson acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 14th day of February, 2005.

Marina L. Vandenbroeke NOTARY PUBLIC COUNTY OF TETON STATE OF WYOMING MY COMMISSION EXPIRES NOVEMBER 13, 2007

Marina L. Vandenbroeke
Notary Public

My commission expires on the 13th day of NOVEMBER, 2007.

309523

RECORDED Feb. 22 2005 9:00 AM
IN BOOK 24 Rel PAGE 550
FEES $6.00 CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

309524

REC'D Feb 22 05 9:00 AM
IN BOOK 24 Rel PAGE 551
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

State of Wyoming, County of Sublette
Prepared by: Monica Coble
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110
Loan Number: 1046868533 173
0
When recorded mail to:
Gary Lee Vernieuw
Eudena R Vernieuw
Po Box 1136
Big Piney, WY 83113

Property Address:
42 Bill Budd Road
Big Piney, WY 83113

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationKey Bank of Wyoming, a corporation formed under the laws of the State of Wyoming and doing business at 4161 Piedmont PKWY Greensboro, NC 27410-8110, the owner and holder of a certain mortgage deed executed by Gary Lee Vernieuw and Eudena R Vernieuw

to KeyCorp Mortgage Inc.

bearing the date of 07/31/1992, recorded in Official Records on 08/10/1992 in Book/Volume 55 and 504 and 238136 , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $54,400.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 01/03/2005.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as successor by merger to NationsBanc Mortgage Corporation of New York As Attorney in Fact for KeyBank National Association as successor to Key Bank of Wyoming Power of Attorney Recorded in Book 2 Page 668 Document Number 255484, on January 08,1996

By: Charlene Covil

Charlene Covil,
Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

The foregoing instrument was acknowledged before me by Charlene Covil, Assistant Vice President on 01/03/2005.

WITNESS my hand and official seal in the County and State last aforesaid.
Instrument. WITNESS my hand and official seal.

Carolyn A. Rasnake
Notary Public, State of North Carolina
Qualified in Forsyth County
Commission Expires March 28, 2009

OFFICIAL SEAL
Notary Public, North Carolina
COUNTY OF FORSYTH
CAROLYN A RASNAKE
My Comm. Exp. March 28, 2009

RECORDED Jan. 22, 2005 9:00 AM
IN BOOK 24 Rel PAGE 552
FEES $11.00 CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

309525

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #22142708648965
1-800-685-0935

WHEN RECORDED, RETURN TO:
JAMES D MCCULLOCH JR
3 GRANITE LN

PINEDALE WY 829410000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES DAVID MCCULLOCH AND SHERYL A MCCULLOCH, HUSBAND AND WIFE, AS AN ESTATE BY THE ENTIRETIES OF THE COUNTY OF SUBLETTE, STATE OF WYOMING, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 08/12/03, RECORDED IN THE RECORDER'S OFFICE OF SUBLETTE COUNTY IN THE STATE OF WYOMING IN THE BOOK NO. 104 OF RECORDS ON PAGE 481 AS DOCUMENT NO. 299286 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SUBLETTE AND THE STATE OF WYOMING AS FOLLOWS, TO-WIT:
SEE ATTACHED

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON 1/7/2005.

BY: _____
CH TULLOCH
ASSISTANT SECRETARY

CITIMORTGAGE, INC. CORPORATE SEAL DELAWARE

STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT CH TULLOCH PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERE TO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 1/7/2005.

_____
NOTARY PUBLIC

ANN J. BOTHE
Notary Public - Notary Seal
State of Missouri
St. Louis County
My Commission Expires Nov. 4, 2006

PREPARED BY: BHARATH KUMAR

Citimortgage, Inc. 1000 Technology Drive, MS 712, O'Fallon, MO 63304

BLKBAU

[redacted] [redacted] [redacted]

File No : D205E962

Schedule A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SUBLETTE COUNTY AND STATE OF WYOMING, HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING, TO-WIT:

LOT 8 OF THE SOUTH FORTY SUBDIVISION, SUBLETTE COUNTY, WYOMING, AS THE SAME APPEARS ON THE OFFICIAL MAP OR PLAT THEREOF FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND EX-OFFICIO REGISTER OF DEEDS FOR SUBLETTE COUNTY, WYOMING.

RECORD & RETURN TO.

INTEGRATED LOAN SERVICES
27 INWOOD ROAD
ROCKY HILL, CT 06067

554

Loan No 1003139688

C E R T I F I C A T E O F D I S C H A R G E

KNOW ALL MEN BY THESE PRESENTS: That
INDYMAC BANK, F.S.B. IS the owner and holder of a certain mortgage deed executed by
MARK FRANCIS KALAL
recorded in Official Records, Book 99 , Page 259 ,
Doc# 296267 in the office of the County Clerk and Recorder
of SUBLETTE County, Wyoming, has been fully satisfied by
the payment of the debt secured thereby, and is fully cancelled and discharged.

Dated THIS 03RD DAY OF FEBRUARY IN THE YEAR 2005
INDYMAC BANK, F.S.B.

By: _____
SUSAN STRAATMANN
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared SUSAN STRAATMANN well known to me to be the
ASSISTANT VICE PRESIDENT of
INDYMAC BANK, F.S.B.
a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.
WITNESS my hand and official seal in the County and State
last aforesaid THIS 03RD DAY OF FEBRUARY IN THE YEAR 2005

_____
MARY JO MCGOWAN
Notary Public/Commission Expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0298404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

IMBRC 2566897 SWE289396

309528

RECORDED Feb. 22 2005 9:00A M
IN BOOK 24 Rel PAGE 554
FEES $ 8.00 _____ CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

RCNWY1

309537

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

RECORDED Feb. 22 2005 2:30 PM
IN BOOK 24 Rel PAGE 555
FEES $ 8.00 Mary L Lyford COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Mary L Freeman

Loan #: 0049213500 LPS #: 2816086 Bin #: 020905-3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PATRICIA CHAPEL, A SINGLE WOMAN to FIRST WYOMING BANK, N.A. - KEMMERER dated 5/12/1986 and recorded 5/20/1986 as Instrument #: 211931 in Book 45 on Page 596 (Re-Recorded: Inst#: - in Book - on Page -), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

070002559

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION , 999 N.W. Grand Boulevard, OKLAHOMA CITY, OK 73118
On February 11, 2005

BY _____
Michelle Barney, Vice President

STATE OF CA
COUNTY OF Orange
On February 11, 2005 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

_____
K. Ellison
Notary Public
Commission Expires: 1/6/2006

K. ELLISON
Comm. # 1337854
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan 6, 2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 2/2/2005

3/4/2005

WY_76_2816086_0049213500_GRP1

556

309538

RECORDED Feb. 22 2005 2:45 PM
IN BOOK 24 Rel PAGE 556
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0226272557**
* 7 0 8 - 0 2 2 6 2 7 2 5 5 7 *
Secondary Reference #:**20050303 (R043)**
PIN/Tax ID #: **01-00-01402**
Property Address: **208 MEADOWLARK LANE**
BOULDER, WY 82923

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **RICHARD WESLEY ALLEN AND DELSA A. ALLEN**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$120,000.00** Date of Deed of Trust: **8/1/2003**
Date Recorded: **8/11/2003** Book: **103** Page: **701**
Legal Description (if required) : **LOT 32 OF THE BIG COUNTRY RANCHES SUBDIVISION, SECOND FILING, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/16/2005.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

R Harpster
Witness: **RODGER HARPSTER**

L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

R Eade
Witness: **RANDALL EADE**

J Leete
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **02/16/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: [illegible]

DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

309539

RECORDED Feb. 22 2005 2:45PM
IN BOOK 24 Rel. PAGE 557
FEES $ 8.00 Mary L Gilstrap CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0037439098**
708-0037439098
Secondary Reference #:**20050303 (R045)**
PIN/Tax ID #: **09-00-05639**
Property Address: **30 RESERVOIR ROAD**
BIG PINEY, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **JUSTIN S. LARSEN AND KRISTEN C. LARSEN, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$196,000.00** Date of Deed of Trust: **1/16/2004**
Date Recorded: **1/16/2004** Book: **108** Page: **597** Instrument Number: **301940**
Legal Description (if required) : **TOWNSHIP 30 NORTH, RANGE 111 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING SECTION 14:SW1/4 NE1/4.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/17/2005.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RANDALL EADE**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **02/17/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

558

309541

RECORDED Feb. 22 2005 3:00 PM
IN BOOK 24 Rel PAGE 558
FEES $ 8.00 Mary L Lebsack COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Treanor

SATISFACTION OF MORTGAGE

LRG
Account #: 399435-7

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 5 Day of September, 2000, made and executed by D TRAVIS WIGHT AND BARRY Q LAYNE, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 46,686.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 12 day of September, 2000, as Document No. _____ in Book 80 of Mortgages, at page 367, and mortgaging the following described real estate in said County, to-wit:
Property description:
LOT 59 BIG COUNTRY RANCHES, FOURTH FILING UNIT A

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Bank of the West, by First Hawaiian Bank, Its Attorney in Fact Gary A Momohara has caused these Presents to be signed by its Assistant Vice President this _____ day of JAN 25. 2005

Bank of the West, by First Hawaiian Bank
Its Attorney in fact

Gary A Momohara
Gary A Momohara, Assistant Vice President
GARY A. MOMOHARA

STATE OF Hawaii
County of Honolulu

The foregoing instrument was acknowledged this _____ day of JAN 25 2005 before me, a Notary Public in and for said County and State, by Gary A Momohara Assistant Vice President for Bank of the West, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

Notary Public,Honolulu County, Hawaii
My commission expires: JAN 30 2007
EDIE K. HAYASHI

EDIE K. HAYASHI NOTARY PUBLIC STATE OF HAWAII

THE STATE OF WYOMING)
)ss.
County of _____)

This instrument was filed for record at _____ o'clock ___ M., on the _____ day of _____, A.D. 20 _____, and duly recorded in Book _____ on Page _____

County Clerk and Ex-Officio Register of Deeds

By _____

No _____ Fees, $ _____

WHEN RECORDED MAIL TO:

FIRST HAWAIIAN BANK
P.O. BOX 1959
Honolulu, Hawaii 96805
ML No.: 399144-5
P/O: 12-17-04

309542

RECORDED Feb. 22 2005 3:00PM
IN BOOK 24 Rel PAGE 559
FEES $5.00 Mary L. Lythgoe COUNTY CLERK
SWEETWATER COUNTY, PINEDALE, WYOMING
By Lisa Freeman

SATSIFACTION OF MORTGAGE

Lender: Bank of the West
1450 Treat Blvd.
Walnut Creek, CA 94596

Borrower/Mortgagor:
FREDRICK WALKER SCHWAB
MARY ELIZABETH LOZIER

MORTGAGE. The mortgage ("Mortgage") to which this instrument applies is described as follows:

Date of Mortgage: APRIL 15, 1997
Date of Recording: APRIL 15, 1997
Recording information (book/page/vol/doc/no.): BOOK 67,PAGE 723
Original Loan Amount: $ 40,000.00
County/State: PINEDALE / WYOMING
which mortgage has not been further assigned.

SATISFACTION. The lender identified above ("Lender") is the owner and holder of the Mortgage and the obligation secured by the Mortgage. Lender hereby certifies and declares that the Mortgage, together with the debt secured by the Mortgage, is fully paid, satisfied, and discharged.

LENDER ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS INSTRUMENT AND AGREES TO ITS TERMS.

LENDER: BANK OF THE WEST

By: Gary A Momohara
Name:
Title: GARY A. MOMOHARA ASSISTANT VICE PRESIDENT
Date: JAN 20 2005

ACKNOWLEDGEMENT

STATE OF)
)
County of)ss

On this _____ day of JAN 20 2005, before me, a Notary Public in and for said state, personally appeared GARY A. MOMOHARA ASSISTANT VICE PRESIDENT, of the Lender identified above, known to me to be the person who executed the within SATISFACTION OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

K. Hayashi
Notary Public for
My commission expires JAN 30 2007

K. HAYASHI NOTARY PUBLIC STATE OF HAWAII

PO095

560

309543

RECORDED Feb. 22 2005 3:00 P M
IN BOOK 24 Rel PAGE 560
FEES $8.00 Mary L. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

WHEN RECORDED MAIL TO:

Mortgage Service Center
P.O. Box 1959
Honolulu, Hawaii 96805
ML No.: 399480-3
P/O: 12-13-04

SATSIFACTION OF MORTGAGE

Lender: Bank of the West
401 S.W. Fifth Avenue
Portland, Oregon 97204

Borrower/Mortgagor:
ANDREW D. ERSKINE
REBECCA D. ERSKINE

MORTGAGE. The mortgage ("Mortgage") to which this instrument applies is described as follows:

Date of Mortgage: MARCH 9, 2002
Date of Recording: APRIL 12, 2002
Recording information (book/page/vol/doc/no.): BOOK 90, PAGE 365
Original Loan Amount: $ 12,816.00
County/State: SUBLETTE

SATISFACTION. The lender identified above ("Lender") is the owner and holder of the Mortgage and the obligation secured by the Mortgage. Lender hereby certifies and declares that the Mortgage, together with the debt secured by the Mortgage, is fully paid, satisfied, and discharged.

LENDER ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS INSTRUMENT AND AGREES TO ITS TERMS.

LENDER:

BANK OF THE WEST, BY FIRST HAWAIIAN BANK
ITS ATTORNEY IN FACT

By: Gary A Momohara
Name: GARY A. MOMOHARA
Title: Real Estate Loan Servicing Officer
Date: DEC 28 2004

ACKNOWLEDGEMENT

STATE OF Hawaii)
)
County of Honolulu)ss

On this _____ day of DEC 28 2004, before me, a Notary Public in and for said state, personally appeared GARY A. MOMOHARA, Real Estate Loan Servicing Officer, of the Lender identified above, known to me to be the person who executed the within SATISFACTION OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

Edie K. Hayashi
Notary Public for Hawaii
EDIE K. HAYASHI
My commission expires JAN 30 2007

PO075

EDIE K. HAYASHI NOTARY PUBLIC STATE OF HAWAII

309545

RECORDED Feb. 22 2005 4:00 PM
IN BOOK 24 Rel PAGE 561
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
[illegible]

RELEASE OF REAL ESTATE MORTGAGE

Know All Men BY These Presents, That **Hilltop National Bank** a corporation, of the County of Natrona, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the **10th** day of **December,2003** A. D., made and executed by **Scott B. Sojourner and Susan A. Sojourner, husband and wife** as mortgagor , to Hilltop National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of **$$89,416.00** , as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **Sublette** County, State of Wyoming, on the **18th** day of **December, 2003**, in Book **108** of Mortgages, at page **227**, or Instrument No. **301558** and mortgaging the following described real estate in said County, to- wit:

All Lands Described in Said Mortgage

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In Witness Whereof, the **Hilltop National Bank** has caused these Presents to be signed by its **Senior Vice President**, and its corporate seal to be affixed, this **16th** day of **February**, A. D. **2005**.

Signed, Sealed and Delivered in the presence of

Hilltop National Bank

Hilltop National Bank

Attest/Seal:

By

Scott A. Brownell, Assistant Vice President

Barton Z. Neville, Senior Vice-President

The State of Wyoming,)
) ss
County of **Natrona**)

On this **16th** day of **February, 2005**. before me personally appeared **Barton Z. Neville**, to me personally known, who, being by me duly sworn, did say that he is the **Senior Vice President** of **Hilltop National Bank** and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said **Senior Vice President** acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 16 day of February, A. D. 2005.

NOTARY PUBLIC
CORINA KENNEDY
STATE OF WYOMING
COUNTY OF NATRONA
My Commission Expires Aug 28, 2005

Corina Kennedy
Notary Public

My Commission expires on the 28 day of August A. D. 2005

562

309547

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

RONALD D BROWN
146 FREEMONT LAKE RD
PINEDALE, WY 82941

RECORDED Feb. 22 2005 4:00 PM
IN BOOK 24 (PAGE 562
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Mary L. Freeman

Certificate of Discharge

Network Branch #:5100150104083 "BROWN" Sublette, Wyoming PIF: 02/02/2005
KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL, INC. whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RONALD DEAN BROWN A SINGLE MAN
Original Mortgagee: CITIFINANCIAL, INC.
Dated: 10/09/2001 Recorded: 10/15/2001 in Book/Reel/Liber: 86 Page/Folio: 612 as Instrument No.: 286828 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 146 FREEMONT LAKE RD, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL, INC.
On February 16th, 2005

By:_____
MERHL GIBSON, Vice-President

CORPORATE SEAL

STATE OF Maryland
COUNTY OF Frederick

On February 16th, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

_____
JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

*SP1*SP1CITM*02/14/2005 12 15 00 AM* CITM02CITM0000000000000001310381* WYSUBLE* 5100150104083 WYSTATE_MORT_REL **PM2CITM*

[redacted] [redacted] [redacted]

309548

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

RONALD D BROWN
146 FREEMONT LAKE RD - 1157
PINEDALE, WY 82941

RECORDED Feb. 22 2005 4:00 PM
IN BOOK 94 Rpt PAGE 563
FEES $ 8.00 [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Certificate of Discharge

Network Branch #:5100150203026 "BROWN" Sublette, Wyoming PIF: 02/02/2005
KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL, INC. whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RONALD DEAN BROWN, AN UNMARRIED MAN
Original Mortgagee: CITIFINANCIAL, INC.
Dated: 03/12/2003 Recorded: 03/14/2003 in Book/Reel/Liber: 98 Page/Folio: 476 as Instrument No.: 295965 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 146 FREEMONT LAKE RD, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL, INC.
On February 16th, 2005

By: _____
MERHL GIBSON, Vice-President

CORPORATE SEAL

STATE OF Maryland
COUNTY OF Frederick

On February 16th, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

_____
JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

*SR2*SR2CITM*02/14/2005 12 52 00 AM* CITM02CITM00000000000000001310382* WYSUBLE* 5100150203026 WYSTATE_MORT_REL **PM2CITM*

564

RELEASE

Recitals:

Reference is made to that certain Mortgage, Assignment, Security Agreement, Fixture Filing and Financing Statement, dated as of January 2, 2002, from Arrowhead Resources (U.S.A.) Ltd. ("Mortgagor") to Cubix Investments Ltd. ("Mortgagee"), which is recorded in Book 88, Page 270, Records of Sublette County, Wyoming (the "Mortgage").

Release:

NOW, THEREFORE, for and in consideration of the premises and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged by the Mortgagee, the undersigned has RELEASED and DISCHARGED, and by these presents does hereby RELEASE and DISCHARGE the "Mortgaged Property", the "Collateral" and "proceeds of Collateral" (as such terms are used or defined in the Mortgage) from the liens and security interests created by the Mortgage. The undersigned also hereby terminates the assignment of "Production" and "Proceeds of Production" made in favor of the undersigned under Article III of the Mortgage and does, for itself and its successors and assigns, fully and without reservation, release and forever discharge the Mortgagor, its affiliates and their respective employees, officers, directors and agents, from any and all claim, demands, liabilities, costs and expenses of every kind and nature whatsoever, whether or not now known, which Mortgagee now has or may hereafter claim to have against the Mortgagor, to the extent the same arise out of or are in any way connected to the Mortgage or from any obligation evidenced or secured by the Mortgage.

Mortgagee also hereby authorizes the Mortgagor to file a financing change statement terminating any financing statement filed in respect of the debt evidenced or secured by the Mortgage, including the UCC-1 Financing Statement filed with the Secretary of State, State of South Dakota, on January 4, 2002 under File No. 020041001454.

Attached to this Release is a copy of Exhibit A to the Mortgage to facilitate recording.

Executed this 14 day of February, 2005.

Q INVESTMENTS LTD., formerly known as
Cubix Investments Ltd.

By: John R Hislop
John Hislop, Director

309331

RECORDED Feb. 23 2005 9:15 AM
IN BOOK 24 Rel. PAGE 564
FEES $35.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Peggy L. Freeman

[redacted] [redacted] [redacted]

PROVINCE OF BRITISH COLUMBIA §
§
CITY OF VANCOUVER §

This instrument was acknowledged before me on February 14, 2005 by JOHN HISLOP, a Director and authorized signatory of Q INVESTMENTS LTD., a company organized under the laws of Bermuda and formerly known as Cubix Investments Ltd., on behalf of the company.

[SEAL]

NOTARY PUBLIC IN AND FOR THE
PROVINCE OF BRITISH COLUMBIA

[redacted]

EXHIBIT A
To
Mortgage, Deed of Trust, Assignment, Security Agreement, Financing Statement and Fixture Filing, dated as of January 2nd, 2002, from Arrowhead Resources (USA) LTD to Cubix Investments Ltd.

The following described lands are located in Sublette County, Wyoming. Some of the land descriptions in this Exhibit A may refer only to a portion of the land covered by a particular lease. This instrument is not limited to the land described in Exhibit A but is intended to cover the entire interest of the Mortgagor in any lease described in Exhibit A even if such interest relates to land not described in Exhibit A.

[redacted] [redacted] [redacted]

Bull Draw Prospect
(Interests with CamWest in italics)

Lease Number	Lessor	Legal Description	Gross Acres	Net Acres	Working Interest
WY-1213	USA WYW-108079	TWP 28N, R107W, 6TH P.M.			
		SECTION 6: LOTS 1, 9	48.51	16.41625	37.50%
		SECTION 6: LOTS 5-8	131.23	65.615	50.00%
		SECTION 6: NESE, S/2SE	120	45	37.50%
		SECTION 7: SE/4	160	60	37.50%
		SECTION 7: NE/4	160	80	50.00%
		SECTION 8: NW/4, SE/4	320	120	37.50%
		SECTION 8: SW/4, NE/4	320	160	50.00%
		SECTION 21: NW/4, SE/4	*320*	*30*	*9.38%*
		SECTION 21: SW/4, NE/4	*320*	*40*	*12.50%*
		SECTION 28: NW/4	*160*	*15*	*9.38%*
		SECTION 28: SW/4, NE/4	*320*	*40*	*12.50%*
WY-1016	USA WYW-142260	TWP 28N, R107W, 6TH P.M. SECTION 7: LTS 5-8, E/2W/2	412.76	154.785	37.50%
WY-1021	ST WYW 97-00349	*TWP 28N, R107W, 6TH P.M.* *SECTION 16: ALL*	*640*	*60*	*9.38%*
WY-1214	USA WYW-133755	*TWP 28N, R107W, 6TH P.M.* *SECTION 23: E/2W/2, W/2SE* *SECTION 26: W/2NE*	*320*	*40*	*12.50%*
		Total Acres:	**3752.5**	**926.81625**	

Warbonnet Prospect

Lease Number	Lessor	Legal Description	Gross Acres	Net Acres	Working Interest
WY-1182	USA WYW-118157	TWP 30N, R108W, 6TH P.M. SECTION 23: N/2NE, SENE, S/2	440	165	37.50%
WY-1123	USA WYW-015314	TWP 30N, R108W, 6TH P.M. SECTION 23: NW/4	160	68	42.50%
WY-1135	USA WYW-018039	TWP 30N, R108W, 6TH P.M. SECTION 23: SWNE	40	17	42.50%
WY-1133	USA WYW-016161	TWP 30N, R108W, 6TH P.M. SECTION 24: N/2, SW, N/2SE, SESE	600	255	42.50%
WY-1132	USA WYW-016158	TWP 30N, R108W, 6TH P.M. SECTION 26: ALL SECTION 25: NW/4NW/4, S/2SW/4	760	323	42.50%
WY-1134	USA WYW-016162	TWP 30N, R108W, 6TH P.M. SECTION 27: E/2, E/2W/2	480	204	42.50%
		Total Acres:	**2480**	**1032**	

[redacted] [redacted] [redacted]

Mesa Prospect

Lease Number	Lessor	Legal Description	Gross Acres	Net Acres	Working Interest
WY-1096	BLM WYW-129610	Twp.32 North, Rge 109 West Sec. 10: E/2NE/4 Sec. 11: All Sec. 12: All Sec. 13: All Sec. 14: NE/4, NE/4NW/4, NE/4SE/4 Sec. 24: NE/4, NE/4NW/4	2440.00	564.0243	23.11575%
WY-1145	BLM WYW-135124	Twp.32 North, Rge 109 West Sec. 21: SE/4 Sec. 22: S/2 Sec. 23: All Sec. 24: W/2NW/4, SE/4NW/4, S/2	1560.00	360.6057	23.11575%
WY-1080-A	Peter S. Olson, et al.	Twp.32 North, Rge 108 West Sec. 6: SW/4SE/4 Sec. 7: N/2NE/4, SE/4NE/4 Sec. 8: S/2NW/4,E/2SW/4, NW/4SW/4, SE/4 Sec. 9: W/2SW/4 Sec17: N/2NE/4	340.00	78.5936	23.11575%
WY-1155	BLM WYW-143660	Twp.32 North, Rge 108 West Sec. 4: Lt 4, SW/4NW/4, W/2SW/4 Sec. 5: Lt 1, SE/4NE/4 Sec. 7: Lts 1-7, SW/4NE/4, E/2NW/4, SE/4SW/4, S/2SE/4 Sec. 8: SW/4SW/4 Sec. 17: Lts 1-3, SW/4 Sec. 18: Lts 2-7, S/2NE/4, SE/4NW/4, E/2SW/4, SE/4	1487.91	343.9416	23.11575%

		NE/4SE/4, more fully described by meters and bounds.			
WY-1060-E	Marjorie Buck	Twp. 32 North, Rge. 108 West Sec. 20: SE/4NE/4, E/2SE/4 Sec. 21: SW/4NW/4, E/2W/2, NW/4SW/4	45.0000	10.4021	23.11575%
WY-1060-F	Elizabeth A. Ellis, Trustee	Twp. 32 North, Rge. 108 West Sec. 5: Lts 3,4, SE/4NW/4, and all that part of the SW/4NW/4 lying and Being north of Wyoming State Highway 187 Sec 6: All that part of Lt 4, lying and being North of Wyoming State Highway 187 Sec. 20: NE/4NE/4 Sec. 21: NW/4NW/4	304.7100	70.4360	23.11575%
WY-1027	ST WY 97-00356	Twp. 32 North, Rge. 108 West Sec. 6: Lts 2,3,5,6, E/2SW/4	192.1400	44.4146	23.11575%
WY-1168	BLM-WYW-143663	Twp. 32 North, Rge. 109 West Sec. 1: Lt 4, S/2NW/4, SW/4, W/2SE/4, SE/4SE/4 Sec. 2: Lts 1-4, S/2N/2, S/2 Sec. 3: Lts 1-3, S/2NE/4, SE/4NW/4, NE/4SW/4, SE/4	1335.9500	308.8149	23.11575%
WY-1028	ST WY 97-00357	Twp. 32 North, Rge. 108 West Sec. 8: NE/4, N/2NW/4	240.0000	55.4778	23.11575%
WY-1036	ST WY 97-00365	Twp. 32 North, Rge. 109 West Sec. 1: NE/4SE/4	40.0000	9.2463	23.11575%
WY-1314-A	Mary Anne L. Hittle	Twp. 32 North, Rge. 108 West Sec. 4: Lt 1, SE/4NE/4	45.2180	10.4525	23.11575%

WY-1239-H	Gary G. Jensen	Twp. 32 North, Rge. 108 West Sec. 4: Lts 2,3, SW/4NE/4	1.2275	0.2837	23.11575%
WY-1239-I	Thomas J. Johnston, et ux.	Twp. 32 North, Rge. 108 West Sec. 4: Lts 2,3, SW/4NE/4	55.2400	12.7691	23.11575%
WY-1060-A	Barger Family Partnership	Twp. 32 North, Rge. 108 West Sec. 16: All of section 16, less and except a 99.008 acre tract, more particularly described in that certain warranty deed dated 1-27-1939 recorded in Bk 3, Pg 438 Sec. 17: Lt 4, SE/4, S/2NE/4, excepting that Portion of said S/2NE/4 lying north of the ROW Of the Paradise Road, Sublette County Road No 23-36 Sec. 20: NE/4NE/4, SE/4NE/4, NE/4SE/4, SE/4SE/4 Sec. 21: NW/4, N/2SW/4, SE/4SW/4	1194.4520	276.1065	23.11575%
WY-1060-B	Elizabeth A. Ellis, Trustee of Trust I Estate	Twp. 32 North, Rge. 108 West Sec. 20: NE/4NE/4 Sec. 21: NW/4NW/4	5.0000	1.1558	23.11575%
WY-1060-C	Donna M. Steele, et al Trustees	Twp. 32 North, Rge. 108 West Sec. 16: A tract in the NE/4, NE/4NW/4, NE/4SE/4, more fully described by meters and bounds.	49.5000	11.4423	23.11575%
WY-1060-D	Donna M. Steele, Trustee	Twp. 32 North, Rge. 108 West Sec. 16: A tract in the NE/4, NE/4NW/4,	49.5000	11.4423	23.11575%

WY-1165	BLM WYW-143661	Twp. 32 North, Rge. 108 West Sec. 19: Lts 1-4, E/2, E/2W/2 Sec. 20: W/2E/2, W/2 Sec. 21: SW/4SW/4 Sec. 28: SW/4NW/4	1106.3100	255.7319	23.11575%
WY-1112	BLM WYW-135123	Twp. 32 North, Rge. 109 West Sec. 4: Lts 5-7, 11-14 Sec. 10: W/2NE/4, W/2, SE/4 Sec. 14: W/2NW/4, SE/4NW/4, SW/4 W/2SE/4, SE/4SE/4 Sec. 15: E/2	1581.7200	365.6264	23.11575%
WY-1239-A	Laura Fay Lozier	Twp. 32 North, Rge. 108 West Sec. 4: Lts 2,3, SW/4NE/4	1.2275	0.2837	23.11575%
WY-1239-B	Sylvia Eckard, el vir	Twp. 32 North, Rge. 108 West Sec. 4: Lts 2,3, SW/4NE/4	11.0480	2.5538	23.11575%
WY-1239-C	Thelma L. Dilton	Twp. 32 North, Rge. 108 West Sec. 4: Lts 2,3, SW/4NE/4	11.0480	2.5538	23.11575%
WY-1239-D	Leonard J. Jensen	Twp. 32 North, Rge. 108 West Sec. 4: Lts 2,3, SW/4NE/4	5.5240	1.2769	23.11575%
WY-1239-E	Marilyn Kay Penton, el vir	Twp. 32 North, Rge. 108 West Sec. 4: Lts 2,3, SW/4NE/4	1.2275	0.2837	23.11575%
WY-1239-F	Jimmy Dilton, et ux.	Twp. 32 North, Rge. 108 West Sec. 4: Lts 2,3, SW/4NE/4	11.0480	2.5538	23.11575%
WY-1239-G	Daniel Carlson, et ux	Twp. 32 North, Rge. 108 West Sec. 4: Lts 2,3, SW/4NE/4	5.5240	1.2769	23.11575%

WY-1061	Jeptha E. Richie, et al	Twp. 32 North, Rge. 108 West Sec. 21: E/2	320.0000	73.9704	23.11575%
WY-1006-A	Grace A. McIntosh, et al	Twp. 32 North, Rge. 108 West Sec. 4: SE/4NW/4, E/2SE/4 Sec. 9: SE/4, E/2W/2, S/2NE/4, less and except that tract deeded to Upper Green River Cemetary District situated in part in the W/2NE/4SW/4, more Particularly in Quit Claim Deed Bk 5, Pg 544	260.7000	60.2628	23.11575%
a)					
WY-1026	ST WY 97-00355	Twp. 32 North, Rge. 108 West Sec. 6: Lt 2, SW/4NE/4,S/2	394.9100	91.2864	23.11575%

Total Acres: 13096.1345 3027.269711

573

574

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That First Bank of Idaho, a corporation, of the County of Blaine, and State of Idaho, does hereby certify that a certain mortgage, bearing date the ***14th*** *day of* ***May, A.D. 2004****, made and executed by* ***Granite Peaks, LLC, a Limited Liability Company*** *as mortgagor(s), to First Bank of Idaho, as mortgagee, conveying certain real estate therein mentioned as security for the payment of* ***$312,000.00****, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-officio Register of Deeds of* ***Sublette County****, State of Wyoming, on the* ***18th*** *day of* ***May, 2004****, in Book 112 Mortgages, page(s) 177 and mortgaging the following described real estate in said County, to wit:*

ALL LANDS IN SAID MORTGAGE.

309583

RECORDED Feb. 24 20 05 10:30 AM
IN BOOK 24 Rel PAGE 574
FEES $ 8.00 Mary L. Cook COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Ley L. Freeman

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, First Bank of Idaho has caused these Presents to be signed by its Loan Operations Supervisor and its corporate seal to be affixed, this ***14th*** *day of* ***February****, A.D.* ***2004****.*

Signed, Sealed and Delivered in the presence of

Jennifer Byington, Loan Operations Supervisor

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage".

THE STATE OF IDAHO,)
County of Blaine)ss.

On this ***14th*** *day of* ***February, 2004****, Before me personally appeared Jennifer Byington to me personally known, who, being by me duly sworn, did say that he is the Loan Operations Supervisor of First Bank of Idaho,fsb,dba First Bank of the Tetons and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Chief Executive Officer acknowledges said instrument to be free act and deed of said corporation.*

Given under my hand and notarial seal this ***14th*** *day of* ***February****, A.D.* ***2004****.*

KELLIE C. THOMPSON NOTARY PUBLIC STATE OF IDAHO

Kellie C. Thompson
Notary Public

My commission expires on the 14 day of February, A.D. 20 05.

