

No. 11137

THE STATE OF WYOMING,

County of Sublette. { ss.

at 9:00 o'clock A.M., and recorded in Book 1 of Certificates of Appropriation, on page 79.

By.....  
Dees \$1.00

Deputy.

C. O. Deltour  
County Clerk and Ex-Officio Register of Deeds.

## THE STATE OF WYOMING.

## CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record No. 47 Page 235

WHEREAS, *Jacob Antilla* has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from *Namis Dark Creek*, tributary of *Black's Dark River*, through the *Antillo* Ditch, under Permit No. 17913, for irrigation of the lands herein described, lying and being in *Sublette* County, Wyoming, *stock and domestic purposes*.

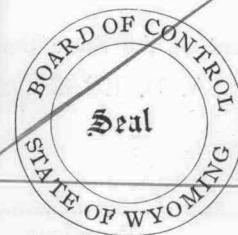
NOW, KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, 1899, has, by an order duly made and entered on the 18th day of November A. D. 1932, in Order Record No. 7, Page 546, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator *Jacob Antilla*; Postoffice Address *Alma Park*, Wyoming; Amount of Appropriation 57 cu. ft. per sec.; Date of Appropriation *April 7, 1931*; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage *Forty (40) acres*.

*Twp. 23 N. Range 117 W. 40 acres in SW 1/4 SW 1/4 Section 2 - Original Survey!*

*Also known as Northwest part of Tract 53 Resurvey.*

The right to water hereby confirmed and established is limited to irrigation *stock & domestic purposes* and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.



IN TESTIMONY WHEREOF, I, *John A. Whiting*, President of the State Board of Control, have hereunto set my hand, this 21st day of January A. D. 1933, and caused the seal of said Board to be hereunto affixed.

Attest: *Grace E. Eldred*  
Secretary.

*John A. Whiting*  
President.

No. 11138

THE STATE OF WYOMING,

County of Sublette. { ss.

at 9:00 o'clock A.M., and recorded in Book 1 of Certificates of Appropriation, on page 79.

By.....  
Dees \$1.00

Deputy.

C. O. Deltour  
County Clerk and Ex-Officio Register of Deeds.

## THE STATE OF WYOMING.

## CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record No. 47 Page 245

WHEREAS, *John G. Baulter* has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from *Brown's Draw*, tributary of *Big Sandy River*, through the *Boulder Supply* Ditch, under Permit No. 17829, for irrigation of the lands herein described, lying and being in *Sublette* County, Wyoming, *reservoir supply and stock purposes*.

NOW, KNOW YE, That the Board of Control, under the provisions of Division 1, Title 9, Chapters 10 and 14 of the Revised Statutes of Wyoming, 1899, has, by an order duly made and entered on the 18th day of November A. D. 1932, in Order Record

No. 7, Page 546, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator *John G. Baulter*; Postoffice Address *Big Sandy*, Wyoming; Amount of Appropriation 1.0 cu. ft. per sec.; Date of Appropriation *December 16, 1930*; Description of land to be irrigated and for which this appropriation is determined and established; Total Acreage

*For supplying the Boulder Reservoir, Permit No. 4427 Res.*

The right to water hereby confirmed and established is limited to irrigation *reservoir supply & stock purposes* and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot per second for each seventy acres of land for which appropriation is herein determined and established.



IN TESTIMONY WHEREOF, I, *John A. Whiting*, President of the State Board of Control, have hereunto set my hand, this 21st day of January A. D. 1933, and caused the seal of said Board to be hereunto affixed.

Attest: *Grace E. Eldred*  
Secretary.

*John A. Whiting*  
President.