

RECORDED November 5 1958 10:00 A M
 IN BOOK 22 Oil & Gas PAGE 260
 FEES \$ 1.00 PPH summers COUNTY CLERK

63748

11-20-57

SUBLETTE COUNTY, PINEDALE, WYOMING
RATIFICATION AND JOINDER OF UNIT AGREEMENT

In consideration of the execution of the Unit Agreement for the development and operation of the Mickelson Creek Unit Area, County of Sublette, State of Wyoming, dated the 21st day of February, 1958, in form approved on behalf of the Secretary of the Interior, the undersigned (whether one or more) hereby expressly joins said Unit Agreement and ratifies, approves, adopts, and confirms said agreement in all of its terms and provisions and any modifications thereof.

This ratification and joinder shall be effective as to the interest of the undersigned in lands and leases, or interests therein, and royalties presently held or which may arise under existing option agreements or other interests in unitized substances, covering the following described land in Sublette County, Wyoming.

Township 32 North, Range 114 West
Sec. 19: N/2 NE/4
Sec. 30: Lots 1,2, E/2 NW/4
Sec. 31: NE/4

The undersigned hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

It is intended to describe above all lands in which the undersigned has any interest, but if the undersigned shall have any interest in any additional lands within the Unit Area, the undersigned expressly joins said Unit Agreement and fully ratifies, approves, adopts, and confirms it as to said additional lands and interests.

This Ratification and Joinder of Unit Agreement shall be binding upon the undersigned, his heirs, devisees, executors, assigns, or successors in interest.

EXECUTED this 17th day of October, 1958.

Name _____ Name Luella Johnson
 Address _____ Address 5421 Flemish Lane
Hollywood 29, Calif.

Attest: _____ Party _____
Assistant Secretary

Address: _____ By _____
Vice President

STATE OF California
 COUNTY OF Los Angeles

On this 17th day of October, 1958, before me personally appeared Luella Johnson to me known to be the person described in and who executed and delivered the foregoing instrument, and acknowledged to me that she executed the same as her free act and deed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 17th day of October, 1958.
 My commission expires: HENRY C. DUNHAM, Notary Public
In and for the County of Los Angeles, State of California
My Commission Expires June 19, 1961
5423 Flemish Lane, Los Angeles 29, Calif.
Henry C. Dunham
 Notary Public

STATE OF _____
 COUNTY OF _____

On this _____ day of _____, 195____, before me personally appeared _____ to me known to be the person described in and who executed and delivered the foregoing instrument, and acknowledged to me that _____ executed the same as _____ free act and deed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this _____ day of _____, 195____.
 My commission expires: _____

Notary Public

STATE OF _____
 COUNTY OF _____

On this _____ day of _____, 195____, before me appeared _____, to me personally known, who, being by me duly sworn, did say that he is the _____ President of _____ and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said _____ acknowledged said instrument to be the free act and deed of said corporation.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this _____ day of _____, 195____.
 My commission expires: _____

Notary Public

Tract Nos. 6
AFE 21, 186