THAT STATE OF WYOMING,
County of)ss.

This instrument was filed for record at o'clock M., on the day of , A.D. 20 , and duly recorded in Book on Page .

County Clerk and Ex-Officio Register of Deeds
By
Deputy Clerk

No. *Fees, $*

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That BANK OF PINEDALE

a corporation, of the County of SUBLETTE, and State of WYOMING, does hereby certify that a certain mortgage, bearing date the 18th day of NOVEMBER, A.D. XX 2002 made and executed by KIM E. COLEMAN AND CINDY M. COLEMAN as mortgagor S, to BANK OF PINEDALE, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 330,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 19th day of NOVEMBER XX 2002 in Book 95 of Mortgages, at page 480, and mortgaging the following described real estate in said County, to-wit:

TOWNSHIP 30 NORTH, RANGE 111 WEST OF THE 6th P.M., SUBLETTE COUNTY, WYOMING

SECTION 10: W1/2 SE 1/4

is with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the BANK OF PINEDALE has caused these Presents to be signed by its LOAN OFFICER and its corporate seal to be affixed, this 24th day of Febraury A. D. XX 2005

Signed, Sealed and Delivered in the presence of

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

Attest Seal:

Secretary

By

Its LOAN OFFICER

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of SUBLETTE } ss.

On this 24 day of Feb, XX05, before me personally appeared Craig Lowham

to me personally known, who, being by me duly sworn, did say that he is the LOAN OFFICER of

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Craig Lowham acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 24 day of Feb, A.D. XX05.

ANITA MACGILL - NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

My commission expires on the 16 day of Dec A. D. 2007.

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 11:25 o'clock A M., on the 24th day of February A. D. XX2005, and duly recorded in Book 24 Rel on Page 575.

Deputy Clerk and Ex-Officio Register of Deeds

No. 309588 Fees, $ 6.00 XX

L. Freeman
Deputy Clerk

576

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That BANK OF PINEDALE

a corporation, of the County of SUBLETTE, and State of WYOMING, does hereby certify that a certain mortgage, bearing date the 2nd day of APRIL, A.D. XX 2004 made and executed by KIM E. COLEMAN AND CINDY M. COLEMAN as mortgagor S, to BANK OF PINEDALE, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 318,750.68, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 5th day of MAY XX 2004 in Book 111 of Mortgages, at page 551, and mortgaging the following described real estate in said County, to-wit:

TOWNSHIP 30 NORTH, RANGE 111 WEST OF THE 6th P.M., SUBLETTE COUNTY, WYOMING

SECTION 10: W1/2 SE 1/4

is with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the BANK OF PINEDALE has caused these Presents to be signed by its LOAN OFFICER and its corporate seal to be affixed, this 24th day of February, A. D. XX 2005

Signed, Sealed and Delivered in the presence of:

Attest Seal:

FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

By

Its LOAN OFFICER

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of SUBLETTE } ss.

On this 24 day of Feb, XX05, before me personally appeared Craig Lowham

to me personally known, who, being by me duly sworn, did say that he is the LOAN OFFICER of BANK OF PINEDALE

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Craig Lowham acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 24th day of Feb, A.D. XX05.

ANITA MACGILL - NOTARY PUBLIC
County of Sublette — State of Wyoming
My Commission Expires December 16, 2007 A.D. XX07

Notary Public.

My commission expires on the 16th day of Dec. XX07.

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 11:25 o'clock A M., on the 24th day of February A. D. XX2005, and duly recorded in Book 24 Rel on Page 576.

County Clerk and Ex-Officio Register of Deeds

By L. Freeman
Deputy Clerk

No. 309587 Fees, $ 8.00/xx

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 15th day of February, 2005, certifies that a certain mortgage executed by Craig S. and Michelle T. Lowham to BANK OF PINEDALE, PINEDALE WYOMING, dated August 26th, 2004, and recorded in Book 116 of Mortgages on Page 1, in the office of the County Recorder of Sublette County, State of Wyoming, on the 2nd day of September, 2004, for the sum of $ 100,000.00 (One hunderd thousand) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle Assistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey Patterson Branch President

THE STATE OF WYOMING)
)SS.
County of Subleete)

On this 15th day of February, 2005, before me appeared Lourinda A. Beierle and Jeffrey Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch Presidant of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Jeffrey Patterson acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 17 day of Feb , 2005 .

My Commission expires

ANITA MACGILL - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 24th day of February A.D. 20 05 o'clock, 2:40 P M

County Clerk and Ex-Officio Register of Deeds

No. 30939 Fee$ 8.00

By L. Freeman

Bk: 24 Rel
Pg.: 577

577

578

309616

RECORDED Feb. 25 2005 1:40 PM
IN BOOK 24 Rel PAGE 578
FEES $11.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
[illegible]

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by JANINE S. JOHNSON, an unmarried person _____ and _____ and recorded or filed in Sublette County State of Wyoming, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
RE Mortgage	USDA/FmHA/ RECD/Rural Development/ RHS	12/17/03	12/17/03	301522	108MTG	220

[redacted] [redacted] [redacted]

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the 14th day of February, 2005.

UNITED STATES OF AMERICA

WITNESSES: _____ By Linda L Ziegler
LINDA L. ZIEGLER

_____ Title Rural Development Manager

Agency Rural Development
United States Department of Agriculture

STATE OF Wyoming
} ss:
COUNTY OF Lincoln

ACKNOWLEDGMENT

On this 14th day of February, 2005, before me, the subscriber, a Notary Public, in and for the above county and State, appeared Linda L. Ziegler, known to me to be Rural Development Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, WY the day and year listed above.

BECKY M. COX - NOTARY PUBLIC
County of Lincoln
State of Wyoming
My Commission Expires December 14, 2008
[SEAL]

Becky M. Cox
BECKY M. COX *(Signature)*

My commission expires December 14, 2008

580

309643

RDED Feb. 28 AT 1:15 PM
BOOK 24 Rel PAGE 580
LESS 8.00 Mary L. Lytle CLERK
SUBLETTE DALE, WYOMING
Lyn L. Freeman

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0017513722**
* 7 0 8 - 0 0 1 7 5 1 3 7 2 2 *
Secondary Reference #:**20050311 (R045)**
PIN/Tax ID #: **07-00-05735**
Property Address: **415 BUDD AVENUE**
MARBLETON, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DAVID G LEAVITT AND LORRAINE M LEAVITT HUSBAND/WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$87,000.00** Date of Deed of Trust: **12/18/2002**
Date Recorded: **12/18/2002** Book: **96** Page: **203**
Legal Description (if required) : **LOTS 16, 27 AND 18 BLOCK 5 OF THE MARBLETON TOWNSHITE SUBLETTE COUNTY WYOMING**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/24/2005.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RANDALL EADE**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **02/24/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Record and Return to:
CLC CONSUMER SERVICES
2730 Liberty Ave
Pittsburgh, PA 15222

This Document Prepared by:
CLC CONSUMER SERVICES
2730 Liberty Ave
Pittsburgh, PA 15222
D. JERMALOWSKI

309644

REC... Feb. 28 2005 1:15 PM
IN BOOK 24 Rel. PAGE 581
FEES $ 8.00 ... CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lisa L. Freeman

* Space above for recorders use only

RELEASE OF MORTGAGE

Made this day, February 18, 2005 Account #: **83-3-48110204139** *DMJ*

Mortgagor: **ROBERT C. PRIDDIS & ANNETTE S. PRIDDIS**

Mortgagee: **AMERICAN EXPRESS BANK, FSB**

Date of Mortgage: **SEPTEMBER 10, 2004**

Original Mortgage Debt: **$127,000.00**

Mortgage Recorded on **SEPTEMBER 27, 2004**, in the Office of the Recorder of Deeds of **SUBLETTE** County, **WYOMING**, in Book: **116**, Page: **515**, Instrument Number: —.

Brief Description or Statement of Location of Mortgaged Premises:

18 MEADOW CANYON DRIVE
MARBLETON WY 83113
Parcel ID:

Twp/Boro/Munic:
Section/Block/Lot: / /
Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, **AMERICAN EXPRESS BANK, FSB**, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, **February 18, 2005**.

By: J. MITCHELL
Title: Assistant Vice President

S. TEASLEY
Attest/Witness: (SEAL)

STATE OF **PENNSYLVANIA** }
COUNTY OF **ALLEGHENY** }ss.

On this day **February 18, 2005**, before me, **DARLENE JERMALOWSKI**, a Notary Public in said State, personally appeared **J. MITCHELL, ASSISTANT VICE PRESIDENT** of **AMERICAN EXPRESS BANK, FSB**, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual(s) made such an appearance before the undersigned in the county of **ALLEGHENY**, state of **PENNSYLVANIA.**

WITNESS my hand and official seal.

Notary Public: DARLENE JERMALOWSKI

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Darlene Jermalowski, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires July 22, 2006
Member, Pennsylvania Association of Notaries

Space above for notarial use only

582

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomEq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

309682

RECORDED March 2 2005 8:20 AM
IN BOOK 24 Rel PAGE 582
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space above for Recorder's use

Loan #: **0066689332** Customer #: **740** RLS #: **977300**

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **LARRY W. FORMO AND LISA K. FORMO, HUSBAND AND WIFE, AS TENANTS OF AN ESTATE BY THE ENTIRETIES, WITH FULL RIGHTS OF SURVIVORSHIP NOT AS TENANTS IN COMMON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 23, 1999**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, **as Instrument No. 275652 in Book No. 77 at Page No. 409** on **NOVEMBER 01, 1999**.
LOT THREE (3), BLOCK SEVEN (7) OF THE BALL SECOND ADDITION TO THE TOWN OF MARBLETON, SUBLETTE COUNTY, WYOMING, AS THE SAME APPEARS ON THE OFFICIAL MAP OR PLAT THEREOF AS FILED FOR RECORD IN THE OFFICE OF THE COUNTY EX-OFFICIO REGISTER OF DEEDS FOR THE SUBLETTE COUNTY, WYOMING.

IN TESTIMONY WHEREOF, the said, **HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**, has caused these presents to be signed by its **Vice President**, Dated: FEBRUARY 18, 2005

Beneficiary:
HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: _____
Wendy Brown, Vice President

WITNESS:
_____ _____
Deborah A. Clemons **Mere Biumaiwai**

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On FEBRUARY 18, 2005, before me, **Joan Bermudez**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **Joan Bermudez**

JOAN BERMUDEZ
COMMISSION #1361249
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES JUN 16, 2006

==========

PREPARED BY: **HomEq Servicing Corporation: P O BOX 13309 , Mailcode #CA3501**
Sacramento, CA 95813-3309
[redacted]/867-7378
LaTasha Hodges

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that KAY KELLY, sole Trustee of the KAY KELLY LIVING TRUST, dated December 5, 2001, of Sweetwater County, State of Wyoming, does hereby certify that a certain mortgage being dated the 24th day of February, 2003, made and executed by Wind River Properties, L.L.C., a Wyoming limited liability company, as mortgagor, in favor of KAY KELLY, sole Trustee of the KAY KELLY LIVING TRUST, dated December 5, 2001, conveying certain real estate therein mentioned as security for the payment of Two Hundred Thousand and no/100 Dollars ($200,000.00) as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on March 4, 2003, in Book 98 MTG, at page 249-251, mortgaging the following described real estate in said County to-wit:

All lands described in said mortgage,

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said KAY KELLY, sole Trustee of the KAY KELLY LIVING TRUST, dated December 5, 2001, hereby releases and quitclaims unto the said mortgagor the premises thereby conveyed and mortgaged.

DATED this 27 day of April, 2004.

309704

FILED March 2 2005 9:45 A
IN BOOK 24 Rel PAGE 582
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
Peg L. Freeman

Kay Kelly
KAY KELLY, sole Trustee of the KAY KELLY LIVING TRUST, dated December 5, 2001

THE STATE OF WYOMING)
) ss
COUNTY OF SWEETWATER)

The foregoing instrument was acknowledged and sworn to before me by KAY KELLY, sole Trustee of the KAY KELLY LIVING TRUST, dated December 5, 2001, this 27 day of April, 2004.

WITNESS my hand and official seal.

My Commission Expires:

6-25-05

SUSAN L. MITCHELL Commission Expires NOTARY PUBLIC JUNE 25, 2005 SWEETWATER COUNTY, WYOMING

Susan L. Mitchell
Notary Public

309748

RECORDED March 4 2005 9:00A M
IN BOOK 24 Rel PAGE 584
FEES $ 11.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
[illegible]

[illegible]

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by JANINE S. JOHNSON, an unmarried person _____ and _____ and recorded or filed in SUBLETTE COUNTY _____ State of WYOMING _____, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
RE Mortgage	USDA/FmHA/ RECD/Rural Development	12/17/03	12/17/03	301522	108MTG	220

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

AFTER

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 2nd day of March, 2005.

WITNESSES: _____

_____

UNITED STATES OF AMERICA

By Linda L Ziegler
LINDA L. ZIEGLER

Title Rural Development Manager

Agency Rural Development
United States Department of Agriculture

STATE OF Wyoming
} ss:
COUNTY OF Lincoln

ACKNOWLEDGMENT

On this 2nd day of March, 2005, before me, the subscriber, a Notary Public, in and for the above county and State, appeared Linda L. Ziegler, known to me to be Rural Development Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, WY the day and year listed above.

BECKY M. COX - NOTARY PUBLIC
County of Lincoln
State of Wyoming
My Commission Expires December 14, 2008
[SEAL]

Becky M. Cox
BECKY M. COX *(Signature)*

My commission expires December 14, 2008

585

586

309750

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

GALEN P MOLINE
PO BOX 625
BIG PINEY, WY 83113

RECORDED March 4 2005 11:45 AM
IN BOOK 24 Rel PAGE 586
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By D. Freeman

Certificate of Discharge

CITIMORTGAGE, INC. #:0002435226 "MOLINE" Lender ID:5525/1676895581 Escrow/Title: FILE NO; 2411015 Sublette, Wyoming

MERS #: 100014420000386989 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC whose address is 5280 CORPORATE DRIVE, MC 22-528-1020, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording Information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GALEN P. MOLINE AND DEBBIE A. MOLINE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES WITH FULL RIGHT OF SURVIVORSHIP
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 03/29/2001 Recorded: 03/30/2001 in Book/Reel/Liber: 82 Page/Folio: 537 as Instrument No.: 283281 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 509 BUDD AVENUE, MARBLETON, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On February 8th, 2005

By:_____
MERHL GIBSON, Vice-President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC CORPORATE SEAL 1996 DELAWARE

STATE OF Maryland
COUNTY OF Frederick

On February 8th, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

_____
JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

309749

309749

RECORDED March 4 2005 11:45A M

IN BOOK 24 Rel PAGE 587

FEES $ 11.00 M L Lee COUNTY CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

Lu L. Freeman

STATE OF *WYOMING*
TOWN/COUNTY: *SUBLETTE*
Loan No. *0987919*

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895
ATT: KARLEEN MAUGHAN

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS A29 AND A30 OF BOULDER LAKE COUNTRY ESTATES AMENDED FOURTH FILING, SUBLETTE COUNTY, WYOMING.

Trustee:

Recorded in Volume *72* at Page *419*, Instrument No. *268954*, Parcel ID No. _____ of the record of Mortgages for *SUBLETTE* County, *WYOMING* and more particularly described on said Deed of Trust referred to herein.

Cert. #:

Borrower: *BRIAN A HOLTAN UNMARRIED*

Property Address: *HILL VIEW DR, PINEDALE, WY 82951*

Lender: *NATIONAL CITY MORTGAGE CO*

Lender's address: *3232 NEWMARK, MIAMISBURG, OH*

Date of Mortgage: *AUGUST 24, 1998*

J=NM8040804RE.031016

(RD01)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on *FEBRUARY 28, 2005*.

NATIONAL CITY MORTGAGE CO

SANDY BROUGH
VICE PRESIDENT

M.L. MARCUM
SECRETARY

STATE OF *IDAHO*)
) ss
COUNTY OF *BONNEVILLE*)

On this *FEBRUARY 28, 2005*, before me, the undersigned, a Notary Public in said State, personally appeared *SANDY BROUGH* and *M.L. MARCUM*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as *VICE PRESIDENT* and *SECRETARY* respectively, on behalf of *NATIONAL CITY MORTGAGE CO* *3232 NEWMARK, MIAMISBURG, OH* and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CARLA TENEYCK (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

CARLA TENEYCK
NOTARY PUBLIC
STATE OF IDAHO

J=NM8040804RE.031016
(RD02)

309756

RECORDED March 4 05 1:45PM
IN BOOK 24 Rel PAGE 589
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lu D. Freeman

19173 1093940911
2.2.05

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING, do hereby certify that a certain mortgage bearing date the 10th day of August, A.D. 2001, made and executed by

WILMER GAY III and HEIDI R. GAY

as mortgagor, to ROCK SPRINGS NATIONAL BANK

as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($118,000.00)

ONE HUNDRED EIGHTEEN THOUSAND DOLLARS AND ZERO CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING, on the 14th day of August, 2001, in Book 85 at page 452, and/or Instr/Doc number 285787, a mortgaging the following described real estate in said County, to-wit:

LOT 29 OF THE TYLER SECOND SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 24th day of February, 2005

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 24th day of February, A.D. 2005.

WITNESS my hand and official seal.

My commission Expires:

_____
NOTARY PUBLIC
STATE OF WYOMING

590

1.3.05 15206
0962793586 9

309757

RECORDED March 4 2005 1:45 PM
IN BOOK 24 Rel PAGE 590
FEES $ 8.00 Mary L. Goodall CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN THESE PRESENTS, that

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

of the county of NATRONA and the state of WYOMING
do hereby certify that a certain mortgage bearing date the 27th day of August , A.D. 1999, made and executed by

DEBORAH L. QUINTARD

as mortgagor, to ROCK SPRINGS NATIONAL BANK
as mortgagee, conveying certain real estate therein mentioned as security for the payment of ($89,362.00)

EIGHTY NINE THOUSAND THREE HUNDRED SIXTY TWO DOLLARS AND ZER CENTS

as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of WYOMING , on the 30th day of August , 1999, in Book 77 at page 30 , and/or Instr/Doc number 274729 , a mortgaging the following described real estate in said County, to-wit:

LOT 13 OF THE LITTLE PINEY SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged; and in consideration thereof the said mortgagee does hereby release unto the said mortgagor the premises thereby conveyed and mortgage.

WITNESS my hand this 25th day of January , 2005

Attest: _____
DEPUTY DIRECTOR

WYOMING COMMUNITY DEVELOPMENT AUTHORITY

BY: _____
EXECUTIVE DIRECTOR

STATE OF WYOMING
COUNTY OF NATRONA

The foregoing instrument was acknowledged before me by George D. Axlund E.D. this 25th day of January , A.D. 2005.

WITNESS my hand and official seal.

My commission Expires:

_____
NOTARY PUBLIC
STATE OF WYOMING

309768

RECORDED March 7 2005 8:50A M
IN BOOK 24 Rel PAGE 591
FEES $ 8.00 M. Lee Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

SATISFACTION OF MORTGAGE

Loan # **45145152157490001**

Today's Date: **02/25/2005**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **7-23-2001**, executed by **RICHARD WESLEY ALLEN, AND DELSA A ALLEN, HUSBAND AND WIFE**, as Mortgagor, to **WELLS FARGO BANK WEST, NA**, as Mortgagee, calling for $ **25,000.00**, and filed for record on **8-1-2001**, as Document No. **285583**, Cert No. **N/A** in Book **85** of Mortgages, Page **240**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, N.A

By: _____
Lorelle L Kappel, Collateral Officer
FKA WELLS FARGO BANK WEST, NA by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **02/25/2005**, by **Lorelle L Kappel**, Collateral Officer of **Wells Fargo Bank, N.A**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

_____
Nicole Smith
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **09/05/2008**

NICOLE SMITH NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between **The Real Guides, P.C.,** and **First Interstate Bank,** dated on the 23rd day of February, 2004, and recorded in the office of the County Clerk of Sublette, State of **Wyoming,** on the 25th day of February, 2004 in book **109** of Mortgage Records, at page(s) 532 as Instrument No. **302518** covering the following described lands:

Tax identification number: 02-00-07628

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 3rd day of March, 2005.

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: Susan E Morgan

STATE OF **Wyoming** _____

County of **Teton** _____ | SS.

The foregoing instrument was acknowledged before me by Jake Hanson, lender for First Interstate Bank, on this 3rd day of March, 2005.

MELISSA K. SHINKLE - NOTARY PUBLIC
County of Lincoln State of Wyoming
My Commission Expires 09/07/08

Witness my hand and official seal:

_____
Notary Public

309774

RECORDED March 7 2005 10:45 AM
IN BOOK 24 Rel PAGE 592
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Kay L. Freeman

309300

RECORDED March 8 2005 10:30 AM
IN BOOK 24 Rel Y PAGE 593 Y
FEES $ 8.00 Mary Lou Conley CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lily L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Marlin Moudy and Patricia Moudy as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 2, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 9, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 115 of Mortgages, at page 208. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 5 of the West Ridge Estates Subdivision, Sublette County, Wyoming

LENDER:
First National Bank of Pinedale
By: Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sines
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)
State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 1st day of March, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

593 (A)

SATISFACTION OF MORTGAGE

JRH
Obligor-Obligation # 1040015493-18

KNOW ALL MEN BY THESE PRESENTS, That Bank of the West as Successor in Interest to Community First National Bank, a corporation, does hereby certify that a certain mortgage, bearing date the 20th Day of September, 2004, made and executed by MLN Enterprises, LLC a Wyoming Limited Liability Company, as mortgagor, to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 76,290.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 22nd day of September, 2004, as Document No. 306771 in Book 116 of Mortgages, at page 401, and mortgaging the following described real estate in said County, to-wit:

See attachment for legal

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Bank of the West as Successor in Interest to Community First National Bank has caused these Presents to be signed by its Officer of Collateral Operations this 2nd day of March, 2005

2381296

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Bank of the West as Successor in Interest to
Community First National Bank

Lance R. Greff, Officer of Collateral Operations

No Corporate Seal

STATE OF NORTH DAKOTA
County of Cass

The foregoing instrument was acknowledged this 2nd day of March, 2005, before me, a Notary Public in and for said County and State, by Lance R. Greff, Officer of Collateral Operations for Bank of the West, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

KAREN TUIL
Notary Public
State of North Dakota
My Commission Expires July 29, 2006

Notary Public, Cass County, North Dakota
My commission expires: 7-29-06

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 1:30 o'clock P M., on the 8th day of March, A.D. 20 05, and duly recorded in Book 24 Rel. on Page 593.

County Clerk and Ex-Officio Register of Deeds

By L. Freeman

309804

No. _____. Fees, $ 11.00

[redacted] [redacted] [redacted]

SCHEDULE C

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

TOWNSHIP 30 NORTH, RANGE 111 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

SECTION 31: SE¼SE
SECTION 32: S½NW¼, E½SW¼, NW¼SW¼, W½SE¼, EXCEPTING from the W½SW¼ that part conveyed by Warranty Deed recorded August 14, 1957 in Book 9 of Deeds, page 73, and further EXCEPTING from the NW¼SW¼ that part conveyed by Warranty Deed recorded April 12, 1985 in Book 25 of Deeds, page 650

TOWNSHIP 31 NORTH, RANGE 114 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

SECTION 22: SE¼SE¼
SECTION 23: SE¼NE¼, SE¼, NE¼SW¼, S½SW¼
SECTION 34: S½NE¼, NW¼, N½SE¼, NW¼SE¼SE¼, S½SE¼SE¼, SW¼,

NOTE: The term "Land" does not cover any transportable home on the land.

U23817296-01C002
SAT OF MORTGAGE
LOAN# 1040015493-18
US Recordings

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this march day of 8th, 2005, certifies that a certain mortgage executed by LWI INVESTMENTS to BANK OF PINEDALE, PINEDALE WYOMING, dated November 16th, 2004, and recorded in Book 118 of Mortgages on Page 224, in the office of the County Recorder of Sublette County, State of Wyoming, on the 22nd day of November, 2004, for the sum of $150,000.00 (One Hundred Thousand) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle, Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey Patterson, Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 8th day of March, 2005, before me appeared Lourinda A. Beierle and Jeffrey Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Jeffrey Patterson acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 8 day of March, 2005.

My Commission expires May 17, 2007

AMY A PARRISH NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
MY COMMISSION EXPIRES MAY 17, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the Sth day of March A.D. 2005 at 4:15 o'clock, P M and recorded in Book 24 of Mortgages on Page 594

County Clerk and Ex-Officio Register of Deeds

By Mary L. Freeman Deputy

No. 309814 Fees 8.00

Bk. 24
Pg. 594

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., the owner and holder of a certain mortgage deed executed by
SHANE THOMSON, CHARLEE THOMSON
to ROCK SPRINGS NATIONAL BANK bearing date 10/20/2004, recorded 10/27/2004 in Official Records Book 117, Page 328, Document No. 307444 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $115,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 25 day of February, 2005.

COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.

By _____
Aaron Zillner
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 02/25/2005, before me, Dianna Hargrove, Notary Public, personally appeared Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Dianna Hargrove, Notary Public
My commission Expires: 08/15/2007

DIANNA HARGROVE
Commission # 1435061
Notary Public — California
Los Angeles County
My Comm. Expires Aug 15, 2007

TREASURY BANK, N.A. CORPORATE SEAL AUG 30, 1990

309837

RECORDED March 9 2005 2:15 PM
IN BOOK 24 Rel. PAGE 595
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Ley L. Freeman

Mail Recorded Satisfaction To:
SHANE THOMSON, CHARLEE THOMSON
50 NOBLE ROAD
CORA, WY 82925

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000782233922005N

309846

RECORDED March 10 2005 10:30 M
IN BOOK 24 Rel. PAGE 596
FEES $ 11.00 Mary L. Cox COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By: L. Freeman

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by STANLEY G. SMITH _____ and SHERI V. SMITH, husband & wife and recorded or filed in Sublette County State of Wyoming, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
RE Mortgage	USDA/FmHA/ RECD/Rural Development	07/28/92	07/28/92	237974	55 MTG	476

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the 24th day of September, 2004.

UNITED STATES OF AMERICA

WITNESSES: _____ By _____
SUSAN M. MIZNER

_____ Title Rural Development Specislist

Agency Rural Development
United States Department of Agriculture

STATE OF Wyoming
} ss:
COUNTY OF Lincoln

ACKNOWLEDGMENT

On this 24th day of September, 2004, before me, the subscriber, a

Notary Public, in and for the above county and State,

appeared Susan M. Mizner, known to me to be Rural Development Specialist, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Afton, WY

BECKY M. COX - NOTARY PUBLIC
County of Uinta
State of Wyoming
My Commission Expires February 7, 2006
[SEAL]

the day and year listed above.

Becky M. Cox
Becky M. Cox
(Signature)

My commission expires February 7, 2006

598

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Bank of the West FKA Community First National Bank 440 Budd Avenue Big Piney WY 83113 a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 11th, day of June, A. D. 19 99, made and executed by Glenn A Thomas and Rita G Thomas, as mortgagor, to Bank of the West, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 81,379.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 12th day of July 1999, in Book 76 of Mortgages, at page 305, and mortgaging the following described real estate in said County, to-wit:

All lands in the above described Mortgage.

309855

RECORDED March 10 2005 3:20 P
IN BOOK 24 Rel PAGE 598
FEES $ 8.00 Mary L Lloyd CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of the West has caused these Presents to be signed by its Branch Manager and its corporate seal to be affixed, this 4th day of February, A. D. 19 2005

Signed, Sealed and Delivered in the presence of

Bank of the West

Attest Seal:

By Karen Wenz

Its Branch Manager

Secretary.

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 4th day of February, 19 2005, before me personally appeared Karen Wenz, to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Bank of the West and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Branch Manager acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 4th day of February, A. D. 19 2005.

Amber Hammer Notary Public County of Sublette State of Wyoming

Amber Hammer

Notary Public.

My commission expires 4th

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Bank of the West FKA Community First National Bank 440 Budd Avenue Big Piney WY 83113 a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 23rd day of August, A. D. 19 96, made and executed by Glenn A Thomas II and Rita G Thomas, as mortgagor, to Bank of the West, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 15,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 8th day of February 19 96, in Book 64 of Mortgages, at page 143, and mortgaging the following described real estate in said County, to-wit:

All lands in the above described Mortgage.

309856

RECORDED March 10 2005 3:20 P
IN BOOK 24 Rel PAGE 599
FEES $ 8.00 Mary L. [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by D. Freeman

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of the West has caused these Presents to be signed by its Branch Manager and its corporate seal to be affixed, this 4th day of February, A. D. 19 2005

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary.

Bank of the West

By [signature]

Its Branch Manager

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 4th day of February, 19 2005 before me personally appeared

to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Bank of the West and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Branch Manager acknowledged said instrument to be the free act and deed of said corporation.

Amber Hanson Notary Public County of Sublette State of Wyoming My Commission Expires Nov. 08, 2007

Witness my hand and notarial seal this 4th day of February, A. D. 19 2005.

Amber Hanson
Notary Public.

My commission expires on the 8th day of November, A. D. 19 2007.

THE STATE OF WYOMING,
County of } ss.

This instrument was filed for record at o'clock M., on the day of, A. D. 19 , and duly recorded in Book on Page .

County Clerk and Ex-Officio Register of Deeds

No. Fees, $

By
Deputy Clerk

600

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 9th day of MARCH, 2005, certifies that a certain mortgage executed by ALAN C. AND KATHERINE E. HUSTON to BANK OF PINEDALE, PINEDALE WYOMING, dated AUGUST 16TH, 2004, and recorded in Book 115 of Mortgages on Page 530, in the office of the County Recorder of Sublette County, State of Wyoming, on the 23RD day of AUGUST, 2004, for the sum of $ 123,240.00 (One hundred twenty-three thousand Two hundred forty dollars) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: BANK OF PINEDALE

BY

Lourinda A. Beierle Asstant Cashier Jeffrey Patterson Branch President

THE FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 9th day of March, 2005, before me appeared Lourinda A. Beierle and Jeffrey Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assitant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Jeffrey Patterson acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this day of , 20 .

My Commission expires

Notary Public.

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 11th day of March A.D. 2005

1:30 o'clock, P M

Mary Lou Lyon Deputy

County Clerk and Ex-Officio Register of Deeds

No. 309867 Fee$ 8.00

Bk. 124 Rel
Pg. 600

[redacted] [redacted] [redacted]

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, FIRST REPUBLIC BANK, whose address is 101 Pine Street, San Francisco, CA, 94111-5601, hereby releases from the lien of that certain mortgage executed by George H. Bullen and Joyce G. Bullen, husband and wife, on April 28, 1999, and recorded on May 7, 1999, in Book 75, at Page 448, of the Sublette County Clerk Records of Sublette County, Wyoming, the following described property, which said descriptions known as Exhibit A, are hereby attached to and made a part of this partial release of mortgage.

Said mortgage or mortgages to remain in full force and effect as to all other property described herein.

IN WITNESS WHEREOF, Gabriela McNiel (President or authorized person), has caused these presents to be executed on the date set out in the acknowledgment.

ATTEST BY: [signature]

(Seal of Corporation affixed below)

Gabriela McNiel
Vice President
Loan Closing

ACKNOWLEDGMENT

STATE OF California)ss.
COUNTY OF San Francisco

On this 6 Day of December, 2004, before me personally appeared Gabriela McNiel to be the person described in and who executed the foregoing instrument.

Witness my hand and official seal.

My commission expires:

[signature]
NOTARY PUBLIC

309879

RECORDED 21 of 12 2005 9:57 AM
IN BOOK 24 Rel PAGE 601
FEES $ 14.00 [signature] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

CATHERINE EVANS
Commission # 1407630
Notary Public - California
San Francisco County
My Comm. Expires Mar 28, 2007

602

Parcel 13

All that portion of Tract No. 13, Bondurant Ranches, being a portion of the W½NW¼ of Section 10, T. 37 N., R. 113 W., of the 6th P.M. Wyoming, lying between the presently existing centerline of U.S. Highway 189/191 and a parallel right-of-way line 49.00 to the left or northeasterly side when measured at right angles to said survey line, said parallel right-of-way line begins on the northerly boundary and ends on the southerly boundary of said Tract 13:

Commencing at the northwest corner of said Section 10, said corner being monumented by a 3" brass cap stamped R.L.S. 164, thence S. 17° 23' 51.0" E. a distance of 920.61 feet to a point on said survey line of highway, said point being **THE TRUE POINT OF BEGINNING;**

thence with said parallel right-of-way line and said presently existing centerline, S. 34° 35' 42.4" E. a distance of 1,357.04 feet, more or less, until said parallel right-of-way line intersects the southerly boundary of said Tract 13.

The above described parcel of land contains 1.54 acres, more or less.

The basis of bearing is the east boundary of the NE¼ of Section 9 of said T. 37 N., R. 113 W. being
N. 0° 05' 00.2" E.

