



RATIFICATION AGREEMENT

163

Reference is made to that certain Unit Agreement dated November 1, 1954 entitled "Unit Agreement for the Development and Operation of the Hogsback Unit Area, Sublette and Lincoln Counties, State of Wyoming," identified in the records of the Department of the Interior as No. 14-08-001-2070. Further reference is made to that certain Unit Operating Agreement dated January 18, 1955 for the development of the Hogsback Area between General Petroleum Corporation, as Operator, and Phillips Petroleum Company, as Non-Operator. Reference is also made to an expansion of the Hogsback Unit Area, said expansion covering the following described lands located in Sublette and Lincoln Counties, Wyoming:

Township 26 North, Range 113 West, 6th P. M.

Section 4: SW $\frac{1}{4}$
 Section 5: Lots 1, 2, 7, 8, 9, 10; SE $\frac{1}{4}$
 Section 7: Lots 8, 9, 10, 11, 12; S $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 8: E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 9: W $\frac{1}{2}$

Township 27 North, Range 113 West, 6th P. M.

Section 20: E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 29: E $\frac{1}{2}$ E $\frac{1}{2}$
 Section 32: E $\frac{1}{2}$ E $\frac{1}{2}$

containing 2,040.38 acres, more or less.

In consideration of the benefits to be derived from the expansion of the Hogsback Unit Area, the undersigned owners of interests in the Unit Area lands, as expanded, do hereby approve, adopt, ratify and confirm the terms of the Unit Operating Agreement as applicable to their respective interests in the lands lying in the Unit Area, as expanded.

This Ratification may be executed in any number of counterparts, each of which shall be an original and have equal force and effect as any other counterpart, and when so executed shall be binding upon the undersigned, their heirs, devisees, assigns or successors in interest.

EXECUTED the day and year hereinbelow set forth.



TROJAN OIL AND GAS COMPANY

Date: August 14, 1956

By Hayes Mullin

Vice-President

ATTEST:
By

Alv Trapp

Secretary G. W. TRAPP

VHP:jcg