

RECORDED January 24 1959 11:45 A M  
 IN BOOK 23 Oil & Gas PAGE 214 Wyoming  
 FEES \$ 1.00 COUNTY CLERK 20-57  
 SUBLETTE COUNTY, PINEDALE, WYOMING

64628

RATIFICATION AND JOINDER OF UNIT AGREEMENT

In consideration of the execution of the Unit Agreement for the development and operation of the Bird Canyon Unit Area, County of Sublette, State of Wyoming, dated the 12th day of January, 1959, in form approved on behalf of the Secretary of the Interior, the undersigned (whether one or more) hereby expressly joins said Unit Agreement and ratifies, approves, adopts, and confirms said agreement in all of its terms and provisions and any modifications thereof.

This ratification and joinder shall be effective as to the interest of the undersigned in lands and leases, or interests therein, and royalties presently held or which may arise under existing option agreements or other interests in unitized substances, covering the following described land in Sublette County, Wyoming.

Township 27 North, Range 111 West  
Sec. 6: Lots 1,2,3,4, E/2 W/2  
Sec. 7: Lots 1,2, E/2 NW/4

The undersigned hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

It is intended to describe above all lands in which the undersigned has any interest, but if the undersigned shall have any interest in any additional lands within the Unit Area, the undersigned expressly joins said Unit Agreement and fully ratifies, approves, adopts, and confirms it as to said additional lands and interests.

This Ratification and Joinder of Unit Agreement shall be binding upon the undersigned, his heirs, devisees, executors, assigns, or successors in interest.

EXECUTED this 19th day of January, 1959.

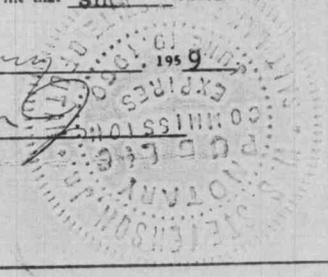
Name \_\_\_\_\_ Name Mrs. Vonelda Alice Erickson Sheppard  
 Address \_\_\_\_\_ Address (Mrs.) Vonelda Alice Erickson Sheppard  
6741 Highland Drive, Salt Lake City, Utah

Attest: \_\_\_\_\_ Party \_\_\_\_\_  
Assistant Secretary

Address: \_\_\_\_\_ By \_\_\_\_\_  
Vice President

STATE OF Utah  
 COUNTY OF Salt Lake  
 On this 19 day of January, 1959, before me personally appeared Vonelda Alice Erickson Sheppard to me known to be the person as described in and who executed and delivered the foregoing instrument, and acknowledged to me that she executed the same as her free act and deed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19 day of January, 1959  
 My commission expires: 6/19/60  
W. S. Stevenson  
 Notary Public



STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 On this \_\_\_\_\_ day of \_\_\_\_\_, 195\_\_\_\_, before me personally appeared \_\_\_\_\_ to me known to be the person \_\_\_\_\_ described in and who executed and delivered the foregoing instrument, and acknowledged to me that \_\_\_\_\_ executed the same as \_\_\_\_\_ free act and deed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this \_\_\_\_\_ day of \_\_\_\_\_, 195\_\_\_\_  
 My commission expires: \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 On this \_\_\_\_\_ day of \_\_\_\_\_, 195\_\_\_\_, before me appeared \_\_\_\_\_ to me personally known, who, being by me duly sworn, did say that he is the \_\_\_\_\_ President of \_\_\_\_\_ and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said corporation.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this \_\_\_\_\_ day of \_\_\_\_\_, 195\_\_\_\_  
 My commission expires: \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public

Tract Nos. 2 Lease No. 156818