EXHIBIT "A"

Land Description

Quitclaim Deeds

Parcel 11

All that portion of Tract No. 14, Bondurant Ranches, being a portion of the NE¼NE¼ of Section 9 and the NW¼NW¼ of Section 10, all in T. 37 N., R. 113 W., of the 6th P.M. Wyoming, lying between the presently existing centerline of U.S. Highway 189/191 and a parallel right-of-way line 49.00 feet to the left or northeasterly side when measured at right angles to said survey line, said parallel right-of-way line begins on the north boundary and ends on the south boundary of said Tract 14:

Commencing at the northeast corner of said Section 9, said corner being monumented by a 3" brass cap stamped R.L.S. 164, thence N. 89° 48' 53.2" W. a distance of 331.40 feet to a point on said survey line of highway, said point being **THE TRUE POINT OF BEGINNING;**

thence with said parallel right-of-way line and said presently existing centerline, S. 34° 35' 42.4" E. a distance of 582.46 feet to a point on the east boundary of said NE¼NE¼, from which the northeast corner thereof bears
N. 0° 05' 00.2" E. a distance of 478.40 feet, said corner being monumented by a 3" brass cap stamped R.L.S. 164, and the east quarter corner of said Section 9 bears S. 0° 05' 00.2" W. a distance of 2,161.83 feet, said corner being monumented by a 3" brass cap; stamped R.L.S. 164;

thence continuing with the last described boundaries, continuing S. 34° 35' 42.4" E. a distance of 506.62 feet, more or less, until said parallel right-of-way line intersects the southerly boundary of said Tract 14.

The above described parcel of land contains 1.21 acres, more or less.

The basis of bearing is the east boundary of the NE¼ of said Section 9, being N. 0° 05' 00.2" E.

604

309885

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

RECORDED March 14 20 05 11:30 AM
IN BOOK 24 Rel Ly PAGE 604
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Peg L. Freeman

Certificate of Discharge

AURORA LOAN SERVICES INC. #:0102308764 "MCDANIEL HOTT" Lender ID:N89/001/0102308764 Sublette, Wyoming
MERS #: 100013801020504407 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS whose address is 601 5TH AVE, SCOTTSBLUFF, NE 69361 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BEATE C MCDANIEL HOTT
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Dated: 12/15/2000 Recorded: 12/21/2000 in Book/Reel/Liber: 81 Page/Folio: 412 as Instrument No.: N/A in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 643N MAYBELL ST, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS
On March 4th, 2005

By:
YVONNE STICH, Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. CORPORATE SEAL 1995 DELAWARE

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON March 4th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO
Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

*TDQ*TDQALSI*03/04/2005 08:18:16 AM* ALSI01ALSI0000000000000000123188* WYSUBLE* 0102308764 WYSTATE_MORT_REL **MMKALSI*

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

309886

RECORDED March 14 2005 11:45AM
IN BOOK 24 Rel PAGE 605
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lyn Lee Freeman

Space above for Recorder's use

Loan #: **0320462484** Customer #: **772** RLS #: **983176**

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DAVID SIEFKES AND LINDSAY GARCILASO SIEFKES**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 28, 2003**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, **as Instrument No. 298648 in Book No. 103 at Page No. 385** on **JULY 28, 2003, and Re-Recorded on: AUGUST 28, 2003 as Instrument No. 299269, in Book No. 104, at Page No. 466.**
LOT 3B OF THE CROSSWICKS FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026 PHONE # (888) 679-6377**, has caused these presents to be signed by its **Vice President**, Dated: MARCH 07, 2005

Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026 PHONE # (888) 679-6377

By: _____
Juanita Jennette, Vice President

WITNESS:
_____ _____
Cindy Belasco **Mere Biumaiwai**

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On MARCH 07, 2005, before me, **C. Howell**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **C. Howell**

C. HOWELL
COMMISSION #1391959
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES JAN 24, 2007

==========

PREPARED BY: **PRINCETON RECONVEYANCE SERVICE: P O BOX 13309 , Mailcode #CA3501**
Sacramento, CA 95813-3309
877/867-7378
Hau V. Nguyen

606

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

309887

RECORDED Mar 14 2005 11:45AM
IN BOOK 24 Rel PAGE 606
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space above for Recorder's use

Loan #: **0320462476** Customer #: **772** RLS #: **983170**

RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DAVID SIEFKES AND LINDSAY GARCILASO SIEFKES**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 28, 2003**, and filed for the record in the County Recorder of **SUBLETTE**, State of **WYOMING**, **as Instrument No. 298649 in Book No. 103 at Page No. 403** on **FEBRUARY 28, 2003, and Re-Recorded on: AUGUST 28, 2003 as Instrument No. 299270, in Book No. 104, at Page No. 484.**
LOT 3B OF THE CROSSWICKS FIRST ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026 PHONE # (888) 679-6377**, has caused these presents to be signed by its **Vice President**, Dated: MARCH 07, 2005

Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026 PHONE # (888) 679-6377

By: _____
Juanita Jennette, Vice President

WITNESS:
_____ _____
Cindy Belasco **Mere Biumaiwai**

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On MARCH 07, 2005, before me, **C. Howell**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **C. Howell**

C. HOWELL
COMMISSION #1391959
NOTARY PUBLIC – CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES JAN 24, 2007

==========

PREPARED BY: **PRINCETON RECONVEYANCE SERVICE: P O BOX 13309 , Mailcode #CA3501**
Sacramento, CA 95813-3309
877/867-7378
Hau V. Nguyen

309891

RECORDED March 14 -05 12:00 P M
IN BOOK 24 Rel PAGE 607
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

SATISFACTION OF MORTGAGE

Loan # **65465495894811998**

Today's Date: **03/03/2005**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **09/11/2003**, executed by **ROBIN L WHEELWRIGHT, AN UNMARRIED WOMAN WHO ACQUIRED TITLE AS ROBIN L HARPER A MARRIED WOMAN DEALING WITH HER SOLE AND SEPARATE PROPERTY**, as Mortgagor, to **WELLS FARGO BANK, N.A.**, as Mortgagee, calling for $ **37,000.00**, and filed for record on **10/29/2003**, as Document No. **300592**, Cert No. **N/A** in Book **N/A** of Mortgages, Page **N/A**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATE IN SUBLETTE COUNTY, WYOMING LOTS THIRTEEN (13), FOURTEEN (14), FIFTEEN (15), SIXTEEN (16) SEVENTEEN (17), EIGHTEEN (18), NINETEEN (19), TWENTY (20), TWENTY-ONE (21), TWENTY TWO (22), TWENTY THREE (23) AND TWENTY FOUR (24), BLOCK THIRTY ONE (31).**

Wells Fargo Bank, N.A

By: Belinda Wetherington
Belinda Wetherington, Collateral Officer
N/A by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **03/03/2005**, by **Belinda Wetherington**, Collateral Officer of **Wells Fargo Bank, N.A**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

Carol S Welborn
Carol S Welborn
Notary Public for the State of Montana
Residing at **Huntley**, Montana
My Commission Expires: **08/28/2007**

CAROL S. WELBORN NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

608

RELEASE OF REAL ESTATE MORTGAGE

Know all men by these presents, that The Bank of Gillette, a branch of Buffalo Federal Savings Bank, a Federally Chartered Bank in the State of Wyoming, does hereby certify that a certain mortgage, bearing date the **4th** day of **September**, A.D. **2004** made and executed by **Thomas Luigi and Elizabeth Renee Heydt,** as mortgagors, to The Bank of Gillette, a branch of Buffalo Federal Savings Bank, as mortgagee, conveying certain real estate herein mentioned as security for the payment of **$168,000.00** as therein state, which mortgage was recorded in the office of the County Clerk and ex-officio Register of Deeds of **Sublette** County, State of Wyoming, on the **22nd** day of **September, 2004** in Book **116** of Photos, at page **363**, and mortgaging the following described real estate in said county, to wit:

LOT 10 OF THE FOX HOLLOW ESTATES, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

In witness whereof, The Bank of Gillette, a branch of Buffalo Federal Savings Bank, has caused these presents to be signed by its President this **9th** day of **March**, A.D. 20**05**.

Signed and Delivered
In the presence of:

By: _____
Assistant Vice President

The Bank of Gillette, a branch of
Buffalo Federal Savings Bank

By: _____
President

The State of Wyoming)
)
County of Campbell)

On this **9th** day of **March,** 20**05**, before me personally appeared Bruce E. Dye, to me personally known, who, being by me duly sworn, did say that he is the Branch President of The Bank of Gillette, a branch of Buffalo Federal Savings Bank, and that said instrument was signed on behalf of said bank by authority of its Board of Directors and said Bruce E. Dye acknowledged said instrument to be the free act and deed of said bank.

Given under my hand and notarial seal this 9th day of March, A.D. 2005.

RUTH A. GRESENS - NOTARY PUBLIC
COUNTY OF CAMPBELL STATE OF WYOMING
My Commission Expires April 9, 2006

_____
Notary Public

My commission expires _____, 20____.

309896

RECORDED March 14 2005 12:45 P
IN BOOK 24 Rel PAGE 608
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

[redacted] [redacted] [redacted]

3096:17

RECORDED March 14 -05 12:45 PM
IN BOOK 24 Rel PAGE 609
FEES $ 8.00 Mary L Cook CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lily L. Freeman

SATISFACTION OF MORTGAGE

Loan # **65465453699081998**

Today's Date: **03/05/2005**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **12/13/2002**, executed by **David G. Leavitt and Lorraine M. Leavitt, husband and wife**, as Mortgagor, to **Wells Fargo Bank, N.A**, as Mortgagee, calling for **$ 10,000.00**, and filed for record on **1/21/2003**, as Document No. **295055**, Cert No. **n/a** in Book **97** of Mortgages, Page **82**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **n/a**

Wells Fargo Bank, N.A

By: Nikki R Lundman

Nikki R Lundman, Collateral Officer

n/a by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **03/05/2005**, by **Nikki R Lundman**, Collateral Officer of **Wells Fargo Bank, N.A**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

Sally L Rehbein

Sally L Rehbein
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **09/20/2006**

SALLY L. REHBEIN NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

610

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
TRAVIS SOUR, SHONDA SOUR
to COUNTRYWIDE HOME LOANS, INC bearing date 10/15/2002, recorded 10/21/2002 in Official Records Book N/A, Page N/A, Document No. 293530 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $20,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 02 day of March, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Aaron Zillner
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/02/2005, before me, Dianna Hargrove, Notary Public, personally appeared Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Dianna Hargrove, Notary Public
My commission Expires: 08/15/2007

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17. 1969 NEW YORK

DIANNA HARGROVE
Commission # 1435061
Notary Public — California
Los Angeles County
My Comm. Expires Aug 15, 2007

309899

RECORDED March 14 2005 2:05 PM
IN BOOK 24 Rec PAGE 610
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lu L. Freeman

Mail Recorded Satisfaction To:
TRAVIS SOUR, SHONDA SOUR
PO BOX 1631
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000210999732005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
DAVID A HILL, DEANNE J HILL, WILLIAM D MECHAM, PRISCILLA E MECHAM
to FIRST NATIONAL BANK bearing date 01/29/2003, recorded 01/29/2003 in Official Records Book 97, Page 340, Document No. 295162 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $176,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 02 day of March, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Aaron Zillner
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/02/2005, before me, Dianna Hargrove, Notary Public, personally appeared Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Dianna Hargrove, Notary Public
My commission Expires: 08/15/2007

DIANNA HARGROVE
Commission # 1435061
Notary Public — California
Los Angeles County
My Comm. Expires Aug 15, 2007

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

309360

RECORDED March 4 2005 2:02 PM
IN BOOK 24 Rel PAGE 611
FEES $ 8.00 _____ CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
By L Freeman

Mail Recorded Satisfaction To:
DAVID A HILL, DEANNE J HILL and others
PO BOX 1616
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000219838962005N

612

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by TRAVIS SOUR, SHONDA SOUR
to Mortgage Electronic Registration Systems, Inc. bearing date 10/15/2002, recorded 10/21/2002 in Official Records Book 94, Page 449, Document No. 293529 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $120,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 02 day of March, 2005.

Mortgage Electronic Registration Systems, Inc.

By _____
Aaron Zillner
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/02/2005, before me, Dianna Hargrove, Notary Public, personally appeared Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Dianna Hargrove, Notary Public
My commission Expires: 08/15/2007

DIANNA HARGROVE
Commission # 1435061
Notary Public — California
Los Angeles County
My Comm. Expires Aug 15, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS CORPORATE SEAL 1999 DELAWARE

309901

RECORDED March 14 2005 2:01 PM
IN BOOK 24 Rel PAGE 612
FEES $ 8.00 Mary L. Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

Mail Recorded Satisfaction To:
TRAVIS SOUR, SHONDA SOUR
PO BOX 1631
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000210999092005N

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10TH day of MARCH 20 05, certifies that a certain mortgage executed by BRADLEY LOWELL WHITE AND KRISTI STEVENS WHITE, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated AUGUST 3, 20 04, and recorded in Book 115 of Mortgages on Page 133, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 5TH day of AUGUST, 20 04, for the sum of ONE HUNDRED SIXTY EIGHT THOUSAND FIVE HUNDRED AND NO/100---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: John W. Hay III
JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK
BY Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 10TH day of MARCH, 20 05, before me appeared JUDY HARPER and JOHN W HAY III, to me personally known, who, being by me duly sworn, did say that they are the MORTGAGE LOAN OFFICER and PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JUDY HARPER and JOHN W HAY III acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 10TH day of MARCH, 20 05

My Commission expires 10-02-07

Rebecca L Morrison
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
County of Sweetwater } ss.

This Release was filed the 14th day of March A.D. 20 05 at 2 o'clock, P M. and recorded in Book 309 of Mis. on page 902

Mary L Freeman
County Clerk and Ex-Officio Register of Deeds.

Fee $ 8.00

309902

BK 24
Pg: 613

614

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 17th day of March, 2005, certifies that a certain mortgage executed by Timothy P. McIntire to BANK OF PINEDALE, PINEDALE WYOMING, dated July, 23, 2004, and recorded in Book 115 of Mortgages on Page 126, in the office of the County Recorder of Sublette County, State of Wyoming, on the 5th day of August, 2004, for the sum of $ 151,515.15 (One hundred thousand Fifty-one, Five hundred fifteen doller and fifteen cents) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle

Lourinda A. Beierle Assistant Cashier

BANK OF PINEDALE

BY

Craig S. Lowham Assistant Vice President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 17th day of March, 2005, before me appeared Lourinda A. Beierle and Craig S. Lowham, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Assistant Vice President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Craig S. Lowham acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 17 day of March, 20 05.

My Commission expires

Anita MacGill

Notary Public.

ANITA MACGILL - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires December 16, 2007

RELEASE OF MORTGAGE

FROM

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 17th day of March A.D. 2005 at 11:20 o'clock, A M and recorded in Book 115 of Mortgages on page 614

County Clerk and Ex-Officio Register of Deeds

No. 309968 Fee $ 8.00

By Lucy L. Freeman

Bk: 24
Pg: 614

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between **Summit Investments** and **First Interstate Bank,** dated on the **2ND** day of **August, 2004** and recorded in the office of the County Clerk of **Sublette,** State of **WYOMING,** on the **26TH** day of **August, 2004** in book **115** of Mortgage Records, at page(s) **608** as Instrument No. **306238** covering the following described lands:

Lots 6 and 7, Block 9, Jones Addition to the Town of Pinedale, Sublette County, Wyoming

Tax identification number: **02-00-03210**

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 14TH day of March, 2005.

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF **Wyoming** _____

County of **Teton** _____ | SS.

The foregoing instrument was acknowledged before me by **Jake Hanson,** lender for First Interstate Bank, on this 14th day of March, 2005.

SARAH B. HALM
NOTARY PUBLIC
TETON COUNTY, WYOMING
MY COMMISSION EXPIRES
JUNE 7, 2008

Witness my hand and official seal:

Sarah B. Halm
Notary Public

309983

RECORDED: March 18 2005 9:30 AM
IN BOOK 24 Rel PAGE 615
FEES $ 8.00 CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Page 616 was used twice

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 17TH day of MARCH 20 05, certifies that a certain mortgage executed by LISA R COPELAND AND ROSS G COPELAND, WIFE AND HUSBAND

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated OCTOBER 24, 20 03, and recorded in Book 106 of Mortgages on Page 644, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 27TH day of OCTOBER, 20 03, for the sum of TWO HUNDRED EIGHTY FIVE THOUSAND AND NO/100- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY JUDY HARPER, MORTGAGE LOAN OFFICER

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 17TH day of MARCH, 20 05, before me appeared JUDY HARPER and JOHN W HAY III, to me personally known, who, being by me duly sworn, did say that they are the MORTGAGE LOAN OFFICER and PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JUDY HARPER and JOHN W HAY III acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 17TH day of MARCH, 20 05

My Commission expires 10-02-07

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
County of Sublette } ss.

This Release was filed the 18th day of March A.D. 2005 at 9 o'clock A M.

County Clerk and Ex-Officio Register of Deeds.

No. 81616 Fee $ 8.00

BK: 24 Pg: 616

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 17TH day of MARCH 20 05, certifies that a certain mortgage executed by ERICK F. KIRCHNER AND MELISSA M KIRCHNER, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated MAY 11, 20 04, and recorded in Book 112 of Mortgages on Page 12, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 12TH day of MAY, 20 04, for the sum of EIGHTY FIVE THOUSAND AND NO/100---------- ----------Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: John W. Hay III
JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK
BY Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 17TH day of MARCH, 20 05, before me appeared JUDY HARPER and JOHN W HAY III, to me personally known, who, being by me duly sworn, did say that they are the MORTGAGE LOAN OFFICER and PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JUDY HARPER and JOHN W HAY III acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 17TH day of MARCH, 20 05
My Commission expires 10-02-07

Rebecca L Morrison
Notary Public.

REBECCA L MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette }

This Release was filed the 21st day of March A.D. 20 05
at 2:14 o'clock P M. and recorded in Book 34 of Mortgages on Page 616
Myrle Hall by Lynda L Freeman
County Clerk and Ex-Officio Register of Deeds.

81049 Fee $ 8.00

BK 34
Pg 616

617

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of MARCH 20 05, certifies that a certain mortgage executed by WAYNE ANDERSEN AND MELISSA ANDERSEN, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated NOVEMBER 19, 20 04, and recorded in Book 118 of Mortgages on Page 231, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 23RD day of NOVEMBER, 20 04, for the sum of ONE HUNDRED NINETY FIVE THOUSAND AND NO/100-

Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST: John W. Hay III
JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK
BY Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 18TH day of MARCH, 20 05, before me appeared JUDY HARPER and JOHN W HAY III, to me personally known, who, being by me duly sworn, did say that they are the MORTGAGE LOAN OFFICER and PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JUDY HARPER and JOHN W HAY III acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of MARCH, 20 05

My Commission expires 10-02-07

Rebecca L. Morrison
Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
County of Sublette } ss.

This Release was filed the 21st day of March A.D. 20 05
at 10 o'clock A M
Myrl Lyda Deputy
County Clerk and Ex-Officio Register of Deeds.

No. **310052** Fee $ 4.00

Bk. 24
Pg. 617

310062

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

CLINTON R SAXTON
PO BOX 762
BIG PINEY, WY 83113

RECORDED March 22 2005 8:10 AM
IN BOOK 24 Rel PAGE 618
FEES $ 8.00 M L Hayden COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0413770504 "SAXTON" Lender ID:10025/1681004361 Sublette, Wyoming PIF: 03/01/2005
MERS #: 100062604137705044 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) whose address is P.O. BOX 2026, G4318 MILLER RD, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CLINTON R SAXTON & KOSKELL C SAXTON, HUSBAND AND WIFE
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
Dated: 03/06/2002 Recorded: 03/06/2002 in Book/Reel/Liber: 89 Page/Folio: 336 as Instrument No.: 289309 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 1013 3RD STREET EAST, MARBLETON, WY 83113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
On March 11th, 2005

By:_____
Janice Burt, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On March 11th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

619

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....18TH.....day of.....MARCH.....20 ..05...., certifies that a certain mortgage executed by.....EDWARD FLORES AND DEBORAH FLORES, HUSBAND AND WIFE.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated .....SEPTEMBER 19 20...03.., and recorded in Book.....105.....of Mortgages on Page .....397....., in the office of County Recorder of.....SUBLETTE.....County, State of Wyoming, on the .....22ND..... day of.....SEPTEMBER....., 20..03...., for the sum of ...TWO HUNDRED EIGHTY THOUSAND AND NO/100********** **********.....Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

.....

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY .....

BEN HANSEN, CHIEF FINANCIAL OFFICER

THE STATE OF WYOMING, } ss.

County of ....SWEETWATER.....

On this.....18TH.....day of.....MARCH....., 20...05.., before me appeared.....

.....JOHN W HAY III.....and .....BEN HANSEN....., to me personally known, who, being by me duly sworn, did say that they are the.....PRESIDENT..... and.....CHIEF FINANCIAL OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said.....JOHN W HAY III..... and.....BEN HANSEN.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....18TH.....day of.....MARCH....., 20...05..

My Commission expires .....11-7-2008.....

.....

KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV 7 2008

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.

County of ...Sublette.....

This Release was filed the.....22nd.....

day of.....March.....A.D. 20.05.

8:15 o'clock.....A.....M.....

.....by.....

County Clerk and Ex-Officio Register of Deeds.

No. 310064 Fee $ 8.00

Judy L. Freeman

BK. 54 Rel
Pg. 619

310065

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By
MorEquity, Inc. (MEQREL)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

RECORDED March 22 20 05 8:10 AM
IN BOOK 24 Rel PAGE 620
FEES $ 8.00 Mary L Lankton COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Farmer

Loan #: 860468 LPS #: 2846324 Bin #: 031005-1

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES D. BABCOCK AND CONNIE R. BABCOCK, HUSBAND AND WIFE to ZIRMAK MORTGAGE, INC. dated 8/22/2002 and recorded 8/27/2002 as Instrument #: 292406 in Book 93 on Page 231 (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

N/A
N/A
N/A

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MorEquity, Inc. , 5010 Carriage Drive, Evansville, IN 47725,
Evansville, IN 47725
On March 10, 2005

BY _____
Michelle Barney, Vice President

STATE OF CA
COUNTY OF Orange
On March 10, 2005 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

_____
K. Ellison
Notary Public
Commission Expires: 1/6/2006

K. ELLISON
Comm. # 1337854
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 2/15/2005 B02

3/17/2005

WY_76_2846324_860468_GRP1

620

621

SATISFACTION OF MORTGAGE

LRG
Account #: 399170-0
Paid in full date : 02/28/05

KNOW ALL MEN BY THESE PRESENTS, That Key Bank National Association, a corporation, does hereby certify that a certain mortgage, bearing date the 02 Day of July, 1997, made and executed by WARREN E. SORENSEN AND BETTY JO SORENSEN HUSBAND AND WIFE, as mortgagor, to KEY BANK, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 20,000 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 7 day of July, 1997, as Document No. 262664 in Book 68 of Mortgages, at page 457, and mortgaging the following described real estate in said County, to-wit:

Property description: 6 RIFFLE RANGE DR. BIG PINEY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Bank of the West, by First Hawaiian Bank, Its Attorney in Fact has caused these Presents to be signed by its Gary A Momohara Assistant Vice President this ____ day of MAR 7 2005

Bank of the West, by First Hawaiian Bank
Its Attorney in fact

Gary A Momohara

Gary A Momohara, Assistant Vice President

STATE OF Hawaii
County of Honolulu

The foregoing instrument was acknowledged this ____ day of MAR 7 2005, before me, a Notary Public in and for said County and State, by Gary A Momohara Assistant Vice President for Bank of the West, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

EDIE K. HAYASHI NOTARY PUBLIC STATE OF HAWAII

Notary Public,Honolulu County, Hawaii EDIE K. HAYASHI
My commission expires: JAN 30 2007

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 8:10 o'clock A M., on the 22nd day of March, A.D. 20 05, and duly recorded in Book 24 Rel. on Page 621.

County Clerk and Ex-Officio Register of Deeds

By L. Freeman

No. 310066 Fees, $ 8.00

310094

RECORDED March 22 2005 9:00A M
IN BOOK 24 Rel PAGE 622
FEES $ 8.00 M. [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

This space for Recorder's use only WYMRSD3-4 04/18/03

Document Prepared by:
Stephanie McBrayer
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department

Loan #: **7810213282**
Investor Loan #: **797234373**
Pool #:
PIN/Tax ID #: **010006627**
Property Address:
78 SANDY LANE
BOULDER, WY 82941-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US **BANK, NA** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**eing the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **DENNIS E FORNSTROM AND SHERI L FORNSTROM, HUSBAND AND WIFE**
Original Mortgagee: **COMMUNITY FIRST MORTGAGE, LLC**
Loan Amount: **$145,000.00** Date of Mortgage: **03/28/2002**
Date Recorded: **03/28/2002**
Volume: Page: Instrument Number: **289667**
Legal Description: **LOT 78 OF THE BIG RANCHES SUBDIVISION, UNIT C, FOURTH FILING, SUBLETTE COUNTY, WYOMING**

and recorded in the records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **2/28/2005.**

US BANK, NA

Witness: Cindy Newman

Witness: Cindy Wood

Michelle Hunt
Mortgage Documentation Officer

Liz Funk
Mortgage Documentation Officer

U.S. BANK NATIONAL ASSOCIATION CORPORATE SEAL

State of **KY**

County of **DAVIESS**

On this date of **2/28/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Hunt** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Constance H Cruse**
My Commission Expires: **11/19/2008**

OFFICIAL SEAL
CONSTANCE H. CRUSE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

623

310095

RECORDED March 23 2005 9:00 A
IN BOOK 24 Rel PAGE 623
FEES $ 8.00 [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100015800072118163
VRU Tel.#: 888/679-MERS

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **R043MERSWF**
Reference #: **685-2919462**
685-2919462
Secondary Reference #:**20050330 (R043)**
PIN/Tax ID #: **010004551**
Property Address: **411 ADAMS STREET**
BOULDER, WY 82923

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. "MERS" as nominee for Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **TERRY VANVALKENBURG AND SANDY VANVALKENBURG, HUSBAND AND WIFE**
Original Beneficiary: **FIRST SECURITY BANK, N.A.**
Loan Amount: **$52,300.00** Date of Deed of Trust: **11/25/1998**
Date Recorded: **12/1/1998** Book: **73** Page: **503** Instrument Number: **270667**
Legal Description (if required) : **LOT 11 OF THE BOULDER 2ND FILING SUBDIVISION, SUBLETTE COUNTY, WYOMING.**
Comments:
and recorded in the official records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2005.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

R Harpster
Witness: **RODGER HARPSTER**

L. Green
LINDA GREEN
VICE PRESIDENT

R Eade
Witness: **RANDALL EADE**

Jessica Leete
JESSICA LEETE
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**

On this date of **03/17/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the

RELEASE OF MORTGAGE

For and inconsideration of ten dollars ($10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, **NELSON-CLARK REMEDIATION, INC.** a Corporation organized under the laws of the State of Wyoming, do hereby certify that a certain Mortgage described below is hereby RELEASED AND SASTIFIED IN FULL, and the real estate described therein is fully released from said Mortgage.

Date of Mortgage: January 8, 2000
Executed by: Robert J. & Nancy Hanson
Box 4040
Marbleton, WY 83113
Mortgagee: Nelson-Clark Remediation, Inc.
P.O. Box 2540
Cheyenne, WY 82003

Filed of Record: Book 78 Page 71
Instrument Number 276848, in the office of County Clerk, Sublette County, Wyoming, on January 8, 2000.

Property: The Short Stop Addition, Lot 1, Sublette County, State of Wyoming

Given: To secure a Promissory Note in the amount of $15, 382.89 payable to Mortgagee.

The Corporation executing this instrument is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned on this the _____ day of February, 2005.

NELSON-CLARK REMEDIATION, INC.

BY: Bradley J. Nelson
TITLE: President

STATE OF WYOMING

COUNTY OF LARAMIE
The forgoing instrument was acknowledged before me this 10 Feb 2005 _____, by Bradley J. Nelson.

Witness my hand and official seal.

KATHERINE S. RICHARD - NOTARY PUBLIC
COUNTY OF LARAMIE STATE OF WYOMING
MY COMMISSION EXPIRES JAN. 5, 2008

Notary Public

My Commission Expires, 1-5-08

310123

RECORDED March 23 2005 3:30 P M
IN BOOK 24 Rel. PAGE 624
FEES $ 8.00 Mary Lou Todd CLERK
SUBLETTE COUNTY PINEDALE, WYOMING
by L. Freeman

625

31014?

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

JOSEPH H BERTAGNOLLI SR
PO BOX 232
CORA, WY 82925-0000

RECORDED March 24 2005 3:15 PM
IN BOOK 24 Rel PAGE 625
FEES $ 8.00 Mary L Lobb COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lyn L. Freeman

Certificate of Discharge

Network Branch #:5100150201848 "BERTAGNOLLI" Sublette, Wyoming PIF: 03/04/2005
KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL, INC. whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOE H BERTAGNOLLI MARY E BERTAGNOLLI HUSBAND AND WIFE
Original Mortgagee: CITIFINANCIAL, INC.
Dated: 07/03/2001 Recorded: 07/11/2001 in Book/Reel/Liber: 84 Page/Folio: 669 as Instrument No.: 285188 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: PO BOX 232, CORA, WY 82925-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL, INC.
On March 17th, 2005

By: _____
MERHL GIBSON, Vice-President

CORPORATE SEAL

STATE OF Maryland
COUNTY OF Frederick

On March 17th, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal.

WITNESS my hand and official seal,

_____
JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

"SH1"SH1CITM"03/13/2005 10 51 00 PM" CITM02CITM00000000000000001365764" WYSUBLE" 5100150201848 WYSTATE_MORT_REL ""PM2CITM"

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between **Charles L. Rodgers and Brunell C. Rodgers** and **First Interstate Bank,** dated on the **26TH** day of **March, 2003** and recorded in the office of the County Clerk of **Sublette,** State of **WYOMING,** on the **16TH** day of **April, 2003** in book **99 Mtg.** of Mortgage Records, at page(s) **645** as Instrument No. **296607** covering the following described lands:

The S1/2 Tract 7, Sheet 12 of the Hoback Ranches Subdivision, Sublette County, Wyoming. Also described as Tract 7-2 of Sheet 12 of the Hoback Ranches Subdivsion, according to the Map recorded March 24, 1994 in Book 62 of Misc., Page 537.

Tax identification number: **N/A**

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 22ND day of March, 2005.

310149

RECORDED March 24 2005 3:15 PM
IN BOOK 24 Rel PAGE 626
FEES $8.00
SUBLETTE COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF **Wyoming** _____ | SS.

County of **Teton** _____

The foregoing instrument was acknowledged before me by **Jake Hanson,** lender for First Interstate Bank, on this 22nd day of MARCH, 2005.

SARAH B. HALM
NOTARY PUBLIC
TETON COUNTY, WYOMING
MY COMMISSION EXPIRES
JUNE 7, 2008

Witness my hand and official seal:

_____
Notary Public

627

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Bank of the West AKA State Bank of Big Piney 440 Budd Avenue Big Piney WY 83113 a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 15th day of July, A. D. 1983 made and executed by William Robert Tanner and Helen R Tanner as mortgagors, to State Bank of Big Piney as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 112,472.13, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 29th day of July 1983, in Book 40 of Mortgages, at page 181, and mortgaging the following described real estate in said County, to-wit:

All lands in the above described Mortgage.

310156

RECORDED March 25 2025 1:30 P M
IN BOOK 24 Rel. PAGE 627
FEES $ 8.00 Mary L. Gallagher COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of the West has caused these Presents to be signed by its Branch Manager and its corporate seal to be affixed, this 23rd day of March, A. D. 19/2005

Signed, Sealed and Delivered in the presence of

Bank of the West

Attest Seal:

By Karen Wamsley

Its Branch Manager

Secretary.

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 23rd day of March, 19 2005 before me personally appeared

to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Bank of the West and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Branch Manager acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 23rd day of March, A. D. 19/2005

Amber Hammer Notary Public
County of Sublette State of Wyoming
My Commission Expires Nov. 08, 2007

Amber Hammer
Notary Public.

My commission expires on the 8th day of November, A. D. 19/2007

THE STATE OF WYOMING,
County of _____ } ss.

