

without limitation, oil, gas, coal and all other hydrocarbons, metallic and non-metallic minerals, sand, gravel, stone, geothermal heat and associated steam and hot water, by-products extracted from brines or geothermal steam and all other minerals.

DATED this 28<sup>th</sup> day of February, 1985.

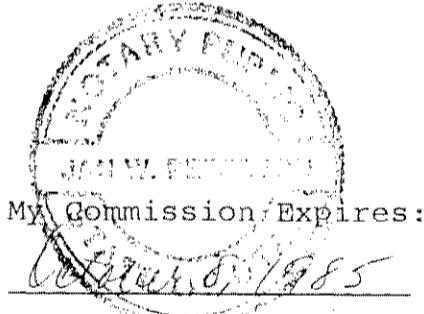
SANDERS RANCHES, INC.

By John N. Sanders  
John N. Sanders  
Vice-President

STATE OF UTAH )  
                  )ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me by John N. Sanders as Vice-President of Sanders Ranches, Inc., this 28<sup>th</sup> day of February, 1985.

WITNESS my hand and official seal.



J. W. Peters  
Notary Public  
Residing at: Salt Lake County, Utah