

THE STATE OF WYOMING
Certificate of Appropriation of Water

Proof No. 32643
Certificate Record No. 73, Page 346
Water Division No. 4 District No. 11

WHEREAS, A. G. Andrikopoulos and Louis V. Bockus has presented to the Board of Control of the State of Wyoming proof of the appropriation of water from Middle Butte Spring No. 1, in the Drainage of the Green River.

through the Middle.

Butte Pipeline

—XPER under Permit No. 25775

Miscellaneous & Stock 20th November 1980 Sublette County, Wyoming.

NOW KNOW YE, That the State Board of Control, under the provisions of the Statutes of Wyoming, has, by an order duly made and entered on the 30th day of December, A. D. 1980, in Order Record No. 24, Page 276, determined and established the priority and amount of such appropriation as follows:

Name of Appropriator A. G. Andrikopoulos and Louis V. Bockus; Postoffice Address Box 45, Cheyenne, 82001, Wyoming;

Date of Appropriation April 7, 1977; Total Acreage None;

Amount of Appropriation 0.116 cu. ft. per sec.; Description of land to be irrigated and for which this appropriation is determined and established:

RECEIVED September 28, 1929 3pm
SHERIFF'S OFFICE PAGE 526
EEES. S. Y. CO. & G. Y. CO. COUNTY CLERK
SUELETTE COUNTY, PINEPALE, WYOMING
by *James W. McAllister*

Head Date: 11/24/1944, 25-37-110
The right to water hereby confirmed and established is limited to irrigation, Miscellaneous, and stock purposes, and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed one-half foot of water per acre, second fix each~~ ~~sexty-five acres per land tract which the annexation is herein determined and established except when there is acre per tract provided by Sections 4 and 5.~~ ~~rights for irrigation not to exceed one-half foot of water per acre, second fix each~~ ~~sexty-five acres per land tract which the annexation is herein determined and established except when there is acre per tract provided by Sections 4 and 5.~~

IN TESTIMONY WHEREOF, I, George L. Christopoulos, President of the State Board of Control, have hereunto set my hand this 30th day of December, A. D. 19 80, and caused the seal of said Board to be ~~hereunto~~ affixed.

Attest: *Frank J. Murphy* Ex-officio Secretary

-President