

1 STATE OF MONTANA)
2 COUNTY OF *Sublette* : SS.
3

4 On this 17th day of June, 1965, before me personally
5 appeared Arthur A. Pape, to me known, who having been by me first
6 duly sworn did say that he is President of Spade Ranch, Inc., a
7 Wyoming Corporation, and who is described in and who executed the
8 foregoing instrument, that the seal affixed to said instrument is
9 the corporate seal of said corporation, that said instrument was
10 signed and sealed on behalf of said corporation by authority of its
11 Board of Directors, and the said Arthur A. Pape acknowledged said
12 instrument to be the free act and deed of said corporation.
13

14 In witness whereof, I have hereunto set my hand and affix-
15 ed my Notarial Seal, the day and year in this certificate first
16 above written.



17 My Commission Expires:
18 August 25, 1967
19

L. M. Hughes
Notary Public

Residing at Lolo, Montana

20 93516

RECORDED	April 12	1966 3:00 PM
IN BOOK	13 Deeds	PAGE 69
FEES	\$ 3.00	COUNTY CLERK
SUBLETTE COUNTY, PINEDALE, WYOMING		

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