

THE STATE OF WYOMING Certificate Record No. U.W. 1, Page 190

Proof No. U.W. 190

WHEREAS, Gulf Oil Corporation has presented to the Board of Control of the State of Wyoming proof of the appropriation of ground water from the Big Piney Mesa Verde Unit W.S. No. 3 Well T. 29 N., R. 113 W., under Permit No. U.W. 2331, for industrial use-----
NOW KNOW YE, That the State Board of Control, under the provisions of the Statutes of Wyoming, has, by an order duly made and entered on the 16 November 1972 County, Wyoming, September 19, A. D. 1973, in Order Record No. 19, Page 585, determined and established the priority and amount of such appropriation as follows:
Name of Appropriator Gulf Oil Corporation; Mailing Address Box 2619, Casper, 82601; Date of Appropriation September 16, 1968; Total Acreage None; Amount of Appropriation 75 gallons per minute; Description of land for which this appropriation is determined and established

TWP.	RANGE	SEC.	NE $\frac{1}{4}$			NW $\frac{1}{4}$			SW $\frac{1}{4}$			SE $\frac{1}{4}$			TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
			Water is used for secondary oil recovery operations at the following points of injection:												
28 N	113 W	3	X-Point of Use				X-Point of Use				X	X-Points of Use			
29 N	113 W	36	Water from this well is commingled with water from Big Piney Mesa Verde Unit W.S.												
			No. 1 Well, Permit No. U.W. 2063 and from Big Piney Mesa Verde Unit W.S. No. 2												
			Well Permit No. U.W. 2064.												

The right to water hereby confirmed and established is limited to ~~irrigation~~ industrial use----- and the use is restricted to the place where acquired and shall not exceed the amount of the appropriation stated above. The total water withdrawn in any one year is limited to the amount necessary for the beneficial use established by this appropriation.

IN TESTIMONY WHEREOF, I, FLOYD A. BISHOP, President of the State Board of Control, have hereunto set my hand this 26th day of September, A. D. 1973, and caused the seal of said Board to be hereunto affixed.

Attest: *Frank J. Clark* Ex-officio Secretary

Frank J. Clark President

RECORDED *Sept. 24 1974 9:20 AM*
IN BOOK 4 Water Part PAGE 344
FEES 10¢ *Anne R. Clark* COUNTY CLERK
Sublette County Clerk

By Frank J. Clark