


without limitation, oil, gas, coal and all other hydrocarbons, metallic and non-metallic minerals, sand, gravel, stone, geothermal heat and associated steam and hot water, by-products extracted from brines or geothermal steam and all other minerals.

DATED this 28th day of FEBRUARY, 1985.

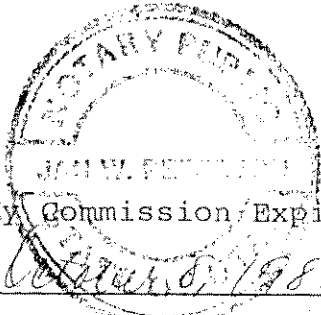
SANDERS RANCHES, INC.


By 
John N. Sanders
Vice-President

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me by John N. Sanders as Vice-President of Sanders Ranches, Inc., this 28th day of February, 1985.

WITNESS my hand and official seal.


My Commission Expires:
October 8, 1985


Notary Public
Residing at: Salt Lake County, Utah