

in respect thereto, to conform the provisions of said lease or leases to the provisions of this agreement. Such parties and said Board further agree that, except as otherwise expressly provided in this agreement, no such lease shall be deemed to terminate or expire so long as it shall remain committed hereto. Notwithstanding anything to the contrary in Section 19 hereof contained, should any of the public lands of the State of Wyoming outside of a participating area established hereunder cease to be committed to this agreement, such lands shall thereafter be free from the effect of this agreement unless and until such lands are expressly recommitted to this agreement pursuant to Section 28 hereof, with the approval of the Board of Land Commissioners. 372

IN WITNESS WHEREOF, the parties hereto have caused this agreement for the Hogsback Unit Area in Sublette and Lincoln Counties, State of Wyoming, to be executed and have set opposite their respective names the date of execution.

UNIT OPERATOR

GENERAL PETROLEUM CORPORATION

Date April 14, 1955

By

R. O. Swayze
Vice President

By

J. A. Grace
Asst. Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 15th day of April, 1955, before me appeared R. O. Swayze and J. A. Grace

, to me personally known who being by me duly sworn, did say that they are the Vice President and Assistant Secretary, respectively, of the General Petroleum Corporation and that the seal affixed to said instrument is the Corporate Seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said R. O. Swayze and J. A. Grace acknowledged said instrument to be the free act and deed of said Corporation.

WITNESS my hand and official seal.

Thos. T. Ruck
Notary Public

in and for County of Los Angeles
State of California
My commission expires DEC. 27, 1955

	INITIALS	DATE
AUTHORIZED BY	<u>R.O.S.</u>	<u>4/14/55</u>
APPROVED AS TO FORM FOR LAW DEPT.	<u>J.M.V.</u>	
DESCRIPTION CHECKED	<u>D.D.</u>	<u>4/14/55</u>
APPROVED FOR COMPTROLLER	<u>M.H.H.</u>	<u>4/14/55</u>

APPROVED FOR TAX DEPT.	<u>C.K.S.</u>	<u>4/14/55</u>
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