This instrument was filed for record at _____ o'clock ____ M., on the _____ day of _____, A. D. 19____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds

By _____
Deputy Clerk

No. _____ Fees, $ _____

[redacted] [redacted] [redacted]

310159

RECORDED Mar 25 2005 2:00 PM
IN BOOK 24 Rel PAGE 628
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

SATISFACTION OF MORTGAGE

Loan # **6543777332cn**

Today's Date: **03/17/2005**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **August 21, 2002**, executed by **Stacey Hart, an unmarried woman, as sole owner**, as Mortgagor, to **Wells Fargo Bank, N.A.**, as Mortgagee, calling for **$ 10,000.00**, and filed for record on **September 16, 2002**, as Document No. **292829**, Cert No. **N/A** in Book **93** of Mortgages, Page **536**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **Lot 26, Redstone Warren Bridge Subdivision, Second Filing, Sublette County, Wyoming, as the same appears on the Official Map or Plat thereof as filed for record in the Office of the County Clerk of Sublette County, Wyoming.**

Wells Fargo Bank, N.A

By: Tina M Mehling

Tina M Mehling, Collateral Officer

N/A by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **03/17/2005**, by **Tina M Mehling**, Collateral Officer of **Wells Fargo Bank, N.A**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

Crystine Ness

Crystine Ness
Notary Public for the State of Montana
Residing at **Laurel**, Montana
My Commission Expires: **10/05/2008**

CRYSTINE NESS NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

629

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender, the owner and holder of a certain mortgage deed executed by
MINDI JO BISHOP
to AMERICA'S WHOLESALE LENDER bearing date 01/09/1998, recorded 01/09/1998 in Official Records Book 70, Page 180, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $67,200.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 16 day of March, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

By _____
Theresa Mellinger
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/16/2005, before me, Dianna Hargrove, Notary Public, personally appeared Theresa Mellinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Dianna Hargrove, Notary Public
My commission Expires: 08/15/2007

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

DIANNA HARGROVE
Commission # 1435061
Notary Public — California
Los Angeles County
My Comm. Expires Aug 15, 2007

310190

RECORDED March 28 2005 1:15 P
IN BOOK 24 Rel. PAGE 629
FEES $ 8.00
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

Mail Recorded Satisfaction To:
MINDI JO BISHOP
PO BOX 1874
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00060378932005N

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 26TH day of MAY, A.D. 2004, made and executed by MARTIN E. MORSS and DONNA T. MORSS, HUSBAND AND WIFE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 162,500.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 8TH day of JUNE, 2004, in Book ~~113MTG~~ of Mortgages, at page 5, and mortgaging the following described real estate in said County, to-wit:

LOT 1, OF THE HIGHLAND VIEW ESTATES, SECOND FILING, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 8TH day of MARCH A.D. 2005

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEALS

WYHY FEDERAL CREDIT UNION

BY: Emily Brown

EMILY BROWN

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
} ss.
County of LARAMIE }

BRENDA TANNIN NOTARY PUBLIC COUNTY OF LARAMIE WYOMING MY COMMISSION EXPIRES

The foregoing instrument was acknowledged before me by EMILY BROWN,

this 8TH day of MARCH, 2005.

Witness my hand and official seal.

Signature

Title of Officer

My Commission expires on the 1ST day of MAY, A.D. 2006

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FROM

TO

STATE OF WYOMING }
} ss.
County of Sublette }

This instrument was filed for record at 4:30 o'clock P M., on the 26th day of March, A.D. 2005 and duly recorded in Book 24 on Page 630

County Clerk and Ex-Officio Register of Deeds.

By D. Thomson Deputy.

Fees $ 6.00

No. 31042

630

631

RELEASE OF REAL ESTATE MORTGAGE (BY INDIVIDUAL) FORM NO. 10

KNOW ALL MEN BY THESE PRESENTS, That WYHY FEDERAL CREDIT UNION

of the County of LARAMIE, and State of WYOMING, do ES hereby certify that a certain mortgage bearing date the 26TH day of MAY, A.D. 2004, made and executed by MARTIN E. MORSS and DONNA T. MORSS, HUSBAND AND WIFE, as mortgagor S, to WYHY FEDERAL CREDIT UNION, as mortgagee, conveying certain real estate therin mentioned as security for the payment of $ 43,240.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 8TH day of JUNE, 20 04, in Book 113MTG of Mortgages, at page 21, and mortgaging the following described real estate in said County, to-wit:

LOT 1, OF THE HIGHLAND VIEW ESTATES, SECOND FILING, SUBLETTE COUNTY, WYOMING.

Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee do hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS MY hand this 8TH day of MARCH A.D. 2005

Signed, Sealed and Delivered in the presence of:

WYHY HAS NO SEALS

WYHY FEDERAL CREDTI UNION

BY: Emily Brown

EMILY BROWN

NOTE: If it is not desired to describe lands in space therefore, insert the following: "All lands described in said Mortgage."

State of WYOMING }
} ss.
County of LARAMIE

BRENDA LANDRY
COUNTY OF LARAMIE
MY COMMISSION EXP

The foregoing instrument was acknowledged before me by EMILY BROWN,

this 8TH day of MARCH, 2005. Brenda Landry
Signature

Witness my hand and official seal.

Title of Officer

My Commission expires on the 13th day of May, A.D. 2006

RELEASE OF REAL ESTATE MORTGAGE
(BY INDVIDUAL)
FROM

TO

STATE OF WYOMING }
} ss.
County of Sublette }

This instrument was filed for record at 1:30 o'clock P M., on the 8th day of June A.D. 2005 and duly recorded in Book 24 on Page 631

310193 Fees $9

By Emily Freeman
Deputy

County Clerk

[redacted] [redacted] [redacted]

310195

FILED March 28 2005 2:00 M
IN BOOK 24 Rel PAGE 632
FEES 14.00 Mary L. Lloyd COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By D. Freeman

PARTIAL RELEASE

Whereas Leon C. Hirsch and Turi Josefsen Hirsch (also known as Turi Hirsch and as Turi L. H. Hirsch-Josefsen), husband and wife, and High Mountain Ranches, Inc., a Wyoming corporation, hereinafter called the Mortgagor, executed a certain mortgage to METROPOLITAN LIFE INSURANCE COMPANY, of New York, New York, dated October 21, 2003 to secure the payment of one First Mortgage Note in the amount of Seven Million Five Hundred Thousand Dollars ($7,500,000.00) and one a Promissory Note (Revolving Line of Credit) in the amount of Seven Million Five Hundred Thousand Dollars ($7,500,000.00), said mortgage being of record in the office of the County Clerk of Sublette County, Wyoming, in Book 107 of Mortgages on Page 99, Document No. 300760 ("Mortgage*s"), and

Whereas said Mortgagor has requested METROPOLITAN LIFE INSURANCE COMPANY to release a tract of 9,028 acres of the premises described in said Mortgage from the lien thereof;

Now, Therefore, Know All Men by These Presents, that in consideration of the sum of ONE dollar, lawful money of the United States of America, unto it paid at the execution and delivery hereof, the receipt of which is hereby acknowledged, METROPOLITAN LIFE INSURANCE COMPANY has remised, released and quit-claimed, and by these presents does remise, release and quit-claim unto the said Mortgagor, his heirs and assigns, the following described real estate, situate in the County of Sublette and State of Wyoming, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

To Have and To Hold the Same With the Appurtenances, unto the said Mortgagor, his heirs and assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and of every part thereof, provided always, nevertheless, that nothing herein contained shall in any wise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage, on the remaining part of said real estate described in said Mortgage, or the remedies at law for recovering from the said Mortgagor, his heirs, executors, administrators and assigns, the balance of said indebtedness with interest.

In Witness Whereof, METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be executed by its Assistant Vice-President, and its corporate seal to be hereto affixed this 17th day of March, 2005.

METROPOLITAN LIFE INSURANCE COMPANY

By Steven D. Craig
Steven D. Craig Assistant Vice-President

STATE OF KANSAS)
) ss.:
COUNTY OF JOHNSON)

Be it remembered, that on this 17th day of March, 2005, before me the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Steven D. Craig, Assistant Vice-President, of Metropolitan Life Insurance Company, a New York Corporation, who is personally known to me to be the Assistant Vice-President of said corporation, and the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

Katherine E. Russell
Notary Public - State of Kansas
Appt. Expires January 18, 2006

Katherine E Russell
Notary Public

Loan No. 175911 & 175912 – HIRSCH – Sublette County, Wyoming
efb/

Exhibit A

TOWNSHIP 33 NORTH, RANGE 113 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 2:NW¼SW¼, S½SW¼
Section 3:Lots 3 and 4, S½NW¼, S½
Section 4:Lots 1, 2, 3, 4, S½N½, S½ (All of Section)
Section 5:Lots 1, 2, 3, 4, S½N½, S½ (All of Section)
Section 6:Lots 1, 2, 3, 4, 5, 6 and 7, S½NE¼, SE¼NW¼, SE¼, E½SW¼ (All of Section)
Section 7:Lot 1, NE¼, E½NW¼, N½SE¼, NE¼SW¼
Section 8:N½, N½S½, SE¼SE¼, SW¼SW¼
Section 9:ALL of Section
Section 10:ALL of Section
Section 11:N½NE¼, W½
Section 12:N½SW¼NW¼
Section 14:W½W½
Section 15:ALL of Section
Section 17:E½NE¼, NW¼, S½
Section 19:Lots 1, 2, 3, 4, E½, E½W½ (All of Section)
Section 20:N½NW¼, SW¼NW¼

TOWNSHIP 33 NORTH, RANGE 114 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 1:Lots, 1, 2, 3, 4, S½N½, S½ (ALL of Section)
Section 12:NE¼, N½NW¼, SW¼NW¼

TOWNSHIP 34 NORTH, RANGE 113 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

That part of Section 31 and Section 32, Township 34 North, Range 113 West lying and being situate southerly and southwesterly of the following described line:
Beginning at the northwest corner of Section 31;
Thence S.89°53'16"E., 2510 feet along the north line of said Section 31 to the north one-quarter corner of said Section 31;
Thence S.89°34'17"E., 252.65 feet, along the north line of said Section 31 to a point;
Thence S.07°18'15"E., 510.21 feet to a point;
Thence S.10°49'11"E., 110.21 feet to a point;
Thence coursing a fence line as follows, the fence being the true property line;
S.50°17'00"E., 1482.43 feet to a point;
S.55°16'05"E., 1794.19 feet to a point;
S.66°05'36"E., 1229.53 feet to a point and leave said fence line;
Thence S.42°49'24"E., 3100.59 feet to a point on the south line of said Section 32, S.89°38'41"E., 856.95 feet from the south one-quarter corner of said Section 32.

TOWNSHIP 34 NORTH, RANGE 114 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING

Section 35:ALL of Section

[redacted] [redacted] [redacted]

EXHIBIT "A"

Those
Water Rights as described below:

Cottonwood Creek			
Permit	Ditch	Priority	Acres
6996	Lewis #2	1905	75
8572	Schrader	1908	144.5
9491	Guthrie #2	1909	259
12138	Schrader #2	1913	42
2906E	En. Schrader	1913	37
12173	H. Guthrie	1913	63
2879E	En. Guthrie #2	1913	320
12669	Johnson #1	1914	53
12670	Johnson #2	1914	54
13326	Hoyt-Levey	1915	92
3641E	En. Guthrie #2	1916	176
3641E	En. Guthrie #2	1916	7
3641E	En. Guthrie #2	1916	261
21130	Meridty Supp.	1952	158
		Total	1,741.5

All interest in the following State Leases:

Wyoming State Grazing and Agricultural Lease No. 3-7653
Wyoming State Grazing and Agricultural Lease No. 3-7058
Wyoming State Grazing and Agricultural Lease No. 3-8219

All interest in the USDI Bureau of Land Management Grazing
Permit Allotment 22006 Aspen Ridge Ind.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned does hereby certify that a certain Mortgage bearing date of July 19, 2001, made and executed by JOHN W JENSEN and MARY KAY JENSEN, husband and wife, as Mortgagors, to FIRST INTERSTATE BANK, as Mortgagee, conveying certain real estate therein described as security for the payment of $46,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds in and for Sublette County, Wyoming, on July 30, 2001, as Document #285518, in Book 85 of Mortgages at Page 138, together with the Modification of Mortgage dated April 26, 2002, recorded May 1, 2002, as Document #290179, in Book 90 of Mortgages at Page 644, and Modification of Mortgage dated April 28, 2004, recorded May 11, 2004, as Document #303976, in Book 111 of Mortgages at Page 750, is, with the note secured thereby and the aforementioned debt, paid, satisfied, released, and discharged, and the undersigned does hereby release and quitclaim unto the said mortgagor the premises therein conveyed and mortgaged and described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

The Real Property or its address is commonly known as Eastfork Estates, Boulder, WY 82923.

Dated this 25th day of March, 2005.

FIRST INTERSTATE BANK

By: _____
Gordon Jenkins, President

ATTEST:

By: _____
Brett Watson, Vice President

STATE OF WYOMING)
) ss.
COUNTY OF FREMONT)

The foregoing instrument was acknowledged before me by Gordon Jenkins, President, and Brett Watson, Vice President, acting for and on behalf of FIRST INTERSTATE BANK this 25th day of March, 2005.

WITNESS my hand and official seal.

_____
Notary Public

PHYLLIS L. BAKER Notary Public
County of Fremont State of Wyoming
My Commission Expires August 14, 2006

310298

RECORDED March 29 2005 8:00 AM
IN BOOK 24 Rel PAGE 635
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

[redacted] [redacted] [redacted]

John Jensen

EXHIBIT "A"

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

A tract of land located in the NE¼ of the NE¼ of Section 13, Township 30 North, Range 112 West, and the SE¼ of the SE¼ of Section 12, Township 30 North, Range 112 West of the 6th P.M., Sublette County, Wyoming and more particularly described as follows:

Beginning at the point of intersection of the centerline of Sublette County Road No. 23-143 and the east line of said Section 13, said point being SOUTH a distance of 1000.90 feet from the Northeast corner of said Section 13; thence from said point of beginning along the centerline of Sublette County Road No. 23-143, N31°56'04"W, a distance of 1884.15 feet to a point of a curve to the left, said curve having a radius of 1909.91 feet and a central angle of 14°15'; thence continuing along the center line of said county road along the arc of said curve a distance of 475.01 feet to a point on the west line of the SE¼ of the SE¼ of Section 12; thence S00°10'47"W, along the west line of the SE¼ of the SE¼ of Section 12, a distance of 898.64 feet to the southwest corner of theSE¼ of the SE¼ of Section 12; thence S00°03'39"W, along the west line of the NE¼ of the NE¼ of Section 13, a distance of 1323.30 feet to the southwest corner of the NE¼ of the NE¼ of Section 13; thence S87°10'52"E, along the south line of the NE¼ of the NE¼ of Section 13 a distance of 1300.97 feet to the southeast corner of the NE¼ of the NE¼ of Section 13; thence NORTH along the east line of Section 13 a distance of 319.04 feet to the point of beginning

637

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned does hereby certify that a certain Mortgage bearing date of April 26, 2001, made and executed by JOHN W JENSEN aka JOHN WAYNE JENSEN and MARY KAY JENSEN, husband and wife, as Mortgagors, to FIRST INTERSTATE BANK, as Mortgagee, conveying certain real estate therein described as security for the payment of $90,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds in and for Sublette County, Wyoming, on May 18, 2001, as Document #284106, in Book 83 of Mortgages at Page 496, together with the Modification of Mortgage dated April 28, 2004, recorded May 11, 2004, as Document #303975, in Book 111 of Mortgages at Page 747, is, with the note secured thereby and the aforementioned debt, paid, satisfied, released, and discharged, and the undersigned does hereby release and quitclaim unto the said mortgagor the premises therein conveyed and mortgaged and described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

The Real Property or its address is commonly known as Eastfork Estates, Boulder, WY 82923.

Dated this 25th day of March, 2005.

FIRST INTERSTATE BANK

By: _____
Gordon Jenkins, President

ATTEST:

By: _____
Brett Watson, Vice President

STATE OF WYOMING)
) ss.
COUNTY OF FREMONT)

The foregoing instrument was acknowledged before me by Gordon Jenkins, President, and Brett Watson, Vice President, acting for and on behalf of FIRST INTERSTATE BANK this 25th day of March, 2005.

WITNESS my hand and official seal.

_____
Notary Public

PHYLLIS L BAKER Notary Public
County of Fremont State of Wyoming
My Commission Expires August 14, 2006

310209

RECORDED March 29 2005 8:01 AM
IN BOOK 24 Rel PAGE 637
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY Pinedale
Mary L. Freeman

[redacted] [redacted] [redacted]

John Jensen

EXHIBIT "A"

The land referred to in this commitment is situated in the State of Wyoming, County of Sublette, and is described as follows:

A tract of land located in the NE¼ of the NE¼ of Section 13, Township 30 North, Range 112 West, and the SE¼ of the SE¼ of Section 12, Township 30 North, Range 112 West of the 6th P.M., Sublette County, Wyoming and more particularly described as follows:

Beginning at the point of intersection of the centerline of Sublette County Road No. 23-143 and the east line of said Section 13, said point being SOUTH a distance of 1000.90 feet from the Northeast corner of said Section 13; thence from said point of beginning along the centerline of Sublette County Road No. 23-143, N31°56'04"W, a distance of 1884.15 feet to a point of a curve to the left, said curve having a radius of 1909.91 feet and a central angle of 14°15'; thence continuing along the center line of said county road along the arc of said curve a distance of 475.01 feet to a point on the west line of the SE¼ of the SE¼ of Section 12; thence S00°10'47"W, along the west line of the SE¼ of the SE¼ of Section 12, a distance of 898.64 feet to the southwest corner of theSE¼ of the SE¼ of Section 12; thence S00°03'39"W, along the west line of the NE¼ of the NE¼ of Section 13, a distance of 1323.30 feet to the southwest corner of the NE¼ of the NE¼ of Section 13; thence S87°10'52"E, along the south line of the NE¼ of the NE¼ of Section 13 a distance of 1300.97 feet to the southeast corner of the NE¼ of the NE¼ of Section 13; thence NORTH along the east line of Section 13 a distance of 319.04 feet to the point of beginning

310231

RECORDED March 29 2005 11:30 A M
IN BOOK 24 Rel PAGE 639
FEES 8 [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Mary L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Jean A. Gray as Mortgagor, and First National Bank of Pinedale, as Mortgagee on August 19, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 24, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 116 of Mortgages, at page 469. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , Pinedale, Wyoming and legally described as:

Lot 1, Block 4 of the Redstone Fourth Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

[illegible]
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming. County OF Sublette ss.

This instrument was acknowledged before me this 23rd day of March, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandsan
(Notary Public)

SUSAN GULBRANDSON NOTARY PUBLIC SUBLETTE COUNTY WYOMING

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

PARTIAL RELEASE OF MORTGAGE

* This Partial Release of Mortgage is being re-recorded to correct the book, page and instrument numbers.

KNOW ALL MEN BY THESE PRESENT: That **First Interstate Bank**, the owner and holder of that certain mortgage executed by Budd Ranches, Inc., dated October 30th, 2003, and recorded in Official Records Book 107 Mtg, page(s) 32, as Instrument No. 300616, of the Public Records of Sublette County, Wyoming, securing payment of the sum of **$635,000.00**, and promises and obligations set forth in said mortgage, does hereby release the following described property from the lien and encumbrance of said mortgage, to wit:

Lot 3 of the West Ridge Estates Subdivision, Sublette County, Wyoming, as the same appears on the official map or plat thereof filed for record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming.

IN WITNESS WHEREOF, the owner and holder has executed this Partial Release of Mortgage the 25th day of March, 2005.

By: _____
Jake Hanson, Loan Officer
First Interstate Bank

CORPORATE ACKNOWLEDGMENT

STATE OF WYOMING)
) ss.
County of Teton)

The foregoing instrument was acknowledged before me this 25th day of March, 2005 by Jake Hanson, Loan Officer of First Interstate Bank, on behalf of the corporation. Jake Hanson is known to me personally.

(Seal)

MELISSA K. SHINKLE - NOTARY PUBLIC
County of Lincoln
State of Wyoming
My Commission Expires 9/07/08

_____
Notary Public

Print Name: Melissa K. Shinkle

My Commission Expires: 9/07/08

310240

RECORDED March 29 2005 1:30 P.M.
IN BOOK 24 Rel PAGE 640
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

641

310253

310253

RECORDED March 29 2005 4:15 PM

IN BOOK 24 Rel. PAGE 641

FEES $ 8.00 Mary Cook CLERK

SUBLETTE COUNTY, PINEDALE, WYOMING

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Kevin N. Mitchell and Susan L.M. Mitchell as Mortgagor, and First National Bank of Pinedale, as Mortgagee on April 9, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 7, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 111 of Mortgages, at page 690 . The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 15 Bloom Lane, Pinedale, Wyoming 82941 and legally described as:

Lot 13 of the Bloom Subdivision, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum

Kenneth E. Transtrum, Vice President

(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming. County OF Sublette ss.

This instrument was acknowledged before me this 29th day of March, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

(Notary Public)

Susan Gulbrandson NOTARY PUBLIC County of Sublette State of Wyoming My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
ROBERT W UNDERBERG, PATRICIA L UNDERBERG
to THE JACKSON STATE BANK & TRUST bearing date 01/24/2003, recorded 01/28/2003 in Official Records Book 97, Page 294, Document No. 295149 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $150,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 17 day of March, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Theresa Mellinger
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/17/2005, before me, Dianna Hargrove, Notary Public, personally appeared Theresa Mellinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Dianna Hargrove, Notary Public
My commission Expires: 08/15/2007

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

DIANNA HARGROVE
Commission # 1435061
Notary Public — California
Los Angeles County
My Comm. Expires Aug 15, 2007

310267

DIANNA HARGROVE
Commission # 1435061
Notary Public — California
Los Angeles County
My Comm. Expires Aug 15, 2007

RECORDED March 30 2005 4:00 PM
IN BOOK 24 Rel PAGE 642
FEES $8.00 Mary L. Lythgoe COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Mail Recorded Satisfaction To:
ROBERT W UNDERBERG, PATRICIA L UNDERBERG
PO BOX 384
DANIEL, WY 83115

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000218854862005N

643

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 19th day of January A.D. XX 2005 made and executed by Linda D. Landry as mortgagor, to Bank of Pinedale as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 170,975.76, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 31th day of January XX 2005 in Book 120 of Mortgages, at page 236, and mortgaging the following described real estate in said County, to-wit:

Lot 4 Pocket Creek Subdivision Boulder. Wyoming, Sublette County

is with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Loan Officer and its corporate seal to be affixed this 30th day of March A. DXX 2005

Signed, Sealed and Delivered in the presence of

Attest Seal: FIRST NATIONAL BANK IN EVANSTON CORPORATE SEAL PINEDALE BRANCH

Secretary.

By Michelle Hosler

Its Loan Officer

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING, County of Sublette } ss.

On this 31th day of March XX 2005, before me personally appeared Michelle Hosler, to me personally known, who, being by me duly sworn, did say that he is the Loan officer of Bank of Pinedale and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Loan Officer acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 31 day of March A.D. 14 2005

AMY A PARRISH NOTARY PUBLIC COUNTY OF SUBLETTE STATE OF WYOMING MY COMMISSION EXPIRES MAY 17, 2007

Amy a Parrish

Notary Public.

My commission expires May 17 2007 day of , A. D. 14 2005

THE STATE OF WYOMING, County of Sublette } ss.

This instrument was filed for record at 3:50 o'clock P M., on the 31st day of March, A. D. 2005; and duly recorded in Book 24 Rel on Page 643.

County Clerk and Ex-Officio Register of Deeds

By L. Freeman Deputy Clerk

No. 310282 Fees, $ 8.00

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Jack D. Richardson & Cecilia C. Richardson**, do hereby certify that a certain mortgage bearing date the 27th day of July, A.D. 2004, made and executed by **Property Partners, LLC** as mortgagor, to **Jack D. Richardson & Cecilia C. Richardson**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $46,400.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 27th day of July, 2004, in Book **114** of Mortgages, at page **696**, and mortgage the following described real estate in said County, to-wit:

Lot Number Twelve (12), Old Brazzill Ranch-First Filing.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS My Hand on this 31 day of March, 20005

Jack D. Richardson

by: Steven Roberts Attorney in Fact

Cecilia C. Richardson

by: Steven Roberts Attorney in Fact

STATE OF Wyoming)
)ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Steven Roberts, this 31st day of March, 2005.
Witness my hand and official seal.

Lesta Winer
Title of Officer

My commission expires: 9/18/08 Notary Public.

LESTA WINER – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 9/18/08

310283

RECORDED March 31 2005 3:50 P.M
IN BOOK 24 Rel PAGE 644
FEES $ 8.00 Mary Lou Hyatt CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

645

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **Jack D. Richardson & Cecilia C. Richardson**, do hereby certify that a certain mortgage bearing date the 23 day of July, A.D. 2004, made and executed by **Sarah Carrigg & Michael Carrigg** as mortgagors, to **Jack D. Richardson & Cecilia C. Richardson**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $80,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of July, 2004, in Book **114** of Mortgages, at page **614**, and mortgage the following described real estate in said County, to-wit:
Lot Number Thirty (30) Old Brazzill Ranch, 3rd filing

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS My Hand on this 31st day of March, 20005

Jack D. Richardson

by: Steven Roberts Attorney in Fact

Cecilia C. Richardson

by: Steven Roberts Attorney in Fact

STATE OF Wyoming)
)ss.
COUNTY OF Sublette)

The foregoing instrument was acknowledged before me by Steven Roberts, this 31st day of March, 2005.
Witness my hand and official seal.

Title of Officer

My commission expires: 9/18/08

Notary Public

LESTA WINEGAR - COUNTY CLERK
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 9/18/08

310284

RECORDED March 31 2005 3:50 PM
IN BOOK 24 Rel PAGE 645
FEES $8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by Linda Freeman

310299

RECORDED Sublette 1 05 11 45 A
IN BOOK 24 Rel. PAGE 646
FEES 8.00 Mary L. Kinkaid CLERK
SUBLETTE COUNTY WYOMING
by L. Freeman

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFHM**
Reference #: **708-0037341591**
* 7 0 8 - 0 0 3 7 3 4 1 5 9 1 *
Secondary Reference #:**20050406 (R045)**
PIN/Tax ID #: **01-00-01613**
Property Address: **18 HAWK PATH**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **RONALD S. DORMAN AND CORRINA DORMAN, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$173,500.00** Date of Deed of Trust: **5/4/2004**
Date Recorded: **5/4/2004** Book: **111** Page: **517** Instrument Number: **303781**
Legal Description (if required): **LOTS 12, 13 AND 23, BLOCK 2 OF THE BARGER SUBDIVISION FIRST FILING, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2005.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RANDALL EADE**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **03/24/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

647

310300

RECORDED April 1 - 05 11:45 A.
IN BOOK 24 Rel PAGE 647
FEES $ 8.00 Mary L. Freeman CLERK
Mary L. Freeman

Document Prepare l By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **591WFHM**
Reference #: **591-6025594**
591-6025594
Secondary Reference #:**20050408 (R045)**
PIN/Tax ID #: **020000456**
Property Address: **181 WEST RENDEVOUS**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MARK W. RUSSELL AND PATRICIA L. RUSSELL, A HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **$90,000.00** Date of Deed of Trust: **7/19/2001**
Date Recorded: **7/23/2001** Book: **85** Page: **71** Instrument Number: **285383**
Legal Description (if required) : **LOT 1 OF THE HINES ADDITION TO THE TOWN OF PINEDALE, COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/23/2005.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

R Harpster
Witness: **RODGER HARPSTER**

L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

R Eade
Witness: **RANDALL EADE**

J Leete
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **03/23/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Mary Kelly
Notary Public:

MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

310301

RECORDED April 1, 05 11:45 AM
IN BOOK 24 Rel PAGE 648
FEES $ 8.00 COUNTY CLERK
by L. Freeman

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA. GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708WFB**
Reference #: **708-0046137147**
708-0046137147
Secondary Reference #:**20050408 (R045)**
PIN/Tax ID #: **09-00-09567**
Property Address: **2120 MILLEG LANE**
BIG PINEY, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DAN W. HENRY AND BARBARA A. HENRY, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO BANK, N.A.**
Loan Amount: **$118,500.00** Date of Deed of Trust: **8/30/2004**
Date Recorded: **9/1/2004** Book: **115** Page: **696** Instrument Number: **306333**
Legal Description (if required) : **LOT 10 OF THE MILLEG HEIGHTS SECOND ADDITION TO THE TOWN OF BIG PINEY, SUBLETTE COUNTY, WYOMING.**
2004 NASHUA MODEL 545, HUD TAG #S IDA211258 & IDA211259
PARCEL ID NUMBER: 09-00-09567
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/23/2005.**

Wells Fargo Bank, N.A.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RANDALL EADE**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **03/23/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

649

310311

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

RECORDED April 1 2005 3:45 PM
IN BOOK 24 Rel PAGE 649
FEES 8.00 Mary L Lubbock COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

Certificate of Discharge

WASHINGTON MUTUAL - CLIENT 908 #:0676755242 "HALE" Lender ID:F54/277/1696620765 Sublette, Wyoming PIF: 03/01/2005
MERS #: 100021800052834948 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 7255 BAYMEADOWS WAY, MAIL CODE F1020, JACKSONVILLE, FL 32256 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEAN AVIS HALE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY
Dated: 08/11/2004 Recorded: 08/11/2004 in Book/Reel/Liber: 115 Page/Folio: 276 as Instrument No.: 306019 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 200 MEADOW RD, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On March 24th, 2005

By: _____
M BAGGS, Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned , a Notary Public, on this day personally appeared M BAGGS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day March 24th, 2005.

WITNESS my hand and official seal,

_____
Notary Expires: 3/1/09

NOTARY PUBLIC STATE OF FLORIDA
Nicole Gonzalez
Commission # DD401902
Expires March 1, 2009
Bonded Troy Fain - Insurance, Inc 800-385-7019

(This area for notarial seal)

"DB_"DB_WAMT"03/24/2005 02:21:23 PM" WAMU05WAMU0000000000000002420074" WYSUBLE" 0676755242 WYSTATE_MORT_REL "DB_"DB_WAMT"

310312

State of Wyoming, County of Sublette
Prepared by: Monica Coble
Bank of America
G4318 Miller Rd Flint, MI 48507
Loan Number: 29771425 173
MERS MIN Number100030200000172757
When recorded mail to:
Sandon M Sletten
Amy M Calhoun
Pobox 1315
Pinedale, WY 82941

Property Address:
454 S Fremont Avenue
Pinedale, WY 82941

RECORDED April 1 2005 3:45 P
IN BOOK 24 Rel PAGE 650
FEES $8.00 Mary L Guthrie COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By: L. Freeman

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationMortgage Electronic Registration Systems, Inc., a corporation formed under the laws of the State of Virginia and doing business at G4318 Miller Rd Flint, MI 48507, the owner and holder of a certain mortgage deed executed by Sandon M Sletten and Amy M Calhoun

to Cherry Creek Mortgage Co., Inc.

bearing the date of 06/01/2001, recorded in Official Records on 06/01/2001 in Book/Volume 84 and 47 and 28437 , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $63,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 02/22/2005.

Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Lender Cherry Creek Mortgage Company, Inc.

By: _____
Olymphia Holston,
Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

The foregoing instrument was acknowledged before me by Olymphia Holston, Assistant Vice President on 02/22/2005.

WITNESS my hand and official seal in the County and State last aforesaid.
Instrument WITNESS my hand and official seal.

_____
Carolyn A. Rasnake
Notary Public, State of North Carolina
Qualified in Forsyth County
Commission Expires March 28, 2009

CAROLYN A RASNAKE COMM. EXP. NOTARY PUBLIC MARCH 28, 2009 FORSYTH COUNTY, NC

651

310314

RECORDED April 1 2005 3:45 P
IN BOOK 24 Rel PAGE 651
FEES $8.00 Mary L. Gough COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

SATISFACTION OF MORTGAGE

Loan # **65465429742310001**

Today's Date: **03/25/2005**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **06/17/2002**, executed by **Mark W Russell and Patricia L Russell, husband and wife, as tenants of an estate by the entireties with full right of survivorship and not as tenants in common**, as Mortgagor, to **Wells Fargo Bank, N.A.**, as Mortgagee, calling for **$ 50,000.00**, and filed for record on **August 23, 2002**, as Document No. **N/A**, Cert No. **N/A** in Book **93** of Mortgages, Page **183**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, N.A

By: Dee Jenness
Dee Jenness, Collateral Officer
N/A by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **03/25/2005**, by **Dee Jenness**, Collateral Officer of **Wells Fargo Bank, N.A.**, an association under the laws of the United States of America, on behalf of the association.
Witness my hand and official seal.

Linda C Perucco
Linda C Perucco
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **04/10/2006**

LINDA C. PERUCCO NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

310315

RECORDED April 1 ...05 3:45 P
IN BOOK 24 Rel PAGE 652
FEES 8.00 M... Lo... CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

SATISFACTION OF MORTGAGE

Loan # **65465465551280001**

Today's Date: **03/28/2005**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **2/28/2003**, executed by **Mindi Jo Bishop And Peggy J. Chandler, As Joint Tenants With Full Rights Of Survivorship And Not As Tenants In Common**, as Mortgagor, to **Wells Fargo Bank, N.A.**, as Mortgagee, calling for **$ 40,000.00**, and filed for record on **4/8/2003**, as Document No. **296402**, Cert No. N/A in Book **99** of Mortgages, Page **408**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows:

Wells Fargo Bank, N.A

By: Carol S Welborn

Carol S Welborn, Collateral Officer
N/A by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **03/28/2005**, by **Carol S Welborn**, Collateral Officer of **Wells Fargo Bank, N.A**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

Sarah R Hoverson

Sarah R Hoverson
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **10/05/2008**

SARAH R. HOVERSON NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

652

653

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

LORAINE M FIORNASCENTE
41 OPAL ST
PINEDALE, WY 82941

310324

RECORDED April 4 2005 11:50AM
IN BOOK 24 Rel. PAGE 653
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Certificate of Discharge

Network Branch #:5100140203067 "FIORNASCENTE" Sublette, Wyoming PIF: 03/18/2005
KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL, INC. whose address is 5280 CORPORATE DRIVE, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LORRAINE FIORNASCENTE A SINGLE WOMAN
Original Mortgagee: CITIFINANCIAL, INC.
Dated: 06/25/2004 Recorded: 06/29/2004 in Book/Reel/Liber: 113 Page/Folio: 698 as Instrument No.: 304925 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 41 OPAL ST, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL, INC.
On March 31st, 2005

By:
GERALDINE SIMPSON,
Vice-President

CORPORATE SEAL

STATE OF Maryland
COUNTY OF Frederick

On March 31st, 2005, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared GERALDINE SIMPSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EYLER
Notary Expires: 11/01/2005

JANE EYLER NOTARY PUBLIC FREDERICK CO., MD

"KP1"KP1CITM"03/28/2005 10:58:00 PM" CITM02CITM00000000000000001391575" WYSUBLE" 5100140203067 WYSTATE_MORT_REL ""PM2CITM"

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....31ST.....day of.....MARCH.....20 ...05..., certifies that a certain mortgage executed by.....BRUCE MCKINNEY AND JULIE MCKINNEY, HUSBAND AND WIFE.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated ....JULY..6....., 20....01.., and recorded in Book.....85.....of Mortgages on Page .....21....., in the office of County Recorder of.....SUBLETTE.....County, State of Wyoming, on the ....16TH..... day of.....JULY....., 20.....01., for the sum of .....ONE HUNDRED THOUSAND DOLLARS AND NO/100******

**********.....Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

.....

