

1 STATE OF MONTANA )  
2 COUNTY OF *Missoula* : SS.  
3

4 On this 17<sup>th</sup> day of June, 1965, before me personally *70*  
5 appeared Arthur A. Pape, to me known, who having been by me first  
6 duly sworn did say that he is President of Spade Ranch, Inc., a  
7 Wyoming Corporation, and who is described in and who executed the  
8 foregoing instrument, that the seal affixed to said instrument is  
9 the corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation by authority of its  
Board of Directors, and the said Arthur A. Pape acknowledged said  
instrument to be the free act and deed of said corporation.

10 In witness whereof, I have hereunto set my hand and affix-  
11 ed my Notarial Seal, the day and year in this certificate first  
above written.



*L. M. Hughes*  
Notary Public  
*Residing at Solo, Montana*

14 My Commission Expires:  
15 *August 25, 1967*

20 93516

