

Exhibit "A"

TOWNSHIP 31 NORTH, RANGE 110 WEST, 6th P.M., Wyoming

Section 16: Lots 4, 5, 7, 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 21: Lots 1, 2, 7, 10

Section 22: Lots 1, 2, W $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: Lots 1, 5, 6, 7, 8, 9, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 34: Lots 1, 2

together will all accretion, and riparian rights and
all right, title and interest to the bed of the
Green River

Signed for Identification:

Philip Marincic
PHILIP MARINCIC

Elva Marincic
ELVA MARINCIC