BEN HANSEN, CHIEF FINANCIAL OFFICER

ROCK SPRINGS NATIONAL BANK

BY .....

JUDY HARPER, MORTGAGE LOAN OFFICER

310327

RECORDED April 4 2005 2:55 P.M.
IN BOOK 24 Real PAGE 654
FEES $ 8.00
SUBLETTE COUNTY CLERK
RAWLINS, WYOMING

THE STATE OF WYOMING,
} ss.
County of ...SWEETWATER.....

On this.....31ST.....day of.....MARCH....., 20..05...., before me appeared.....

.....BEN HANSEN.....and .....JUDY HARPER....., to me personally known, who, being by me duly sworn, did say that they are the.....CHIEF FINANCIAL OFFICER..... and .....MORTGAGE LOAN OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said.....BEN HANSEN..... and.....JUDY HARPER.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....31ST.....day of.....MARCH....., 20...05.

My Commission expires 11-7-2008

.....

KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV. 7 2008

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of .....

This Release was filed the.....

day of.....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

655

310335

RECORDED April 4 2005 4:00 PM
IN BOOK 24 Rel PAGE 655
FEES $ 8.00 [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lyn L. Freeman

Do not write or type above this line; for recorder use only.

FORM 5113 (6-2004)

RETURN TO PREPARER: Farm Credit Services of America
PO Box 2008 Scottsbluff, NE 69363-2008

Tracie Margheim
308-632-4615

CTL 2: 300 CTL 3: 409 CIF: 119809 Note No: 201

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): Kevin H Warren and Amy S Warren, Husband and Wife

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated July 29, 2004, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: August 9, 2004
Recorded: in Book 115, Page 148

on and as to the real estate described therein or as more specifically described as follows:

TOWNSHIP 35 NORTH, RANGE 111 WEST OF THE 6TH P.M., SUBLETTE COUNTY, WYOMING SECTION 25:NE1/4NW1/4 (also known as Tract or Lot 3 of the CL Bar Ranches, according to the map recorded February 6, 1978 in Book33 of Misc., page 440.)

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Services of America, FLCA

By _____
Jeana Harms
Assistant Corporate Secretary

STATE OF Nebraska)
) ss
COUNTY OF Scotts Bluff)

On this 30th day of March, 2005, before me, a Notary Public, personally appeared Jeana Harms, being by me personally known, and duly sworn, did say that she is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL)

GENERAL NOTARY - State of Nebraska
CATHY R. WHETHAM
My Comm. Exp. Nov. 25, 2005

My commission expires November 25, 2005.

_____
Cathy R Whetham
Notary Public in and for Said County and State

[redacted] [redacted] [redacted]

310337

RECORDED April 4 05 4:00 PM
IN BOOK 24 Rel PAGE 656
FEES $ 8.00 Mary L. Gilpin CLERK
SUBLETTE COUNTY, WYOMING
by L. Freeman

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **472WFHM**
Reference #: **472-9630435**
472-9630435
Secondary Reference #:**20050413 (R045)**
PIN/Tax ID #: **090000050**
Property Address: **6 ASPEN LN.**
MARBLETON, WY 83113

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **DANIEL E. OLSON AND FRANCIS S. OLSON, HUSBAND AND WIFE**
Original Beneficiary: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**
Loan Amount: **$86,500.00**
Date of Deed of Trust: **1/9/2002**
Date Recorded: **1/9/2002** Book: **88** Page: **307** Instrument Number: **288187**
Legal Description (if required) : **LOTS 4 & 6 OF THE LITTLE PINEY SUBDIVISION, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/29/2005.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RANDALL EADE**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **03/29/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

310338

RECORDED April 4 2005 4:00 P.M.
IN BOOK 24 Rel PAGE 657
FEES $8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Lily L. Freeman

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100024200006450510
VRU Tel.#: 888/679-MERS

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **708MERS**
Reference #: **708-0195346523**
708-0195346523
Secondary Reference #:**20050409 (R045)**
PIN/Tax ID #: **01-00-10426**
Property Address: **11 OLD BRAZZILL RA**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **RYAN J. IGO AND ALICIA C. IGO, HUSBAND AND WIFE**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount: **$239,200.00** Date of Deed of Trust: **9/30/2004**
Date Recorded: **10/4/2004** Book: **116** Page: **673** Instrument Number: **306870**
Legal Description (if required) : **LOT 10 OF THE OLD BRAZZILL RANCH SUBDIVISION, FIRST FILING, SUBLETTE COUNTY, WYOMING**
PARCEL ID NUMBER: 01-0010426
Comments: **ORIGINAL LENDER: MORTGAGESELECT**
and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/25/2005.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRESIDENT

Witness: **RANDALL EADE**

JESSICA LEETE
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**

On this date of **03/25/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....2ND.....day of..MARCH.....20 05....., certifies that a certain mortgage executed by...ANTHONY..B..CHAMBERS..AND..BONNIE..M..CHAMBERS,..HUSBAND..AND..WIFE.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated AUGUST 27, ..., 20..04....., and recorded in Book..116.....of Mortgages on Page ..23..... in the office of County Recorder of.....SUBLETTE.....County, State of Wyoming, on the ..3RD..... day of..SEPTEMBER....., 20..04....., for the sum of .....THREE HUNDRED THOUSAND DOLLARS AND NO/100S****

**********.....Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

.....

BEN HANSEN - CHIEF FINANCIAL OFFICER

ROCK SPRINGS NATIONAL BANK

BY .....

JOHN W. HAY III - PRESIDENT

THE STATE OF WYOMING,
} ss.
County of .SWEETWATER.....

On this..2ND.....day of..MARCH....., 20..05....., before me appeared..JOHN W. HAY III .....and .....BEN HANSEN.....,..... to me personally known, who, being by me duly sworn, did say that they are the..PRESIDENT..... and .....CHIEF FINANCIAL OFFICER.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said..PRESIDENT..... and.....CHIEF..FINANCIAL..OFFICER.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....2ND.....day of.....MARCH..... 20 05.....

My Commission expires .....06/17/2008.....

.....

TAMARA A. SPANN Notary Public.

TAMARA A. SPANN NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES JUNE 17, 2008

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of Sublette

This Release was filed the 5th day of April A.D. 2005 at 1:30 o'clock P M.

.....
County Clerk and Ex-Officio Register of Deeds.

No. 310353 Fee $ 8.00

Amy L. Freeman

Bk: 24 Rls
Pg: 658

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
MICHAEL D. BRENNAN, BARBARA A. BRENNAN
to THE JACKSON STATE BANK bearing date 11/09/2001, recorded 11/16/2001 in Official Records Book 87, Page 310, Document No. 287455 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $95,040.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 28 day of March, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/28/2005, before me, Christina Lee, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Christina Lee, Notary Public
My commission Expires: 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp.SEPT. 30, 2007

COUNTRYWIDE HOME LOANS, INC.
CORPORATE SEAL
MAR. 17, 1969
NEW YORK

310382
310382

RECORDED April 7 ..05 2:35p
IN BOOK 24 Rel PAGE 659
FEES $ 8.00 ... CLERK
SUBLETTE COU... WYOMING
By Cathy Easton

Mail Recorded Satisfaction To:
MICHAEL D. BRENNAN, BARBARA A. BRENNAN
PO BOX 1016
BIG PINEY, WY 83113

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000887642820O5N

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 5th day of April, 2005, certifies that a certain mortgage executed by Lawrence and Barbara Dennis to BANK OF PINEDALE, PINEDALE WYOMING, dated February 18, 2005, and recorded in Book 109 of Mortgages on Page 521, in the office of the County Recorder of Sublette County, State of Wyoming, on the 24th day of February, 2004, for the sum of $ 176,440.30 (One hundred seventy-six thousand, Four hundred-forty dollars and thirty cents) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle Asstistant Cashier

BANK OF PINEDALE

BY _____

Jeffrey Patterson Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 5th day of April, 2005, before me appeared Lourinda A. Beierle and Jeffrey Patterson , to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Jeffrey Patterson acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 5 day of April, 2004.

My Commission expires May 17- 2007

AMY A PARRISH NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
MY COMMISSION EXPIRES MAY 17 2007

_____
Notary Public

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of Sublette)

The Release was filed the 5th day of April A.D. 20 05

9:45 o'clock, A M

_____
County Clerk and Ex-Officio Register of Deeds

No. 310386 Fee$ 8.00

Bk. 34 Rel Pg. 660

661

State of Wyoming, County of Sublette
Prepared by: Monica Coble
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110
Loan Number: 6076047429 173
0
When recorded mail to:
Brian F Heeney
Linda Kasden
Po Box 9128
Aspen, CO 816120000

Property Address:
9 Kicking Bird Rd
Pinedale, WY 82941

310398

RECORDED April 8 2005 2:30 P M
IN BOOK 24 Rec PAGE 661
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
Lucy L. Freeman

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationBank of America, N.A., a corporation formed under the laws of the United States of America and doing business at 4161 Piedmont PKWY Greensboro, NC 27410-8110, the owner and holder of a certain mortgage deed executed by Brian F Heeney and Linda Kasden

to Bank of America, N.A.

bearing the date of 04/04/2002, recorded in Official Records on 04/08/2002 and , Document No. and 289797, Document No. , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $78,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 03/18/2005.

Bank of America, N.A.

By: _____

Dana Pierce,
Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

The foregoing instrument was acknowledged before me by Dana Pierce, Assistant Vice President on 03/18/2005.

WITNESS my hand and official seal in the County and State last aforesaid.
Instrument. WITNESS my hand and official seal.

_____

Carolyn A. Rasnake
Notary Public, State of North Carolina
Qualified in Forsyth County
Commission Expires March 28, 2009

CAROLYN A. RASNAKE NOTARY PUBLIC COMM. EXP. MARCH 28, 2009 FORSYTH COUNTY, NC

310399

RECORDED April 8 2005 2:30 PM
IN BOOK 24 Rel PAGE 662
FEES $ 8.00 [illegible] COUNTY CLERK
[illegible]
by L. Freeman

SATISFACTION OF MORTGAGE

Loan # **810810073334200001**

Today's Date: **04/01/2005**

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated **6-21-2002**, executed by **ALEX SCHLAGER AND HEATHER SCHLAGER**, as Mortgagor, to **WELLS FARGO BANK WYOMING, N.A.**, as Mortgagee, calling for **$ 19,500.00**, and filed for record on **6-25-2002**, as Document No. **291346**, Cert No. **N/A** in Book **92** of Mortgages, Page **151**, in the Office of the County Recorder or the Register of Deeds of **Sublette** County, Wyoming, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released. If required, the legal description is as follows: **N/A**

Wells Fargo Bank, N.A

By: _____
Kevin M. Hanson, Collateral Officer
F/K/A WELLS FARGO BANK WYOMING, N.A. by reason of name change, amendment of charter and mergers.

STATE OF MONTANA/COUNTY OF YELLOWSTONE } ss.

The foregoing instrument was acknowledged before me on **04/01/2005**, by **Kevin M. Hanson**, Collateral Officer of **Wells Fargo Bank, N.A**, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

_____
Janet L Brown
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **11/01/2008**

JANET L. BROWN NOTARIAL SEAL STATE OF MONTANA

THIS INSTRUMENT WAS DRAFTED BY:
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

663

310434

RECORDED April 12 2005 10:00 AM
IN BOOK 24 Rel 1 PAGE 663
FEES 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
[illegible]

Document Prepared By:
RONALD E. MEHARG
1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182
When recorded return to:
DOCX
1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005

MIN #: 100080100021958912
VRU Tel.#: 888/679-MERS

This space for Recorder's use only

WYMRSD3-3 02.26.04

Project #: **R042MERS**
Loan #: **0000534438**
* 0 0 0 0 5 3 4 4 3 8 *
Investor Loan #:
PIN/Tax ID #:
Property Address:
207 FISHERMAN CREEK RD
BONDURANT, WY 82922

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**, whose address is **1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **EDWARD BLACKOFF AND SASA BLACKOFF, HUSBAND AND WIFE.**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount: **$198000** Date of Deed of Trust: **10-31-2002**
Date Recorded: **11-04-2002** Book: **N/A** Page: **N/A** Instrument Number: **293750**
Legal Description (if required) :
Comments: **ORIGINAL LENDER IS HOMESOURCE CAPITAL MORTGAGE COMPANY LIMITED.**
and recorded in the official records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/25/2005.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness **JESSICA LEETE**

PAT KINGSTON
VICE PRESIDENT

Witness: **LINDA THORESEN**

MARY WITTHOEFFT
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**

On this date of **3/25/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:
My Commission Expires: ____-____--_____

DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

310436

RECORDED April 12 2005 10:15 AM
IN BOOK 24 Rel. PAGE 664
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Do not write or type above this line; for recorder use only.

FORM 5113 (6-2004)

RETURN TO PREPARER: Farm Credit Services of America, FLCA PO Box 878 Casper, WY 82602 — Reba Sundseth 307-577-4700

CTL 2: 300 CTL 3: 401 CIF: 60431 Note No: 201

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Bank of Omaha

Mortgagor(s): George "Chopper" Grassell, a single man; and Owen H Malcolm, Jr. and Michelle S Malcolm, husband and wife.

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated August 27, 1991, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Sublette
Date Recorded: September 6, 1991
Recorded: in Book 54 mtg, Page 101

on and as to the real estate described therein or as more specifically described as follows:

All lands in above described mortgage

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Services of America, FLCA

By Esther Clark
Esther Clark
Assistant Corporate Secretary

STATE OF Wyoming)
) SS
COUNTY OF Natrona)

On this 8 day of April, 2005, before me, a Notary Public, personally appeared Esther Clark, being by me personally known, and duly sworn, did say that she is Assistant Coporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL)

Martha R. Cooper
Martha R Cooper
Notary Public in and for Said County and State

My commission expires:

664

665

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2004-WCW2 Asset Back Pass Through Certificates, Series 2004-WCW2, the owner and holder of a certain mortgage deed executed by
DARWIN LEE JOHANSEN
to ARGENT MORTGAGE COMPANY, LLC
bearing date 08/16/2004, recorded 08/24/2004 in Official Records Book 115, Page 536, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $178,900.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 24 day of March, 2005.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2004-WCW2 Asset Back Pass Through Certificates, Series 2004-WCW2, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP, as Attorney-In-Fact

By _____
Shirley Cuesta
Assistant Secretary

Power Of Attorney being simultaneously recorded.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/24/2005, before me, L. Ellison, Notary Public, personally appeared Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
L. Ellison, Notary Public
My commission Expires: 10/14/2007

L. ELLISON
COMM #1445398
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. OCT. 14, 2007

310442

RECORDED: April 12 05 11:02 A
IN BOOK 24 Rel PAGE 665
FEES 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Mail Recorded Satisfaction To:
DARWIN LEE JOHANSEN
PO BOX 329
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000357025902005N

RELEASE OF MORTGAGE

THIS CERTIFIES THAT a certain mortgage executed by Susan J. Hanson, a married person to North Side State Bank of Rock Springs, Wyo., dated June 27 A. D. 2003, and recorded in Book 102 of Mortgages, on page(s) 605, in the office of the County Recorder of the County of Sublette, State of Wyoming, on the 1st day of July A. D. 2003, for the sum of - - - - - - - - - - - Fifty thousand and no/100- - - - - - - - - - - Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHERE OF, the said North Side State Bank of Rock Springs, Wyo., has caused these presents to be executed in its behalf by its Executive Vice President, attested by its Assistant Cashier and its Corporate Seal to be hereunder affixed this 13th day of April, 2005

NORTH SIDE STATE BANK OF ROCK SPRINGS, WYO.

By William G. Fabian
Executive Vice President

ATTEST Anthony J. Bassani
Assistant Cashier

WITNESS Rosi Marie Hughes

STATE OF WYOMING }
COUNTY OF SWEETWATER } ss.

On this 13th day of April, 2005, before me appeared William G. Fabian and Anthony J. Bassani to me personally known, who being by me duly sworn, did say that they are the Executive Vice President and Assistant Cashier respectively of North Side State Bank of Rock Springs, Wyo., a Wyoming banking corporation, and that the seal affixed to the above instrument is the Corporate Seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said William G. Fabian and Anthony J. Bassani acknowledge said instrument to be the free act and deed of said corporation.

My commission expires:

August 13, 2005

Notary Public

310485
310489

RECORDED April 14 05 3:00 PM
IN BOOK 24 Rel PAGE 666
FEES 8.00 Mary L Cook CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L Freeman

Satisfaction of Mortgage
(Abstract)

Date: **April 8, 2005**

Loan#: **30300152383990001**
Invoice#: **E0181568**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association** of **The United States of America,** executed by **LYLE PENDERGAST and PEGGY PENDERGAST, as husband and wife** to **US Bank National Association** f.k.a. **FIRST BANK, FSB** MORTGAGEE, and DATED, **February 20, 1997** and filed for record **March 20, 1997** , as Document Number **261207** in Book **67** Page **546** in the Office of the **County Recorder** of **Sublette** County, **Wyoming,** is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

TRACTS 1 AND 2 OF THE TYLER SUBDIVISION, SUBLETTE COUNTY, WYOMING EXCEPTING THEREFROM THAT PART OF TRACT 1 DEEDED TO THE TRANSPORTATION COMMISSION OF WYOMING IN INSTRUMENT RECORDED JANUARY 24, 1994 IN BOOK 33 OF WARRANTY DEEDS, PAGE 493.

US Bank National Association f.k.a. FIRST BANK, FSB

No Corporate Seal

By _____
Nancy Mooney, Mortgage Officer

STATE OF **Minnesota**)
) SS
COUNTY **Ramsey**)

RETURN TO: US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

243743 12

The foregoing instrument was acknowledged before me this **8th** day of **April, 2005** , by **Nancy Mooney** the **Mortgage Officer** , of **US Bank National Association f.k.a. FIRST BANK, FSB**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

THIS INSTRUMENT WAS DRAFTED BY:
Kimberly Fischer
U.S. Bank-Collateral Processing
P.O. Box 2687
Fargo, North Dakota USA 58108-2687

_____
Bryce H Lins, Notary Public

BRYCE H. LINS
Notary Public-Minnesota
My Commission Expires Jan 31, 2009

310488

U24374392-01FB01
SAT OF MORTGAGE
LOAN# 30300152383990001
US Recordings

RECORDED April 14 20 05 4:15P M
IN BOOK 24 Rel PAGE 667
FEE $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

[redacted] [redacted] [redacted]

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **RODNEY A. TRUMBLE AND JO ANNE TRUMBLE, husband and wife** does hereby certify that a certain mortgage bearing date the 28TH day of May, A.D. 1999, made and executed by **DANIEL LOUIS THOMPSON AND PAMELA REA THOMPSON, husband and wife** as mortgagors, to **RODNEY A. TRUMBLE AND JO ANNE TRUMBLE, husband and wife**, as mortgagees, conveying certain real estate therein mentioned as security for the payment of $45,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 28th day of May, 1999, in Book **75** of Mortgages, at page **672**, and mortgage the following described real estate in said County, to-wit:

Lot 1 and the East One-Half of Lot 2, Block 8 of the C.P. MacGlashan's First Addition to the Town of Big Piney, Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagees do hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

WITNESS our Hands this 29th day of March, 2005

Rodney A Trumble
Rodney A. Trumble

Jo Anne Trumble
Jo Anne Trumble

STATE OF OREGON)
)ss.
COUNTY OF LANE)

The foregoing instrument was acknowledged before me by Rodney A. Trumble and Jo Anne Trumble, this 29th day of MARCH, 2005.
Witness my hand and official seal.

NOTARY PUBLIC
Title of Officer

310496

My commission expires: 02/19/2006

RECORDED April 15, 2005 2:45pM
IN BOOK 24 Rel. PAGE 668
FEES 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

OFFICIAL SEAL
REVECA COOPER
NOTARY PUBLIC - OREGON
COMMISSION NO. 354899
MY COMMISSION EXPIRES FEB. 19, 2006

669

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 15th day of April, 2005, certifies that a certain mortgage executed by H2M2 to BANK OF PINEDALE, PINEDALE WYOMING, dated April 13th, 2001, and recorded in Book 84 of Mortgages on Page 9, in the office of the County Recorder of Sublette County, State of Wyoming, on the 30th day of May, 2001, for the sum of $ 60,000.00 (Sixty thousand dollars) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey Patterson Branch President

310497

RECORDED April 15 at 05 25 P

IN BOOK 24 Rel PAGE 669

FEES $ 8.00

SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Soto

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 15th day of April, 2005, before me appeared Lourinda A. Beierle and Jeffrey Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Branch President acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 15 day of April, 2005.

My Commission expires May 17- 2007

AMY A PARRISH NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
MY COMMISSION EXPIRES MAY 17, 2007

Notary Public

RELEASE OF MORTGAGE

FROM

_____

_____

TO

THE BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20____

_____ o'clock, ____ M____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 5TH day of APRIL 20 05, certifies that a certain mortgage executed by MARIOLA NOWAK, A SINGLE PERSON AND DANIEL ROBERT SEMPSEY, A SINGLE PERSON to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING, dated APRIL 15, 20 04, and recorded in Book 111 of Mortgages on Page 157, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 19TH day of APRIL, 20 04, for the sum of ONE HUNDRED THOUSAND DOLLARS AND NO/100*** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:
John W. Hay III
JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK
BY Judy Harper
JUDY HARPER, MORTGAGE LOAN OFFICER

310498

April 15 05 3:00
IN BOOK 24 Rec'd PAGE 1070
FEES $8.00
SUBLETTE COUNTY WYOMING
By Cathy Cole

THE STATE OF WYOMING,
County of SWEETWATER } ss.

On this 5TH day of APRIL, 20 05, before me appeared JOHN W HAY III and JUDY HARPER, to me personally known; who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 5TH day of APRIL, 20 05.
My Commission expires 11-7-2008

Kathleen M. Vesco
KATHLEEN M VESCO Notary Public.

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES NOV 7 2008

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the ..... A.D. 20.....

day of .....

.....o'clock,.....M.....

.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

671

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this.....19TH.....day of.....APRIL.....20 ..05...., certifies that a certain mortgage executed by.....KAREN..L..RULE..AND..ROBERT..R..RULE,..WIFE..AND..HUSBAND.....

.....

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated ...MARCH 15,....., 20...04..., and recorded in Book.....110.....of Mortgages on Page .....198....., in the office of County Recorder of...SUBLETTE.....County, State of Wyoming, on the .....19TH..... day of.....MARCH....., 20..04...., for the sum of ...TWO..HUNDRED..FIFTY..NINE..THOUSAND..AND..NO/100-.....

.....Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY .....

JUDY HARPER, MORTGAGE LOAN OFFICER

310570

Apr 20 05 2:40

IN BOOK 24 Rel PAGE 105

FEES $ 8.00

SWEETWATER COUNTY WYOMING

By Cathy Smith

THE STATE OF WYOMING, } ss.

County of ...SWEETWATER.....

On this .....19TH.....day of.....APRIL....., 20.05....., before me appeared.....JUDY HARPER.....and .....JOHN W HAY III....., to me personally known, who, being by me duly sworn, did say that they are the....MORTGAGE LOAN OFFICER..... and ....PRESIDENT.....of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said...JUDY..HARPER..... and.....JOHN..W..HAY..III.....acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this.....19TH.....day of.....APRIL....., 20..05...

My Commission expires .....10-02-07.....

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

.....
Notary Public.

RELEASE OF MORTGAGE

FROM

.....

TO

.....

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.

County of .....

This Release was filed the.....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of APRIL 20 05, certifies that a certain mortgage executed by MARK A BEDRICH AND LISA K BEDRICH

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated MAY 27, 20 04, and recorded in Book 112 of Mortgages on Page 488, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 28TH day of MAY, 20 04, for the sum of TWO HUNDRED TWENTY FIVE THOUSAND AND NO/100 Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY JUDY HARPER, MORTGAGE LOAN OFFICER

310571

RECORDED April 20 05 2:40
IN BOOK 24 Real PAGE 672
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, WYOMING

THE STATE OF WYOMING, } ss.
County of SWEETWATER }

On this 18TH day of APRIL, 20 05, before me appeared JUDY HARPER and JOHN W HAY III, to me personally known, who, being by me duly sworn, did say that they are the MORTGAGE LOAN OFFICER and PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JUDY HARPER and JOHN W HAY III acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of APRIL, 20 05

My Commission expires 10-02-07

Notary Public.

REBECCA L. MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock.....M.....

.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

TOBY L TERRELL
PO BOX 1514
PINEDALE, WY 82941 **310604**

RECORDED April 22 20 05 8:40 AM
IN BOOK 24 Rel. PAGE 673
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0416391043 "TERRELL" Lender ID:10025/1686970912 Sublette, Wyoming PIF: 03/23/2005
MERS #: 100062604163910435 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) whose address is P.O. BOX 2026, G4318 MILLER RD, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TOBY LEIGH TERRELL & LISA MAYLEEN TERRELL, HUSBAND AND WIFE
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
Dated: 03/19/2003 Recorded: 03/24/2003 in Book/Reel/Liber: 98 Page/Folio: 757 as Instrument No.: 296133 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 2 BOWIE LANE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.)
On April 6th, 2005

By:_____
Janice Burt, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On April 6th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

*AZF*KJSGMAC*04/06/2005 07:26:44 AM* GMAC01GMAC00000000000000000518911* WYSUBLE* 0416391043 WYSTATE_MORT_REL *AZF*KJSGMAC*

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:

RICHARD WINKLER
PO BOX 1330
PINEDALE, WY 82941-1330

310605

RECORDED April 22 2005 8:40aM
IN BOOK 24 Rec PAGE 674
FEES $8.00 Mary L [illegible] CLERK
SUBLETTE COUNTY [illegible] WYOMING
By Cath [illegible]

Certificate of Discharge

GMAC MORTGAGE CORPORATION #:0010541266 "WINKLER" Lender ID:10049/1664118189 Sublette, Wyoming PIF: 03/22/2005

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD WINKLER
Original Mortgagee: FIRST INTERSTATE BANK OF WYOMING N.A.
Dated: 12/14/1995 Recorded: 12/26/1995 in Book/Reel/Liber: 63 Page/Folio: 579 as Instrument No.: 255340 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 369 S LINCOLN S, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation
On April 6th, 2005

By:_____
Janice Burt, Limited Signing Officer

STATE OF Iowa
COUNTY OF Black Hawk

On April 6th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

"KAC"KACGMAC"04/06/2005 07:25:14 AM" GMAC01GMAC00000000000000000516014" WYSUBLE" 0010541266 WYSTATE_MORT_REL "KAC"KACGMAC"

675

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KEYBANK ACCOUNT 96061801634419

KNOW ALL MEN THESE PRESENTS, That KEYBANK NATIONAL ASSOCIATION, KEY BANK OF WYOMING a corporation, of the SUBLETTE of County and State of Wyoming, does hereby certify that a certain Mortgage, bearing date the 1st day of September, 2001, made and executed by Clayton E Bollinger And Linda Bollinger, as mortgagors, to KeyBank National Association, Key Bank of Wyoming as Mortgage, conveying certain real estate therein mentioned as security for the payment of $30,000.00 as therein stated, which Mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 20th day of December, 1996, Book NA at Page NA and having recording number of 260159 and mortgaging the following described real estate in said County, to-wit:

THAT PART OF THE SW1/4SW1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 109 WEST, SUBLETTE COUNTY, WYOMING, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT N.75DEGREES 38'E., 639.8 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 20 WHERE IS FOUND A 2" GALVANIZED STEEL PIPE 30" LONG (BLM TYPE) WITH BRASS CAP INSCRIBED "PAUL N. SCHERBEL RLS 164 BIG PINEY WYOMING T34N R109W S19/S20/S29/S30 1965"; THENCE N.00DEGREES 04'W., THE BASE BEARING AND PARALLEL TO THE WEST LINE OF SAID SECTION 20, 466.7 FEET TO A POINT, N89DEGREES 56'E., 40.0 FEET FROM THE SOUTHEAST CORNER OF THAT TRACT NOW BELONGING TO HAMMONS OF RECORD IN THE OFFICE OF THE CLERK OF SUBLETTE COUNTY, IN BOOK 13 OF DEEDS ON PAGE 371 AND IDENTICAL WITH THE NORTHEAST CORNER OF THAT TRACT OF LAND NOW BELONGING TO WARD OF RECORD IN SAID OFFICE IN BOOK 13 OF DEEDS ON PAGE 383; THENCE N.89DEGREES 56'E., 233.35 FEET TO A POINT; THENCE S.00DEGREES 04'E., 466.7 FEET TO A POINT; THENCE S.89DEGREES 56'W., 233.35 FEET TO THE POINT OF BEGINNING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagees does hereby and quitclaim unto the said mortgagor the premises coveyed and mortgaged.

IN WITNESS WHEREOF, KeyBank National Association, fka Key Bank of Wyoming has caused these presents to be signed by its Paids Specialist , this 7th day of April, A.D. 2005.

By: _____
Marilyn Davis - Paids Specialist

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

NOTARY PUBLIC
STATE OF IDAHO
PATRICIA A. KNIGHT

On this 7th day of April, 2005, before me personally appeared Marilyn Davis - Paids Specialist to me personally known, who, being by me duly sworn, that she is the Paids Specialist of and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Paids Specialist acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notary seal this 7th day of April, 2005.

_____
Notary Public

My commission expires on FEB 17 2007

310619

STATE OF WYOMING,)
) ss:
COUNTY OF Sublette)

This instrument was filed for record at 1:55 o'clock P M., on the 22nd day of April, A.D. 2005, and duly recorded in Book 24 Rel on Page 675.

_____
County Clerk and Ex-Officio Register of Deeds
By _____
Deputy Clerk

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between **Sublette Center, a Wyoming Nonprofit Corporation** and **First Interstate Bank,** dated on the **1ST** day of **October, 2003** and recorded in the office of the County Clerk of **Sublette**, State of **WYOMING**, on the **14TH** day of **October, 2003** in book **106 MTG** of Mortgage Records, at page(s) **245** as Instrument No. **300267** covering the following described lands:

Part of Lot 2, Blcok 3 of the Faler Addition, Town of Pinedale, Sublette County, Wyoming

Tax identification number: **N/A**

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 4TH day of ~~March~~, 2005.

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF **Wyoming** _____

County of **Teton** _____ | SS.

The foregoing instrument was acknowledged before me by **T. Mark Mickleson,** lender for First Interstate Bank, on this 4TH day of April, 2005.

Witness my hand and official seal:

_____
Notary Public

SARAH B. HALM
NOTARY PUBLIC
TETON COUNTY, WYOMING
MY COMMISSION EXPIRES
JUNE 7, 2008

310622

RECORDED April 22 2005 2:35 PM
IN BOOK 24 Rsl. PAGE 676
FEES $8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By Cathy Scott

RECORDED April 22 2005 2:40 pm
IN BOOK 24 Rel. PAGE 677
FEES $8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Soden

This instrument must be recorded in:
SUBLETTE County, WY

310623

Recording Requested By
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 40420190 LPS #: 2856775 Bin #: 032305-4

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by STEPHEN F. LOSIK to GREEN TREE FINANCIAL SERVICING CORPORATION dated 10/30/1997 and recorded 11/3/1997 as Instrument #: 264255 in Book 69 on Page 503 (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation , 7360 S. Kyrene Road, Tempe, AZ 85283, Tempe, AZ 85283
On March 25, 2005

BY _____
Michelle Barney, Authorized Signor

STATE OF CA
COUNTY OF Orange
On March 25, 2005 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

_____
K. Ellison
Notary Public
Commission Expires: 1/6/2006

K. ELLISON
Comm. # 1337854
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6, 2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 3/16/2005 MH

4/15/2005

WY_76_2856775_40420190_GRP1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by FRED BOYCE,JR, SHEILA BOYCE
to Mortgage Electronic Registration Systems, Inc. bearing date 02/05/2003, recorded 02/10/2003 in Official Records Book 97, Page 531, Document No. 295391 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $90,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 05 day of April, 2005.

Mortgage Electronic Registration Systems, Inc.

