

EXHIBIT "A" to Quitclaim Deed, dated March 21, 1985,  
 Andrew A. Harrower, Sr., Grantor  
 Howard Ballew, Karl M. Johnson and Blake C. VandeWater, Grantees

REAL PROPERTY

Township 33 North, Range 113 West of the 6th P. M.

Section 5 - SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Section 6 - Lots 6 and 7 (or W $\frac{1}{2}$ SW $\frac{1}{4}$ ), E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Section 7 - Lot 1 (or NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ E $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 8 - N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Section 9 - NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
 Section 10 - NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Section 14 - W $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Section 15 - ALL;  
 Section 17 - E $\frac{1}{2}$ NE $\frac{1}{4}$ ;

All of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 5 and SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 4, Township 33 North, Range 113 West and those parts of Lot 1 of Section 5; Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 4; NW $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 9; and SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 10, Township 33 North, Range 113 West:

Beginning at a point on the North line of said Section 5, N89°-40'W, 815.3 feet from the Northeast corner of said Section 5; thence S33°-42'E, 256.0 feet to a point; thence S35°-08'E, 1203.6 feet to a point on the East line of said Section 5, S00°-42'E, 1190.7 feet from the Northeast corner of said Section 5; thence S35°29'E, 704.4 feet to a point; thence S34°-55'E, 1245.0 feet to a point; thence S34°-59'E, 601.8 feet to a point; thence S34°-43'E, 458.4 feet to a point; thence S55°-52'E, 562.5 feet to a point; thence S44°-36'E, 1101.6 feet to a point; thence S42°-55'E, 653.3 feet to a point on the South line of said Section 4; thence S45°-43'E, 1736.8 feet to a point; thence S50°-40'E, 398.0 feet to a point on the West line of said Section 10, N00°-02'W, 872.2 feet from the West one-quarter corner of said Section 10; thence S51°-00'E, 1224.7 feet to a point; thence S45°-41'E, 124.9 feet to a point on the East-west mid-section line of said Section 10, S89°-52'E, 1039.1 feet from the West one-quarter corner of said Section 10; each point being marked by a steel spike 3/8" x 12", containing an area of 341.1 acres, more or less; all in accordance with the map prepared and filed for record in the office of the Clerk of Sublette County.

Township 33 North, Range 114 West of the 6th P. M.

Section 1 - Lots 1, 2, 3 and 4 (or N $\frac{1}{2}$ N $\frac{1}{2}$ ), S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Section 12 - NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Township 34 North, Range 114 West of the 6th P. M.

Section 26 - W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Section 35 - NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ .

TOGETHER with all buildings, fences and improvements, and together with all water and water rights, ditch and ditch rights and reservoir rights situate thereon or appurtenant thereto, but SUBJECT, HOWEVER, to the provisions of United States patents and subject further to all exceptions, reservations and conveyances of record, and subject further to all easements and rights of way of record.

But reserving unto the Seller one-half of the oil and gas and other minerals owned by Seller on the date hereof together with the right of ingress and egress to prospect for, mine and remove same.