

#1701

THE STATE OF WYOMING, { ss.
 County of Sublette. } Filed for record in my office this 31st day of March A. D. 1925, at 9:00 o'clock A.M., and recorded in Book 1 of Certificates of Appropriation, on page 14.
 By..... Deputy. *See, 410* J. P. Diller County Clerk and Ex-Officio Register of Deeds.

THE STATE OF WYOMING.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record No. 44 Page 385

WHEREAS, *Bessie E. Payne* has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from *Green River* tributary of *Sublette* through the *End. Ditch* under Permit No. 2939 for irrigation of the lands herein described, lying and being in *Sublette* County, Wyoming, *and for domestic purposes*.

NOW, KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, 1920, has, by an order duly made and entered on the 29th day of November A. D. 1924, in Order Record No. 6, Page 466, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator *Bessie E. Payne*; Postoffice Address *Daniel*, Wyoming; Amount of Appropriation 2.9 ft. cu. ft. per sec.; Date of Appropriation *April 1, 1914*; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage *One Hundred Sixty (160) Acres*.

<i>40 A. NE 1/4 NE 1/4</i>	<i>sec. 33, Sup. 35 N., Range 111 W.</i>
<i>40 A. NW 1/4 NW 1/4</i>	<i>" " " "</i>
<i>40 A. SW 1/4 NE 1/4</i>	<i>" " " "</i>
<i>40 A. SE 1/4 NE 1/4</i>	<i>" " " "</i> Total 160

The right to water hereby confirmed and established is limited to irrigation *and domestic purposes* and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.



IN TESTIMONY WHEREOF, I, *Frank C. Emerson*, President of the State Board of Control, have hereunto set my hand, this 10th day of March A. D. 1925, and caused the seal of said Board to be hereunto affixed.

Attest:

Julia Bartlett Freeman

Secretary.

Frank C. Emerson
President.

#1702

THE STATE OF WYOMING, { ss.
 County of Sublette. } Filed for record in my office this 31st day of March A. D. 1925, at 9:00 o'clock A.M., and recorded in Book 1 of Certificates of Appropriation, on page 14.
 By..... Deputy. *See, 410* J. P. Diller County Clerk and Ex-Officio Register of Deeds.

THE STATE OF WYOMING.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record No. 44 Page 386

WHEREAS, *Roy Bird* has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from *Green River* tributary of *Sublette* through the *End. Cowdell State Water* Ditch, under Permit No. 4379 for irrigation of the lands herein described, lying and being in *Sublette* County, Wyoming,

NOW, KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, 1920, has, by an order duly made and entered on the 29th day of November A. D. 1924, in Order Record No. 6, Page 466, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator *Roy Bird*; Postoffice Address *Kendall*, Wyoming; Amount of Appropriation 1.04 cu. ft. per sec.; Date of Appropriation *June 15, 1923*; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage *Twenty Three and One Tenth (23.1) Acres*.

<i>1.3 A. NE 1/4 SW 1/4</i>	<i>sec. 16, Sup. 27 N., Range 112 W.</i>
<i>31.31 A. Lot 6</i>	<i>" " " "</i>
<i>28.79 A. Lot 5</i>	<i>" " " "</i> Total 23.1

The right to water hereby confirmed and established is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.



IN TESTIMONY WHEREOF, I, *Frank C. Emerson*, President of the State Board of Control, have hereunto set my hand, this 10th day of March A. D. 1925, and caused the seal of said Board to be hereunto affixed.

Attest:

Julia Bartlett Freeman

Secretary.

Frank C. Emerson
President.