

THE STATE OF WYOMING
Certificate of Construction of Reservoir

Proof No. 31654
Certificate Record No. 100
Water Division No. 4, District No. 11

U.S. Department of the Interior,
Bureau of Land Management

WHEREAS, _____ has presented to the State Board of Control of the State of Wyoming, proof of construction of the _____ Reservoir, Permit No. 7915 Stk. Res., located in _____

_____ Sublette County, Wyoming;

Whereas, the proof of construction sets forth that said reservoir has been completed in accordance with the terms of said permit to a capacity sufficient to impound

_____ acre-feet of water; and that the source of the quantity of water authorized to be stored in the _____ Horse Creek #17 Stock
Soap Holes Draw, Tributary Rye Grass Draw, Tributary Onion
Reservoir is obtained from _____ Creek, Tributary Horse Creek, Tributary Green River _____ on which

the reservoir is located, and _____ through _____

NOW KNOW YE, That the State Board of Control, under the provisions of the Statutes of Wyoming, has by an order duly made and entered on the _____ 21 November 1975

day of _____, A. D. 19 75, in Order Record No. 21, Page 199, determined the priority and capacity of said reservoir as follows:

Name of Owner _____ U.S. Department of the Interior,
Bureau of Land Management _____; Address _____ Box 768, Pinedale, 82941 _____, Wyoming;

Date of Priority _____ September 3, 1974 _____; Total available storage capacity in the _____ Horse Creek #17 Stock _____ Reservoir, as constructed

under provisions of Permit No. 7915 Stk. Res., is _____ 1.09 _____ acre-feet.

The right to store water is limited to such an amount as shall be beneficially used, not to exceed one filling annually of said reservoir, for _____

_____ stock _____ use.

IN TESTIMONY WHEREOF, I, _____ GEORGE L. CHRISTOPULOS _____, President of the State Board of Control, have hereunto set my hand this

_____ day of _____, A. D. 19 76, and caused the seal of said Board to be hereunto affixed.

ATTEST:

_____ Ex-officio Secretary.

_____ President.

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RECORDED _____ 19 76 11 AM
IN BOOK _____ PAGE 151
FEE \$ _____ COUNTY CLERK
SUBLETTE COUNTY CLERK

By _____