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/05/2005, before me, Christina Lee, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Christina Lee, Notary Public
My commission Expires: 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp.SEPT. 30, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
CORPORATE SEAL
1999
DELAWARE

310625
310625

RECORDED April 22 2005 3:10pM
IN BOOK 84 R.O. PAGE 678
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
FRED BOYCE,JR, SHEILA BOYCE
PO BOX 153
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000216990102005N

678

Book 678
Page 678

RECORDED April 22 2005 4:05pm
IN BOOK 24 Rels PAGE 678
FEES $8.00 Mary L [illegible] COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

310627
310627

This space for Recorder's use only WYMRSD3-4 04/18/03

Document Prepared by:
James Rock
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department

Loan #: **7810213282**
Investor Loan #: **797234373**
Pool #:
PIN/Tax ID #: **010006627**
Property Address:
78 SANDY LANE
BOULDER, WY 82941-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**eing the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **DENNIS E FORNSTROM AND SHERI L FORNSTROM, HUSBAND AND WIFE**
Original Mortgagee: **COMMUNITY FIRST MORTGAGE, LLC**
Loan Amount: **$145,000.00** Date of Mortgage: **03/28/2002**
Date Recorded: **03/28/2002**
Volume: 90 Mtgs Page: 1 Instrument Number: **289667**
Legal Description: **LOT 78 OF THE BIG COUNTRY RANCHES SUBDIVISION, UNIT C, FOURTH FILING, SUBLETTE COUNTY, WYOMING**

and recorded in the records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **3/30/2005.**

US BANK, NA

Witness: Susanne Boone

Liz Funk
Mortgage Documentation Officer

Witness: Elizabeth Brooks

Mary Ann Greenwell
Mortgage Documentation Officer

State of **KY**

County of **DAVIESS**

On this date of **3/30/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Stephanie Merritt**
My Commission Expires: **10/07/2006**

STEPHANIE MERRITT NOTARY PUBLIC STATE AT LARGE, KENTUCKY

U.S. BANK NATIONAL ASSOCIATION CORPORATE SEAL

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

Prepared by and return to:
BSI Financial Services, Inc.
314 South Franklin Street
P.O. Box 517
Titusville, PA 16354
Attn: SUE FAIVRE
-97674

310635

RECORDED April 25 2005 10:25 AM
IN BOOK 24 Rel. PAGE 678
FEES $ 8.00 County Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

SATISFACTION OF MORTGAGE

WHEREAS, a certain Mortgage dated **JANUARY 22, 2002,** in the original principal amount of **$168,000.00** and recorded in Mortgage Book **89,** Page **1** as Doc/Instrument No **288781** in the office of the **SUBLETTE** County, **WYOMING** between **THOMAS P. LERCH, a single man,** Mortgagors, and **BSI FINANCIAL SERVICES, INC.** Mortgagee, be it known that the **SUBLETTE** County Clerk is authorized to release the aforesaid Mortgage on its records.

Dated this APRIL 13, 2005

Witness:
Sue Faivre
Tracy R Vincent

BSI FINANCIAL SERVICES, INC.
Holly R. Gricks, Vice President

STATE OF PENNSYLVANIA}
}ss.
COUNTY OF CRAWFORD}

ON THIS, the 13th APRIL 2005 before me, the undersigned office a notary public, personally appeared Holly R. Gricks,

who acknowledged herself/himself to be the Vice President of BSI Financial Services, Inc., and that she/he as such, being authorized to do so executed the within instrument for the purpose therein contained by signing in my presence the name of the corporation by herself/himself as Vice President of BSI Financial Services, Inc.

Witness my hand and official seal.

My Commission Expires_____

Kandy K Bauer
Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kandy K Bauer, Notary Public
Oil Creek Twp., Venango County
My Commission Expires Apr 10, 2007
Member, Pennsylvania Association of Notaries

679

310679

RECORDED April 26 20 05 1:40 PM
IN BOOK 24 Rec. PAGE 679
FEES $ 8.00 Mary L. Lee COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Coates

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100015800069629222
VRU Tel.#: 888/679-MERS

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **685FSBN**
Reference #: **685-2910735**
* 6 8 5 - 2 9 1 0 7 3 5 *
Secondary Reference #:**20050420 (R043)**
PIN/Tax ID #:
Property Address: **264 S MADISON**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank Northwest, N.A. f/k/a First Security Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **LESLIE ANDERSEN AND SHERREE ANDERSEN, HUSBAND AND WIFE**
Original Beneficiary: **FIRST SECURITY BANK, N.A.**
Loan Amount: **$48,500.00** Date of Deed of Trust: **4/24/1998**
Date Recorded: **5/1/1998** Book: **71** Page: **290** Instrument Number: **267022**
Legal Description (if required) : **LOTS 13 AND 14 BLOCK 7 OF THE JONES ADDITION TO THE TOWN OF PINEDALE, SUBLETTE COUNTY, WYOMING.**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/11/2005.**

Wells Fargo Bank Northwest, N.A. f/k/a First Security Bank, N.A.

R Haynsler
Witness: **RODGER HARPSTER**

L Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

R Eade
Witness: **RANDALL EADE**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **04/11/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank Northwest, N.A. f/k/a First Security Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 3rd day of May, A.D. 2004 made and executed by Dean Brown, a single man,

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 15,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 17th day of June, 2004, in Book 113 of Mortgages, at page 416, and mortgaging the following described real estate in said County, to-wit:

310695

"All lands described in said mortgage"

RECORDED April 27 - 05 8:30a
IN BOOK 24 Rel 680
FEES $ 8.00
COUNTY CLERK
By Cathy Scott

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 13th day of April, A.D. 2005.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Hirst

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 13th day of April, 2005.

Witness my hand and official seal Susan Gulbrandson
Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

681

FOR April 27 05 8:30a

IN BOOK 24 Rel. PAGE 681

FEES 8.00 Mary L. Lyford COUNTY CLERK

FILE # 310696 By Cathy Scates

310696

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Dean Brown as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 21, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 4, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 115 of Mortgages, at page 89. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 9 Victor Circle, Boulder, Wyoming 82923 and legally described as:

Lot 60 of the Big Country Ranches, Second Filing, Unit B, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Karen Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 13th day of April, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

310697

310697

RECORDED April 27 05 8:30a
IN BOOK 84 Rel. PAGE 682
FEES 8.00 Mary L. Lloyd COUNTY CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Gaston

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Dean Brown as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 1, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 4, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 115 of Mortgages, at page 116. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 77 BJ Road, Boulder, Wyoming 82923 and legally described as:

See Exhibit 'A' attached hereto and made a part hereof;

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Sinn
(Attest)

ACKNOWLEDGMENT

(Lender Acknowledgment)

State of Wyoming County OF Sublette ss.
This instrument was acknowledged before me this 13th day of April, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

SATISFACTION OF MORTGAGE

MC

WHEN RECORDED MAIL TO:
JACOB COLE CLIFFORD
510 COUNTY ROAD
MARBLETON, WY 83113

Account #: **826-720062**

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, of the County of **SUBLETTE**, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the **18TH** day of **FEBRUARY**, **2005** made and executed by **JACOB COLE CLIFFORD AND ANGELA C. CLIFFORD, HUSBAND AND WIFE** as mortgagor, to **COMMUNITY FIRST NATIONAL BANK** as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ **N/A** as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of **SUBLETTE** County, State of Wyoming, on the **18TH** day of **FEBRUARY**, **2005**, in Book ~~M~~ 160 mtg of Mortgages, at page **650**, Instrument number 309510 and Mortgaging

The following described real estate in said County, to-wit:

LOTS 4, 5, 6 AND 7, BLOCK 6 OF THE TOWNSITE OF MARBLETON, SUBLETTE COUNTY, WYOMING

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the **COMMUNITY FIRST NATIONAL BANK** has caused these Presents to be signed by its **OPS. MGR.** this **28TH** day of **MARCH**, **2005**

S. RAINEY, OPS. MGR.

No Corporate Seal

STATE OF CALIFORNIA
County of CONTRA COSTA

On 4/12/05 before me, Susan O'Sullivan
Personally appeared S. Rainey personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.
WITNESS my hand and official seal.

Susan O'Sullivan
(925) 942-8506

SUSAN O'SULLIVAN
Commission # 1458...
Notary Public - California
Contra Costa County
My Comm. Expires ...

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 9:30 o'clock A.M. on the 21st day of April, A.D. 20 05, and duly recorded in Book 24 Rel on Page 683

No. **310701** Fees, $ 8.00

County Clerk and Ex-Officio Register of Deeds
By Cathy Scott

310713

RECORDED April 27 05 11:30a
IN BOOK 24 Rel. PAGE 684
FEES 8.00 Mary L Lloyd County Clerk
By Cathy Sexton

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Brit Mourer and Echo Mourer as Mortgagor, and First National Bank of Pinedale, as Mortgagee on January 2, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on March 11, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 110 of Mortgages, at page 70. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 16 Lance Road, Boulder, Wyoming 82923 and legally described as:

Lot B41, Big Country Ranches, Second Filing, Unit B., Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Ahrens
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State of Wyoming, County of Sublette ss.
This instrument was acknowledged before me this 22nd day of April, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

310714

RECORDED April 27 05 11:30a
IN BOOK 24 Rels PAGE 685
FEES 8.00 Mary L Lyle COUNTY CLERK
SUBLETTE COUNTY
By Cathy Seaton

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Brit Mourer and Echo Mourer as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 30, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 19, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 104 of Mortgages, at page 167. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 16 Lance Road, Boulder, Wyoming 82923 and legally described as:

Lot B41, Big Country Ranches, Second Filing, Unit B, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Karen Sivis
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming County OF Sublette ss.

This instrument was acknowledged before me this 22nd day of April, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere

RELEASE OF MORTGAGE

The undersigned, **UNITED COMMUNITY BANK ,** with its principal office in Blue Ridge, Fannin County, Georgia, hereby acknowledge that at the time of payment, it was the true and lawful holder and owner of the entire indebtedness described in and secured by a Mortgage signed by **Joseph and Laura Thomas, P.O. Box 652, Epworth, GA 30541, Grantor,** in the original amount of **$9,058.50** recorded on **March 20,2003** in **Book 98 Mtg Page 614** , in the Clerk of Court's office, **Sublette** County, Florida, to which reference is hereby made; and said **UNITED COMMUNITY BANK,** for valuable consideration hereby releases and discharges the lien of said Mortgage.

In witness whereof, **UNITED COMMUNITY BANK** has caused this release to be executed in its name by its duly authorized officer of **this 4TH day** of April, **2005.**

UNITED COMMUNITY BANK FKA UNITED COMMUNITY BANK NORTH GA FKA PEOPLES BANK OF FANNIN COUNTY

ATTEST:

Jeanette Key VP

Jeanette Key, Vice President

Jane Callihan EVP

Jane Callihan, Executive Vice President

STATE OF GEORGIA
COUNTY OF FANNIN

FANNIN COUNTY, GEORGIA

I, **Tonia M. Wright**, Notary Public for said county and state, certify that **Jeanette Key** Personally came before me this day and acknowledged that he/she is **VICE PRESIDENT** of **UNITED COMMUNITY BANK** a corporation, and that by authority duly given and as the act of the corporation the foregoing instrument was signed in its name by **Jane Callihan** its **Executive Vice President** Sealed with its corporate seal, and attested by **HERSELF** as **Executive Vice President.**

Witness my and hand and official seal, **4TH day of April, 2005**.

(OFFICIAL SEAL)

Notary Public

My Commission Expires: 3-25-06

NOTARY PUBLIC

310729

RECORDED April 28 05 10:00 AM
IN BOOK 24 Rel. PAGE 686
FEES $8.00 Myra Lodge CLERK
SUBLETTE COUNTY, WYOMING
By Cathy Scott

687

310752

RECORDED April 28 05 3:00 P.M.
IN BOOK 24 Rel PAGE 687
FEES 8.00
SUBLETTE COUNTY, PINEDALE, WYOMING
By Shelley L. Freeman

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By:
Battlefield, Inc.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Levi Lozier and Donna Lozier, JOINING HEREIN AS OWNER, NOT AS BORROWER, HUSBAND AND WIFE to Battlefield, Inc. dated 05/10/2004 and recorded 05/10/2004 as instrument #303924 in Book 111 on Page 732, of the records in the office of the Clerk of SUBLETTE County, Wyoming, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.
Battlefield, Inc., PO Box 502, Pinedale, Wyoming 82941
On April 28, 2005.

BATTLEFIELD, INC.

BY: _____
Steven Roberts as Attorney in Fact

STATE OF WYOMING

Ss:

COUNTY OF SUBLETTE

On April 28, 2005 before me, Lesta E.Winer, a Notary Public in and for the state of Wyoming, County of Sublette, personally appeared Steven Roberts, Authorized Signor, personally know to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official Seal.

_____
Notary Public

My Commission Expires: 9/18/08

LESTA WINER NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 9/18/08

DISCHARGE AND RELEASE OF MORTGAGE

JOEL DUSTIN and ELIZABETH S. DUSTIN, husband and wife, Mortgagees, hereby certify that the mortgage to them from VICTOR LOUIS NICODEMUS and BETTY JO NICODEMUS, Mortgagors, dated November 11, 2000, and recorded on November 13, 2000, at Book 81 of Mortgages, Page 127, covering property situate in the County of Sublette, State of Wyoming, described as follows:

Lot Six(6) of the Daniel Meadows Unit D Subdivision, Sublette County, Wyoming, as shown of record on the official plat thereof filed in the office of the County Clerk and Ex-Officio Register of Deeds, Sublette County, Wyoming;

has been fully satisfied by the payment of the debt secured thereby, and is hereby discharged, released and canceled.

THIS RELEASE is dated this 6th day of April, 2005.

310759

FILED April 29 05 10:20A M
BOOK 24 Rel. PAGE 688
FEE 8.00 Marie Shockey CLERK
By Cathy Scott

Joel Dustin
JOEL DUSTIN

Elizabeth S. Dustin
ELIZABETH S. DUSTIN

STATE OF Utah)
)ss:
COUNTY OF Uintah)

The foregoing instrument was acknowledged before me this 4th day of April, 2005, by JOEL DUSTIN and ELIZABETH S. DUSTIN.

Witness my hand and official seal.

Notary Public
JERI SHOCKEY
1661 North Hilltop Drive
Vernal, Utah 84078
My Commission Expires
January 11, 2009
State of Utah

Notary Public

My Commission Expires:

689

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **DONALD L. POST,** does hereby certify that a certain mortgage bearing the date of 6/23/92, made and executed by **LYLE PENDERGAST and PEGGY PENDERGAST,** husband and wife, as Mortgagors, to **DONALD L. POST and ELIZABETH P. POST,** as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $32,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 6/23/94, in Book 55 of Mortgages, Page 316 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the DONALD L. POST does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 26 day of April, 2005

Donald L Post
DONALD L. POST

STATE OF Wyoming)
) ss.
COUNTY OF Lincoln)

The foregoing **Mortgage Release** was acknowledged before me by DONALD L. POST, this 26 day of April, 2005.

Witness my hand and official seal.

Tamara Horsley
NOTARY PUBLIC

My Commission Expires: Sept 8-2006

TAMARA HORSLEY NOTARY PUBLIC
County of Lincoln
State of Wyoming
My Commission Expires Sept 8, 2006

310776

April 29 05 3:20 PM
24 Rel PAGE 689
Mary L. Lyon
COUNTY CLERK
LINCOLN COUNTY, WYOMING
by L. Freeman

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 27TH day of APRIL 20 05, certifies that a certain mortgage executed by ADAM H DALE AND GRETCHEN YOST DALE, HSUBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated AUGUST 30, 20 04, and recorded in Book 116 of Mortgages on Page 121, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 8TH day of SEPTEMBER, 20 04, for the sum of ONE HUNDRED SEVENTY FOUR THOUSAND AND NO/100 ---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY JUDY HARPER, MORTGAGE LOAN OFFICER

THE STATE OF WYOMING, }
County of SWEETWATER } ss.

On this 27TH day of APRIL, 20 05, before me appeared and JOHN W HAY III, to me personally known, who by me duly sworn, did say that they are the MORTGAGE LOAN OFFICER and PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JUDY HARPER and JOHN W HAY III acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 27TH day of APRIL, 20 05

My Commission expires 10-02-07

Rebecca L Morrison
Notary Public.

REBECCA L MORRISON
NOTARY PUBLIC
COUNTY OF SWEETWATER
STATE OF WYOMING
MY COMMISSION EXPIRES OCT 2, 2007

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.
County of Sublette

This Release was filed the 29 day of April A.D. 2005

325 o'clock P M.

Mary L Hall By Tracy

County Clerk and Ex-Officio Register of Deeds.

No. **310730** Fee $ 8.00

Bk 24 Rel Pg 690

Page 690 was used twice

690

310792

May 2 05 10:10 A
24 Rel 690
8.50 Mary L Lloyd
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by David Vaughan as Mortgagor, and First National Bank of Pinedale, as Mortgagee on July 31, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 19, 2003, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 104 of Mortgages, at page 172. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 206 N. Franklin, Pinedale, Wyoming 82941 and legally described as:

Lot 8, Block 6 of the Hennick's Second Addition to the Town of Pinedale, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Laurel Sims
(Attest)

ACKNOWLEDGMENT.
(Lender Acknowledgment)

State OF Wyoming. County OF Sublette ss.
This instrument was acknowledged before me this 22nd day of April, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007

Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN ExpereVY

FILED May 2 05 10:25 A
IN BOOK 24 Rel PAGE 691
8.00 Mary L Lyle
By L. Freeman

310791

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 17th day of December, A.D. 19 98, made and executed by Mary P. Wills, a single person,

as mortgagor, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 29,242.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 19th day of January, 19 99, in Book 74 of Mortgages, at page 234, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 22nd day of April, A.D. XX 2005

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Smith

By Kenneth E. Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 22nd day of April, XX2005

Witness my hand and official seal Susan Gubrandson

My commission expires 02/21/2007 Notary Public.

Susan Gubrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

692

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **W. TOM DAVIS, Successor Trustee, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992** of P O Box 248, Afton, Wyoming 83110, does hereby certify that a certain Mortgage bearing date the 2nd day of September, 1993 made and executed by **DAVID L. MARTIN and JUDY F. MARTIN**, husband and wife, of P O RR 4, Box 152, Pendelton, IN 46064, as **MORTGAGOR**, to **DOYLE F. CHILD, TRUSTEE, for the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992,** as **MORTGAGEE** mortgaging certain real estate therein mentioned as security for the payment of monies as therein stated, which Mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on the 8th day of September, 1993 in Book 58 of Mortgages at Page 45, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

is, with a Note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

Witness my hand this 28 day of April, 2005.

BY: _____
W. TOM DAVIS, Successor Trustee of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST dated June 1, 1992

310802

May 2 05 2:05 P
24 Rel PAGE 692
11.00 Mary L. Lloyd
by L. Freeman

STATE OF WYOMING)
) ss
COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me by **W. TOM DAVIS, Successor Trustee, of the DOYLE F. CHILD FAMILY LIVING REVOCABLE TRUST, dated June 1, 1992**. Witness my hand and official seal this 28th day of April, 2005

(SEAL)

NOTARY PUBLIC

My commission expires: March 8, 2009

693

694

DISCHARGE AND RELEASE OF MORTGAGE

FRANCIS STEINMETZ, TRUSTEE OF THE ANNE E. BARGER FAMILY TRUST, dated December 26, 1989, of Eden Idaho, Mortgagee, hereby certify that the mortgage to the Trust from JOE L. BUTNER and TWILLA BUTNER, husband and wife, Mortgagors, dated July 26, 1995, and recorded July 27, 1995, at Book 35 of Mortgages, Page 286, covering property situate in the County of Sublette, State of Wyoming, described as follows:

Lot B42, Big Country Ranches, Second Filing, Unit B, Sublette County, Wyoming, as the same appears of record in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming,

has been fully satisfied by the payment of the debt secured thereby, and is hereby discharged, released and canceled.

THIS RELEASE is dated this 14 day of April 2005

310824

May 3 2005 9:25a
24 Rel 694
8.00 Mary L Lythgoe
By Cathy Benson

ANNE E. BARGER FAMILY TRUST.

By: Francis Steinmetz
FRANCIS STEINMETZ, TRUSTEE

STATE OF ID)
)
COUNTY OF Twin Falls)

The foregoing instrument was acknowledged before me this 14 day of April, 2005, by FRANCIS STEINMETZ as Trustee of the ANNE E. BARGER FAMILY TRUST, dated December 26, 1989.

Witness my hand and official seal.

L. DAVID FIALA NOTARY PUBLIC STATE OF IDAHO

Notary Public

My Commission Expires: 8/18/2010

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 2ND day of MAY 20 05, certifies that a certain mortgage executed by BARY BOWSER, JANE BOWSER, ZANE WHITE AND CHRISTINE WHITE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated NOVEMBER 9, 20 04, and recorded in Book 117 of Mortgages on Page 734, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 12TH day of NOVEMBER, 20 04, for the sum of ONE HUNDRED THIRTY FIVE THOUSAND AND NO/100 ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BEN HANSEN CHIEF FINANCIAL OFFICER

ROCK SRRINGS NATIONAL BANK

BY John W. Hay III

JOHN W HAY III, PRESIDENT

310870

05 2:30 BOOK 94 PAGE 695 FEE $8.00 SUBLETTE COUNTY, WYOMING By Cathy Seehan

THE STATE OF WYOMING,

County of [redacted] } ss.

On this 2ND day of MAY, 20 05, before me appeared BEN HANSEN and JOHN W HAY III personally known, who being by me duly sworn, did say that they are the CHIEF FINANCIAL OFFICER and PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said BEN HANSEN and JOHN W HAY III acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 2ND day of MAY, 20 05

My Commission expires 11-7-2008

KATHLEEN M. VESCO - NOTARY PUBLIC COUNTY OF SWEETWATER STATE OF WYOMING MY COMMISSION EXPIRES NOV. 7, 2008

KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, } ss.

County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between **Ricky Edward McCaslin and Teresa J. McCaslin** and **First Interstate Bank,** dated on the **12TH** day of **May, 2004** and recorded in the office of the County Clerk of **Sublette**, State of **WYOMING**, on the **12TH** day of **May, 2004** in book **112** of Mortgage Records, at page(s) 7 as Instrument No. **304002** covering the following described lands:

Lot 25 of the Friendly Creek Second Subdivision, Sublette County, Wyoming

Tax identification number: **09-00-08537**

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 26TH day of April, 2005.

310879

RECORDED May 5 2005 9:25 AM
IN BOOK 24 Rel PAGE 696
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF **Wyoming**

County of **Teton** | SS.

The foregoing instrumen was acknowledged before me by **Patti Patterson,** lender for First Interstate Bank, on this 26th day of April, 2005.

Witness my hand and official seal:

SARAH B. HALM
NOTARY PUBLIC
TETON COUNTY, WYOMING
MY COMMISSION EXPIRES
JUNE 7, 2008

_____
Notary Public

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
DONALD B NORRIS, CRYSTAL L NORRIS
to COUNTRYWIDE HOME LOANS,INC., bearing date 03/29/1999, recorded 04/02/1999 in Official Records Book 75, Page 84, Document No. 272521 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $89,100.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 15 day of April, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/15/2005, before me, Christina Lee, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Christina Lee, Notary Public
My commission Expires: 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp.SEPT. 30, 2007

COUNTRYWIDE HOME LOANS, INC.
CORPORATE SEAL
MAR. 17, 1969
NEW YORK

310890

RECORDED May 5 2005 2:25 PM
IN BOOK 24 Rel PAGE 697
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
BY [illegible]

Mail Recorded Satisfaction To:
DONALD B NORRIS, CRYSTAL L NORRIS
PO BOX 4011
MARBLETON, WY 83113

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00019357092005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
DONALD B NORRIS, CRYSTAL L NORRIS
to COUNTRYWIDE HOME LOANS, INC bearing date 03/29/1999, recorded 04/02/1999 in Official Records Book 75, Page 91, Document No. 272522 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $15,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 14 day of April, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/14/2005, before me, Christina Lee, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

Christina Lee, Notary Public
My commission Expires: 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp.SEPT. 30, 2007

COUNTRYWIDE HOME LOANS, INC.
CORPORATE SEAL
MAR. 17, 1969
NEW YORK

310891

RECORDED May 5 2005 2:25 PM
IN BOOK 24 Rel PAGE 698
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Mail Recorded Satisfaction To:
DONALD B NORRIS, CRYSTAL L NORRIS
PO BOX 4011
MARBLETON, WY 83113

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00019359622005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
LEVI M LOZIER, DONNA K LOZIER
to COUNTRYWIDE HOME LOANS INC bearing date 04/23/2003, recorded 04/28/2003 in Official Records Book 100, Page 252, Document No. 296817 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $76,182.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 19 day of April, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/19/2005, before me, Christina Lee, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Christina Lee, Notary Public
My commission Expires: 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp.SEPT. 30, 2007

COUNTRYWIDE HOME LOANS, INC.
CORPORATE SEAL
MAR. 17, 1969
NEW YORK

310892

RECORDED May 5 2005 2:25PM
IN BOOK 24 Rel. PAGE 699
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Mail Recorded Satisfaction To:
LEVI M LOZIER, DONNA K LOZIER
PO BOX 2196
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000260315482005N

700

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Mortgage Electronic Registration Systems, Inc., the owner and holder of a certain mortgage deed executed by GERALD W CALLISON, CINDY L CALLISON
to COUNTRYWIDE HOME LOANS INC bearing date 04/29/2004, recorded 05/04/2004 in Official Records Book 111, Page 536, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $108,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 19 day of April, 2005.

Mortgage Electronic Registration Systems, Inc.

By_____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/19/2005, before me, Christina Lee, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

Christina Lee, Notary Public
My commission Expires: 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp.SEPT. 30, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
CORPORATE
SEAL
1998
DELAWARE

310893

RECORDED May 5 2005 2:25 PM
IN BOOK 24 Rel. PAGE 700
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Mail Recorded Satisfaction To:
GERALD W CALLISON, CINDY L CALLISON
PO BOX 494
BIG PINEY, WY 83113

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000483061232005N

Recording Requested By:
USAA FEDERAL SAVINGS BANK

When Recorded Return To:

MICHELLE G MCCALL
PO BOX 1185
PINEDALE, WY 82941

310897

RECORDED May 5 2005 4:20 PM
IN BOOK 24 Rel PAGE 701
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy

Certificate of Discharge

USAA #:0702033951 "MCCALL" Lender ID:10077/1695104345 Sublette, Wyoming PIF: 04/06/2005
MERS #: 100105600014993082 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, USAA Federal Savings Bank) whose address is P.O. BOX 2026, G4318 MILLER RD, FLINT, MI 48501-2026 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHELLE G MCCALL & EDWIN W MCCALL, WIFE AND HUSBAND
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, USAA Federal Savings Bank)
Dated: 03/15/2004 Recorded: 03/15/2004 in Book/Reel/Liber: 110 Page/Folio: 110 as Instrument No.: 302986 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 16 HAWKEN LANE, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, USAA Federal Savings Bank)
On April 19th, 2005

By:
Barb Frost, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On April 19th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

*AZF*KJSGMAC*04/19/2005 03 33 22 AM* GMAC09GMAC0000000000000000540474* WYSUBLE* 0702033951 WYSTATE_MORT_REL *AZF*KJSGMAC*

702

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 5th day of July, 2002, made and executed by Marc W. VanDerVelde, a single man, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $36,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 18th day of July, 2002, in Book 92 of Mortgages, at page 394, and mortgaging the following described real estate in said County. to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document #: 291715

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 22nd day of April, 2005.

Signed, Sealed and Delivered in the presence of:

THE JACKSON STATE BANK & TRUST Seal Jackson, Wyoming

Attest Seal:

By
Robert Bovee
Its Senior Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 22nd day of April, 2005, before me personally appeared Robert Bovee to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Senior Vice President acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 22nd day of April, 2005.

JERI COOPER NOTARY PUBLIC State of Wyoming My Commission Expires March 11, 2008

My commission expires on the 11th day of March 2008.

Notary Public

310900

RECORDED May 6 2005 8:50AM
IN BOOK 24 RM. PAGE 702
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Bank, A Division of Treasury Bank, N.A., the owner and holder of a certain mortgage deed executed by
LEVI M LOZIER, DONNA K LOZIER
to COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. bearing date 04/26/2004, recorded 04/30/2004 in Official Records Book 111, Page 487, Document No. 303757 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $99,999.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 20 day of April, 2005.

Countrywide Bank, A Division of Treasury Bank, N.A.

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/20/2005, before me, Christina Lee, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Christina Lee, Notary Public
My commission Expires: 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp.SEPT. 30, 2007

TREASURY BANK N.A. CORPORATE SEAL AUG 30, 1990

310906

RECORDED May 6 2005 10:00AM
IN BOOK 24 Rel. PAGE 703
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Mail Recorded Satisfaction To:
LEVI M LOZIER, DONNA K LOZIER
PO BOX 2196
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000623879062005N

704

310914

RECORDED May 10 2005 11:45AM
IN BOOK 24 R&D PAGE 704
FEES $ 8.00 County Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

This space for Recorder's use only

WYMRSD3-5 05/01/04

Project #: **936WFHM**
Reference #: **936-0031220395**
936-0031220395
Secondary Reference #:**20050429 (R043)**
PIN/Tax ID #:
Property Address: **681 UPPER HOBACK RD**
BONDURANT, WY 82922

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **BRUCE MCKINNEY AND JULIE MCKINNEY**
Original Beneficiary: **DITECH FUNDING CORPORATIN**
Loan Amount: **$150,000.00** Date of Deed of Trust: **12/2/1997**
Date Recorded: **12/22/1997** Book: **70** Page: **99** Instrument Number: **265076**
Legal Description (if required) : **NA**
Comments:

and recorded in the official records of **Sublette** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2005.**

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Witness: **RODGER HARPSTER**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Witness: **RANDALL EADE**

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

On this date of **04/21/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

MORTGAGE RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That **JERRY C. HUSTON and ZOLA HUSTON,** husband and wife, do hereby certify that a certain mortgage bearing the date of 1/02/04, made and executed by **ALAN HUSTON and KATHERINE E. HUSTON,** husband and wife, as Mortgagors, to **JERRY C. HUSTON and ZOLA HUSTON**, husband and wife, as Mortgagees, conveying certain real estate therein mentioned as security for the payment of $75,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on 1/05/04, in Book 108 of Mortgages, Page 436 and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE."

is fully paid, satisfied, released, and discharged and in consideration thereof the said Mortgagees do hereby release and quitclaim unto the said Mortgagors the premises thereby conveyed and mortgaged.

DATED this 27 day of April, 2005.

Jerry C. Huston
JERRY C. HUSTON

Zola Huston
ZOLA HUSTON

STATE OF Georgia)
) ss.
COUNTY OF Stephens)

The foregoing **Mortgage Release** was acknowledged before me by JERRY C. HUSTON and ZOLA HUSTON, this 28 day of April.

Witness my hand and official seal.

MY COMMISSION EXPIRES NOVEMBER 14, 2005

NOTARY PUBLIC

My Commission Expires:

310955

RECORDED May 10 2005 8:20AM
IN BOOK 24 Rec PAGE 705
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

706

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That it is hereby certified by the **First Interstate Bank,** mortgagee named in that certain mortgage between **Vista Properties, LLC** and **First Interstate Bank,** dated on the **18TH** day of **October, 2004** and recorded in the office of the County Clerk of **Teton**, State of **WYOMING**, on the **27TH** day of **October, 2004** in book **117 MTG** of Mortgage Records, at page(s) **322** as Instrument No. **307442** covering the following described lands:

Lot 1 of the Redstone Country Club Commercial Addition to the Town of Pinedale, Sublette County, Wyoming

Tax identification number: **02-00-06552**

That the mortgage described herein has been fully satisfied by the payment of the debt secured thereby, and is hereby canceled, released, and discharged.

IN WITNESS WHEREOF, the **First Interstate Bank,** has caused its name to be signed hereto by its proper officers, pursuant to due authority given, this 4th day of May, 2005.

By: _____
Officer – FIRST INTERSTATE BANK

Witnessed by: _____

STATE OF **Wyoming**
County of **Teton** | SS.

The foregoing instrument was acknowledged before me by **Jake Hansen,** lender for First Interstate Bank, on this 4th day of May, 2005.

Witness my hand and official seal:

_____
Notary Public

SARAH B. HALM
NOTARY PUBLIC
TETON COUNTY, WYOMING
MY COMMISSION EXPIRES
JUNE 7, 2008

310959

RECORDED May 10 2005 9:25 AM
IN BOOK 24 R.P. PAGE 706
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
JOHN S GODFREY, JACQUELINE D GODFREY
to AMERICA'S WHOLESALE LENDER bearing date 06/21/1999, recorded 06/28/1999 in Official Records Book 76, Page 150, Document No. 273786 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $73,250.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 28 day of April, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By_____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 04/28/2005, before me, Christina Lee, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

Christina Lee, Notary Public
My commission Expires: 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp.SEPT. 30, 2007

COUNTRYWIDE HOME LOANS, INC.
CORPORATE SEAL
MAR. 17, 1969
NEW YORK

310960

RECORDED May 10 2005 9:35AM
IN BOOK 24 Rel. PAGE 707
FEES $8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Mail Recorded Satisfaction To:
JOHN S GODFREY, JACQUELINE D GODFREY
PO BOX 1968
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00084328092005N

STATE OF *WYOMING*
TOWN/COUNTY: *SUBLETTE*
Loan No. *74540022*

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895
ATT: KARLEEN MAUGHAN

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

TRACT 36 OF THE TYLER SUBDIVISION, SUBLETTE COUNTY, WYOMING.

