

STATE OF WYOMING OIL AND GAS LEAS.

KNOW ALL MEN BY THESE PRESENTS. That I, W.H. Building, Oklahoma City, Oklahoma, GULF OIL CORPORATION, 600 Oklahoma Mortgage

being lessee, lessees, under that certain State of Wyoming Oil and Gas Lease bearing Serial number 0-11216 and covering land situate in SUBLETTE County, ~~WYOMING~~, described as follows:

IN SO FAR AS IT COVERS: W/2 Section 16, Township 27 North, Range 112 West

and contains 320.00 acres, more or less, reserving, however, unto assignor Not Applicable

TO HAVE AND TO HOLD unto the said BELCO PETROLEUM CORPORATION successors and assigns, subject to the terms and conditions of said lease; the grants and reservations herein contained remaining to any renewal lease, substitute lease or new lease issued in lieu thereof with full effect.

IN WITNES WHEREOF, this instrument executed this
date of September 1, 1965 at 7 O'clock A. M. 3rd, August, 1965, with an effective
GULF OIL CORPORATION

WITNESS:

GULF OIL CORPORATION

By A. C. Godbold

should ~~be~~ *not* ~~be~~ *done*

Keith W. Smiley 5151
Keith W. Smiley - Assistant - Secy.

96719

FEb 13, 1970

Sublette County, Pinedale, Wyoming

COUNTY CLERK

ACKNOWLEDGEMENT (For use by Corporation)

State of OKLAHOMA

County of OKLAHOMA

On this 3rd day of August, A. D. 1965, before me personally appeared A. C. GODBOLD, to me personally known, who, being by me duly sworn, did say that he is the Attorney-in-fact of GULF OIL CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said A. C. GODBOLD acknowledged said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 3rd day of August.

Notary Public

..... A. D. 19 65

My Commission expires: 11/01/68 December 3, 1965

Assignment approved by Board of Land Commissioners: December 2, 1962

Assignment recorded in the office of the Commissioner of Public Lands: December 10, 1965
(Fee for recording this form of assignment is \$10.00. All other terms are desired incorporated
should be prepared and signed copies forwarded to Commissioner of Public Lands in dup.
the office record.)

Form Approved: 3-2-50

EXAMINED *Mr*