

EXHIBIT 'A'

SUBLETTE COUNTY, WYOMING

| LEASE<br>DATE | LESSOR<br>DESCRIPTION | LESSEE | BOOK/PAGE/ENTRY |
|---------------|-----------------------|--------|-----------------|
|---------------|-----------------------|--------|-----------------|

|                      |                                                        |                       |              |
|----------------------|--------------------------------------------------------|-----------------------|--------------|
| WY 00689<br>02/01/77 | W-57535<br>SW/4 SECTION 25, T36N-R110W, 6TH PRIN. MER. | ALLIED CHEMICAL CORP. | -----/-----/ |
|----------------------|--------------------------------------------------------|-----------------------|--------------|

|                      |                                                                                                                                                                                                                                                                      |                       |              |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|
| WY 00716<br>09/01/78 | W-64593<br>T28N-R104W SEC 7: E/2W/2, SEC 13: SE/4, SEC14: S/2 NE/4,<br>NW/4 NW/4, SEC 18: N/2 NE/4, SW/4 NE/4, E/2 W/2, SE/4<br>SEC 20: W/2 SE/4, SEC21: E/2 SW/4, NW/4 SW/4, SEC 24 N/2 SE/4<br>SEC 28: NE/4, E/2 NW/4, NE/4 SW/4, N/2 SE/4, SEC 29: N/2, N/2 SE/4. | ALLIED CHEMICAL CORP. | -----/-----/ |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|

|                      |                                              |                |              |
|----------------------|----------------------------------------------|----------------|--------------|
| WY 00770<br>02/01/77 | W-57505<br>TOWNSHIP 29 NORTH, RANGE 105 WEST | LEONARD LUNING | -----/-----/ |
|                      | SECTION 9: ALL                               |                |              |
|                      | SECTION 15: ALL                              |                |              |
|                      | SECTION 22: S/2                              |                |              |