Trustee:

Recorded in Volume *95* at Page *194*, Instrument No. *293972*,
Parcel ID No. _____ of the record of Mortgages for *SUBLETTE* County,
WYOMING and more particularly described on said Deed of Trust referred to herein.
Cert. #:
Borrower: *CHERYL MCCARTY AND CLAYTON MCCARTY*

Property Address: *9 GENETTI DRIVE, PINEDALE, WY 82941*

Lender: *MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION*

Lender's address: *G-4318 MILLER RD, FLINT, MI 48507*

Date of Mortgage: *NOVEMBER 5, 2002*

310971

J=IR8070104RE.033534

(RD01)

RECORDED May 10 2005 4:25 PM
IN BOOK 24 R.P. PAGE 708
FEES $ 11.00 Mary L. Gilchrist COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Patti Scott

[redacted] [redacted] [redacted]

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 4, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

CARLA TENEYCK
VICE PRESIDENT

M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this MAY 4, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CAROL LEE (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

CAROL LEE
NOTARY PUBLIC
STATE OF IDAHO

J=IR8070104RE.033534
(RD02)

718

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 14th day of April, 2005, certifies that a certain mortgage executed by Nicholas A. Ingle to BANK OF PINEDALE, PINEDALE WYOMING, dated October 9th, 2003, and recorded in Book 106 of Mortgages on Page 316, in the office of the County Recorder of Sublette County, State of Wyoming, on the 15th day of October, 2003, for the sum of $ 185,194.82 (One hundred eighty-five thousand, One hundred ninty-four dollars and Eighty-two cents) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle Assistant Cashier

BANK OF PINEDALE

BY

Jeffrey Patterson Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 14th day of April, 2005, before me appeared Lourinda A. Beierle and Jeffrey Patterson, to me personally known, who, being by me duly sworn, did say that they are the Assistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Jeffrey Patterson acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 15 day of April, 2005.

My Commission expires May 17 2007

AMY A PARRISH NOTARY PUBLIC COUNTY OF SUBLETTE STATE OF WYOMING MY COMMISSION EXPIRES MAY 17 2007

Notary Public

RELEASE OF MORTGAGE

311993

FROM

RECORDED May 11 2005 3:00 M IN BOOK 24 PAGE 210 FEES $ 8.00 SUBLETTE COUNTY, PINEDALE, WYOMING

THE

BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____

day of _____ A.D. 20__

_____ o'clock, ____M_____

_____

County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 12th day of April, 2005, certifies that a certain mortgage executed by Jamie L. Sluyter to BANK OF PINEDALE, PINEDALE WYOMING, dated July 25th, 2003, and recorded in Book 103 of Mortgages on Page 359, in the office of the County Recorder of Sublte County, State of Wyoming, on the 28th day of July, 2003, for the sum of $ 6,223.00(Six thousand, Two hundred Twenty-three) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

BANK OF PINEDALE

BY

Lourinda A. Beierle Asstistant Cashier

Jeffrey Patterson Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 12th day of April, 2005, before me appeared Lourinda A. Beierle and Jeffrey Patterson, to me personally known, who, being by me duly sworn, did say that they are the Asstistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Jeffrey Patterson acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 15 day of April, 2005.

My Commission expires May 15, 2007

Notary Public.

AMY A PARRISH NOTARY PUBLIC COUNTY OF SUBLETTE STATE OF WYOMING MY COMMISSION EXPIRES MAY 12, 2007

RELEASE OF MORTGAGE

FROM

310994

THE BANK OF PINEDALE

TO

RECORDED May 11 2005 3:45 PM
IN BOOK 24 PAGE 211
FEES $5.00
SUBLETTE COUNTY, PINEDALE, WYOMING
Lourinda A. Beierle CLERK

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____ day of _____ A.D. 20__, at _____ o'clock, ____M

_____
County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

712

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10TH day of MAY 20 05, certifies that a certain mortgage executed by RANDALL C MONTGOMERY AND JANET L MONTGOMERY, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JUNE 25, 20 03, and recorded in Book 102 of Mortgages on Page 490, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 2ND day of JULY, 20 03., for the sum of EIGHTY NINE THOUSAND AND NO/100********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY JUDY HARPER, MORTGAGE LOAN OFFICER

THE STATE OF WYOMING,
} ss.
County of SWEETWATER

311010

May 12 05 4:25
IN BOOK 2480 PAGE 742 712
FEES $ 8.00
SUBLETTE COUNTY CLERK
WYOMING

On this 10TH day of MAY, 20 05, before me appeared JOHN W HAY III and JUDY HARPER personally known to me who being by me duly sworn, did say that they are the PRESIDENT and OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 10TH day of MAY, 20 05

My Commission expires 11-7-2008

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 11/07/2008

KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of .....

This Release was filed the .....

day of .....A.D. 20.....

.....o'clock,.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 10TH day of MAY 20 05, certifies that a certain mortgage executed by RANDALL C MONTGOMERY AND JANET L MONTGOMERY, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated AUGUST 15, 20 01, and recorded in Book 85 of Mortgages on Page 619, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 22ND day of AUGUST, 20 01, for the sum of ONE HUNDRED FOUR THOUSAND AND NO/100********** ********** Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY

JUDY HARPER, MORTGAGE LOAN OFFICER

311011

May 12 05 4:25
IN BOOK 24 Rel. PAGE 713
FEES $ 8.00
SUBLETTE COUNTY CLERK
By Cathy Scott

THE STATE OF WYOMING,
} ss.
County of SWEETWATER

On this 10TH day of MAY, 20 05, before me appeared JOHN W HAY III and JUDY HARPER personally known, who, being by me duly sworn, did say that they are the PRESIDENT and MORTGAGE LOAN OFFICER of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JOHN W HAY III and JUDY HARPER acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 10TH day of MAY, 20 05.

My Commission expires 11-7-2008

KATHLEEN M. VESCO - NOTARY PUBLIC
COUNTY OF SWEETWATER STATE OF WYOMING
MY COMMISSION EXPIRES 11-7-2008

KATHLEEN M VESCO Notary Public.

RELEASE OF MORTGAGE

FROM

.....

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING,
} ss.
County of .....

This Release was filed the ..... day of ..... A.D. 20.....

.....o'clock.....M.....

.....

County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

713

714

f imc# 510315

APR. 11, 1994 AT 9AM.
BOOK 348PR PAGE 1115
781284

JACQUELINE A. INGERSOLL
P.O BOX 1026
PINEDALE WY 82941

RELEASE OF WYOMING MORTGAGE

105

Know All Men By These Presents, That FIRST INTERSTATE MORTGAGE COMPANY COMPANY, a corporation having its principal office at 1200 W 7TH ST LA CA 90017, does HEREBY CERTIFY that a certain Mortgage Deed, bearing date JULY 30, 19 79, made and executed by OAKLEY C. INGERSOLL JR AND JACQUELINE A. INGERSOLL, HUSBAND AND WIFE of the County of LINCOLN, Wyoming, to ROCKY MOUNTAIN FEDERAL SAVINGS AND LOAN conveying property therein mentioned as security for the payment of THIRTY FOUR THOUSAND AND NO/100 ----------($ 34,000.00) Dollars, as therein stated, and recorded in the office of the County Clerk and Ex-Officio Register of Deeds of LINCOLN County, Wyoming, in Book 31 on pages 687, on the 09 day of AUGUST, 19 79, and assigned by NORWEST BANK CASPER, N.A to by assigument of mortgage deed, dated NOVEMBER 17, 1986, and recorded in the office of the County Clerk and Ex-Officio Register of Deeds of LINCOLN County, Wyoming, in Book 255 pages 719, on the 08 day of OCTOBER, 19 87, is, with the promissory note accompanying it, fully paid, satisfied, released and discharged.

In Witness Whereof the said FIRST INTERSTATE MORTGAGE COMPANY has caused this instrument to be signed by its duly authorized officer, and its corporate seal to be affixed this 01 day of APRIL, 19 94

FIRST INTERSTATE BANK OF CASPER, N.A.
BY FIRST INTERSTATE MORTGAGE COMPANY AS
ATTORNEY IN FACT

By _____
ARLINE GARBER, VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On this 01 day of APRIL, 19 94, before me appeared ARLINE GARBER to me personally known, who, being by me duly sworn (or affirmed) did say that she is the VICE PRESIDENT of FIRST INTERSTATE MORTGAGE COMPANY, a corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ARLINE GARBER acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal, this 01 day of APRIL, 19 94.

MONICA Y. ARREDONDO
COMM. #886089
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Exp. July 19, 1994

Monica Y. Arredondo

311012

RECORDED May 12 2005 4:25 PM
IN BOOK 248 PAGE 714
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY PINEDALE, WYOMING

STATE OF WYOMING }
COUNTY OF LINCOLN } SS.

I, Marsha Moe, County Clerk within and for said county and in the State of foresaid, do hereby certify the foregoing to be a full, true, and complete copy.

SIGNED _____

IN THE DISTRICT COURT IN AND FOR SUBLETTE COUNTY, WYOMING

NINTH JUDICIAL DISTRICT

PATRICIA BACA STERCK ,	)	
	)	**Civil Action No. 6442**
Plaintiff,	)	
	)	
vs.	)	
	)	
DOUGLAS FRANKLIN STERCK,	)	
	)	
Defendant.	)	

PARTIAL RELEASE OF MORTGAGE

THE ABOVE-NAMED PLAINTIFF, Patricia Baca Sterck, of Sublette County, Wyoming, does hereby certify that the real estate Mortgage executed by Douglas Franklin Sterck, whose mailing address is 1610 West 100 North, No. 10, St. George, Utah, dated the 4th day of February, 2004, and recorded in the Office of the Sublette County Clerk, Sublette County, Wyoming, on the 4th day of February, 2004, in Book 109 of Mortgages, Page 248, to Patricia Baca Sterck, a single person, whose mailing address for purposes of the Mortgage was P.O. Box 1992, Pinedale, WY, (hereinafter "the Mortgage") has been partially satisfied in that the real property described as:

> The West Tract of Lot Two (2) in the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section Six (6), Township 33 North, Range 109 West, of the 6th P.M. Sublette County Wyoming containing 11.01 Acres More or Less;

has been sold and the proceeds given to Patricia Baca Sterck, such that payment of the debt secured by the above-described lot is hereby cancelled and discharged, but that the remaining property securing the Mortgage described as:

> The East Tract of Lot Two (2) in the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section Six (6), Township 33 North, Range 109 West, of the 6th P.M., Sublette County, Wyoming; containing 27.7 Acres More or Less;

remains encumbered by the Mortgage.

311013

Patricia Baca Sterck

RECORDED May 12 2005 4:35 PM
IN BOOK 24 Rel. PAGE 715
FEES $ 11.00 M L L COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
D. Freeman

715

STATE OF WYOMING)
) ss.
COUNTY OF SUBLETTE)

The foregoing instrument was acknowledged before me by Patricia Baca Sterck, this 12th day of May, 2005.

Witness my hand and official seal.

Julian Bailey
Notary Public

My Commission Expires:

JULIANN BAILEY - NOTARY PUBLIC
COUNTY OF SUBLETTE
STATE OF WYOMING
My Commission Expires Sept. 16, 2006

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 4th day of May, 2005, certifies that a certain mortgage executed by Skinner Brothers, Inc. to BANK OF PINEDALE, PINEDALE WYOMING, dated October 22, 2003, and recorded in Book 106 of Mortgages on Page 558, in the office of the County Recorder of Sublette County, State of Wyoming, on the 24th day of October, 2003, for the sum of $90,000.00 (Ninety thousand dollars) Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

Lourinda A. Beierle Asstistant Cashier

FIRST NATIONAL BANK IN PINEDALE CORPORATE SEAL PINEDALE BRANCH

BANK OF PINEDALE

BY

Jeffrey Patterson Branch President

THE STATE OF WYOMING)
)SS.
County of Sublette)

On this 4th day of October, 2005, before me appeared Lourinda A. Beierle and Jeffrey Patterson, to me personally known, who, being by me duly sworn, did say that they are the Asstistant Cashier and Branch President of the BANK OF PINEDALE, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said BANK OF PINEDALE by authority of its Board of Directors, and said Lourinda A. Beierle and Jeffrey Patterson acknowledged said instrument to be the free act and deed of said BANK OF PINEDALE.

Given under my hand and notarial seal this 12 day of May, 2005.

My Commission expires

ANITA MA[illegible]ILL - NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires December 16, 2007

Notary Public.

RELEASE OF MORTGAGE

311020

RECORDED FROM May 13 2005 10:45 A
IN BOOK 24 Rel. PAGE 212
FEES $8.00
SUBLETTE COUNTY, PINEDALE, WYOMING
Lourinda A. Beierle TO
COUNTY CLERK

THE
BANK OF PINEDALE

THE STATE OF WYOMING)
)ss.
County of _____)

The Release was filed the _____
day of _____ A.D. 20___
_____ o'clock, ____M____

_____
County Clerk and Ex-Officio Register of Deeds

No._____ Fee$_____

718

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 13th day of January, A.D. ~~19~~ 2003, made and executed by Thomas W. Hueckstaedt and Lisia J. Hueckstaedt, husband and wife,

as mortgagors, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $$60,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 12th day of April, ~~19~~ 2004 in Book 110 of Mortgages, at page 731, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 10th day of May, A.D. ~~19~~ 2005

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Kara Sikes

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 10th day of May, ~~19~~ 2005

Witness my hand and official seal Susan Gulbrandson

My commission expires 02/21/2007 Notary Public.

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

311035

RECORDED May 13 2005 3:45 PM
IN BOOK 24 Rel PAGE 118
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

GEORGE JR OGDEN
PO BOX 1617
PINEDALE, WY 82941

311096

RECORDED May 17 2005 2:50 PM
IN BOOK 24 Rel. PAGE 79
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Certificate of Discharge

CITIMORTGAGE, INC. #:0002442588 "OGDEN JR" Lender ID:5525/1676880175 Sublette, Wyoming
MERS #: 100014420000558876 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC whose address is 5280 CORPORATE DRIVE, MC 22-528-1020, FREDERICK, MD 21703 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereto, does hereby cancel and discharge said Mortgage.

Book 82 Mortgages, Page 705

Original Mortgagor: GEORGE OGDEN, JR. AND DAWN R. OGDEN, HUSBAND AND WIFE
Original Mortgagee: COMMUNITY FIRST NATIONAL BANK
Dated: 04/13/2001 Recorded: 04/13/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 283434 in the Records of the County Recorder of Sublette County, State of Wyoming

Property Address: 2 ANTELOPE TRAIL, PINEDALE, WY 82941

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On January 17th, 2005

By:
SHARON E. WILLIAMS,
Vice-President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC CORPORATE SEAL 1996 DELAWARE

STATE OF Maryland
COUNTY OF Carroll

On January 17th, 2005, before me, SHAWN LYERLY, a Notary Public in and for Carroll in the State of Maryland, personally appeared SHARON E. WILLIAMS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHAWN LYERLY
Notary Expires: 10/06/2008

Shawn Lyerly Notary Public Carroll County, MD

(This area for notarial seal)

*PV*4CITM*01/10/2005 04 23 00 AM* CITM01CITM00000000000000001236921* WYSUBLE* 0002442588 WYSTATE_MORT_REL **ASCITM*

720

PARTIAL RELEASE OF MORTGAGE

THE UNDERSIGNED, JOHN W. JENSEN and MARY KAY JENSEN, hereby certify that the mortgage dated October 24, 2000, executed by BETTY J. MARSHALL, as Mortgagor, and recorded October 26, 2000, in the office of the Sublette County Clerk, State of Wyoming, in Book 81 of Mortgages, page 5, should be and hereby is released as a lien against the following described property to-wit:

> Tract 11 of the East Fork Estates Large Tract Development, as set out and delineated on Plat recorded June 23, 1998, in Book 68 of Misc., Page 532, in the Office of the Sublette County Clerk, Sublette County, Wyoming.

It is further understood that said mortgage shall remain as a lien against the remainder of the property described in said mortgage, excluding the property described in this release.

IN WITNESS WHEREOF, the undersigned have executed this release on the 3rd day of May, 2005.

John W. Jensen
JOHN W. JENSEN

Mary Kay Jensen
MARY KAY JENSEN

STATE OF Wyoming)
) ss.
COUNTY OF Sublette)

The foregoing Partial Release of Mortgage was acknowledged before me by JOHN W. JENSEN and MARY KAY JENSEN this 3rd day of May, 2005.

WITNESS my hand and official seal.

Sandra K. Meyer
Notary Public

My commission expires:
01-10-2009

SANDRA K. MEYER – NOTARY PUBLIC
COUNTY OF SUBLETTE STATE OF WYOMING
My Commission Expires 01-10-2009

311105

RECORDED May 18 2005 11:05 M
IN BOOK 24 Rel PAGE 720
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

RELEA. . OF REAL ESTATE MORTGAGE (BY CORPC .TION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 20th day of December, 2001, made and executed by Matthew R. Bowers, a single person, and Shelley M Simonton, a single person, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $12,625.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 2nd day of January, 2002, in Book 88 of Mortgages, at page 237, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document #: 288103

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Real Estate Loan Officer and its Corporate seal to be affixed, this 20th day of January, 2005.

Signed, Sealed and Delivered in the presence of:

THE JACKSON STATE BANK & TRUST

Attest Seal

By Bobbie Whalen
Bobbie Whalen
Its Real Estate Loan Officer

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 20th day of January, 2005, before me personally appeared Bobbie Whalen to me personally known, who, being by me duly sworn, did say that she is the Real Estate Loan Officer of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Bobbie Whalen acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 20th day of January, 2005.

Notary Public

My commission expires on the 11th day of March, 2008.

311122

RECORDED May 19 2005 11:30AM
IN BOOK 24 R.P. PAGE 721
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

722

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender, the owner and holder of a certain mortgage deed executed by
CLARENCE S STOLTZFUS
to AMERICA'S WHOLESALE LENDER bearing date 06/04/1997, recorded 06/04/1997 in Official Records Book 68, Page 277, Document No. 26223 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $124,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 03 day of May, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 05/03/2005, before me, Christina Lee, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

Christina Lee, Notary Public
My commission Expires: 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp.SEPT. 30, 2007

COUNTRYWIDE HOME LOANS, INC.
CORPORATE SEAL
MAR. 17, 1969
NEW YORK

311126
311 126

RECORDED May 19 2005 1:00 PM
IN BOOK 24 Rec PAGE 722
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Mail Recorded Satisfaction To:
CLARENCE S STOLTZFUS
6358C BUENA VISTA DR
NEWARK, CA 94560

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00087996192005N

[redacted] [redacted] [redacted]

RELEASE OF MORTGAGE

THIS INSTRUMENT, made this 18TH day of MAY 20 05, certifies that a certain mortgage executed by ZANE L WHITE AND CHRISTINE H WHITE, HUSBAND AND WIFE

to THE ROCK SPRINGS NATIONAL BANK OF ROCK SPRINGS, WYOMING,

dated JULY 16, 20 04, and recorded in Book 114 of Mortgages on Page 522, in the office of County Recorder of SUBLETTE County, State of Wyoming, on the 19TH day of JULY, 20 04, for the sum of ONE HUNDRED FIFTY THOUSAND AND NO/100---------- ---------- Dollars, has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

ATTEST:

JOHN W HAY III, PRESIDENT

ROCK SPRINGS NATIONAL BANK

BY JUDY HARPER, MORTGAGE LOAN OFFICER

311130

RECORDED May 19 05 1:35 pm
IN BOOK 24 PAGE 723
FEES $8.00
SUBLETTE COUNTY CLERK, WYOMING
By Cathy Scaton

THE STATE OF WYOMING }
County of SWEETWATER } ss.

On this 18TH day of MAY, 20 05, before me appeared JUDY HARPER and JOHN W HAY III, to me personally known who being by me duly sworn, did say that they are the MORTGAGE LOAN OFFICER and PRESIDENT of the ROCK SPRINGS NATIONAL BANK, and that seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of the said ROCK SPRINGS NATIONAL BANK by authority of its Board of Directors, and said JUDY HARPER and JOHN W HAY III acknowledged said instrument to be the free act and deed of said ROCK SPRINGS NATIONAL BANK.

Given under my hand and notarial seal this 18TH day of MAY, 20 05

My Commission expires 10-02-07

Rebecca L Morrison
Notary Public.

REBECCA L MORRISON NOTARY PUBLIC COUNTY OF SWEETWATER STATE OF WYOMING MY COMMISSION EXPIRES OCT 2 2007

RELEASE OF MORTGAGE

FROM

.....

TO

THE ROCK SPRINGS NATIONAL BANK

THE STATE OF WYOMING, }
County of ..... } ss.

This Release was filed the ..... day of ..... A.D. 20..... o'clock, ... M.

.....
County Clerk and Ex-Officio Register of Deeds.

No. ..... Fee $.....

724

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **DAVID V. THRELKEL**, and his successors, **Trustee of the THRELKEL AND COMPANY PROFIT SHARING PLAN**, does hereby certify that a certain mortgage bearing date the 3rd day of May, A.D. 2002, made and executed by **PAMELA L. CROCKETT,** as mortgagor, to DAVID V. THRELKEL , and his successors, Trustee of the THRELKEL AND COMPANY PROFIT SHARING PLAN, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $50,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 9th day of May, 2002, in Book 91 of Mortgages, at page 152, and mortgage the following described real estate in said County, to-wit:

Tract Two (2) of the Rim Road Subdivision No. 2 Sublette County, Wyoming.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

WITNESS My Hand this 16th day of May, 2005.

David V Threlkel

STATE OF California)
COUNTY OF San Bernardino)ss.

The foregoing instrument was acknowledged before me by DAVID V. THRELKEL, this 16th day of May, 2005.
Witness my hand and official seal.

Notary Public
Title of Officer

My commission expires: 07/11/08

311132

RECORDED May 19 2005 1:35PM
IN BOOK 24 Rel. PAGE 724
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Tina Sexton

[redacted] [redacted] [redacted]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On May 16, 2005 (Date) before me, G. Reniero, Notary Public (Name and Title of Officer (e.g., "Jane Doe, Notary Public"))

personally appeared David V. Threlkel (Name(s) of Signer(s))

~~☐ personally known to me~~
☑ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

G. RENIERO
Commission # 1499097
Notary Public - California
San Bernardino County
My Comm. Expires Jul 11, 2008

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Release of Real Estate Mortgage

Document Date: 5-16-05 Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

Signer's Name:

☐ Individual
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT OF SIGNER

© 1999 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.nationalnotary.org Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827

726

SATISFACTION OF MORTGAGE

LRG
Account #: 399431-6
Paid in full date : 4/1/05
KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank , a corporation, does hereby certify that a certain mortgage, bearing date the 10 Day of July , 2000 , made and executed by LYLE B PORTER & TARA A PORTER , as mortgagor, to Community First National Bank , as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 44,820.25 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 28 day of JULY , 2000 , as Document No. 279714 in Book 79 of Mortgages, at page 660 , and mortgaging the following described real estate in said County, to-wit:
Property description: LOT 6-8 BLOCK 18, MACGLASHAN 26 N. FISH ST BIG PINEY WY 83113

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the Bank of the West, by First Hawaiian Bank, Its Attorney in Fact Gary A Momohara has caused these Presents to be signed by its Assistant Vice President this ____ day of APR - 7 2005

Bank of the West, by First Hawaiian Bank
Its Attorney in fact

Gary A Momohara
Gary A Momohara, Assistant Vice President

FIRST HAWAIIAN BANK ESTABLISHED 1858

STATE OF Hawaii
County of Honolulu

The foregoing instrument was acknowledged this ____ day of APR - 7 2005 ,
before me, a Notary Public in and for said County and State, by Gary A Momohara ,
Assistant Vice President for Bank of the West, known to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same.

EDIE K HAYASHI NOTARY PUBLIC STATE OF HAWAII

Notary Public,Honolulu County, Hawaii
My commission expires:

THE STATE OF WYOMING)
)ss.
County of Sublette)

This instrument was filed for record at 2:35 o'clock P M., on the 19th day of May , A.D. 20 05 , and duly recorded in Book P 24 Rec on Page 726 .

County Clerk and Ex-Officio Register of Deeds

By Cathy Coates

No. 311133 Fees, $ 11.00

PAID

APR 1 2005

FIRST HAWAIIAN BANK
R. E. LOAN SVCG

279714

RECORDED July 28 2000 2:25p M
IN BOOK 79 Mtg PAGE 1660
FEES $ 16.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scoten

Space Above This Line For Recording Data

MORTGAGE

DATE AND PARTIES. The date of this Mortgage (Security Instrument) is July 10, 2000. The parties and their addresses are:

MORTGAGOR:
LYLE B. PORTER
BOX 132
BIG PINEY, Wyoming 83113

TARA A. PORTER
BOX 132
BIG PINEY, Wyoming 83113

Rec. Mtg./DOT 000000001107837
LYLE B PORTER 7142810

LENDER:
COMMUNITY FIRST NATIONAL BANK
Organized and existing under the laws of the United States of America
440 Budd Avenue
Big Piney, Wyoming 83113

1. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debts and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, conveys, mortgages and warrants to Lender, with the power of sale, the following described property:

LOTS 6-8 BLOCK 18, MACGLASHAN 226 N. FISH ST. BIG PINEY WY 83113

The Property is located in SUBLETTE County at BOX 132, BIG PINEY, Wyoming 83113.

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, wells, ditches and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described (all referred to as Property). This Security Instrument will remain in effect until the Secured Debts and all underlying agreements have been terminated in writing by Lender.

2. MAXIMUM OBLIGATION LIMIT. The total principal amount secured by this Security Instrument at any one time will not exceed $44,820.25. This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms

738

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Bank, a division of Treasury Bank, N.A., the owner and holder of a certain mortgage deed executed by
PATRICIA I. ELLIS
to COUNTRYWIDE BANK bearing date 01/14/2004, recorded 02/10/2004 in Official Records Book 109, Page 308. Document No. 302287 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $40,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 04 day of May, 2005.

Countrywide Bank, a division of Treasury Bank, N.A.

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 05/04/2005, before me, Christina Lee, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

_____
Christina Lee, Notary Public
My commission Expires: 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp.SEPT. 30, 2007

TREASURY BANK, N.A. CORPORATE SEAL AUG 30, 1990

311137

RECORDED May 19 2005 3:00 PM
IN BOOK 24 RD PAGE 728
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

Mail Recorded Satisfaction To:
PATRICIA I. ELLIS
PO BOX 1177
PINEDALE, WY 82941

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000485821922005N

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Bank of Pinedale

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 24th day of May, A.D. XX 2004 made and executed by Shane and Michele Costello as mortgagor, to Bank of Pinedale, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 105,000.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 26th day of May XX 2004 in Book 112 of Mortgages, at page 339, and mortgaging the following described real estate in said County, to-wit:

Tract 31 of The Redstone Warren Bridge Subdivision, Second filing, Sublette County, Wyoming

with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of Pinedale has caused these Presents to be signed by its Assistant Vice President and its corporate seal to be affixed, this 20th day of May, A. D. XX 2005

Signed, Sealed and Delivered in the presence of

Attest Seal:

Secretary.

By Craig S. Lowham

Its Assistant Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of _____ } ss.

On this _____ day of _____, 19____, before me personally appeared Craig S. Lowham to me personally known, who, being by me duly sworn, did say that he is the Assistant Vice President of _____ and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Craig S. Lowham acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 20th day of May, A.D. XX 2005

HEATHER PETRY NOTARY PUBLIC COUNTY OF SUBLETTE STATE OF WYOMING MY COMMISSION EXPIRES FEBRUARY 9, 2009

Notary Public.

My commission expires on the 9th day of February, A. D. XX 2009

THE STATE OF WYOMING,
County of Sublette } ss.

This instrument was filed for record at 8:55 o'clock A M., on the 20TH day of May A. D. XX 2005, and duly recorded in Book 24 Rel on Page 729

No. 311146 Fees, $ 8.00

By _____ County Clerk and Ex-Officio Register of Deeds

Deputy Clerk

237

Prepared by: BHARTI SHARMA
Ocwen Federal Bank FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401
Loan Number: 31860109 0406 S

311153

RECORDED May 20 2005 10:25AM
IN BOOK 24 Rel PAGE 730
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

STATE OF WYOMING
DEED OF DISCHARGE

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR:	JIM D. JOHNSON AND KATHY J. JOHNSON
ORIGINAL MORTGAGEE:	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.
DATED:	SEPTEMBER 06, 2002
RECORDED DATE:	9-17-2002
DOC/INSTRUMENT:	292843 BK 93 Pg 559
PROPERTY ADDRESS:	27 BIG PINEY CAL PET ROAD, BIG PINEY, WYOMING
COUNTY:	SUBLETTE
APN#:	90-00-08205

LEGAL DESCRIPTION:

Tract 5 of the Pershing Punteney Lot Division, sublette County, Wyoming, as set out on the map recorded June 3, 1997 in Book 67 of Misc., page 215.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., by Paul Neff, the Vice President , on MARCH 21, 2005, has hereunto set its corporate name and seal.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.

By:_____
Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary Public, on MARCH 21, 2005, by Paul Neff, the Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**., a corporation, on behalf of the corporation. He is personally known to me. Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnna Miller
My Commission DD273765
Expires December 09 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

267318

RELEASE OF REAL ESTATE MORTGAGE (BY CORPORATION)

KNOWN ALL MEN BY THESE PRESENTS, That the Jackson State Bank & Trust, a corporation, of the County of Teton, and State of Wyoming, does hereby certify that a certain mortgage bearing date the 18th day of September, 2003, made and executed by Timothy S. Bohan, a single man, as mortgagor, to The Jackson State Bank & Trust, as Mortgagee, conveying certain real estate therein mentioned as security for the payment of $113,300.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 23rd day of September, 2003, in Book 105 of Mortgages, at page 449, and mortgaging the following described real estate in said County, to-wit:

"ALL LANDS DESCRIBED IN SAID MORTGAGE"

Document No. 299812

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied , released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, The Jackson State Bank & Trust has caused these Presents to be signed by its Senior Vice President and its Corporate seal to be affixed, this 11th day of May, 2005.

Signed, Sealed and Delivered in the presence of:

THE JACKSON STATE BANK & TRUST Seal JACKSON WYO

Attest Seal:

By
Lenny Roehrkasse
Its Senior Vice President

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage"

THE STATE OF WYOMING,

County of Teton

On this 11th day of May, 2005, before me personally appeared Lenny Roehrkasse to me personally known, who, being by me duly sworn, did say that he is the Senior Vice President of the Jackson State Bank & Trust and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Lenny Roehrkasse acknowledged said instrument to be the free act and deed of said corporation.

Given under my hand and notarial seal this 11th day of May, 2005.

Marina L. Vandenbrooke NOTARY PUBLIC
COUNTY OF TETON STATE OF WYOMING
MY COMMISSION EXPIRES NOVEMBER 13 2007

Marina L. Vandenbrooke
Notary Public

My commission expires on the 13th day of NOVEMBER, 2007.

311154

RECORDED May 20 2005 10:40 AM
IN BOOK 24 Rel. PAGE 731
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

732

CERTIFICATE OF DISCHARGE

This certifies that a mortgage from JIMMY GLENN KEELING ,
Mortgagors, to Wells Fargo Financial Wyoming, Inc., f/k/a Norwest Financial Wyoming, Inc.,
Mortgagee, dated January 3 , 2005 , recorded in book 119 of
_____ on page 304 has been fully satisfied by the payment of
the debt secured thereby, and is hereby cancelled and discharged.

Wells Fargo Financial Wyoming, Inc.,
f/k/a Norwest Financial Wyoming, Inc.

By _____
Attorney in Fact

STATE OF WYOMING)
) ss
COUNTY OF Sweetwater)

The foregoing instrument was acknowledged before me by JESSICA BROOKS
this 12 day of MAY , 2005 .

BENJAMIN L. BELL - NOTARY PUBLIC
County of Sweetwater
State of Wyoming
My Commission Expires Aug. 6, 2008

_____
Notary Public

311158

My Commission Expires: Aug. 6, 2008

RECORDED May 20 2005 11:05 AM
IN BOOK 24 Rel. PAGE 732
FEES $ 8.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

WY-906-0700

311169

RECORDED May 12 2005 11:00A M
IN BOOK 24 Rel PAGE 733
FEES $ 8.00 Mary L Huffman COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
Ken L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Brit Mourer and Echo Mourer as Mortgagor, and First National Bank of Pinedale, as Mortgagee on September 1, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on September 10, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 116 of Mortgages, at page 192. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 16 Lance Road, Boulder, Wyoming 82923 and legally described as:

Lot B41, Big Country Ranches, Second Filing, Unit B, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Lisa Akins
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 11th day of May, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

733

734

RELEASE OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NATIONAL BANK OF PINEDALE**, a National Banking Corporation of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 18th day of March, A.D. 19XX2002 made and executed by Brit E. Mourer and Echo L. Mourer, husband and wife,

as mortgagor_s, to **FIRST NATIONAL BANK OF PINEDALE**, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 32,330.18, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 6th day of May, 19XX2002, in Book 91 of Mortgages, at page 52, and mortgaging the following described real estate in said County, to-wit:

"All lands described in said mortgage"

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF PINEDALE has caused these Presents to be signed by its Vice President and its corporate seal to be affixed, this 11 day of May, A.D. 19XX 2005.

FIRST NATIONAL BANK OF PINEDALE

Attest Seal: Karen Sims

By Kenneth Transtrum
Its Vice President

THE STATE OF WYOMING)
) s.s.
COUNTY OF SUBLETTE)

The foregoing mortgage release was acknowledged before me by the First National Bank of Pinedale, a National Banking Corporation by, Kenneth E. Transtrum its Vice President and attested to and sealed by its Cashier this 11th day of May, XX 2005

Witness my hand and official seal Susan Gulbrandson

Notary Public.

