

# ASSIGNMENT

## STATE OF WYOMING OIL AND GAS LEASE

KNOW ALL MEN BY THESE PRESENTS: That I, C. W. MCALPIN

being lessee, ~~lessee~~, under that certain State of Wyoming Oil and Gas Lease bearing Serial number 0-11142, assignor, and covering land situate in SURLETTE County, ~~County~~ described as follows:

THE EAST HALF OF THE SOUTHWEST QUARTER ( $E\frac{1}{2}SW\frac{1}{4}$ ), THE NORTH HALF ( $N\frac{1}{2}$ ) AND THE SOUTHEAST QUARTER ( $SE\frac{1}{4}$ ) (PART OF RESURVEY TRACT FIFTY FOUR (54)) OF SECTION THIRTY SIX (36), TOWNSHIP TWENTY EIGHT (28) NORTH, RANGE ONE HUNDRED THIRTEEN (113) WEST, SIXTH (6TH) PRINCIPAL MERIDIAN, WYOMING

and containing 629 acres more or less, for and in consideration of the sum of TEN AND NO/100 Dollars (\$ 10.00) in hand paid, the receipt of which is hereby acknowledged, do hereby sell, assign, transfer and set over unto STANOLIND OIL AND GAS COMPANY, A DELAWARE CORPORATION, HAVING AN OFFICE AT CASPER, WYOMING, assignee, all right, title and interest of assignor in and to said lease insofar as it covers the following described land:

THE EAST HALF OF THE SOUTHWEST QUARTER ( $E\frac{1}{2}SW\frac{1}{4}$ ), THE NORTH HALF ( $N\frac{1}{2}$ ) AND THE SOUTHEAST QUARTER ( $SE\frac{1}{4}$ ) (PART OF RESURVEY TRACT FIFTY FOUR (54)) OF SECTION THIRTY SIX (36), TOWNSHIP TWENTY EIGHT (28) NORTH, RANGE ONE HUNDRED THIRTEEN (113) WEST, SIXTH (6TH) PRINCIPAL MERIDIAN, WYOMING

and containing 629 acres, more or less, reserving, however, unto assignor

TO HAVE AND TO HOLD unto the said STANOLIND OIL AND GAS COMPANY, IT'S successors and assigns, subject to the terms and conditions of said lease; the grants and reservations herein contained extending to any renewal lease, substitute lease or new lease issued in lieu thereof with full effect.

IN WITNESS WHEREOF, this instrument is executed this 2ND day of OCTOBER, 1951.

WITNESS:

By C. W. McAlpin Assignor-Lessee  
President

Attest:

(SEAL)

Secretary

## ACKNOWLEDGMENT (For use by Individual)

State of WYOMING

County of NATRONA ss.

On this 2ND day of OCTOBER, A. D. 19 51, before me personally appeared C. W. MCALPIN to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

Witness my hand and seal this 2ND day of OCTOBER, A. D. 19 51.

(SEAL)

Notary Public

My Commission expires: JANUARY 17, 1955

## ACKNOWLEDGMENT (For use by Corporation)

State of \_\_\_\_\_ ss.  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, before me personally appeared \_\_\_\_\_, to me personally known, who, being by me duly sworn, did say that he is the \_\_\_\_\_ of \_\_\_\_\_ and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said corporation.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

(SEAL)

Notary Public

My Commission expires: \_\_\_\_\_

Assignment approved by Board of Land Commissioners: NOV 1 1951

Assignment recorded in the Office of the Commissioner of Public Lands: November 20, 1951

EXAMINED: no

(Fee for recording this form of assignment is \$1.00. If other terms are desired incorporated in the assignment a special form should be prepared and signed copies forwarded to Commissioner of Public Lands in duplicate, as one copy is retained for the office record.)

Form Approved: 3-2-50. 10M-4-1951

107 289