

TO HAVE AND TO HOLD unto the said Norman C. Belfer, his successors and assigns, subject to the terms and conditions of said lease; the grants and reservations herein contained extending to any renewal lease, substitute lease or new lease issued in lieu thereof with full effect.

IN WITNESS WHEREOF, this instrument is executed this 5th day of January, 1954.

WITNESS:

R. B. Johnson

Denver, Colorado

By

President

Attest:

(SEAL)

Secretary

ACKNOWLEDGMENT (For use by Individual)

State of Colorado _____
County of Denver _____ } ss.

On this 5th day of January, A. D. 1954, before me personally appeared Thomas G. Dorough to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

Witness my hand and seal this 5th day of January, A. D. 1954.

(SEAL)

Notary Public

My Commission expires: January 29, 1957

ACKNOWLEDGMENT (For use by Corporation)

State of _____
County of _____ } ss.

On this _____ day of _____, A. D. 19_____, before me personally appeared _____, to me personally known, who, being by me duly sworn, did say that he is the _____ of _____ and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said _____ acknowledged said instrument to be the free act and deed of said corporation.

Witness my hand and seal this _____ day of _____, A. D. 19_____.

(SEAL)

Notary Public

My Commission expires:

Assignment approved by Board of Land Commissioners: APR - 8 1954 Without binding the State for the payment of any overriding royalty.
Assignment recorded in the Office of the Commissioner of Public Lands: May 4, 1954

(Fee for recording this form of assignment is \$1.00. If other terms are desired incorporated in the assignment a special form should be prepared and signed copies forwarded to Commissioner of Public Lands in duplicate, as one copy is retained for the office record.)

MR

Form Approved: 3-2-50.