

No. 6765
THE STATE OF WYOMING,

County of Sublette. { ss. Filed for record in my office this 20th day of August A. D. 1928, at 9:00 o'clock A.M., and recorded in Book 1 of Certificates of Appropriation, on page 47.

By..... Deputy. Fees \$1.00 J. P. Fuller
County Clerk and Ex-Officio Register of Deeds.

THE STATE OF WYOMING.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record No. 46 Page 132

WHEREAS, Horace D. Marshon has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from Green River, tributary of through the Elk River, Ditch, under Permit No. 2939 for irrigation of the lands herein described, lying and being in Sublette County, Wyoming, and domestic purposes.

NOW, KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, 1920, has, by an order duly made and entered on the 21st day of April A. D. 1928, in Order Record No. 7, Page 76, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator Horace D. Marshon; Postoffice Address, Casper, Wyoming; Amount of Appropriation 0.57 cu. ft. per sec.; Date of Appropriation April 1, 1924; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage Forty (40) acres.

Sup. Range Sec.
35N 111W 34 SE⁴NE⁴ Total
40 acres

The right to water hereby confirmed and established is limited to irrigation and domestic purposes and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.



IN TESTIMONY WHEREOF, I, John A. Whiting, President of the State Board of Control, have hereunto set my hand, this 23rd day of June A. D. 1928, and caused the seal of said Board to be hereunto affixed.

Attest: Grayce E. Eldred
Secretary.

John A. Whiting
President.

No. 7345

THE STATE OF WYOMING,

County of Sublette. { ss. Filed for record in my office this 20th day of March A. D. 1929, at 11:00 o'clock A.M., and recorded in Book 1 of Certificates of Appropriation, on page 47.

By..... Deputy. Fees \$1.00 C. C. Feltner
County Clerk and Ex-Officio Register of Deeds.

THE STATE OF WYOMING.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record No. 46 Page 173

WHEREAS, E. G. Mack has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from New York River, tributary of Green River, through the Elk Bertram Ditch, under Permit No. 4444 for irrigation of the lands herein described, lying and being in Sublette County, Wyoming.

NOW, KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, 1899, has, by an order duly made and entered on the 17th day of November A. D. 1928, in Order Record No. 7, Page 80, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator E. G. Mack; Postoffice Address, Boulder, Wyoming; Amount of Appropriation 1.22 cu. ft. per sec.; Date of Appropriation March 6, 1923; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage Eighty-six (86) acres.

Sup. Range Sec. Total
31N 109W 20 8E⁴SE⁴ 19
21 L-7 NW^{1/4} SW^{1/4} 28- 8W⁴ SW⁴ 43
29 L-1 NE⁴ NE⁴ 24
86 Acres

The right to water hereby confirmed and established is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.

IN TESTIMONY WHEREOF, I, John A. Whiting, President of the State Board of Control, have hereunto set my hand, this 30th day of November A. D. 1928, and caused the seal of said Board to be hereunto affixed.

Attest: Grayce E. Eldred
Secretary.

John A. Whiting
President.