My commission expires 02/21/2007

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

311170

RECORDED May 20 2005 2:00 PM
IN BOOK 24 Rel PAGE 734
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By L. Freeman

311171

RECORDED May 20 2005 2:00 P M
IN BOOK 24 Rel PAGE 735
FEES $ 8.00 Mary L. [illegible] CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Brit Mourer and Echo Mourer as Mortgagor, and First National Bank of Pinedale, as Mortgagee on November 26, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on December 13, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 118 of Mortgages, at page 634. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 16 Lance Road, Boulder, Wyoming 82923 and legally described as:

Lot B41 of the Big Country Ranches, Second Filing, Unit B, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Susan Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 11th day of May, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2007

Susan Gulbrandsen
(Notary Public)

Susan Gulbrandsen NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expert™

736

311172

RECORDED May 20 2025 2:00 P M
IN BOOK 24 Rel PAGE 736
FEES $ 8.00 County Clerk
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Wendy Z. Burgers - Sonnett and George M. Sonnett, Jr. as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 27, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on April 23, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 111 of Mortgages, at page 355. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Lot 2 of the Elk Ridge Lot Division, Sublette County, Wyoming

LENDER:

First National Bank of Pinedale
By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President
Karen Knies
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.
This instrument was acknowledged before me this 16th day of May, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.
My commission expires: 2/21/2007
Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette
State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

311173

RECORDED May 20 2005 2:00 P M
IN BOOK 24 Red PAGE 737
FEES $ 8.00 Mary Lou Hall COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
by L. Freeman

Space Above This Line For Recording Data

RELEASE OF MORTGAGE

First National Bank of Pinedale, which is organized and existing under the laws of Wyoming and holder of that certain Mortgage made and executed by Wendy Z. Burgers - Sonnett and George M. Sonnett, Jr. as Mortgagor, and First National Bank of Pinedale, as Mortgagee on March 27, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on April 23, 2004, in the office of the County Clerk and Ex-Officio Register of Deeds for Sublette County, Wyoming and is indexed as Book 111 of Mortgages, at page 350. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at , , Wyoming and legally described as:

Parcel 1: T34N, R109W
Section 6: SWNE, SENW, SE¼, E½SW, LOTS 5,6,7, E½NWNE
Section 7: N½NW¼, SW¼NW¼, NW¼SW¼

Parcel 2: T34N, R110W
Section 1: NW¼SE¼

Parcel 3: T34N, R110W
Section 1: SE¼SE¼

LENDER:

First National Bank of Pinedale

By Kenneth E. Transtrum
Kenneth E. Transtrum, Vice President

Laura Sims
(Attest)

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Wyoming, County OF Sublette ss.

This instrument was acknowledged before me this 16th day of May, 2005 by Kenneth E. Transtrum as Vice President of First National Bank of Pinedale.

My commission expires: 2/21/2009 Susan Gulbrandson
(Notary Public)

Susan Gulbrandson NOTARY PUBLIC
County of Sublette State of Wyoming
My Commission Expires February 21, 2007

©1996 Bankers Systems, Inc., St. Cloud, MN Expere™

311174

RECORDED May 20 2005 2:10PM
IN BOOK 24 Rel. PAGE 738
FEES $ 8.00 M. Y. COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CITIFINANCIAL MORTGAGE COMPANY, INC. , does hereby certify that a certain mortgage dated 10/29/2004. made and executed by **MICHAEL J KAUTZA AND SUSAN KAY KAUTZA, HUSBAND AND WIFE**, as Mortgagor, to AMERIQUEST MORTGAGE COMPANY, as Mortgagee, as therein stated, which mortgage was recorded in the Office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming on November 8, 2004, as Book 117 Page 647.
Property Address: 94 ANTELOPE LN, PINEDALE WY 82941
Is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged, and in consideration thereof of said mortgage does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged. WITNESS its hand this May 6, 2005.

CITIFINANCIAL MORTGAGE COMPANY, INC.

KAUTZA CITI SDF *05018210*

By:

E. Larrea, Vice President

State of Texas County of Tarrant

The foregoing instrument was acknowledged before me by E. Larrea, Vice President of/for CITIFINANCIAL MORTGAGE COMPANY, INC. , May 6, 2005, on behalf of said corporation. WITNESS MY HAND AND SEAL:

Notary Public, L. Dawkins
My commission expires: July 26, 2006

L. DAWKINS
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 7-26-2006

CORPORATE SEAL

5002503935
SKY/R & R/AHE

WY Sublette

AFFIDAVIT OF HEIRSHIP

Jo Ann Bivin
(Decedent)

311175

RECORDED May 20 2005 2:50 PM
IN BOOK 24 PAGE 739
FEES $ 17.00
COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

Oklahoma
ss
Washington

John Ed Chouteau, whose address is 2505 Glynnwood Dr., Bartlesville, Oklahoma, hereinafter referred to as "Affiant," being of lawful age and [illegible] sworn, upon oath deposes and says that he was well acquainted with Jo Ann Bivin hereinafter referred to as "the Decedent" and that the answers and statements given in the following questionaire are based upon Affiant's personal knowledge and are true and correct.

. How long have you known the Decedent? Over 50 years

. How well did you know the Decedent? Real well

. What was your relationship to the Decedent? Jo Ann & my late wife were cousins

. Complete the following sentence: The Decedent's home was at 317 W. Jackson Ave., McAlester, OK 74501 Decedent died at the age of 77, on March 13, 2005, at McAlester, in the State of Oklahoma

. Did the Decedent leave a will? Yes

. Was there any time during the Decedent's life when the Decedent was not a resident and if so, when? No

. Have any proceedings been commenced with respect to the Decedent's estate? No If so, complete the following sentence to the best of your knowledge: Proceedings were commenced in _____ County, State of _____ and the name and address of the executor or administrator is _____.

. Are there any debts still owing by the Decedent's estate and if so, will the assets of the estate be sufficient in your opinion to pay such debts? No Debts

. At the time of death was the Decedent single, married, divorced, a widow or widower and, if married, what was the Decedent's surviving husband's or wife's name? Divorced - Former husband died in 1994

. If the Decedent was married at the time of death, what is the present address of the husband or wife's present address or, if deceased, when did the husband or wife die? _____

. How many times was the Decedent married? One

pages 740-742
were used
twice

12. What was the total number of Decedent's children, both natural and adopted? *Two* Complete the following table with respect to all children of the Decedent, whether living or dead, natural or adopted:

Name of Child	Date of Birth	Child's Other Parent	Present Address or Date of Death
Douglas Clark Bivin	*2-4-49*	*Claire Alvis Bivin*	*Krebs, OK*
Marilyn Lee Bivin	*4-12-53*	*Claire Alvis Bivin*	*McAlester, OK*

13. Were any of Decedent's children adopted and if so, which ones and when? *No*

14. Complete the following table with respect to all children of every deceased child (if any) of the Decedent:

Name of the Decedent's Deceased Child	Children of the Deceased Child	Date of Birth	Present Address or Date of Death
N/A			

15. If the Decedent was not survived by any children or grandchildren, then give below the name and address of the Decedent's father, mother, and all brothers and sisters:

Name of Relative	Relationship	Age	Present Address or Date of Death
N/A			

16. If the Decenent was not survived by any children, grandchildren, father, mother, brother, or sister, then give below the name and addresses of the nearest surviving relatives:

Name	Relationship	Age	Present Address
N/A			

Claire Alvis Bivin
Affiant's Signature

Subscribed and sworn to before me this *5* day of *April*, *2005*.

Notary Public
State of Oklahoma
BEVERLY S. SWINFORD
WASHINGTON COUNTY
COMMISSION #01006837
Comm. Exp. 05-05-2009

Beverly S. Swinford
Notary Public

My commission expires _____, 20_____.

STATE OF OKLAHOMA

CERTIFICATE OF DEATH

LOCAL FILE NUMBER 86 — STATE FILE NUMBER 006222

1. DECEDENT'S LEGAL NAME (First, Middle, Last, Suffix)			2. SEX	3. SOCIAL SECURITY NUMBER	4. EVER IN US ARMED FORCES?
JO	ANN	BIVIN	F	441-24-8763	☐ Yes ☒ No

5a. AGE- Last Birthday (years)	5b. UNDER 1 YEAR: Months	Days	5c. UNDER 1 DAY: Hours	Minutes	6. DATE OF BIRTH (Mo/Day/Yr)	7. BIRTHPLACE (City and State or Foreign Country)
77					JULY 29, 1927	BARTLESVILLE, OKLAHOMA

8a. RESIDENCE-State	8b. RESIDENCE-County	8c. RESIDENCE-City or Town	8d. RESIDENCE-Zip Code	8e. RESIDENCE-Inside City Limits?
OKLAHOMA	PITTSBURG	McALESTER	74501	☒ Yes ☐ No

8f. RESIDENCE-Street and Number	8g. RESIDENCE-Apartment Number
317 WEST JACKSON	

9. MARITAL STATUS AT TIME OF DEATH	10. SURVIVING SPOUSE'S NAME (If wife, give name prior to first marriage)
☐ Married ☐ Never Married ☐ Widowed ☒ Divorced ☐ Married, but separated ☐ Unknown	NONE

11. FATHER'S NAME (First, Middle, Last)	12. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last)
ANDREW J. CLARK	MAGGIE IRENE STARK

13. DECEDENT OF HISPANIC ORIGIN? (Check the box that best describes whether the decedent is Spanish/Hispanic/Latino. Check the "No" box if the decedent is not Spanish/Hispanic/Latino)

☒ No, not Spanish/Hispanic/Latino
☐ Yes, Mexican, Mexican American, Chicano
☐ Yes, Puerto Rican
☐ Yes, Cuban
☐ Yes, other Spanish/Hispanic/Latino
(specify) _____

14. DECEDENT'S RACE (Check one or more races to indicate what the decedent considered himself or herself to be)

☒ White
☐ Black or African American
☐ American Indian or Alaska Native _____ (Name of the enrolled or principal tribe)
☐ Asian Indian
☐ Chinese
☐ Filipino
☐ Japanese
☐ Korean
☐ Vietnamese
☐ Other Asian (Specify) _____
☐ Pacific Islander (Specify) _____
☐ Other (Specify) _____

15. DECEDENT'S EDUCATION (Check the box that best describes the highest degree or level of school completed at the time of death.)

☐ 8th grade or less
☐ 9th - 12th grade, no diploma
☒ High school graduate or GED completed
☐ Some college credit, but no degree
☐ Associate degree (e.g. AA, AS)
☐ Bachelor's degree (e.g. BA, AB, BS)
☐ Master's degree (e.g. MEd, MA, MS, MEng, MSW, MBA)
☐ Doctorate (e.g. PhD, EdD) or Professional degree (e.g. MD, JD)

16. DECEDENT'S USUAL OCCUPATION (Indicate type of work done during most of working life. DO NOT USE RETIRED.)	17. KIND OF BUSINESS / INDUSTRY
RECEPTIONIST	HEALTH CARE

18a. INFORMANT'S NAME	18b. RELATIONSHIP TO DECEDENT	18c. MAILING ADDRESS (Street and Number, City, State, Zip Code)
MR. DOUGLAS BIVIN	SON	P.O. BOX 706, KREBS, OKLAHOMA 74554

19. METHOD OF DISPOSITION	20. PLACE OF DISPOSITION (Name of cemetery, crematory, other place)	21. LOCATION - City, Town and State
☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from state ☐ Other (specify) _____	OAK HILL CEMETERY	McALESTER, OKLAHOMA

22. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY	23. SIGNATURE OF FUNERAL HOME DIRECTOR OR FAMILY MEMBER ACTING AS SUCH
BISHOP FUNERAL SERVICE P.O. BOX 3344 McALESTER, OKLAHOMA 74502	Wes Pope
	24. FH ESTABLISHMENT LICENSE # 1159

25. PLACE OF DEATH (Check only one; see instructions)

IF DEATH OCCURRED IN A HOSPITAL: ☒ Inpatient ☐ Emergency Room/Outpatient ☐ Dead on Arrival
IF DEATH OCCURRED OTHER THAN IN A HOSPITAL: ☐ Hospice Facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (specify): _____

26. FACILITY NAME (If not institution, give street & number)	27. CITY OR TOWN, STATE AND ZIP CODE OF LOCATION OF DEATH	28. COUNTY OF DEATH
McALESTER REGIONAL HEALTH CENTER	McALESTER, OKLAHOMA 74501	PITTSBURG

29. DATE OF DEATH (Mo/Day/Yr)	30. TIME OF DEATH	31. WAS MEDICAL EXAMINER CONTACTED?	32. WAS AN AUTOPSY PERFORMED?	33. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?
MARCH 13, 2005	1032	☐ Yes ☒ No	☐ Yes ☒ No	☐ Yes ☐ No

CAUSE OF DEATH (See instructions and examples)

34. PART I. Enter the chain of events - diseases, injuries or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary.

		Approximate Interval: Onset to death
IMMEDIATE CAUSE (Final disease or condition resulting in death) →	a. Myocardial Infarction	
	Due to (or as a consequence of):	
Sequentially list conditions, if any, leading to the cause listed on line a.	b. Coronary artery Disease	
	Due to (or as a consequence of):	
Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST.	c. _____	
	Due to (or as a consequence of):	
	d. _____	

35. PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I.

36. MANNER OF DEATH	37. IF FEMALE:	38. DID TOBACCO USE CONTRIBUTE TO DEATH?
☒ Natural ☐ Homicide ☐ Accident ☐ Suicide ☐ Pending Investigation ☐ Could not be determined	☒ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Unknown if pregnant within the past year	☐ Yes ☐ No ☐ Probably ☒ Unknown

39. DATE OF INJURY (Mo/Day/Yr)	40. TIME OF INJURY	41. PLACE OF INJURY (e.g., Decedent's home; construction site; wooded area)	42. DESCRIBE HOW INJURY OCCURRED:	43. INJURY AT WORK?
				☐ Yes ☐ No

44. LOCATION OF INJURY: State: City or Town: Zip Code: Street & Number: Apartment Number:

45. IF TRANSPORTATION INJURY, SPECIFY: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (specify) _____

46. CERTIFIER (Check only one):

ATTENDING PHYSICIAN: ☒ Physician in charge of the patient's care ☐ Physician in attendance at time of death only
To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

☐ MEDICAL EXAMINER On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner stated.

Signature of Certifier: William E Gupton MD

47. NAME, ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH (Items 34-38)
WILLIAM E. GUPTON, M.D.
1401 EAST VAN BUREN
McALESTER, OKLAHOMA 74501

48. LICENSE NUMBER	49. DATE DEATH CERTIFIED (Mo/Day/Yr)
12190	3/14/05

50. REGISTRAR'S SIGNATURE (Local): Barbara Pitts

51. DATE RECEIVED BY LOCAL REGISTRAR (Mo/Day/Yr)	52. DATE RECEIVED BY STATE REGISTRAR (Mo/Day/Yr)
3-15-05	MAR 18 2005

2004 REVISION

VS 154 (1-04)

April 18, 2005

241

This is a true and correct copy of the official record on file in the Office of Vital Statistics, Oklahoma City, Oklahoma, certified on the date stamped.

John C. Burks
State Registrar
Office of Vital Statistics
Department of Health

A00416354

It is in violation of Oklahoma Statutes, Title 63, Section 1-324.1, to "prepare or issue any certificate which purports to be an original, certified copy or copy of a certificate of birth, death or stillbirth, except as authorized in this act or rules and regulations adopted under this act."

CERTIFIED COPIES WILL BE PRODUCED ON MULTI-COLOR SECURITY PAPER.

311180

RECORDED May 20 2005 05 3:00 PM
IN BOOK 24 Rel. PAGE 740
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

WYMRSD3-5 04/28/05

Document Prepared By:
DOCX, LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100015800072111887
VRU Tel.#: 888/679-MERS

This space for Recorder's use only

Project #: **R043MERSWF**
Reference #: **685-2919437**
* 6 8 5 - 2 9 1 9 4 3 7 *
Secondary Reference #:**20050522 (R043)**
PIN/Tax ID #: **010006998**
Property Address: **35 FLINT TRAIL**
PINEDALE, WY 82941

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Deed of Trust described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. "MERS" as nominee for Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Deed of Trust in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **EUGENE CRAIG NELSON AND JANIS NELSON**
Original Beneficiary: **FIRST SECURITY BANK, N.A.**
Loan Amount: **$132,500.00** Date of Deed of Trust: **8/21/1998**
Date Recorded: **8/24/1998** Book: **72** Page: **343** Instrument Number: **268846**
Legal Description (if required) : **LOT 12 OF THE SOUTH FORTY SUBDIVISION, SUBLETTE COUNTY, WYOMING.**
Comments:
and recorded in the official records of **SUBLETTE** County, State of **Wyoming** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/12/2005.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness: **PAT KINGSTON**

LINDA GREEN
VICE PRESIDENT

Witness: **RANDALL EADE**

JESSICA LEETE
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**

On this date of **05/12/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

741

RELEASE OF REAL ESTATE MORTGAGE (By Corporation)

KNOW ALL MEN BY THESE PRESENTS, That Bank of the West, fka Community First National Bank

a corporation, of the County of Sublette, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 12th day of May, A. D. 19XX2000, made and executed by Gerry J R Chase and Debbie A Chase, husband and wife, as mortgagor s to Community First National Bank, as mortgagee, conveying certain real estate therein mentioned as security for the payment of $31,500.00, as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 22 day of May, 19XX2000, in Book 79 of Mortgages, at page 190, and mortgaging the following described real estate in said County, to-wit:

All lands described in said mortgage

311189

RECORDED May 20 2005 4:00 PM
IN BOOK 24 Rel PAGE 241
FEES $5.00 Mary L Hall COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By D. Freeman

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN WITNESS WHEREOF, the Bank of the West, fka Community First National has caused these Presents to be signed by its Branch Manager and its corporate seal to be affixed, this 17th day of May, A. D. 19XX2005

Signed, Sealed and Delivered in the presence of

Bank of the West, fka
Community First National Bank

Attest Seal:

By Karen Wenz

Its Branch Manager

Secretary.

Note: If it is not desired to describe lands in space therefor, insert the following: "All lands described in said mortgage."

THE STATE OF WYOMING,
County of Sublette } ss.

On this 17th day of May, 19XX2005, before me personally appeared Karen Wenz

to me personally known, who, being by me duly sworn, did say that he is the Branch Manager of Bank of the West, fka Community First National Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Karen Swonz [redacted] be the free act and deed of said corporation.

Given under my hand and notarial seal this 17th day of May, A. D. 19XX2005

Amber Hansen
Notary Public.

Amber Hansen Notary Public
County of Sublette State of Wyoming
My Commission Expires Nov 08, 2007

gts

311190

RECORDED May 20 2005 4:15 PM
IN BOOK 24 Rel PAGE 742
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

SHORT FORM DISCHARGE OF MORTGAGE/SATISFACTION

550095328 11/30/2004 I2S

Know All Men by These Presents, that a certain Indenture of Mortgage / Satisfaction, bearing the date of June 03, 2003, made and executed by KURT S BABCOCK and TERA BABCOCK, HUSBAND AND WIFE whose address is 9 FLINTLOCK LANE PINEDALE WY 82941 of the first part to Flagstar Bank, FSB of the second part and recorded in the office of the Register of Deeds on Liber 101 Page 661, in the state of Wyoming, County of Sublette:

Lot 28 of the Tyler Second Subdivision, Sublette County, Wyoming
01-00-06535

01 00 06535

is fully PAID, SATISFIED and DISCHARGED.

Dated, March 16th, 2005

Mortgage Electronic Registration Systems, Inc as nominee for Flagstar Bank, FSB
5151 Corporate Drive, ~~Mail~~ Stop S-1
Troy, MI 48098-2639

Tracy L. Young

By: _____
Mark Ermis
Vice President

Lee Stephens

State of Michigan
County of Oakland

The foregoing instrument was acknowledged before me on March 16th, 2005 by Mark Ermis, Vice President of Mortgage Electronic Registration Systems, Inc as nominee for Flagstar Bank, FSB, organized and existing under the laws of the United States.

My commission expires: 10/05/2005

Marie Carter, Notary Public
Wayne County acting in Oakland
Michigan

MARIE CARTER
Notary Public, Wayne County, MI
Acting in Oakland Co., MI
My Commission Expires 10/05/2005

When recorded return to Draftor at
Mortgage Electronic Registration Systems, Inc as nominee for Flagstar Bank, FSB
5151 Corporate Drive, Mail Stop S-150-3
Troy, MI 48098-2639

Drafted by: Tracy L. Young

743

pages 743 + 744
were used twice

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
JOSEPH I KOZEAL, MARGARET F KOZEAL
to COUNTRYWIDE HOME LOANS,INC. bearing date 01/14/1999, recorded 01/20/1999 in Official Records Book 74, Page 248, Document No. N/A in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $97,500.00 Dollars. and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 10 day of May, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 05 10 2005, before me, Catherine Trelatsky, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

Catherine Trelatsky

Catherine Trelatsky, Notary Public
My commission Expires: 09/11/2008

CATHERINE TRELATSKY
COMM. #1512374
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. SEPT. 11, 2008

COUNTRYWIDE HOME LOANS, INC.
CORPORATE SEAL
MAR. 17, 1969
NEW YORK

311201

RECORDED May 23 2005 10:00AM
IN BOOK 24 Rec'd PAGE 743
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By

Mail Recorded Satisfaction To:
JOSEPH I KOZEAL, MARGARET F KOZEAL
PO BOX 925
BIG PINEY, WY 83113

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00068413712005N

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
JOSEPH L KOZEAL, MARGARET F KOZEAL
to COUNTRYWIDE HOME LOANS INC bearing date 04/22/2004, recorded 05/24/2004 in Official Records Book 112, Page 300, Document No. 304273 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $86,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 09 day of May, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 05/09/2005, before me, Catherine Trelatsky, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

Catherine Trelatsky
Catherine Trelatsky, Notary Public
My commission Expires: 09/11/2008

CATHERINE TRELATSKY
COMM. #1512374
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. SEPT. 11, 2008

COUNTRYWIDE HOME LOANS, INC. CORPORATE SEAL MAR. 17, 1969 NEW YORK

311202

RECORDED May 23 2005 10:00AM
IN BOOK 24 Rec. PAGE 744
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
JOSEPH L KOZEAL, MARGARET F KOZEAL
PO BOX 925
BIG PINEY, WY 83113

Document Prepared By:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

DOCID#000626255162005N

311205

RECORDED May 23 2005 10:50AM
IN BOOK 24 R&P. PAGE 743
FEES $ 8.00 [illegible] COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By [illegible]

This instrument must be recorded in:
SUBLETTE County, WY

Recording Requested By
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 0010076057 LPS #: 2897740 Bin #:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM R. STALLINGS AND JOANN M. STALLINGS to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION dated 10/29/2002 and recorded 10/30/2002 as Instrument #: 293701 in Book 94 on Page 743 (Re-Recorded: Inst#: N/A in Book N/A on Page N/A), of the records in the office of the Clerk of SUBLETTE County, WY, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Option One Mortgage Corporation, a California Corporation , 6501 Irvine Center Drive, Irvine, CA 92618
On April 29, 2005

BY _____
Michelle D. Barney, Vice President-Reconveyance and Release

STATE OF CA
COUNTY OF Orange
On April 29, 2005 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

_____
K. Ellison
Notary Public
Commission Expires: 1/6/2006

K. ELLISON
Comm. # 1337854
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Jan. 6 2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Payoff date: 4/26/2005 688
5/6/2005

5/26/2005

WY_76_2897740_0010076057_GRP1

State of Wyoming, County of Sublette
Prepared by: Monica Coble
Bank of America
4161 Piedmont Pkwy., Greensboro, NC 27410
Loan Number: 27734037 133
0
When recorded mail to:
John D Richter
Sammie J Richter
P O Box 1443
Pinedale, WY 829410000

311208

RECORDED May 23 2005 11:15AM
IN BOOK 24 Rel. PAGE 744
FEES $ 5.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Sachs

Property Address:
28 Beacon Lane
Pinedale, WY 829410000

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that NationsBanc Mortgage CorporationBank of America, N.A., a corporation formed under the laws of the United States of America and doing business at 4161 Piedmont Pkwy., Greensboro, NC 27410, the owner and holder of a certain mortgage deed executed by John D Richter and Sammie J Richter

to NationsBanc Mortgage Corporation

bearing the date of 04/14/1999, recorded in Official Records on 04/19/1999 in Book/Volume 75 and 276 and , in the Office of the Recorder of Sublette County, State of Wyoming, securing certain note in the principal sum of $164,700.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled and hereby directs the County Recorder to cancel, release and discharge the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 04/28/2005.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By: _____
Cheryl R. Moncure,
Vice President

STATE OF North Carolina
COUNTY OF Guilford

The foregoing instrument was acknowledged before me by Cheryl R. Moncure, Vice President on 04/28/2005.

WITNESS my hand and official seal in the County and State last aforesaid.
Instrument. WITNESS my hand and official seal.

_____
Notary Public
Commission Expires:

OFFICIAL SEAL
Notary Public, North Carolina
COUNTY OF ROCKINGHAM
CYNTHIA NEAL
My Comm. Exp. July 1, 2009

OFFICIAL SEAL
Notary Public, North Carolina
COUNTY OF ROCKINGHAM
CYNTHIA NEAL
[illegible]2009

745

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **W. Tom Davis**, Trustee of the Doyle F. Child Family Living Revocable Trust dated June 1, 1992, of Afton, County of Lincoln, and State of Wyoming, as mortgagee, does hereby certify that a certain mortgage bearing the date of July 14, 1990, made and executed by **Joseph F. Gruenwald**, a single man, and **Randall P. Key** and **Marie Rose Key** husband and wife, as mortgagors, conveying certain real estate therein mentioned as security for the payment of $33,750.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Sublette County, State of Wyoming, on the 17th day of July, 1990, in Book 52 of Mortgages, at Page 521, Recording Number 229521, and mortgaging the following described real estate in said County, to-wit:

All lands described in said mortgage.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged; and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagors the premises thereby conveyed and mortgaged.

The mortgage being released was initially granted to Doyle F. Child and Elaine C. Child, husband and wife, as mortgagees. By a Warranty Deed dated June 1, 1992, and recorded in the office of the Sublette County Clerk on July 21, 1992, in Book 38 of Deeds, page 653, said mortgagees conveyed their interest in the mortgage to Doyle F. Child as trustee of the Doyle F. Child Family Living Revocable Trust dated June 1, 1992. Doyle F. Child became deceased on February 23, 1996, and pursuant to the terms of said trust, at that time W. Tom Davis became trustee of the trust.

WITNESS my hand as of this 11th day of May, 2005.

311211

RECORDED May 23 2005 12:00 M
IN BOOK 24 Rec'd PAGE 745
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Scott

W. Tom Davis

W. Tom Davis, Trustee

STATE OF WYOMING :
: ss.
COUNTY OF LINCOLN :

On this 11th day of May, 2005, before me personally appeared W. Tom Davis, to me personally known, who, being by me duly sworn and put upon his oath, did say that he is the trustee of the Doyle F. Child Family Living Revocable Trust dated June 1, 1992, described in and which executed the foregoing instrument; that said instrument was signed and sealed on behalf of said trust; that said trustee had the authority under the terms of the written trust instrument to execute the instrument on behalf of the trust; and said trustee acknowledged said instrument to be the free act and deed of said trust.

Given under my hand and notarial seal the day and year first above written in this certificate.

Sandra J. [illegible] Notary Public
County of Lincoln State of Wyoming
My Commission Expires: 3-8-2009

NOTARY PUBLIC

My commission expires: March 8, 2009

747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), the owner and holder of a certain mortgage deed executed by
WALLACE G. GIBBONS
to ROCK SPRINGS NATIONAL BANK bearing date 10/15/2002, recorded 10/17/2002 in Official Records Book 95, Page 356, Document No. 293456 in the office of the County Clerk of SUBLETTE County, Wyoming, securing a certain note in the principal sum of $90,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk in the office of County Clerk to cancel the same of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the 11 day of May, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By _____
Kristie Hernandez
Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 05/11/2005, before me, Catherine Trelatsky, Notary Public, personally appeared Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

Catherine Trelatsky

Catherine Trelatsky, Notary Public
My commission Expires: 09/11/2008

CATHERINE TRELATSKY
COMM. #1512374
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Exp. SEPT. 11, 2008

COUNTRYWIDE HOME LOANS, INC.
CORPORATE SEAL
MAR. 17, 1969
NEW YORK

311225

RECORDED May 24 2005 10:20AM
IN BOOK 24 Rel. PAGE 747
FEES $ 8.00 _____ COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By _____

Mail Recorded Satisfaction To:
WALLACE G. GIBBONS
730 WENDT AVE

Document Prepared By:
ReconTrust Company, N.A.

311232

RECORDED May 24 2005 12:25PM
IN BOOK 24 Rel. PAGE 748
FEES $ 11.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING
By Cathy Hunter

State of Wyoming — Space Above This Line For Recording Data

RELEASE OF MORTGAGE

BANK OF JACKSON HOLE, which is organized and existing under the laws of THE STATE OF WYOMING and holder of that certain Mortgage made and executed by RICHARD THOMAS as Mortgagor, and BANK OF JACKSON HOLE as Mortgagee on 04-15-2002, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 04-19-2002, in the RECORDS for SUBLETTE County, Wyoming and is indexed as BK 90 PG 451. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 14523 US HIGHWAY 189-191, BONDURANT, WY 82992 and legally described as:

REFER TO EXHIBIT C ATTACHED HERETO AND MADE A PART HEREOF

LENDER: BANK OF JACKSON HOLE

DAVID W. PERINO, SENIOR VICE PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF WYOMING, COUNTY OF Lincoln ss.
This instrument was acknowledged before me this 18TH day of MAY, 2005
by DAVID W. PERINO
as SENIOR VICE PRESIDENT (Titles)
of BANK OF JACKSON HOLE (Name of Business or Entity).

My commission expires: Jan. 10, 2009

(Seal)

MARLENE FISHER NOTARY PUBLIC
COUNTY OF LINCOLN STATE OF WYOMING
MY COMMISSION EXPIRES JANUARY 10, 2009

(Notary Public)

SCHEDULE C

The land referred to in this policy is situated in the State of Wyoming, County of Sublette, and is described as follows:

A Tract of land situated in the S½NW¼NW¼ of Section 29, Township 38 North, Range 113 West, 6th P.M., Sublette County, Wyoming, described as follows:

> Beginning at a point where the Westerly line of the right of way of U.S. Highway No. 187 intersects the North line of the S½NW¼NW¼ of Section 29, T38N, R113W, 6th P.M.; thence S.43°02'E., 219.40 feet to Station No. 2; thence S.89°52'W., 100.00 feet to Station No. 3; thence S.75°36'W., 600.00 feet to Station No. 4; thence N.43°28'W., 421.00 feet to Station No. 5; thence N.89°52'E., approximately 821.00 feet to the point of beginning.

SATISFACTION OF MORTGAGE

KR

WHEN RECORDED MAIL TO:
TIMOTHY P. AND JACALYN R. WELLS
514 WALNUT
ROCK SPRINGS, WYOMING 82901-6135

Account #: 823-033485

KNOW ALL MEN BY THESE PRESENTS, That Community First National Bank, a corporation, of the County of SUBLETTE, and State of Wyoming, does hereby certify that a certain mortgage, bearing date the 17TH day of JANUARY, 2003 made and executed by TIMOTHY P WELLS AND JACALYN R WELLS as mortgagor, to COMMUNITY FIRST NATIONAL BANK as mortgagee, conveying certain real estate therein mentioned as security for the payment of $ 60,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of SUBLETTE County, State of Wyoming, on the 25TH day of MARCH, 2003, in Book 99 of Mortgages, at page 17, Instrument number 296161 and Mortgaging

The following described real estate in said County, to-wit:

LOT 62, BLOCK 1 OF THE BARGER SUBDIVISON, FIRST FILING, SUBLETTE COUNTY, WYOMING.

is, with a note secured thereby, and the aforementioned debt, fully paid, satisfied, released, and discharged and in consideration thereof the said mortgagee does hereby release and quitclaim unto the said mortgagor the premises thereby conveyed and mortgaged.

IN TESTIMONY WHEREOF, the COMMUNITY FIRST NATIONAL BANK has caused these Presents to be signed by its G. ARMENIA MANAGER this 5TH day of MAY, 2005

G. ARMENIA, MANAGER

No Corporate Seal

STATE OF CALIFORNIA
County of CONTRA COSTA

On MAY 11 2005 before me, SUSAN O'SULLIVAN
Personally appeared G. Armenia personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Susan O'Sullivan
(925) 942-8506

Comm. # 1450021
Notary Public - California
Contra Costa County
My Comm. Expires

THE STATE OF WYOMING)
)ss.
County of _____)

This instrument was filed for record at _____ o'clock ____ M., on the ____ day of _____, A.D. 20 ____, and duly recorded in Book _____ on Page _____.

County Clerk and Ex-Officio Register of Deeds
By _____

No. _____ Fees, $ _____

RECORDED May 24 2005 1:35PM
IN BOOK 84 PAGE 350
FEES $ 8.00 COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING

311235