

No 10689
THE STATE OF WYOMING,

County of Sublette. { ss. Filed for record in my office this *27th* day of *July* A. D. 19*22*,
at *1:00* o'clock P.M., and recorded in Book 1 of Certificates of Appropriation, on page *76*.

By *Ruth Nealey* Deputy.

Fees \$1.00

O. G. Deltner County Clerk and Ex-Officio Register of Deeds.

THE STATE OF WYOMING.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record No. *47* Page *197*

WHEREAS, *Estate of Oscar Johnson* has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from *Green River*, tributary of *Colorado River*, through the *James No. 1* Ditch, under Permit No. *17780* for irrigation of the lands herein described, lying and being in *Sublette* County, Wyoming,

NOW, KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, *1920*, has, by an order duly made and entered on the *23rd* day of *April* A. D. 19*22*, in Order Record

No. *7*, Page *486*, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator *Estate of Oscar Johnson*; Postoffice Address *Big Piney*, Wyoming; Amount of Appropriation *27* cu. ft. per sec.; Date of Appropriation *September 12, 1930*; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage *Nineteen (19) acres*.

*5 acres in NE^{1/4} SW^{1/4} Sec. 1, Twp. 29 N., R. 111 W.
14 " " NW^{1/4} W^{1/4} " " " " "
19 acres*

The right to water hereby confirmed and established is limited to irrigation *stock and domestic purposes* and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.



IN TESTIMONY WHEREOF, I, *John A. Whiting*, President of the State Board of Control, have hereunto set my hand, this *31st* day of *May* A. D. 19*22*, and caused the seal of said Board to be hereunto affixed.

Attest: *Grace E. Eldred* Secretary.

John A. Whiting President

No 10690
THE STATE OF WYOMING,

County of Sublette. { ss. Filed for record in my office this *27th* day of *July* A. D. 19*22*,
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By *Ruth Nealey* Deputy.

Fees \$1.00

O. G. Deltner County Clerk and Ex-Officio Register of Deeds.

THE STATE OF WYOMING.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record No. *47* Page *198*

WHEREAS, *Todd James* has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from *Green River*, tributary of *Colorado River*, through the *James No. 1* Ditch, under Permit No. *17780* for irrigation of the lands herein described, lying and being in *Sublette* County, Wyoming,

NOW, KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, *1920*, has, by an order duly made and entered on the *23rd* day of *April* A. D. 19*22*, in Order Record

No. *7*, Page *486*, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator *Todd James*; Postoffice Address *Big Piney*, Wyoming; Amount of Appropriation *139* cu. ft. per sec.; Date of Appropriation *September 12, 1930*; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage *Ninety-six and twenty-two one hundredths (96.22) acres*.

*18 acres in lot 9, Sec 1 - Twp 29 N., R. 111 W.
28.71 " " 10 " " " "
49.51 " " 11 " " " "
Total 96.22 acres*

The right to water hereby confirmed and established is limited to irrigation *stock and domestic purposes* and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.



IN TESTIMONY WHEREOF, I, *John A. Whiting*, President of the State Board of Control, have hereunto set my hand, this *31st* day of *May* A. D. 19*22*, and caused the seal of said Board to be hereunto affixed.

Attest: *Grace E. Eldred* Secretary.

John A. Whiting President