

No. _____

RECORDER

This Deed, Made this 31st day of August in the year of our Lord one thousand nine hundred and seventy three between

John W. Dawson

of the County of Denver and State of Colorado, of the first part, and

Calif Resources, Inc.

of the County of Denver and State of Colorado, of the second part,

Witnesseth, That the said part Y of the first part, for and in consideration of the sum of Ten and no/100----- DOLLARS,

to the said part Y of the first part in hand paid by the said part Y of the second part, the receipt whereof is hereby confessed and acknowledged, ha S remised, released, sold, conveyed and Quit-Claimed, and by these presents do es remise, release, sell, convey and Quit-Claim unto the said part Y of the second part, its heirs and assigns, forever, all the right, title, interest, claim and demand which the said part Y of the first part ha in and to the following described lands situate, lying and being in the County of Sublette and State of ~~Colorado~~ Wyoming, to-wit:

Township 27 North, Range 111 West:

- Sec. 1: All
- 2: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$
- 11: All
- 12: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
- 24: N $\frac{1}{2}$
- 33: Lots 1, 2, 3, 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
- 34: Lots 1, 2, 3, 4, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$

Township 28 North, Range 111 West:

- Sec. 24: S $\frac{1}{2}$
- 25: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$
- 26: All
- 34: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
- 35: All
- 36: All

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RECORDED	October 15	1973	9:03 A.M.
IN BOOK	5 Quit Claim	PAGE	324
FEE \$	4.00	and Clerk	COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING			

By Lois & Gale Deputy

To Have and to Hold the Same, Together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the said part Y of the first part, either in law or equity, to the only proper use, benefit and behoof of the said part Y of the second part, its heirs and assigns, forever.

In Witness Whereof, The said part Y of the first part ha S hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

John W. Dawson Seal
Lois & Gale Deputy Seal
 Seal
 Seal

STATE OF ~~COLORADO~~ Colorado

County of Denver

acknowledged before me this 31st

by* John W. Dawson

The foregoing instrument was day of August, 1973

Witness my hand and official seal.

My commission expires

Notary Public

NOTARY PUBLIC

*If acting in official or representative capacity, insert name and also office or capacity and for whom acting.