

West, a distance of 142.1 feet to E.S. 12 + 39.2, the end of the line crossing land owned by the State of Wyoming, said point bears South 61° 17' East, a distance of 1572.6 feet from the south quarter corner of Section 25, Township 28 North, Range 113 West 6th P. M.

The above described tract of land contains 2.134 acres, more or less, all being located in Tract 54, Section 36, Township 28 North, Range 113 West, 6th P. M.

The above described tract being more specifically shown upon a map in the office of the Commissioner of Public Lands, filed with and made a part of an application for right of way.

TO HAVE AND TO HOLD for continuous use said easement over the above described land for the use and benefit, construction, operation, maintenance and removal of said Natural Gas Pipeline.

PROVIDED, That the easement granted hereby shall never be used so as to interfere with or impair the full development of the land embraced therein for its minerals or coal, or interfere with or impair the full or complete extraction therefrom by the State of Wyoming or its legal grantees or lessees of all minerals or coal contained in said land, including oil and gas.

PROVIDED FURTHER, That the easement granted hereby shall not be used to the detriment or injury of the grazing or agricultural lessees or purchasers of said land from the State of Wyoming, or their livestock or property, or so as to interfere with their use and enjoyment of the surface embraced in the easement for grazing purposes or the cultivation of crops.

PROVIDED FURTHER, That upon the abandonment or discontinuance of the use of said tract of land for said purpose for which granted, the rights of said grantee to the use of said land and easement shall terminate and cease, and all rights and interest vested in said grantee by this grant of easement shall revert to the State of Wyoming, its successors and assigns, the same as if this grant had never been made.

IN TESTIMONY WHEREOF, The Board of Land Commissioners has caused this instrument to be signed by its President and countersigned by its Secretary, and its seal to be hereunto affixed the 13th day of March

Countersigned:

Al. King

Commissioner of Public Lands, Secretary.

(SEAL)

Clifford P. Han
Governor, President Board of Land Commissioners.

REG. NO. 38,722