

## Proof No. 28652

# Certificate of Appropriation of Water

Certificate Record No. 68, Page 273

WHEREAS, Billy Lee Routh has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from Boulder Creek, Tributary West Fork New Fork River, Tributary Green River through the Routh Ditch under Permit No. 2132, for the purpose of irrigating the land owned by him, to-wit:

for irrigation of the lands herein described, lying and being in Sublette County, Wyoming.

NOW KNOW YE, That the State Board of Control, under the provisions of the Statutes of Wyoming, has, by an order duly made and entered on the \_\_\_\_\_ day of \_\_\_\_\_, July, A. D. 19 68, in Order Record No. 17, Page 369, determined and established the priority and amount of such appropriation as follows:

|                      |                 |                    |              |         |
|----------------------|-----------------|--------------------|--------------|---------|
| Name of Appropriator | Billy Lee Routh | Postoffice Address | Rock Springs | Wyoming |
|----------------------|-----------------|--------------------|--------------|---------|

|                       |                 |               |                  |
|-----------------------|-----------------|---------------|------------------|
| Date of Appropriation | August 31, 1954 | Total Acreage | Forty (40) Acres |
|-----------------------|-----------------|---------------|------------------|

| Amount of Appropriation | cu. ft. per sec. | Description of land to be irrigated and for which this appropriation is determined and established: |
|-------------------------|------------------|-----------------------------------------------------------------------------------------------------|
| 0.57                    |                  |                                                                                                     |

| TWP.                                                                                                                                                                                                    | RANGE  | SEC. | NE $\frac{1}{4}$ |                  |                  | NW $\frac{1}{4}$ |                  |                  | SW $\frac{1}{4}$ |                  |                  | SE $\frac{1}{4}$ |                  |                  | TOTAL |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|                                                                                                                                                                                                         |        |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 33 N.                                                                                                                                                                                                   | 107 W. | 31   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               |       |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> RECORDED <i>Aug 14</i><br/> IN BOOK <i>4</i> <i>Water Co</i><br/> FEES <i>\$ 1.00</i> <i>100</i><br/> SUBLETTE COUNT </div> |        |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

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RECORDED Aug 14 1968 11:54 AM  
IN BOOK 4 Water Certificate PAGE 66  
FEES 1.00 Vol. 110 Carbon COUNTY CLERK  
SUBLETTE COUNTY, PINEDALE, WYOMING

The right to water hereby confirmed and established is limited to irrigation and stock use ----- and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed one cubic foot of water per second for each seventy acres of land for which the appropriation is herein determined and established, except when there is surplus water in the stream as provided by Sections 41-181 to 41-189, Wyoming Statutes, 1957.

IN TESTIMONY WHEREOF, I, FLOYD A. BISHOP, President of the State Board of Control, have hereunto set my hand this 31st day of July, A. D. 19 68, and caused the seal of said Board to be hereunto affixed.

Attest: *George O. Christopoulos* Ex-officio Secretary.