

THE STATE OF WYOMING,

County of Sublette. { ss. 725 Filed for record in my office this 29th day of January A. D. 1924, at 10:00 o'clock A.M., and recorded in Book 1 of Certificates of Appropriation, on page 9.

By..... Deputy. \$1.00 Keith Culbertson County Clerk and Ex-Officio Register of Deeds.

THE STATE OF WYOMING.**CERTIFICATE OF APPROPRIATION OF WATER.**

Certificate Record No. 443 Page 712

WHEREAS, Benj. F. Bartlett has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from South Horse Cr., trib. Horse Creek tributary of Green River through the Earl Wicker, No. 1 Ditch, under Permit No. 3920 for irrigation of the lands herein described, lying and being in Sublette County, Wyoming,

1910 NOW, KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, 1899, has, by an order duly made and entered on the 27th day of November A. D. 1923, in Order Record No. 6, Page 332, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator Benj. F. Bartlett; Postoffice Address Halfway, Wyoming; Amount of Appropriation 1.61 cu. ft. per sec.; Date of Appropriation July 9, 1918; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage One Hundred Thirteen (113) acres.

Twp. 33 N. Range 113 W. Sec. 3

27, NE⁴ NE⁴
21, NW⁴ NE⁴
33, SW⁴ NE⁴
32, SE⁴ NE⁴

Total 113

The right to water hereby confirmed and established is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.

IN TESTIMONY WHEREOF, I, Frank C. Emerson, President of the State Board of Control, have hereunto set my hand, this 17th day of January A. D. 1924, and caused the seal of said Board to be hereunto affixed.

Attest:

Julia Bartlett Freeman

Secretary.

Frank C. Emerson
President.

THE STATE OF WYOMING,

County of Sublette. { ss. 726 Filed for record in my office this 29th day of January A. D. 1924, at 10:00 o'clock A.M., and recorded in Book 1 of Certificates of Appropriation, on page 9.

By..... Deputy. \$1.00 Keith Culbertson County Clerk and Ex-Officio Register of Deeds.

THE STATE OF WYOMING.**CERTIFICATE OF APPROPRIATION OF WATER.**

Certificate Record No. 443 Page 713

WHEREAS, Albert B. Duke has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from South Beaver Creek tributary of Green River through the Earl Darrow Ditch, under Permit No. 3132 for irrigation of the lands herein described, lying and being in Sublette County, Wyoming,

1910 NOW, KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, 1899, has, by an order duly made and entered on the 27th day of November A. D. 1923, in Order Record No. 6, Page 332, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator Albert B. Duke; Postoffice Address Merna, Wyoming; Amount of Appropriation 1.58 cu. ft. per sec.; Date of Appropriation Feb 15, 1915; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage One Hundred Eleven (111) acres.

Twp. 35 N. Range 113 W. Sec. 3 - 38, SW⁴ SE⁴; 36 SE⁴ SE⁴, 74 Total
" " " 10 - 37, NW⁴ NE⁴; 37 "
111 "

The right to water hereby confirmed and established is limited to irrigation and domestic purposes and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.

IN TESTIMONY WHEREOF, I, Frank C. Emerson, President of the State Board of Control, have hereunto set my hand, this 17th day of January A. D. 1924, and caused the seal of said Board to be hereunto affixed.

Attest:

Julia Bartlett Freeman

Secretary.

Frank C. Emerson
President.